



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

NYPL RESEARCH LIBRARIES



3 3433 07439417 6

the
Gordon Lester Ford
Collection
Presented by his Sons
Worthington Chauncey Ford
and
Paul Leicester Ford
to the
New York Public Library







A
GREEK AND ENGLISH
MANUAL LEXICON
TO THE
NEW TESTAMENT;

WITH
EXAMPLES OF ALL THE IRREGULAR AND MORE DIFFICULT
INFLECTIONS.

By J. H. BASS.

A New Edition, much Enlarged and Improved.

LONDON :
HENRY G. BOHN, YORK STREET, COVENT GARDEN
1848.

THE NEW YORK
PUBLIC LIBRARY

166502

ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1900.

ADVERTISEMENT.

IN presenting a new edition of this little Manual to the public, the author has been induced to submit the whole to a strict revision—to correct many errors which had crept into the former edition, and very materially to amplify and extend the definitions of all important words. The quantity of new matter, indeed, which has been thus incorporated, may almost entitle the present edition to be regarded as a new work. While every thing has been retained which adapted it to the wants of the mere learner, the author has aimed to accommodate it also (as far as its limits would permit) to the use of those whose perusal of the sacred volume is more critical and discriminating. The careful distribution of the definitions into separate heads, the references to passages in which words are used in peculiar acceptations, and the examples quoted of unusual combinations of language, will in this light, he trusts, be regarded as improvements, and, with others, render the work more extensively useful.

ABBREVIATIONS, &c.

USED IN THE FOLLOWING LEXICON.

<i>a.</i>	Aorist.	<i>opt.</i>	Optative mood.
<i>Æol.</i>	Æolic dialect.	<i>pass.</i>	Passive voice.
<i>At.</i>	Attic dialect.	<i>p.</i>	Perfect tense.
<i>apoc.</i>	Apocope,——cutting off the last syllable.	<i>plu. p.</i>	Pluperfect tense.
<i>comp.</i>	Comparative.	<i>pl.</i>	Plural.
<i>cont.</i>	Contraction.	<i>par.</i>	Participle.
<i>epenth.</i>	Epenthesis—or the in- sertion of letters.	<i>s.</i>	Subjunctive mood.
<i>f.</i>	Future tense.	<i>sin.</i>	Singular — the figures placed before <i>sin.</i> or <i>pl.</i> denote the person.
<i>imp.</i>	Imperative Mood.	<i>superl.</i>	Superlative.
<i>imperf.</i>	Imperfect tense.		
<i>Ion.</i>	Ionic dialect.		'O affixed to a word, denotes it to be of the masculine gender; ᾱ, of the feminine; ῑ, ᾱ, mascu- line and feminine, i. e. common; and ῑ, neuter.
<i>m.</i>	Middle voice.		
<i>metath.</i>	Metathesis —— or the transposition of let- ters.		
<i>metaph.</i>	Metaphorically.		

Where references occur to passages in the New Testament, it may be generally inferred (unless otherwise expressed) that they include all the cases in which a word is used in that particular sense.

It has not been thought necessary to repeat the formation of the several verbs through all their compounds; but in such cases the learner may find the formation by referring to the simple form.

A LEXICON

TO THE GREEK NEW TESTAMENT.

Α Γ Α

Α, ἄλφα, the first letter of the Greek alphabet. Applied to persons, or things, it signifies what is first in time or dignity, as Ω signifies what is last, (Rev. i. 11.) As used in composition, it denotes, 1. negation or privation, as ἀειβής, ungodly, from α and εἶβω, to worship. 2. It adds force to the meaning of a word, as ἐκτινίζω, to fix the eyes attentively, from α and τινω, to fix. 3. It imports union or collection, as ἅμα, all together, from α and ἄμα, all.

Ἀβδὸν, (Heb.) destruction.
Ἀβύρῃς, ἰος, ὤς, ἰ, ἡ, ἐν-ἰς, (α and βάρος) 1. an abyss; 2. the place of the dead, hell.

Ἀββᾶ, (Heb.) father.

Ἀβυσσος, ου, ἰ, ἡ, (α and βυρρὸς for βυρῆς) 1. an abyss; 2. the place of the dead, hell.

Ἀγᾶω, α. 2. s. of ἄγω.

Ἀγαθοεργία, ᾧ, (ἀγαθός and ἔργον) to do good.

Ἀγαθοποιία, ᾧ, (ἀγαθός and ποίω)

Α Γ Α

1. to act rightly, cultivate Christian virtues; 2. to confer benefits on any one.

Ἀγαθοποιία, ας, ἡ, (from preced.) well-doing.

Ἀγαθοποιός, ὢ, ἰ, ἡ, (from same) one who acts rightly or honestly, a well-doer.

Ἀγαθός, ἡ, ὢν, 1. good, τὰ ἀγαθὰ, the good things of life; 2. kind, bountiful, humane; 3. useful, profitable, (Ephes. iv. 29.) 4. fertile, as land, (Luke viii. 8.) 5. innocent, virtuous, pure; 6. happy, (1 Pet. iii. 10.)

Ἀγαθοεργία, ᾧ, (ἀγαθός and ἔργον) to do well, to benefit.

Ἀγαθωσύνη, ης, ἡ, (from same) 1. goodness, integrity; 2. all virtue, (2 Thess. i. 11.)

Ἀγαλλῆσθαι, ιως, ἡ, (from next) exultation, leaping for joy, extreme joy.

Ἀγαλλῆω, ᾧ, and Ἀγαλλιάομαι, ᾧμαι, (ἔγαν and ἄλλομαι) 1. to exult, leap for joy, rejoice; 2. to be transported with desire,

3. to enjoy happiness, (1 Pet. i. 8.)

*Αγαλμα, το, τὸ, an image or statue.

*Αγάμος, οὐ, ὁ, ἡ, (α and γάμος) unmarried, single.

*Αγαν, too much, very much.

*Αγανάκτησις, ὦ, (ἀγαν and ἀχθεμαι) to resent deeply, to be moved with indignation or resentment.

Αγανάκτησις, ιως, ἡ, (from preced.) indignation, resentment.

Αγαπάω, ὦ, f. 1. -ήσω, p. ἡγάπησα, 1. to love; 2. to desire, long for; 3. to delight in.

*Αγάπη, ης, ἡ, 1. love, benevolence; 2. Christian love, charity; 3. ardent pursuit, (Philipp. ii. 2.) 4. pl. love-feasts, (Jude 12.) *These feasts were held in the primitive church on every first day of the week for the benefit of the poorer Christians, who, having lost the privilege of eating the meats offered to idols, were mainly supported by this benevolent provision.*

*Αγαπητός, ἡ, ὁ, well beloved, amiable.

Αγγαρεύω, (from the Persian word ἀγγαρεύς, a royal messenger, or letter carrier, who had power of forcing the proprietors of horses to forward them on their journey,) to compel another to go somewhere, or to carry some burden.

*Αγγαῖον, οὐ, τὸ, (from ἀγγος) a vessel.

*Αγγιλλία, ας, ἡ, (from next) a message, commandment.

*Αγγίλλω, f. 1. -λῶ, p. -να, α. 1. ἡγγιλα, to tell, deliver a message.

*Αγγελος, οὐ, ὁ, ἡ, (from preced.) 1. a messenger, legate, agent, a spy, (1 Cor. xi. 10, &c.) 2 the bishop or president of a Christian church; 3. a created intelligent angel, whether good or bad; 4. a familiar spirit, genius, (Acts xii. 15.)

*Αγγος, ιως, τὸ, a vessel.

*Αγι, (from ἄγω,) come, come now, go to.

*Αγίλη, ης, ἡ, (from ἄγω) a drove, flock.

*Αγινῆλόγητος, οὐ, ὁ, ἡ, (α and γιναιλογία) without genealogy.

*Αγινής, ιός, ὁ, ἡ, τὸ, -ις, (α and γίνω) ignoble, obscurely born.

*Αγιάζω, f. 1. -άσω, p. -να, p. pass. ἡγιάσμαι, (from ἄγος) 1. to separate, consecrate; 2. to esteem or reverence as holy; 3. to purify, sanctify, pass. to be absolved from the penalty of sin; 4. to consecrate to any office, (John x. 36.) 5. to win to Christianity, (1 Cor. vii. 14.) endue with the spirit of religion; 6. to worship, venerate, hallow, (Matt. vi. 9. 1 Pet. iii. 15.)

*Αγιασμός, οὔ, ὁ, sanctification, sanctity.

*Αγιος, ια, ιων, 1. holy, set apart, consecrated to God; 2. holy, pure, separated from sin; 3. οἱ ἅγιοι, the saints, i. e. the devout members of the Christian church.

*Αγίος, τὸ, a holy place, sanctuary,

(Heb. ix. 1.) 2. the sanctuary of the temple; *pl.* the Holy of Holies; 3. heaven itself, (Heb. ix. 12.)

Ἀγιοτης, *της*, ἡ, (from *preced.*) holiness.

Ἀγιωσύνη, *ης*, ἡ, (from *same*) sanctity, holiness.

Ἀγκυλῆ, *ης*, ἡ, (from ἄγκυλῃ, *the same*) the bended arm.

Ἀγκιστρον, *ς*, τὸ, a hook.

Ἀγκυρα, *ας*, ἡ, an anchor.

Ἀγκυρῶς, *ς*, ὁ, ἡ, (α and ἡ) ἀνέπω, to take off the nap of cloth) unfulled, rough, rude.

Ἀγνία, *ας*, ἡ, (from ἁγνός) chastity, purity.

Ἀγνίζω, *f.* 1. -ίσω, *p.* -ῃα, *p. pass.* ἡγνίσμαι, (from *same*) 1. to purify, sanctify; 2. ἡγνίζομαι, to separate oneself by a vow of Nazariteship, (Acts xxiv. 26, &c.)

Ἀγνισμός, *ος*, ὁ, (from *same*) purification.

Ἀγνοίω, *ω*, *f.* -ήσω, *p.* -ῃα (α and ἡ) 1. to be ignorant; 2. not to understand; 3. to err or sin through ignorance; 4. to be unmindful of.

Ἀγνοήμα, *ατος*, τὸ, (from *preced.*) error, the sin of error or ignorance.

Ἀγνοια, *ας*, ἡ, (from *same*) ignorance, ignorance of Christianity.

Ἀγνός, *ης*, ὁ, ἡ, 1. chaste, pure; 2. innocent, clear from sin or guilt.

Ἀγνότης, *της*, ἡ, (from *preced.*) purity, innocence.

Ἀγνώς, (from *same*) purely, sincerely.

Ἀγνώστια, *ας*, ἡ, (α and ἡ) ὁ

ignorance, calumnies arising from ignorance, (1 Pet. ii. 15.)

Ἀγνωστis, *ς*, ὁ, ἡ, (α and ἡ) ὁ (α and ἡ) unknown.

Ἀγορά, *ας*, ἡ, (from ἀγείρω, to gather together) 1. a place of public concourse, forum, market-place; 2. a forum or place of judgment.

Ἀγοράζω, *f.* -άσω, *p.* -ῃα, *p. pass.* ἡγορασμαι, (from *preced.*) to buy.

Ἀγοραίος, *ος*, ὁ, ἡ, (from *same*) 1. belonging to the market-place or forum; 2. judicial, forensic, ἀγοραίος [ἡμίται] ἄγονται, the courts are now open, (Acts xix. 38.) 3. ἀγοραίος, οἱ, loose fellows lounging in the market-place.

Ἀγρα, *ας*, ἡ, a catching, a draught, as of fishes.

Ἀγράμματος, *ος*, ὁ, ἡ, (α and ἡ) ἡ ἀγράμματα illiterate, unlearned.

Ἀγραυλίω, *ω*, *f.* -ήσω, *p.* -ῃα, (ἀγρός and αὐλίζομαι) to abide in the field, properly, by night.

Ἀγρεύω, (from ἄγρα) to catch, ensnare.

Ἀγρίλαιος, *ος*, ὁ, ἡ, (ἄγριος and ἰλαία) the wild olive tree.

Ἀγρός, *ος*, ὁ, ἡ, (from ἀγρός) 1. belonging to the field, wild; 2. fierce, tempestuous.

Ἀγρός, *ος*, ὁ, ἡ, 1. a field, *pl.* the country; 2. a farm, a village surrounded by fields; 3. *pl.* lands, rural estates.

Ἀγρυπνίω, *ω*, *f.* -ήσω, *p.* -ῃα, (α and ἡ) ὁ ἀγρυπνός 1. to abstain from sleep, watch, wake; 2. to be watchful, cautious, earnest.

Ἀγρυπνία, *as, ἡ*, (from *same*) watching, insomnia.

Ἀγω, *f. ἄξω, p. ἤχα, At. ἀγηχα*, by *epenth.* ἀγήοχα, *a. 2. ἦγον, At. ἦγάγον, s. ἀγάγω, f. 1. pass. ἀχθήσομαι, a. 1. pass. ἤχθην, p. pass. ἦγμαι*, 1. to bring, carry, lead; 2. to drag, hurry away by force; 3. to lead, rule, govern; 4. to entice, (Rom. ii. 4.) 5. to go away, depart; 6. to spend or pass, *as time*, (Luke xxiv. 21.) 7. *pass.* to be held, or celebrated, (Acts xix. 38. Matt. xiv. 6.)

Αγωγή, *ἡς, ἡ*, (from *preced.*) education, course or manner of life.

Αἶψα, *ανος, ὁ*, 1. a fight, conflict; 2. a race, (Heb. xii. 1.) 3. anxiety, ardent thought, (Coloss. ii. 1.) 4. trouble, peril, suffering, (Philip. i. 30. 1 Thess. ii. 2.)

Αγωνία, *ας, ἡ*, (from *preced.*) a violent struggle, agony.

Αγωνίζομαι, (from *same*) to strive, fight, labour, or contend earnestly.

Αδᾶπᾶνος, *ου, ὁ, ἡ*, (*a and δαπᾶν*) without expense or charge.

Αδελφῆ, *ἡς, ἡ*, (from *next*) 1. a sister; 2. a cousin, near kinswoman, (Matt. xiii. 56.) 3. one beloved as a sister; 4. a sister in the Christian faith.

Αδελφός, *ῶ, ὁ*, (*a and δελφός*, a womb) 1. a brother, brother-in-law; 2. a near kinsman, cousin; 3. one of the same race or nation; 4. a brother in common humanity; 5. a brother in friend-

ship, or some common office. 6. a brother in the common faith of Christianity.

Ἀδελφότης, *της, ἡ*, (from *ced.*) a brotherhood, society, brethren in Christ.

Ἀδελος, *ου, ὁ, ἡ*, τὸ-ον, (*a and ὄλος*) obscure, concealed, certain.

Ἀδελότης, *της, ἡ*, (from *ced.*) uncertainty.

Ἀδήλως, (from *same*) obscurely, uncertainly.

Ἀδμενίω, *ῶ, f. -ήσω, p. -ηκα* be faint, spent, or depressed with sorrow or anxiety.

Ἄδης, *ου, ὁ*, (*i. e. αἰδης*, unseen from *a and ἰδω*) 1. the invisible abode of the dead; 2. hell, place of torment into which fallen angels were cast, (2 E ii. 4.) and where the wicked are punished after death, (Lu xvi. 23.) πύλας ἄδου, the portals of the devil, or of the evil spirits of hell; 3. the grave, (Cor. xv. 55.) or perhaps, deified personified; 4. a state of abatement, or misery in this life (Matt. xi. 23, &c.)

Ἀδιάκρητος, *ου, ὁ, ἡ*, (*a and δ κρίνω*) without partiality.

Ἀδιάλειπτος, *ου, ὁ, ἡ*, (*a and ἀ λείπω*) unceasing, continual.

Ἀδιαλείπτως, (from *preced.*) without intermission, often much.

Ἀδιαφθορία, *ας, ἡ*, (*a and διαφθορά*) incorruptness, integrity, purity.

Ἀδικῶ, *ῶ, f. -ήσω, p. -ηκα, and δίκη* 1. to do wrong, unjustly; 2. to do wrong to,

injure any one, *pass.* to suffer wrong; 3. to hurt, damage, harm.

Ἀδικημα, *ας*, ἡ, (*from same*) an act of injustice, a crime.

Ἀδικία, *ας*, ἡ, (*from same*) 1. injustice, iniquity, unrighteousness; 2. falsehood, deceit.

Ἀδίκος, *ος*, ὁ, ἡ, *τὸ-ον*, (*from same*) 1. unjust, unrighteous, iniquitous; 2. deceitful, fallacious, (Luke xvi. 11.)

Ἀδικως, (*from same*) unjustly.

Ἀδοκίμος, *ος*, ὁ, ἡ, (*a and δοκίμος*) 1. not genuine or true; 2. depraved, reprobate, (Rom. i. 28.) 3. useless, unfit for any purpose, (Heb. vi. 8.) 4. disapproved, rejected.

Ἀδόλος, *ος*, ὁ, ἡ, (*a and δόλος*) without deceit, sincere, pure. **Ἀδρότης**, *της*, ἡ, (*from ἀδρός*, abundant) abundance.

Ἀδυνάτιον, *φ.* -ήσω, *π.* -ησα, (*a and δύναμις*) to be impossible.

Ἀδυνάτος, *ος*, ὁ, ἡ, *τὸ-ον*, (*a and δύνατος*) 1. impotent, weak; 2. impossible, difficult.

Αἰ, always, very often.

Αἰδω, *contract.* ᾄδω, *φ.* 1. ᾄσω, *π.* ᾄκα, *contr.* ᾄκα, to sing, celebrate.

Ἀετός, *ος*, ὁ, ἡ, an eagle.

Ἀζύμος, *ος*, ὁ, ἡ, (*a and ζύμη*) 1. unleavened, ἄζωμα, *τὰ*, unleavened bread, the feast of unleavened bread, *which lasted seven days on the first of which the passover was sacrificed*; 2. pure, uncorrupted, (1 Cor. v. 7, 8.)

Ἀκμία, *ας*, ἡ, hatred, enmity.

Ἄε, *είρος*, ἡ, 1. the air; 2. the space between heaven and earth, (1 Thess. iv. 17.) 3. obscure air, darkness, (Ephes. ii. 2.)

Ἀθανάσια, *ας*, ἡ, (*a and θάνατος*) immortality, an immortal body.

Ἀθέμιτος, *ος*, ὁ, ἡ, *τὸ-ον*, (*a and θεμιτός*, lawful) unlawful, wicked, abominable.

Ἄθεος, *ος*, ὁ, ἡ, (*a and θεός*) 1. without God, an atheist; 2. one ignorant or regardless of God, an idolater.

Ἀθεσμος, *ος*, ὁ, ἡ, (*a and θεσμός*, a statute) lawless.

Ἀθετίω, *ω*, *φ.* -ήσω, *π.* ἠθίτηκα, (*a and θετός*, placed) 1. to set aside, annul, (Gal. iii. 15.) 2. to frustrate, render of no effect, (Luke vii. 30. 1 Cor. i. 19.) 3. to reject, despise; 4. to deny, refuse, (Mark vi. 26.) 5. to violate, *as a law*; 6. to cast off, desert, (1 Tim. v. 12.)

Ἀτίτησις, *ως*, ἡ, (*from same*) a rejecting, annulling, abolition.

Ἀθλίω, *ω*, *φ.* -ήσω, *π.* ἠθληκα, (*from ἀέλος*, strife) to strive, wrestle.

Ἀθλησις, *ως*, ἡ, (*from preced.*) a fight, conflict, earnest effort.

Ἀθυμῶ, *ω*, *φ.* -ήσω, *π.* ἠθύμηκα, (*a and θυμός*) to despond, be discouraged.

Ἀθώς, *ος*, ὁ, ἡ, (*a and θωή*, a mulct) not punished, innocent.

Ἀγνους, *ος*, ὁ, ἡ, *τὸ-ον*, (*from αἶξ* a goat) belonging to a goat.

Αἰγυπλῆς, *ος*, ὁ, ἡ, (*ἄγω*, to breed and ἅλς, the sea) the sea-shore

Αἰγυπτίος, *ος*, ὁ, ἡ, an Egyptian.

Αἰδώς, ου, ἡ, (from αἰ) eternal, without end.

Αἰδώς, ἰος, οὔς, ἡ, (α and ἰδω) modesty, decency, reverence, veneration.

Αἰθίοψ, οσος, ἰ, (αἶθω, to burn, and ὤψ) an Ethiopian.

Αἷμα, ἄσος, τὸ, 1. blood, *ἐκχύνω αἷμα*, to shed blood, kill; 2. slaughter, a bloody death; 3. the crime and punishment of shedding blood, and hence the punishment of any crime, (Acts xviii. 6. xx. 26.) 4. the material, or source of animal life, (Acts xvii. 26.) 5. the animal body, with its passions and imbecilities; 6. the colour of blood, (Acts ii. 20.)

Αἱματευχούσα, ας, ἡ, (αἷμα and ἐκχύνω) a pouring out or shedding of blood.

Αἱμορροΐα, ᾧ, f. -ήσω, p. ἡμορροῖα, (αἷμα and ῥέω, from ῥίω) to have a flux of blood.

Αἰνίσις, ιως, ἡ, (from next) praise.

Αἰνία, ᾧ, f. -ίω and -ήσω, p. ἡνικα, (from αἶνος) to praise.

Αἰνιγμα, ἄσος, τὸ, (from ἡνιγμα, p. pass. of αἰνίσσω, to hint) an enigma, *ἐν αἰνιγματι*, (1 Cor. xiii. 12.) in an enigmatical manner, *invisible things being represented by visible, spiritual by natural, eternal by temporal*, &c.

Αἶνος, ου, ἰ, praise.

Αἵρεσις, ιως, ἡ, (from αἶρω) 1. a sect, a body of persons professing any peculiar doctrine, *used equally in a good and a bad*

sense; 2. a religious party, faction, schism, (1 Cor. xi. 19.)

3. a pestilent opinion, heresy, (2 Pet. ii. 1.)

Αἰρετίζω, f. -ήσω, p. ἡρετίζα (from same) to choose, choose with delight, love.

Αἰρετικός, οὔ, ἰ, (from same) a leader or promoter of religious faction, a heretic.

Αἰρίω, ᾧ, f. -ήσω, p. ἡρηνκα, a. 2. ἔλκω, p. pass. ἡρηνμαι, (from next) to take hold of, choose.

Ἀρᾶ, f. ἀρᾶ, p. ἡρκα, a. 1. ἡρα, 1. to take, take or lift up; 2. to bear or carry; 3. to take away, remove; 4. to take off, kill, destroy; 5. *applied to the mind*, to suspend, keep in suspense; 6. to loose a ship from the shore, (Acts xxvii. 13.) 7. to lift up or raise the voice.

Αἰσθάνομαι, or *αἰσθίωμαι*, f. αἰσθάνομαι, p. ἡσθήμαι, a. 2. mid. ἡσθίην (αἰσθᾶ, to perceive) to feel, perceive.

Αἰσθησις, ιως, ἡ, (from preced.) perception.

Αἰσθητήριον, ου, τὸ, (from same) an organ of sense or perception, a sense.

Αἰσθουμαι, a. 2. s. m. of αἰσθάνομαι.

Αἰσχροπιδεής, ἰος, ᾧς, ἰ, ἡ, (αἰσχος and πιδεής) greedy of base gain.

Αἰσχροπιδεΐας, (from preced.) for the sake of base gain.

Αἰσχρολογία, ας, ἡ, (next and λόγος) filthy, obscene conversation.

Αἰσχερός, ἂ, ἐν, (from αἰσχος,

AIX

- baseness) 1. indecent, shameful; 2. indecorous, (1 Cor. xi. 6.) 3. unjust, (Tit. i. 11.)
- Αἰσχρότης, τητος, ή, (from same)** obscenity.
- Αἰσχύνη, ης, ή, (from same)** 1. shame, confusion from shame, (Luke xiv. 9.) 2. disgrace, ignominy, (Heb. xii. 2.) 3. what is base, dishonest, or shameful.
- Αἰσχύνομαι, to be ashamed, confounded, daunted.**
- Αἰτίω, αῖ, f. -ήσω, p. ἤτηκα, a.**
1. ἤτηκα, 1. to ask, request, beg;
 2. to demand, (Luke xii. 48.)
 3. to desire, (Acts vii. 46.)
- Αἷτημα, αῖτος, τὸ, (from preced.)**
1. a petition, request;
 2. any thing desired or sought.
- Αἷτία, ας, ή, 1. a cause, reason;**
2. a state, condition, (Matt. xix. 10.)
 3. an accusation, crime.
- Αἷτιάμα, αῖτος, τὸ, (from next)** an accusation.
- Αἷτιάομαι, ὤμαι, (from αἷτία)** to blame, accuse.
- Αἷτιον, ου, τὸ, (from same)** 1. a cause, reason, (Acts xix. 40.)
2. a civil or public crime.
- Αἷτιος, ου, δ, ή, (from same)** an author, causer.
- Αἷφνιδιος, ου, δ, ή, (from αἷφνης, suddenly)** sudden, unexpected.
- Αἷχμαλωσία, ας, ή, (from αἷχμαλώτος)** 1. captivity; 2. a captive multitude.
- Αἷχμαλωτεύω, f. -ύσω, p. ἤχμαλώτευκα, (from same)** to carry away captive, reduce to servitude.
- Αἷχμαλωτίζω, f. ἴσω, p. ἤχ-**

AIO

- μαλώτεια, (from same)** the same.
- Αἷχμαλώτος, ου, δ, (αἷχμή, a spear, and ἔλωτός, taken)** a captive, one miserable or afflicted.
- Αἷων, ὤντος, δ, (i. e. αἷ ὤν)** 1. duration, finite or infinite, a period of duration, past, present, or future; 2. eternity, duration without beginning or end, *εις τὸν αἷωνα*, for ever; 3. the life of man, or period by which it is measured, *ἐν τούτῳ τῷ αἷωνί*, in this life, (Matt. xii. 32.) 4. the duration of the world, *ἐν τοῦ αἷωνος*, since the beginning of the world, (John ix. 32.) 5. *pl.* the ages of the world, *ἐν ταῖς αἷωσι τοῖς ἐπερχομένοις*, in the ages to come, (Ephes. ii. 7.) 6. *with the pronoun οὗτος* or the *adverb νῦν*, all things relating to this world, as its riches, pleasures, manners, &c. *οἱ υἱοὶ τοῦ αἷωνος τοῦτου*, the children of this world, (Luke xvi. 8.) *κατὰ τὸν αἷωνα τοῦ κόσμου τούτου*, according to the manner of this world; 7. the created universe, *δι' οὗ καὶ τοὺς αἷωνας ἐποίησε*, by whom he made the world, (Heb i. 2.) 8. *αἷωνες οἱ*, the ages of the world, or various revolutions and grand occurrences which have happened to it; 9. an age or periodical dispensation of Divine Providence, as the age of the Mosaic law, the age of the Gospel dispensation.
- Αἷώνιος, ου, δ, ή, and αἷώνιος, α, ον, (from preced.)** 1. eternal, with-

Α Κ Α

out end, without beginning or end, χρόνοι αἰώνιοι, eternal ages, the beginning of time; 2. χρόνοι αἰώνιοι, ages of the world, periods of the dispensations.

*Ακαθαρσία, ας, ἡ, (α and καθαίρω) uncleanness, incontinence.

*Ακαθάρτης, τῆτος, ἡ, contr. for ἀκαθαρότης, (from same) uncleanness, filthiness.

Ακάθαρτος, ου, ὁ, ἡ, τὸ-ον, (from same) unclean, depraved.

Ακαίριωμα, εῷμαι, f. -ήσομαι, p. ἡκαιρημαι, (from ἀκαιρος) to be without opportunity.

Ακαίριος, (α and καιρός) unseasonably.

*Ακάκος, ου, ὁ, ἡ, (α and κακός) free from evil or sin, simple, artless.

*Ακανθα, ης, ἡ, a thorn, brier.

*Ακάνθινος, η, ον, (from preced.) thorny, made of thorns.

*Ακαρπος, ου, ὁ, ἡ, τὸ-ον, (α and καρπός) unfruitful, noxious.

*Ακατάγνωστος, ου, ὁ, ἡ, τὸ-ον, (α and καταγινώσκω) irreprehensible.

*Ακατακάλυπτος, ου, ὁ, ἡ, τὸ-ον, (α κατὰ and καλύπτω) uncovered, unveiled.

*Ακατάκριτος, ου, ὁ, ἡ, τὸ-ον, (α and κατακρίνω) uncondemned.

*Ακατάλυτος, ου, ὁ, ἡ, τὸ-ον, (α and καταλύω) indissoluble.

*Ακατάπαυστος, ου, ὁ, ἡ, τὸ-ον, (α and καταπαύω) unceasing, perpetual.

*Ακαταστασία, ας, ἡ, (α and καθίστημι) 1. tumult, civil commotion, (Luke xxi. 9.) 2. confusion, disorder.

Α Κ Ρ

*Ακατάστατος, ου, ὁ, ἡ, τὸ-ον, (from same) unstable.

*Ακατάσχιτος, ου, ὁ, ἡ, τὸ-ον, (α and κατασχίω) unruly.

*Ακίριος, ου, ὁ, ἡ, τὸ-ον, (α and κίρῶ, to mix) sincere, harmless, innocent, upright.

*Ακήκοα, Attic for ἡκοα, p. m. of ἀκούω.

*Ακλινής, ἰος, ὁ, ἡ, τὸ-ις, (α and κλίνω) stable, firm, constant.

*Ακμαῖζω, f. -ᾶσω, p. ἡκμαα, (from next) to grow ripe, flourish, be mature.

*Ακμή, ῆς, ἡ, (from ἀκῆ, the same) a point of time, ἀκμήν for κατ' ἀκμήν, yet, still.

*Ακοή, ῆς, ἡ, (from ἀκούω) 1. the act of hearing; 2. the sense of hearing; 3. the organ of hearing, the ear; 4. the thing heard, as a report or speech; 5. mental comprehension, (Heb. v. 11.) 6. a hearing so as to obey, obedience, (Gal. iii. 2.)

*Ακολουθίω, ῶ, f. -ήσω, p. ἡκολουθηκα, (from next) to follow, be a disciple of, imitate.

*Ακόλουθος, ου, ὁ, ἡ, a follower.

*Ακούω, f. οὔσω, p. ἡκουκα, 1. to hear, hear a report; 2. to learn or know any thing, by whatever means; 3. to understand; 4. to hearken to, obey; 5. to hear patiently, (John vi. 60.) 6. to listen; 7. ἀκούισθαι, to be reported or become notorious.

*Ακρεσία, ας, ἡ, (α and κράτος) intemperance, incontinence.

*Ακρετής, ἰος, ὁ, ἡ, τὸ-ις, (from same) intemperate, incontinent.

Α Κ Ω

- * *Ἀκραιόν*, ου, τὸ, (α and *κραῖον*) pure undiluted wine.
Ἀκρίβεια, ας, ἡ, accuracy, exactness, severity.
Ἀκριβής, ἰος, ὁ, ἡ, τὸ-ἰος, accurate, exact, severe.
Ἀκριβῶν, ὦ, f. -ύων, p. *ἡκριβῶνα*, (from *preced.*) 1. to inquire diligently; 2. to learn by diligent inquiry.
Ἀκριβῶς, (from *same*) diligently, accurately, perfectly.
Ἀκρίς, ἴδος, ἡ, the locust.
Ἀκροᾶσθαι, f. -άσσομαι, p. *ἡκρόαμαι*, to hear, listen to.
Ἀκροᾶτήριον, ου, τὸ, (from *preced.*) a place of audience, hall of justice.
Ἀκροᾶτής, ῶ, ὁ, (from *same*) a hearer.
Ἀκροβυστία, ας, ἡ, (*ἄκρον* and *βύω*, to shut) 1. the foreskin, uncircumcision; 2. one uncircumcised, a pagan; 3. the condition of uncircumcision or paganism, (Coloss. ii. 13.)
Ἀκρογωνιαίος, α, ον, (*ἄκρος* and *γωνία*) belonging to the foundation-corner.
Ἀκροθίνιον, ου, τὸ, (*ἄκρος* and *θῖς* or *θῖν*, a heap) the top of a heap of warlike spoils, the chief and best of those spoils.
Ἀκρον, ου, τὸ, (from *ἄκρος*) the top, extremity, end.
Ἄκρος, ου, ὁ, ἡ, τὸ-ον, (from *ἀκρῆ*, see *ἀκρῆ*) extreme, utmost.
Ἀκύρω, ὦ, f. -ύσω, p. *ἡκύρωκα*, (α and *κυρώω*) to annul, make of none effect.
Ἀκωλύτως, (α and *κωλύω*) without hinderance or prohibition.

Α Α Ε

- * *Ἀκων* for *ἀίκων*, ουσια, ον, (α and *ἰκῶν*) unwilling.
Ἀλάβαστρον, ου, τὸ, 1. alabaster; 2. a vessel of alabaster or other material to hold ointment or perfume.
Ἀλαζονία, ας, ἡ, (from *next*) boasting, ostentation, pomp.
Ἀλαζόν, ὄνος, ὁ, ἡ, vain-glorious, arrogant, boasting.
Ἀλάλῃω, f. -άσω, or -άξω, p. -άκα, or -αχα, (from *ἀλαλή*, an invocation of God) 1. to wail, yell, (Mark v. 3. 8.) 2. to tinkle, clank.
Ἀλάλητος, ου, ὁ, ἡ, τὸ-ον, (α and *λαλίω*) unspeakable, unutterable, or rather what is hidden or suppressed.
Ἀλάλος, ου, ὁ, ἡ, (from *same*) 1. dumb; 2. making dumb, (Mark ix. 17.)
Ἄλας, ἄτος, τὸ, (from *ἄλς*) 1. salt, applied metaphorically to the disciples of Christ, who were to mix with, and purify the corrupted mass of mankind; 2. wisdom, prudence, (Mark ix. 50.) 3. courtesy, (Coloss. iv. 6.)
Ἀλείφω, f. -ψω, p. *ἡλειφα*, to anoint, cover over with ointment.
Ἀλειτοροφωνία, ας, ἡ, (*next* and *φωνή*) the time of cock-crowing, the third watch of the Jewish night, or three in the morning.
Ἀλείπτω, ορος, ὁ, and *ἡλειπτῶν*, ὄνος, ὁ, a cock.
Ἀλευρον, ου, τὸ, (from *next*) the meal of corn.
Ἀλίω, f. -ίω and -ήσω, p. -κα, to grind.

- Ἀλήθεια, αἰ, ἡ, (from ἀληθής)
 1. truth in general; 2. a firm persuasion, arising from the evidences of truth, (Acts x. 34.)
 3. perfection, integrity, (John i. 14. 17.) 4. veracity; 5. the true religion, Christianity; 6. righteousness, justice, sincerity.
- Ἀληθεύω, f. -ύσω, p. ἠλήθεικα, to speak, or maintain, the truth.
- Ἀληθής, ἴος, ὁ, ἡ, τὸ, -ής, 1. true, agreeable to truth; 2. valid, conclusive, sure, (John v. 31. viii. 13.)
- Ἀληθινός, ἡ, ὁ, (from preced.)
 1. true, genuine; 2. real, not typical, (Heb. viii. 2.) 3. constant to a promise, (John vii. 28.) 4. sincere, (Heb. x. 22.)
- Ἀλήθω, f. ἀλήσω, p. ἤληκα, (from ἀλίω) to grind.
- Ἀληθῶς, (from ἀληθής) truly, veraciously, certainly.
- Ἀλίς, ἴος, ὁ, (from ἄλς) a fisher.
- Ἀλίεύω, f. -ύσω, p. ἠλίευκα, (from preced.) to fish.
- Ἀλίξω, f. -ίσω, p. ἤλικα, (from ἄλς) to salt, render salt.
- Ἀλισγίω, f. -ήσω, p. -ηκα, to pollute.
- Ἀλισγημα, ατος, τὸ, (from preced.) pollution by eating of forbidden food.
- Ἀλλὰ, but, yet, unless, nevertheless, even, but rather, or, else, therefore, for, certainly, yea; used in supplication, I pray, (Mark ix. 22.) ἀλλὰ γι, but indeed, (Luke xiv. 21.) yet at least, (1 Cor. ix. 2.)
- ἀλλ' η, but only; ἀλλὰ καί, moreover; ἀλλὰ is often repeated after words understood (by ellipsis) from the former part of the sentence. It is sometimes, also, redundant.
- Ἀλλάσσω, Attic ἀλλάττω, f. -ξω, p. ἤλλαχα, a. 2. ἤλλᾶγον, f. 1. pass. ἀλλαχθήσομαι, a. 1. ἤλλᾶχθην, f. 2. ἀλλαγήσομαι, (from ἄλλος) to change, alter, corrupt; pass. to perish.
- Ἀλλᾶχόθι, (from same) from elsewhere.
- Ἀλληγορίω, ὦ, (ἄλλος and ἀγορεύω, to speak) to allegorize, speak in allegory.
- Ἀλληλούια, Praise ye Jehovah.
- Ἀλλήλων, gen. pl. dat. ἀλλήλους, αἰς, οἱς, accus. ἀλλήλους, αἰς, α, (from ἄλλος) one another, each other.
- Ἀλλογενής, ἴος, ὁ, ἡ, (ἄλλος and γένος) of another nation, a stranger, foreigner.
- Ἀλλομαι, imperf. ἠλλόμην, f. 2. ἀλοῦμαι, 1. to leap, leap up, walk with a dancing motion; 2. to bubble up.
- Ἄλλος, η, α, 1. another, other, different, οἱ ἄλλοι, the others, the rest; 2. the second (Rev. xiv. 8.) repeated in a sentence, one, and another, pl. some and others; 3. belonging to another, (1 Cor. x. 29.)
- Ἀλλοτριότης, ου, ὁ, (next and ἐπίσκοπος) a curious inspector, a busybody in other men's matters.
- Ἀλλότριος, α, ον, (from ἄλλος) 1. belonging to another, foreign;

2. a stranger, alien; 3. an enemy, (Heb. xi. 34.)

Ἀλλόφυλος, ου, ὁ, ἡ, (ἄλλος and φυλή) a foreigner, a Gentile.

Ἀλλως, (from ἄλλος) otherwise.

Ἀλοῦω, ω, f. -ήσω and -άσω, p. -ηκα, (from ἄλω) to thresh or tread out corn.

Ἀλογος, ου, ὁ, ἡ, τὸ-ον, (α and λόγος) 1. without speech or reason; 2. irrational, absurd.

Ἀλόη, ης, ἡ, the aloe.

Ἄλς, ἁλός, ὁ, ἡ, salt, the sea.

Ἀλύκός, ἡ, ὅν, (from ἄλς) brackish, salt.

Ἀλύπος, ου, ὁ, ἡ, (α and λύπη) free from grief.

Ἀλύσις, ως, ἡ, (α and λύω) a chain, manacle; περισβύω in ἁλύσει, I discharge my embassy in a chain, (Ephes. vi. 20.) *The apostle here alludes to the custom of the Romans, of occasionally confining their prisoners by chaining their right arm to the left arm of a soldier who guarded them.*

Ἀλύσιτιλῆς, ἰός, ὁ, ἡ, τὸ-ις, (α and λυσίτιλῆς) 1. useless, unprofitable; 2. pernicious, (Heb. xiii. 17.)

Ἄλων, ωνος, ὁ, ἡ, (from ἄλω) 1. a threshing floor; 2. corn itself.

Ἀλώπηξ, ἰκος, ἡ, a fox, a crafty person, (Luke xiii. 32.)

ἄλωσις, ως, ἡ, (from ἁλίσκω) a taking, catching.

ἄμα, adv. with a dat. following, 1. with, together with, ἄμα πρωῒ, with the dawn, or early in the morning, (Matt. xx. 1.)

2. together, (Rom. iii. 12.)

3. moreover, also, at the same time.

Ἀμαθῆς, ἰός, ὁ, ἡ, (α and μαθητός) 1. unlearned, rude; 2. perverse.

Ἀμαράντινος, and ἀμάραντος, ου, ὁ, ἡ, (α and μαραίνειν) unfading.

Ἀμαρτάνω, f. 1. ἀμαρτήσω, p. ἡμάρτηκα, α. 2. ἡμαρτον, 1. to miss a mark; 2. to err, sin, wander from truth or virtue; 3. to offend against or injure any one.

Ἀμαρτω, α. 2. s. of same.

Ἀμαρτήμα, ἄτος, τὸ, (from ἀμαρτάνω) a sin, offence, crime.

Ἀμαρτία, ας, ἡ, (from same) 1. sin, vice, wickedness; 2. unbelief, hardened incredulity; 3. a cause of sin, (Rom. vii. 7. Gal. ii. 17.) 4. fraud, falsehood, (John viii. 46.) 5. the crime and punishment of sin; 6. a criminal, (2 Cor. v. 21.) 7. a sacrifice for sin, sin-offering, (Heb. ix. 28.)

Ἀμαρτύρος, ου, ὁ, ἡ, (α and μαρτυρ) without witness.

Ἀμαρτωλός, οὔ, ὁ, ἡ, (from ἀμαρτάνω) 1. a sinner in general; 2. a heinous and habitual sinner; 3. an idolator, pagar.; 4. one obstinate in unbelief, (Heb. xii. 3.) 5. sinful, (Rom. vii. 13, &c.)

Ἀμάχος, ου, ὁ, ἡ, (α and μάχομαι) not contentious or quarrelsome.

Ἀμᾶω, ᾶ, f. -ήσω, p. ἡμηκα, to reap, mow, cut down.

- Ἀμίδυστος, ου, δ, ἡ, (α and μίδυ, wine) the amethyst.
- Ἀμιλίω, ᾧ, f. -ήσω, p. ἡμίληκα, (α and μίλι) to disregard, neglect.
- Ἀμιμπτως, ου, δ, ἡ, (α and μίμπτως, (from μίμφομαι) blameless, perfect.
- Ἀμιμπτως, (from same) unblameably.
- Ἀμίριμνος, ου, δ, ἡ, (α and μίριμνα) free from care or solicitude, secure, easy.
- Ἀμιτᾶδιτος, ου, δ, ἡ, τὸ-ον, (α and μετατίθημι) unchangeable.
- Ἀμιτακίνητος, ου, δ, ἡ, (α and μετακινῶ) immoveable, constant.
- Ἀμιταμίλητος, ου, δ, ἡ, (α and μεταμίλωμαι) 1. not to be repented of or regretted, (2 Cor. vii. 10.) 2. not subject to change of mind, irrevocable, (Rom. xi. 29.)
- Ἀμιτανόητος, ου, δ, ἡ, (α and μετανοῶ) unrepenting, impenitent, irreclaimable.
- Ἀμιτρος, ου, δ, ἡ, τὸ-ον, (α and μέτρον) immense, beyond measure.
- Ἀμην, a Hebrew word, which is sometimes affirmative, and answers in general to ἀληθῶς or to ναί, verily, truly, indeed; and sometimes is optative in the sense of γίνεσθαι, so be it. It is also applied as a noun to our Saviour, and denotes what is true, firm, or certain, ὁ ἀμην, the Amen, the faithful witness, (Rev. iii. 14.)
- Ἀμήτωρ, ορος, δ, (α and μήτηρ)

- without mother, one whose mother was not registered in the genealogies of the priests, (Heb. vii. 3.)
- Ἀμίαντος, ου, δ, ἡ, (α and μαιῖνω, to defile) undefiled, sincere
- Ἀμμος, ου, ἡ, (from ψάμμος) sand, a sandy soil.
- Ἀμνός, οὔ, δ, a lamb.
- Ἀμοιβή, ἥς, ἡ, (from ἀμείβω, to requite) requital, retribution.
- Ἀμπιλος, ου, ἡ, a vine tree.
- Ἀμπιλουργός, οὔ, δ, (preced. and ἔργον) a vine-dresser.
- Ἀμπιλῶν, ὄνος, ὁ, (from ἔμπιλος) a vineyard.
- Ἀμύνω, f. -νῶ, p. ἡμυνκα, α. 1. ἡμυνα, to help; mid. defend, revenge.
- Ἀμφι, about, round about, concerning.
- Ἀμφιβαλλω, (from ἀμφι and βαλλω) to throw, cast.
- Ἀμφίβληστον, ου, τὸ, (ἐμφι and βάλλω) a large kind of fishing net.
- Ἀμφίτινυμι, f. 1. ἀμφίσσω, p. πασ. ἡμφίσσαι, (ἐμφι and ἵνυμι, to put on) to clothe, invest, adorn.
- Ἀμφοδον, ου, τὸ, (ἄμφω both, and ὁδος) a place where two ways meet, a street.
- Ἀμφοτέρως, α, εν, (from ἄμφω, both) both.
- Ἀμώματος, ου, δ, ἡ, τὸ-ον, (from next) without blemish, unblameable.
- Ἀμωμον, ου, τὸ, amomum, a choice fruit.

* *Ἀμωμος*, ου, ὁ, ἡ, (*α* and *μωμος*)

1. spotless, without blemish;
2. free from sin, blameless.

* *Ἄν*, for *ἰὰν*, if, soever; joined with the indicative or optative mood, may, might, would, could, should; *ἕως ἄν*, until; *ὥσως ἄν*, to the end that; *ὥς ἄν*, even as.

Ἀνά, adv. each, every one.

Ἀνά, prep. governing the accusative, through, in among, by; *ἄνὰ μίτος*, in turn, *ἄνὰ μίσην*, between, *ἄνὰ δύο* two by two, (Matt. xx. 9.) In composition it denotes ascent, return, repetition, separation.

* *Ἀναβαθμός*, οὔ, ὁ, (*ἄνὰ* and *βάθος*) a stair, step, degree.

* *Ἀνάβα*, by apoc. for *ἀνάβηθι*, from *ἀναβαίνω*.

* *Ἀναβαίνω*, f. -βήσομαι, p. -βίβηκα, a. 2. *ἀνίβην*, (*ἄνὰ* and *βαίνω*.) 1. to go up, ascend; 2. to go on board a ship; 3. to spring, grow up, as vegetables; 4. to come or go, as a rumour, (Acts xxi. 31) 5. to enter as a thought into the mind, (Luke xxiv. 38, &c.)

* *Ἀναβάλλω*, f. -βαλῶ, p. -βίβληκα, (*ἄνὰ* and *βάλλω*) to throw back, retard; mid. put off, defer.

* *Ἀνάβημι*, (*ἄνὰ* and *βῆμι*, see *βαίνω*) to go up.

Ἀναβιβάζω, f. *ἄσω*, p. -βίβιβηκα, a. 1. *ἀνιβίβασα* (*ἄνὰ* and *βιβάζω*) to draw or bring up.

Ἀναβλίσσω, f. -ψω, p. -φω, a. 1. -ψω, (*ἄνὰ* and *βλίσσω*) 1. to

look upwards; 2. to see again, receive sight; 3. to behold attentively, contemplate.

* *Ἀνάβλεψις*, ιως, ἡ, (from *προced.*) recovery of sight, recovery of spiritual sight, knowledge of religion.

* *Ἀναβοᾶω*, ῶ, f. -ήσω, p. -ηκα, a. 1. -ασα, (*ἄνὰ* and *βοᾶω*) to cry out, exclaim.

* *Ἀνάβολή*, ἡς, ἡ, (from *ἀναβάλλω*) delay.

* *Ἀναγᾶν*, a. 2. par. of *ἀνάγω*.

* *Ἀνάγκαιον*, ου, τό, a parlour to sup in, a chamber.

* *Ἀναγγίλλω*, f. -λῶ, p. *ἀνήγγιλλα*, a. 1. *ἀνήγγιλα*, a. 2. *ἀνήγγιλον*, (*ἄνὰ* and *ἀγγίλλω*)

1. to tell, relate, rehearse; 2. to announce beforehand, (John xvi. 13) 3. to declare openly, teach, explain.

* *Ἀναγιγνώσκω*, ῶ, f. -ήσω, p. -ηκα, p. pass. *ἀναγιγνίσκημαι*, (*ἄνὰ* and *γινάσκω*) to beget again, regenerate, transfer into a better condition of body or mind.

* *Ἀναγινώσκω*, f. 1. mid. *ἀναγινώσομαι*, p. act. *ἀνίγνωκα*, a. 2. act. *ἀνίγνω*, p. pass. *ἀνίγνωσμαι*, a. 1. pass. *ἀνιγνώσθην*, (*ἄνὰ* and *γινώσκω*) to know, read, know by reading.

* *Ἀναγκάζω*, f. -ᾶσω, p. *ἡνάγκασα*, (from *ἀνάγκη*) to force, to compel by force or persuasion.

* *Ἀναγκαῖος*, αια, αῖον, (from *same*) 1. necessary; 2. fit, needful, adviseable; 3. near, closely connected, (Acts x. 24.)

- Ἀναγκαστῆς, (from next) by constraint.
- Ἀνάγκη, ης, ἡ, (ἀνὰ and ἄγω, to compress) 1. necessity; 2. constraint, compulsion, ἔχω ἀνάγκην, I must needs; 3. a divine injunction or obligation; 4. distress, affliction.
- Ἀναγινῶμι, (ἀνὰ and γινῶμι) to know again.
- Ἀναγνωρίζω, (ἀνὰ and γνωρίζω) to make known.
- Ἀναγνωσθῆναι, a. l. inf. pass. of ἀναγιγνώσκω.
- Ἀνάγνωσις, ιως, ἡ, (from ἀναγιγνώσκω) a reading.
- Ἀνάγω, f. -άξω, p. ἀνήχα, a. 2. ἀνήγον (ἀνὰ and ἄγω) 1. to bring, lead, or take up; 2. to offer up, (Acts vii. 41.) 3. ἀνάγωμαι ναῦν, to set sail; 4. to bring back.
- Ἀναδείκνυμι, (ἀνὰ and δείκνυμι) 1. to show plainly; 2. to mark out, appoint.
- Ἀνάδειξις, ιως, ἡ, (from preced.) a manifestation, inauguration to any office.
- Ἀναδίχομαι, (ἀνὰ and δίχομαι) to receive.
- Ἀναδίδωμι, (ἀνὰ and δίδωμι) to present, deliver.
- Ἀναΐζω, ὦ, (ἀνὰ and ζάω) to live again, revive.
- Ἀναζητιών, ὦ, (ἀνὰ and ζητιών) to seek, seek diligently.
- Ἀναζώννυμι, (ἀνὰ and ζώννυμι) to gird up.
- Ἀναζωπυρίω, ὦ, (ἀνὰ and ζωπυρίω, to revive a fire) to revive, stir up, as a fire.
- Ἀναζωσάμενοι, part. a. l. m. of ἀναζώννυμι.
- Ἀναθάλλω, (ἀνὰ and θάλλω) to thrive or flourish again.
- Ἀνάθημα, ἄτος, τό, (from ἀνατίθημι) 1. an anathema, a person or thing accursed; 2. a curse, execration, by which one is bound to certain conditions.
- Ἀναθιμάτιζω, f. ἴσω, At. -ῶ, p. ἀνατιθιμάτινα, (from preced.) 1. to call down curses, curse; 2. to bind by a curse.
- Ἀναδιωρίω, (ἀνὰ and διωρίω) to consider attentively, contemplate.
- Ἀνάθημα, ἄτος, τό, (from ἀνατίθημι) a consecrated gift, hung or laid up in a temple.
- Ἀναιδία, ας, ἡ, (α and αἰδώς) pertinacious importunity.
- Ἀναριθῆναι, a. l. inf. pass. of ἀναρίθω.
- Ἀναίρεσις, ιως, ἡ, (from next) murder, slaughter.
- Ἀναίρειν, (ἀνὰ and αἶρειν) 1. to take away, abolish, (Heb. x. 9.) 2. to take off, kill; 3. mid. to take to one's own care, (Acts vii. 21.)
- Ἀναίτιος, ου, ὁ, ἡ, (α and αἰτία) innocent, guiltless.
- Ἀναπαύω, (ἀνὰ and παύω) to sit up.
- Ἀνακαινίζω, (ἀνὰ and καινίζω, to renew) to renew, amend.
- Ἀνακαινώω, f. -ώσω, p. ἀνακαινώκα, (ἀνὰ and καινός) to renew, renovate.
- Ἀνακαινώσις, ιως, ἡ, (from preced.) renovation.

Ἀνακαλύπτω, (ἀνὰ and καλύπτω) to unveil, make manifest.

Ἀνακλινέσθω, (ἀνὰ and κλινέσθω) 1. to bend back; 2. to return.

Ἀνάκειμαι, (ἀνὰ and κίμαι) 1. to lie; 2. to lie down, recline.

Ἀνακεφαλαιών, (ἀνὰ and κεφαλαιών) 1. *mid.* to gather together in one, unite under one head; 2. *pass.* to be summed up, comprised.

Ἀνακλινω, (ἀνὰ and κλίνω) 1. to lay down, (Luke ii. 7.) 2. to cause to recline; 3. *mid.* to recline.

Ἀνακόπτω, (ἀνὰ and κόπτω) to beat or drive back, hinder.

Ἀνακράζω, (ἀνὰ and κράζω) to cry out, shout.

Ἀνακρίνω, (ἀνὰ and κρίνω) 1. to examine, question; 2. to discern, judge; 3. to inquire, ask questions, (1 Cor. x. 25, 27.)

Ἀνάκρισις, *ως, ἡ*, (from *preced.*) a judicial examination.

Ἀνακύπτω, (ἀνὰ and κύπτω) to raise up oneself, look up in hope.

Ἀναλαμβάνω, (ἀνὰ and λαμβάνω) 1. to take, take up, *pass.* to be raised; 2. to carry, (Acts vii. 43.) 3. to take and wear, *as armour*, (Ephes. vi. 13.)

Ἀναληφθεῖς, *a. 1. par. pass. of ἀναλαμβάνω.*

Ἀνάληψις, *ως, ἡ*, (from *same*) a removal, retiring, ascension.

Ἀναλίσκω, (ἀνὰ and ἀλίσκω) to take away, destroy, consume.

Ἀναλογία, *ας, ἡ*, (ἀνὰ and λόγος) analogy, proportion.

Ἀναλογίζομαι, (ἀνὰ and λογίζομαι) to consider attentively with oneself.

Ἀἶψα, *ου, ὅ, ἡ*, τὸν, (*a and ἄλλ*) without saltiness, insipid.

Ἀναλύνω, (ἀνὰ and ἀλύω, or ἀλίσκω, to take) to take away, destroy.

Ἀνάλυσις, *ως, ἡ*, (from *next*) departure, death.

Ἀνᾶλυνω, (ἀνὰ and λύνω) to return, depart, to die.

Ἀναμάρτητος, *ου, ὅ, ἡ*, (*a and ἀμαρτίαν*) guiltless, without sin.

Ἀνᾶμίνω, (ἀνὰ and μίνω) to wait for, wait, expect.

Ἀνάμισος, *ὅ, ἡ*, among, in the midst.

Ἀναμνησέσκω, (ἀνὰ and μνησέσκω) to remind; *pass.* to recollect, remember.

Ἀναμνάω, (ἀνὰ and μνάω) *the same.*

Ἀναμνήσκω, *f. 1. of ἀναμνησέσκω.*

Ἀνάμνησις, *ως, ἡ*, (from *preced.*) a commemoration, memorial, remembrance.

Ἀνανιόομαι, *οὔμαι, (ἀνὰ and νιόω)* to be renewed.

Ἀνανήφω, (ἀνὰ and νέφω) to awake out of a drunken sleep, and become sober.

Ἀναντιρρήτως, *ου, ὅ, ἡ*, (*a, ἀντὶ, and ῥίω*) indisputable, not to be contradicted.

Ἀναντιρρήτως, (from *preced.*) without gainsaying, readily.

Ἀνάξιος, *ου, ὅ, ἡ*, (*a and ἄξιος*) unworthy, unfit.

Ἀναξίως, (*from preced.*) unworthily, unfitly.

Ἀναπαυσις, ἡ, (*from next*) refreshment, rest, a place of quiet or refreshment.

Ἀναπαύω, (*ἀνὰ and παύω*) 1. to give rest or refreshment, *pass.* to be refreshed; 2. *mid.* to take rest, take rest by sleep; 3. *mid.* to abide, dwell in rest, (1 Pet. iv. 14.)

Ἀναπίθω, (*ἀνὰ and πρίθω*) to persuade to a different opinion, to convert.

Ἀναπίμπω, (*ἀνὰ and πίμπω*) to send again or back again, remit.

Ἀναπισῶν, *f.* 1. *inf.* of ἀναπίπτω.

Ἀναπίτω, (*ἀνὰ and πίτω*) to fall or lie down.

Ἀνάπηρος, οὐ, ὅ, (*ἀνὰ and πῆρος*, maimed) maimed.

Ἀναπίπτω, (*ἀνὰ and πίπτω*) to fall down, lie down in order to eat.

Ἀναπληρῶν, ὤ, (*ἀνὰ and πληρῶν*) 1. to fill, fill up, complete; 2. to fill up, supply a deficiency; 3. to fulfil, as a prophesy or law; 4. to fill the place of, or be in the condition of any one, (1 Cor. xiv. 16.)

Ἀναπολόγητος, οὐ, ὅ, ἡ, (*α and ἀπολογισμαί*) inexcusable.

Ἀναπράσσω, (*ἀνὰ and πράσσω*) to demand, demand back again.

Ἀναπτύσσω, (*ἀνὰ and πτύσσω*) to roll back, unroll, as a volume, in which form the books

used by the Jews were written.

Ἀνάπτω, (*ἀνὰ and ἄπτω*) to kindle, light, set on fire.

Ἀναρίθμητος, οὐ, ὅ, ἡ, (*α and ἀριθμῶν*) innumerable.

Ἀνασίσω, (*ἀνὰ and σίσω*) to move or stir up.

Ἀνασυνᾶζω, (*ἀνὰ and συνᾶζω*, to prepare) to subvert, destroy, unsettle.

Ἀνασπᾶν, (*ἀνὰ and σπᾶν*) to draw up or back again.

Ἀνάστα, *by apoc. for ἀνάστη*, a. 2. *imp.* of ἀνίστημι.

Ἀναστήσεται, f. 1. *m.* of same.

Ἀνάστασις, ἡ, (*from ἀνίστημι*) 1. a rising, as opposed to falling, (Luke ii. 34.) 2. the resurrection of a dead body to life, or from the grave; 3. the future general resurrection; 4. the author of resurrection, (John xi. 25.) 5. the state of men after the resurrection, a future life, (Matt. xxii. 28, &c.) 6. ἀνάστασις ζωῆς, a resurrection to eternal happiness.

Ἀνασταύω, ὤ, (*from same*) to subvert, unsettle, excite to sedition.

Ἀνασταυρῶν, (*ἀνὰ and σταυρῶν*) to crucify afresh, crucify.

Ἀναστινάζω, (*ἀνὰ and στινάζω*) to groan deeply.

Ἀναστρέφω, (*ἀνὰ and στρέφω*) 1. to overturn, subvert, (John ii. 15.) 2. to turn back, return, (Acts v. 22; xv. 16.) 3. *mid.* to be conversant, have one's conversation; 4. to abide

in a place, (Matt. xvii. 22.)
5. to meet with any fortune,
good or evil, (Heb. x. 33.)

Ἀναστροφῇ, ἤ, ἡ, (from preced.)
behaviour, manner of life.

Ἀνατάσσομαι, (ἀνὰ and τάσσω)
to compose.

Ἀνατίλλω, f. -τιλῶ, p. ἀνατί-
ταλαα, a. 1. ἀνίτιλα, p. m.
ἀνατίτολα, (ἀνὰ and τίλλω, to
arise) 1. to spring up, rise as
the sun; 2. to cause to rise,
(Matt. v. 45.) 3. to arise, be
born, (Heb. vii. 14.)

Ἀνατίθημι, (ἀνὰ and τίθημι) mid.
to relate, declare, explain.

Ἀνατολή, ἡ, ἡ, (from ἀνατίλλω)
1. the day-spring or dawn, used
in a spiritual sense, (Luke i.
78.) 2. ἀνατολή and ἀνάτολαι,
the eastern part of the heavens
or of the earth.

Ἀνατρέπω, (ἀνὰ and τρίπω) to
subvert, overthrow.

Ἀνατρέφω, (ἀνὰ and τρίφω) to
nurture, bring up, educate.

Ἀνᾶφαινω, (ἀνὰ and φαίνω) 1. to
show openly; 2. pass. to dis-
cover, see at a distance, in a
nautical sense, (Acts xxi. 3.)

Ἀνὰφέρειν, (ἀνὰ and φέρω) 1. to
carry or bring up; 2. to offer
in sacrifice; 3. to bear or carry
in expiation.

Ἀναφωνέω, ὦ, (ἀνὰ and φωνέω) to
cry out aloud.

Ἀναχθῆναι, a. 1. inf. pass. of
ἀνάγω.

Ἀνάχυσσι, ιως, ἡ, (ἀνὰ and χίω)
a confluence of filthy waters,
a sewer, by metaph. what is
morally filthy or abominable.

Ἀναχωρίω, ὦ, (ἀνὰ and χωρίω)
1. to return; 2. to go away,
depart; 3. to withdraw, retire.

Ἀνάψυξις, ιως, ἡ, (from next)
a refreshing after heat or la-
bour.

Ἀναψύχω, (ἀνὰ and ψύχω) re-
fresh, relieve.

Ἀνδραποδιότης, οῦ, ἡ, (ἀνὴρ and
ποιός) a man-stealer, kidnapper,
one who steals men to make
them slaves.

Ἀνδρίζομαι, f. ἵστομαι, p. ἡδρίζομαι,
(from same) to behave oneself
like a man.

Ἀνδροφόνος, ου, ὁ, (ἀνὴρ and φόνος)
a manslayer, murderer.

Ἀνίστην, a. 2. of ἀναβαίνω.

Ἀνίγκλητος, ου, ὁ, ἡ, (α and
ἰγκαλίω) blameless, irreproach-
able.

Ἀνίγων, a. 2. of ἀναγινώσκω.

Ἀνίστην, a. 1. pass. of ἀνίμμι.

Ἀνίστριψα, a. 1. of ἀνατρίβω.

Ἀνίλων, a. 2. of ἀναιρίω.

Ἀνικδιήγητος, ου, ὁ, ἡ, (α and
ἰκδιηγίομαι) inexpressible, un-
utterable.

Ἀνικῆλτος, ου, ὁ, ἡ, (α and
ἰκαλίω) unutterable.

Ἀνικλείπτος, ου, ὁ, ἡ, (α and ἰκ-
λείπτω) unfailing.

Ἀνεκτός, ἡ, ὁ, (from ἀνίχω)
tolerable.

Ἀνελήμων, ονος, ὁ, ἡ, (α and
ἰλήμων) unmerciful.

Ἀνελῦν, a. 2. inf. of ἀναίρειν.

Ἀνίλων, a. 2. s. of same.

Ἀνιλήφθην, a. 1. pass. of ἀνα-
λαμβάνω.

Ἀνιμνήσθην, a. 1. pass. of ἀνα-
μνησκώ.

- ¹ Ἀνιμίζομαι, (from *neust*) to be driven by the wind.
- ² Ἀνιμος, ου, ὁ, (from *ἀνέμι*) 1. the wind; 2. *pl.* the quarters whence the winds blow.
- ³ Ἀνίδικτον, ου, τὸ, (α and *ινδίζονται*) impossible.
- ⁴ Ἀνιγιγνύν, α. 2. *inf.* of ἀναφίρω.
- ⁵ Ἀνίγνυς, *nom. pl. a. 2. pass.* of ἀνίγμι.
- ⁶ Ἀνιξιούητος, ου, ὁ, ἡ, τὸ-ον, (α and *ἔξιυνάω*) unsearchable.
- ⁷ Ἀνιξίακος, ου, ὁ, ἡ, (ἀνίχομαι and *κάκος*) enduring evil, patient, forbearing.
- ⁸ Ἀνιχνιάστος, ου, ὁ, ἡ, τὸ-ον, (α and *ἔχνιάζω*, to investigate) inscrutable.
- ⁹ Ἀνιπαίσχυντος, ου, ὁ, ἡ, (α and *ἰπαισχύνωμαι*) not needing to be ashamed, blameless.
- ¹⁰ Ἀνίπτεον, α. 2. of ἀναπίπτω.
- ¹¹ Ἀνιπίληπτος, ου, ὁ, ἡ, (α and *ἰπίληπτος*, blameable) blameless, irreprehensible.
- ¹² Ἀνιέχομαι, (ἀνὰ and *ἔρχομαι*) to go up.
- ¹³ Ἀνις,ως, ἡ, (from *ἀνέμι*) 1. liberty, relaxation from confinement, trouble, or expense, rest, tranquillity.
- ¹⁴ Ἀνίστην, α. 2. of ἀνίστημι.
- ¹⁵ Ἀνιτάζω, (ἀνὰ and *ἰτάζω*, to examine) to examine strictly, examine by torture.
- ¹⁶ Ἀνίτιλα, α. 1. of ἀνατίλλω.
- ¹⁷ Ἀνω, *prep.* governing a *gen.* without, not with.
- ¹⁸ Ἀνώθιτος, ου, ὁ, ἡ, (α and *ὑθίτος*) unsuitable, inconvenient.
- ¹⁹ Ἀνυρίσκω, (ἀνὰ and *εὐρίσκω*) to find, find by diligent search.

- ¹ Ἀνύρεον, α. 2. of ἀνυρίσκω.
- ² Ἀνίχω, (ἀνὰ and *ἔχω*) bear, bear with, suffer, oneself.
- ³ Ἀνιψλός, ου, ὁ, a cousin- or nephew.
- ⁴ Ἀνυίγα, *p. m.* of ἀνοίγω.
- ⁵ Ἀνυίχθην, α. 1. *pass.* of Ἀνιθεον, ου, τὸ, anise or c.
- ⁶ Ἀνιγαγον, α. 2. *Att.* of Ἀνίγω, (ἀνὰ and *ἔγω*) up, come to, belong to it is fit or becoming; what is proper or becom.
- ⁷ Ἀνιηλθον, α. 2. of ἀνιέχ.
- ⁸ Ἀνιμερος, ου, ὁ, ἡ, (α and *ἡμι*) fierce, untamed.
- ⁹ Ἀνῆν, α. 2. of ἀνέμι.
- ¹⁰ Ἀνῆρ, ἀνδρός, ὁ, 1. a years or sex; 2. a pe-
dividual; 3. a husband
man of distinguished s
wealth, used like the
"gentleman," as an ea
of courtesy; 6. an in
of any place or countr
is sometimes redundan
προφήτης, a prophet,
xxiv. 19.) and is somet
onymous with any or
one, &c.
- ¹¹ Ἀνιγιγνα, α. 1. of ἀναφί.
- ¹² Ἀνιγίθην, α. 1. *pass.* of Ἀνιφθην, α. 1. *pass.* of Ἀνιχθην, α. 1. *pass.* of Ἀνιθ, before an aspir
ἀντλ.
- ¹³ Ἀνιζομαι, *f. 1.* of ἀντί.
- ¹⁴ Ἀνιζίστημι, (ἀντλ and *ἔ*) resist
- ¹⁵ Ἀνθομολογίω (ἀντλ and *ὁμι*) mid. to confess, give t

A N I

- Ἀνθος**, *ως, ου, τὸ*, a flower.
- Ἀνθρακία**, *ας, ἡ*, (from *πῆρ*) a heap or fire of live coals.
- Ἀνθραξ**, *ακος, ὁ*, a burning coal.
- Ἀνθρωπάρεσκος**, *ου, ὁ, ἡ*, (ἄνθρωπος and ἀρέσκω) a man-pleaser.
- Ἀνθρώπιος**, *η, ου*, (from ἄνθρωπος) human, belonging to human affairs.
- Ἀνθρωποκτόνος**, *ου, ὁ, ἡ*, (ἄνθρωπος and κτείνω) a man-slayer, murderer.
- Ἀνθρώπος**, *ου, ὁ*, (ἄνω τρέψω ἄνω, turning his view upwards) 1. a man, in sex or age; 2. a husband; 3. an individual, every man, every one, any one; 4. an inhabitant of any place; 5. a man of low station or character, in this sense it is used in a personal address as a term of contempt; 6. a male infant, (John vii. 23; xvi. 21.) 7. ὁ ἔσω ἄνθρωπος, the inner or spiritual part of man; 8. It is sometimes redundant and sometimes is used for the adjective ἀνθρώπινος, human, as opposed to what is divine.
- Ἀνθυπατίων**, (from *πῆρ*) to be proconsul.
- Ἀνθύπατος**, *ου, ὁ*, (from ἀντί and ὑπάτος, contr. for ὑπέρτατος, highest) a proconsul, a governor of a Roman province.
- Ἀνίημι**, *φ. ἀνίσσω, π. ἀνῆκα, α. 2. ἀνῆν, ε. ἀνῶ*, (ἀνὰ and ἵημι) 1. to loosen, unloose; 2. to lessen, moderate, (Ephes. vi. 9.) 3. to leave, dismiss, (Heb. xiii. 5.)
- Ἀνίλιος**, *ω, ὁ, ἡ*, (α and ἵλιος) without mercy.

A N O

- Ἀνικτος**, *ου, ὁ, ἡ*, (α and ἵπτω) unwashen.
- Ἀνίστημι**, *φ. ἀναστήσω, π. ἀνίστηκα, α. 2. ἀνίστην*, (ἀνὰ and ἵστημι) 1. to raise up from a recumbent posture, (Acts ix. 41.) 2. to raise from the dead, restore to life, (Acts ii. 24, 32; iii. 13.) 3. to raise to a state of eternal happiness, (John vi. 39, 54.) 4. to raise into existence, procreate, as children; 5. to rise from a sitting or recumbent posture; 6. to rise from the dead, return to life; 7. to rise up in hostility, (Mark iii. 26; Acts vi. 9.) 8. to depart, (Mark vii. 24; x. 1.) 9. to be born, rise into existence, begin to act.
- Ἀνότητος**, *ου, ὁ, ἡ*, (α and νόιω) thoughtless, foolish.
- Ἀνομι**, *ας, ἡ*, (α and νοῦς) madness, folly, want of understanding.
- Ἀνοίγω**, *φ. ἀνοίξω, π. ἀνῶχα, Ἀτ. ἀνῶχα, α. 1. ἀνῶξα and ἡνῶξα, π. pass. ἀνίωγμαί and ἡνίωγμαί, α. 1. pass. ἀνίωχθην and ἡνίωχθην, φ. 1. pass. ἀνοιγήσομαι, π. mid. ἀνίωγα*, (ἀνὰ and οἶγω, to open) to open.
- Ἀνοικοδομῶ**, *ω, φ. -ήσω, π. ἀνοικοδόμηκα*, (ἀνὰ and οἰκοδομῶ) to build up again.
- Ἀνοῖξίς**, *ως, ἡ*, (from ἀνοίγω) an opening.
- Ἀνοίσω**, *φ. 1. of ἀναφίσσω*.
- Ἀνομία**, *ας, ἡ*, (from *πῆρ*) transgression of a law, iniquity.
- Ἀνομος**, *ου, ὁ, ἡ*, (α and νόμος) 1. lawless, without having a

A N T

law; 2. lawless, breaking the law, a transgressor, criminal, wicked one.

Ἀνόμως, (*from preced.*) without the law, i. e. of Moses.

Ἀνορθώω, (ἀνά and ὀρθώω, to erect) to make straight or upright, (Luke xiii. 13.) 2. to erect or build again, (Acts xv. 16.) raise up.

Ἀνόσιος, ου, ὁ, ἡ, (α and ὅσιος, holy) unholy, impious.

Ἀνοχή, ἡς, ἡ, (*from ἀνίχω*) forbearance, lenity.

Ἀνταγωνίζομαι, (ἀντι and ἀγωνίζομαι) to strive against, resist.

Ἀντάλλαγμα, ατος, τὸ, (*from next*) 1. a price, compensation; 2. a ransom or price of redemption from punishment or evil.

Ἀνταλλάσσω, (ἀντι and ἀλλάσσω) to exchange.

Ἀνταναπληρῶ, (ἀντι and ἀναπληρῶ) to fill up or complete in turn.

Ἀνταποδίδωμι, (ἀντι and ἀποδίδωμι) 1. to recompense, repay, return; 2. to avenge, punish.

Ἀνταπόδομα, ατος, τὸ, (*from preced.*) recompense, retribution of good or evil.

Ἀνταπόδοσις, ιως, ἡ, (*from same*) recompense, reward.

Ἀνταποκρίνομαι, (ἀντι and ἀποκρίνομαι) to reply against, contradict.

Ἀντάω, f. -ήσω, p. ἤτηκα, (*from ἀντι*) to meet, come over against.

Ἀντίπω, (ἀντι and ἵπω) to gain-say, contradict.

A N T

Ἀντίστημι, a. 2. of ἀντίστημι.

Ἀντίχομαι, (ἀντι and ἵχω) 1. to hold fast, adhere to, be entirely devoted to; 2. to succour, support.

Ἀντί, prep. governing a gen. 1. for, in return for, for the sake of; 2. for, on account of, answerable to; 3. in the stead or place of; 4. ἐνθ' ὧν, on account of these things, because. In composition it denotes opposition, reciprocity, correspondency, substitution.

Ἀντιβάλλω, (ἀντι and βάλλω) to discourse, debate.

Ἀντιδιατίθω, (ἀντι and διατίθω) mid. to be averse to, oppose.

Ἀντίδικος, ου, ὁ, ἡ, (ἀντι and δίκη) 1. an opponent in a lawsuit; 2. the adversary, viz. the devil.

Ἀντίθεσις, ιως, ἡ, (ἀντι and τίθημι) opposition, debate.

Ἀντικαθίστημι, (ἀντι and καθίστημι) to place in opposition to, resist.

Ἀντικάλω, (ἀντι and καλῶ) to call or invite in return.

Ἀντίκειμαι, (ἀντι and κείμεαι) to be placed in opposition, oppose, resist.

Ἀντιπερὶ, (ἀντι and πέρα, the head) opposite to, over against.

Ἀντιλαμβάνομαι, (ἀντι and λαμβάνω) 1. with a gen. to support with the hand, assist, help; 2. to partake in, receive, enjoy, (1 Tim. vi. 2.)

Ἀντίλινω, (ἀντι and λίνω) to

speak against, contradict, gain-say.

Ἀντίληψις, *ως, ἡ*, (from ἀντιλαμβάνομαι) help, assistance, the office of deacons in the primitive church.

Ἀντιλογία, *ας, ἡ*, (from ἀντιλίσγω) 1. contradiction, (Heb. vii. 7.) 2. strife, contention, (Heb. vi. 16.) 3. an injury, act of contumely, (Heb. xii. 3.)

Ἀντιλαδερῶν, *ῶν*, (ἀντι and λαδερῶν) to revile again or in return.

Ἀντίλυτρον, *ον, τὸ*, (ἀντι and λύτρον) a ransom, correspondent ransom.

Ἀντιμετρέω, (ἀντι and μετρέω) to measure again or in return.

Ἀντιμισθία, *ας, ἡ*, (ἀντι and μισθός) a recompense, punishment.

Ἀντιπαρελιδύω, *α. 2.* ἀντιπαρεῖλθον, (ἀντι, παρὰ and λιδύω) to pass by on the opposite side, turn out of the way in passing.

Ἀντιπαρέχομαι. *See preceding.*

Ἀντίπτεαι, or ἀντίπτερα (ἀντι and πτερά) over against, on the opposite side.

Ἀντίπτεω, (ἀντι and πτεω) to fall against, assault, resist by force.

Ἀντιστήναι, *α. 2. inf. of ἀνδίστημι.*

Ἀντιστάτῃν, (ἀντι and στατῃν) to war against.

Ἀντιτάσσομαι, (ἀντι and τάσσω) 1. to set oneself in array against, resist; 2. to repel by force,

Ἀντιτύπος, *η, ον*, (ἀντι and τύπος) corresponding in form, similar, figurative, typical; ἀντίτυπον, *τὸ*, an antitype.

Ἀντιχρίστος, (ἀντι and χρίστος) an opposer of Christ, ὁ ἀντιχρίστος, antichrist.

Ἀντλήω, *ῶ, f. -ήσω, p. ἤντηκα*, (from ἀντλος, a sink) to draw out as water.

Ἀντλημα, *ἄτος, τὸ*, (from προέced.) a bucket.

Ἀντοφθαλμία, *ῶ, f. -ήσω, p. ἀνωφθαλμῆκα*, (ἀντι and ὀφθαλμός) 1. to look a person in the face; 2. to bear up against the wind.

Ἀνύδρος, *ου, ὁ, ἡ*, (α and ὕδωρ) without water, dry, barren.

Ἀνυπόκριτος, *ου, ὁ, ἡ*, (α and ὑποκρίνομαι) without hypocrisy or simulation, unfeigned.

Ἀνυπότακτος, *ου, ὁ, ἡ*, (α and ὑποτάσσω) not subject to authority, refractory, disorderly.

Ἄνω, (from ἀνὰ) 1. up, upwards; 2. above, ἵως ἄνω, up to the brim, (John ii. 7.) τὸ ἢ ἢ ἄνω, what is above or exalted, heaven.

Ἄνω, *α. 1. s. of ἀνίημι.*

Ἀνώγιον, *ου, τὸ*, (ἄνω τῆς γῆς) a chamber in the upper part of the house in which the Jews were accustomed to sup and pray, and enjoy relaxation.

Ἄνωθι, (from ἄνω) 1. from above; 2. from the beginning; 3. again, anew, as before; 4. with a preposition, the top, upper part.

Ἀνωθιάνειν, α. 1. *pass.* of ἀνέ-
θειν.

Ἀνωτερίκος, ἡ, ὄν, (*from next*)
upper, higher.

Ἀνώτερος, α, ον, (*comp.* of ἄνω)
1. higher, to a high place,
above; 2. a little before, (Heb.
x. 8.)

Ἀνωφελής, ιος, ὁ, ἡ, τὸ-ς, (α
and ὀφελίω) unprofitable, in-
jurious.

Ἀξίνη, ης, ἡ, an axe.

Ἄξιος, ια, ιον, 1. worthy, de-
serving; 2. due, condign; 3
fit, suitable, comparable.

Ἄξιω, ὦ, *f.* -ώσω, *p.* ἠξίωκα,
(*from preced.*) 1. to esteem
worthy, think fit or proper;
2. to account or accept as
worthy; 3. to render worthy,
(2 Thess. i. 11.) 4. to think good
or proper, wish, desire, (Acts
xv. 38; xxviii. 22.)

Ἄξιως, (*from ἄξιος*) worthily,
suitably.

Ἄορατος, ου, ὁ, ἡ, τὸ-ον, (α and
ὄρατος) not seen, invisible.

Ἀπαγᾶγών, α. 2. *par.* of ἀπά-
γω.

Ἀπαγγίλλω, (ἀπὸ and ἀγγίλ-
λω) 1. to declare, teach, re-
late, tell from some one else;
2. to bring or carry word back.

Ἀπάγχω, (ἀπὸ and ἀγχω, to
compress) to strangle.

Ἀπάγω, (ἀπὸ and ἄγω) 1. to
lead, carry, or take away; 2.
pass. to be led away to prison
or death; 3. to lead or tend,
as a way, (Matt. vii. 13, 14.)

Ἀπαίδευτος, ου, ὁ, ἡ, (α and
παιδεύω) unlearned, rude.

Ἀπαίρω, (ἀπὸ and αἶρω) to take
away.

Ἀπαιτίω, (ἀπὸ and αἰτίω) to
require, ask, demand one's
right, reclaim any thing lent.

Ἀπαλγίω, (ἀπὸ and ἄλγίω, to
be in pain) to become insen-
sible or shameless.

Ἀπαλλάσσω, or -άττω, (ἀπὸ
and ἀλλάσσω) 1. to dismiss,
set free, deliver; 2. *mid.* to
depart, remove from; 3. *pass.*
to be absolved, (Luke xii. 58.)

Ἀπαλλοτριόω, (ἀπὸ and ἄλλο-
τριόω, to alienate) to estrange,
alienate entirely.

Ἀπαλῶς, ἡ, ὄν, (*from ἀπαρμα*)
soft, tender.

Ἀπαντᾶω, ὦ, (ἀπὸ and ἀντάω,
to meet) to come into the pre-
sence of, meet, meet in hosti-
lity.

Ἀπάντησις, ιως, ἡ, (*from pre-
ced.*) a meeting.

Ἀπαξ, (α and πᾶς) once, once
for all, thoroughly.

Ἀπαρᾶβητος, ου, ὁ, ἡ, (α and
παρβαίνω) not passing from
one to another, unchange-
able.

Ἀπαρσκευαστος, ου, ὁ, ἡ, (α
and παρσκευάζω) unprepared.

Ἀπάσθην, α. 1. *pass.* of ἀπαίρω.

Ἀπαρνίομαι, (ἀπὸ and ἀρνίομαι)
1. to deny, refuse to acknow-
ledge, renounce, abjure; 2.
ἀπαρνίσθαι ἑαυτὸν, to deny one-
self, resist the solicitations of
the passions.

Ἀπάρτη, (ἀπὸ and ἀρτι) hence-
forth.

Ἀπαρσημὸς, οῦ, ὁ, (ἀπὸ and

ἔρσις) a completion, finishing, perfection.

Ἀπαρχή, ης, ἡ, (ἀπὸ and ἀρχή) the first fruits, which were so solemnly consecrated to God; what is best or chief in its kind.

Ἀπᾶς, -ᾶσα, -ᾶν, (α and πᾶς) all, the whole, τὰ ἅπαντα, all that one has.

Ἀπάτῳ, ὦ, f. -ήσω, p. ἡπάτησα, to deceive, seduce into error or sin.

Ἀπάτη, ης, ἡ, (from preced.) deceit, delusiveness, seductiveness.

Ἀπάτωρ, ορος, ὁ, ἡ, (α and πατήρ) fatherless, of obscure or ignoble birth.

Ἀπαύγασμα, ατος, τὸ, (ἀπὸ and αὐγάω) the reflection of any intense light, the perfect image or representation of any thing.

Ἀπαχθῆναι, a. 1. inf. pass. of ἀπάγω.

Ἀπίβην, a. 2. of ἀποβαίνω.

Ἀπίθων, a. 2. of ἀποθήσκω.

Ἀπίδω, (ἀπὸ and ἰδω) to see or perceive clearly, consider.

Ἀπίθεια, ας, ἡ, (from ἀπειθής) unbelief, obstinacy, disobedience.

Ἀπιθίω, ὦ, (α and πίθω) to disbelieve, disobey through unbelief.

Ἀπιθής, ιος, ὁ, ἡ, (from same) unbelieving, disobedient.

Ἀπιλίων, f. ἥσω, p. ἡπιλῆκα, a. 1. ἡπιλῆκα, to threaten, mid. to forbid by threats.

Ἀπιλή, ης, ἡ, (from preced.) 1. a threat; 2. harshness, severity.

Ἀπιμι, (ἀπὸ and ἰμι) to be absent.

Ἀπιμι, (ἀπὸ and ἰμι, to go) to go, go away.

Ἀπιπᾶμην, a. 1. m. of ἀπίπω.

Ἀπιρᾶστος, ου, ὁ, ἡ, (α and πιρᾶζω) not to be tempted.

Ἀπιρως, ου, ὁ, ἡ, (α and πιρᾶ) unexperienced, unskilful.

Ἀπιρῶμαι, (ἀπὸ and ἰρῶμαι) to wait for, or expect earnestly or patiently.

Ἀπιρῶμαι, (ἀπὸ and ἰρῶμαι) 1. to put off, strip off, as the clothes; 2. to renounce entirely.

Ἀπιρῶσαι, ιως, ἡ, (from preced.) a putting or stripping off, renunciation.

Ἀπιρῶμαι, a. 1. pass. of ἀποκρίνομαι.

Ἀπιρᾶσον, a. 2. of ἀπολαμβάνω.

Ἀπιρᾶν, or ἀπιρᾶν (ἀπὸ and ἰλᾶν) to drive away.

Ἀπιρῶμαι, ου, ὁ, ἡ, (ἀπὸ and ἰλῶμαι) 1. refutation; 2. disgrace, disrepute, scorn.

Ἀπιρῶται, ου, ὁ, ἡ, (ἀπὸ and ἰλῶται) a freed man, one made free by manumission.

Ἀπιρῶμαι, f. 1. of ἀπείρωμαι.

Ἀπιρῶν, a. 2. inf. of same.

Ἀπιρῶν, (ἀπὸ and ἰλῶν) to despair, or perhaps in Luke vi. 35, hoping something from another.

Ἀπιναντι, (ἀπὸ and ἵναντι) over against, before, in the presence of, in opposition to.

Ἀπινίγω, (ἀπὸ and ἰνίγω) to carry, carry away, convey

Ἀπίσω, (ἐπὶ and ἴσω) *mid.* to renounce, disclaim.

Ἀπείρατος, ου, ὁ, ἡ, (α and πειράειν, *from πείρας*) endless, useless, ending in nothing.

Ἀπειροπάτως, (α and πειροπάω) without distraction.

Ἀπείριμτος, ου, ὁ, ἡ, τὸν, (α and περιτίμνω) uncircumcised.

Ἀπέρχομαι, (ἀπὸ and ἔρχομαι)

1. to go, go away, depart; 2. to go forth, *as a report*, (Matt. iv. 24, &c.) 3. to pass away; 4. to come, arrive at; 5. to return; 6. ἀπέρχισθαι εἰς τὰ ὀπίσω, to fall away, desert, (John vi. 66.) 7. with εἰς or ἐπὶ, to rush upon.

Ἀπίσταλα, *p. of ἀποστήλλω.*

Ἀπίστη, *a. 2. of ἀπίστημι.*

Ἀπίχω, (ἀπὸ and ἔχω) 1. to receive or obtain from another; 2. to be distant, or at a distance; 3. ἀπίχῃ, it is enough, sufficient, (Mark xiv. 41.) 4. *mid.* to abstain or refrain from, (Acts xv. 20, 29.)

Ἀπήγαγον, *a. 2. of ἀπάγω.*

Ἀπηγάμην, *a. 1. m. of ἀπάγωχω.*

Ἀπήσαν, 3 *pl. a. 1. At. of ἀπυμν.*

Ἀπήλασα, *a. 1. of ἀπειλάω.*

Ἀπήνηκα, *a. 1. of ἀποφίω.*

Ἀπήρην, *a. 1. pass. of ἀπαίρω.*

Ἀπήλθεν, *a. 2. of ἀπέρχομαι.*

Ἀπιστίω, (α and πίστις) 1. to disbelieve; 2. to be unfaithful, reject the Christian religion, (2 Tim. ii. 13.)

Ἀπιστία, *αι, ἡ, (from same)* 1. unbelief, want of faith or

trust in God, hardened disbelief; 2. the state of unbelief (1 Tim. i. 4.)

Ἀπιστος, ου, ὁ, ἡ, τὸν, (α πιστός) 1. *in an active sense* unbelieving, without faith, hence, one who disbelieves gospel of Christ, an infidel 2. *in a passive sense*, not be believed, incredible, (1 xxvi. 8.) 3. not to be trusted unfaithful, perfidious, (L xii. 46.) one who falls away from the Christian faith, (R xxi. 8.)

Ἀπλός, ὅν, ὄν, *contr. -ούς, οὖν, (α and πῶλω, to be)* simple, clear, sound.

Ἀπλότης, τῆτος, ἡ, (*from εἰς*) 1. simplicity, sincerity, purity of mind; 2. liberality.

Ἀπλώς, (*from same*) bountifully liberally.

Ἀπὸ, *prep. governing the g*

1. from, *with respect to origin or cause of any thing*, εἶπεν ἀπὸ Θεοῦ πατρός, *pe* from God the father; 2. *from a place*, as ἀπὸ τῆς Γαλιλαίας, from Galilee; 3. *from in the sense of separation* ἀποχωρεῖτε ἀπ' ἐμοῦ, *dep* from me; 4. from, *in time*, ἀπ' ἄρτι, from now or henceforth; 5. from, *by reason* 6. of, made of, (Matt. iii. 7. by, by means of, (Matt. 16.) 8. for the space of, (R xiv. 20.) at the distance of; of time, on, in, at, ἀπὸ τῆς ὥρας τῆς νυκτός, at the third hour of the night, (Acts xxi

23.) 10. after, *ἀπ' οὗ*, after that, when; 11. of, a portion of (Luke xxiv. 42; Acts v. 2, 3.) 12. before, in the presence of, (1 John ii. 28.) 13. of, or belonging to a place; 14. towards, (Rev. xxi. 13.) *ἀπὸ* is sometimes a pleonasm, as *ἀπὸ μακρόθεν*, from a distance.

Ἀποβαίνω, (*ἀπὸ* and *βαίνω*) 1. to go or come out of a ship; 2. to happen, befall.

Ἀποβάλλω, (*ἀπὸ* and *βάλλω*) to cast off or away.

Ἀποβήσομαι, 1. of *ἀποβαίνω*.

Ἀποβλέπω, (*ἀπὸ* and *βλέπω*) to behold attentively, consider.

Ἀποβλήτες, *οὐ, ὁ, ἡ, τὸ-εν*, (from 3 *sin. p. pass.* of *ἀποβάλλω*) that is to be rejected, impure in the Mosaic law.

Ἀποβολή, *ἡς, ἡ*, (from *p. m. of same*) 1. a casting off, rejection; 2. a loss.

Ἀπογίνομαι, or *ἀπογίνομαι*, (*ἀπὸ* and *γίνομαι*) to die.

Ἀπογεφῶν, *ἡς, ἡ*, (from *next*) an enrolment, register.

Ἀπογεφῶν, (*ἀπὸ* and *γεφῶν*) to enrol, register.

Ἀποδείκνυμι, (*ἀπὸ* and *δεικνύω*) 1. to show openly, exhibit, set forth; 2. to prove, demonstrate, (Acts xxv. 7.)

Ἀπόδειξις, *ως, ἡ*, (from *preced.*) proof, demonstration.

Ἀποδιδάσκω, (*ἀπὸ* and *διδάσκω*) 1. to pay a tithe or tenth; 2. to impose a tithe, take tithes, (Heb. vii. 5.)

Ἀποδεκτός, *ος, ὁ, ἡ, τὸ-εν*, (from *next*) acceptable, pleasing, grateful.

Ἀποδέχομαι, (*ἀπὸ* and *δέχομαι*) to receive or accept kindly heartily, or gratefully.

Ἀποδημίω, *ῶ, f. -ήσω, p. ἀποδήμησα*, *α. 1. ἀπιδήμησα*, (from *next*) to travel or be absent from one's own country.

Ἀποδήμιος, *ος, ὁ, ἡ*, (*ἀπὸ* and *δήμιος*) one absent from his own country, a sojourner, pilgrim.

Ἀποδίδωμι, (*ἀπὸ* and *δίδωμι*) 1. to give, bestow; 2. to give, as *testimony*, (Acts iv. 33.) 3. to pay a debt or tribute; 4. to restore; 5. to reward, recompense in good or evil; 6. to give or yield as fruit, (Rev. xxii. 2.) 7. *mid.* to sell.

Ἀποδιορίζω, (*ἀπὸ* and *διορίζω*, to separate) to separate from.

Ἀποδοθῆναι, *α. 1. inf. of ἀποδίδωμαι*.

Ἀπόδος, *α. 2. imp. of same*

Ἀποδοκιμάζω, (*ἀπὸ* and *δοκιμάζω*) to reject, disallow.

Ἀποδοχή, *ἡς, ἡ*, (from *ἀποδέχομαι*) acceptance, approbation, praise.

Ἀποθανῶν, *α. 2. inf. of ἀποθνήσκω*.

Ἀποθήμιος, *ος, ὁ, ἡ*, (*from ἀποτίθημι*)

Ἀπόθεσις, *ως, ἡ*, (from *ἀποτίθημι*) a putting away or off.

Ἀποθήκη, *ης, ἡ*, (from *same*) a repository, granary.

Ἀποθησαυρίζω, (ἀπὸ *and* θησαυρίζω) to treasure up in safety.

Ἀποθλίβω, (ἀπὸ *and* θλίβω) to press closely.

Ἀποθνήσκω, *a. 2.* ἀπὸ θάνατον (ἀπὸ *and* θνήσκω) 1. to die; 2. to be near to death, be dying, (Luke viii. 42, &c.) 3. to perish by a violent death; 4. to be mortal or subject to death, (Heb. vii. 8.) 5. to perish, undergo dissolution, *as grain in the earth*, to wither, *as a tree*; 6. τῇ νόμῳ ἀποθανεῖν, to be dead to the law, *i. e.* to relinquish all dependence on mere legal righteousness; 7. ἀποθανεῖν τῇ ἁμαρτίᾳ, to be dead to sin, or perhaps by sin.

Ἀποκαθίστημι, *and* ἀποκαθιστάνω, (ἀπὸ *and* καθίστημι) 1. to restore, restore to health or soundness; 2. to reform, amend; 3. *pass.* to be restored, return, (Heb. xiii. 19.)

Ἀποκαλύπτω, (ἀπὸ *and* καλύπτω) to uncover, make manifest, reveal, teach.

Ἀποκάλυψις, *ως, ἡ, (from preceded.)* 1. a revelation or manifestation of a thing hidden or secret; 2. the time of such manifestation, *applied particularly* to the glorious appearing of our Lord in judgment; 3. a revelation of the divine will, divine command, (Gal. ii. 2.) 4. a book containing divine revelations or oracles, (Rev. i. 1.)

Ἀποκαταδοκία, *ας, ἡ, (ἀπὸ, κἀρα,*

the head, *and* δοκία, to expect) earnest expectation.

Ἀποκαταλλάσσω, (ἀπὸ *and* καταλλάσσω) to change) to reconcile.

Ἀποκαταστάσις, *ως, ἡ, (from ἀποκαθίστημι)* restoration, restitution.

Ἀποκαταστάθην, *a. 1. pass. of ἀποκαθίστημι.*

Ἀπόκειμαι, (ἀπὸ *and* πῶμαι) to be laid up, reserved, appointed, destined.

Ἀποκεφαλίζω, *f. -ισω, p. ἀποκεφαλίσθαι (ἀπὸ *and* κεφαλὴ)* to behead.

Ἀποκλείω, (ἀπὸ *and* κλείω) to shut to.

Ἀποκόπτω, (ἀπὸ *and* κόπτω) to smite or cut off.

Ἀπόκρημα, *ἄρος, τὸ, (from nest)* a sentence, decision.

Ἀποκρίνομαι, (ἀπὸ *and* κρίνω) 1. *mid. and pass.* to answer, return answer; 2. to take occasion to speak, speak.

Ἀπόκρισις, *ως, ἡ, (from preceded.)* an answer, speech.

Ἀποκρύπτω, (ἀπὸ *and* κρύπτω) to hide, conceal, *pass.* to be unknown.

Ἀπόκρυφος, *ος, ὁ, ἡ, τὸ-ον, (from preceded.)* hidden, concealed, laid up.

Ἀποκτανθεῖς, *a. 1. par. pass. of next.*

Ἀποκτείνω, (ἀπὸ *and* κτείνω) 1. to kill, murder, butcher; 2. to condemn to death or destruction, (2 Cor. iii. 6.) 3. to take away, abolish, (Ephes. ii. 16.)

Ἀποκύνω, (ἀπὸ *and* κύνω) 1. to

bring forth; 2. to beget, cause to be in any state or condition, (James i. 18.)

Ἀποκῦλιν, (ἀπό and κυλίω) to roll away.

Ἀπολαβῖν, a. 2. *inf. of next.*

Ἀπολαμβάνω, (ἀπό and λαμβάνω) 1. to receive, obtain; 2. to receive again, or in return; 3. to receive, as a guest, (3 John 8.) 4. *mid.* to take aside, (Mark vii. 33.)

Ἀπόλασσι, *ως, ἡ*, (ἀπό and λαύω, to enjoy) enjoyment, fruition.

Ἀπολείπω, (ἀπό and λείπω) to leave, leave behind, forsake; *pass.* to be left, remain.

Ἀπολίσσω, (ἀπό and λίσσω, to lick) to lick as a dog.

Ἀπολίω, (ἀπό and ἰλίω) to destroy, destroy utterly.

Ἀπολήψομαι, *f. 1. m. of ἀπολαμβάνω.*

Ἀπολλύν and ἀπόλλυμι, *f. ἴσω*, (ἀπό and ἰλλύνω) 1. to kill, destroy, *pass.* to perish; 2. to lose, *mid.* to lose oneself, wander, stray; 3. to render of none effect, (1 Cor. i. 19.) 4. to punish with eternal death; 5. ὁ ἀπολλύν, the destroyer, (Rev. ix. 11.)

Ἀπολογίωμα, οὔμαι, *f. mid. ἥσομαι, p. pass. ἀπολιλόγημαι.* a. 1. *mid.* ἀπιλογησάμην, a. 1. *pass.* ἀπιλογήθην, (ἀπό and λόγος) 1. to defend oneself by speech, apologize, excuse.

Ἀπολογία, *ας, ἡ*, (from *preced.*) an apology, a verbal defence or excuse.

Ἀπολούω, (ἀπό and λούω) to wash, wash away.

Ἀπολύτρωσις, *ως, ἡ*, (ἀπό and λυτρόω) 1. redemption, deliverance, temporal or spiritual; 2. the author of spiritual deliverance, (1 Cor. i. 30.)

Ἀπολύω, (ἀπό and λύω) 1. to release, (Luke xiii. 12.) 2. to dismiss, suffer or command to depart, *mid. and pass.* to depart; 3. to dismiss a wife, or put away a husband, by divorce; 4. to forgive, (Luke vi. 37.) 5. to dismiss or allow to depart from life, (Luke ii. 29.)

Ἀπολωλὲς, *p. par. m. of ἀπέλλυμι.*

Ἀπομάσσομαι, (ἀπό and μάσσω, to wipe off) to wipe off.

Ἀποτίμω, (ἀπό and τίμω, to allot) to allot, give.

Ἀποτίπτω, (ἀπό and τίπτω) *mid.* to wash as the hands.

Ἀποπίπτω, *f. -πισσῶμαι*, (ἀπό and πίπτω) to fall off.

Ἀποπλανᾶω, ᾶ, (ἀπό and πλανᾶω) to seduce, cause to wander; *pass.* to wander, stray.

Ἀποπλίσσω, *f. ἴσω*, (ἀπό and πλίσσω) to sail away.

Ἀποπλύνω, *f. -υνῶ*, (ἀπό and πλύνω) to wash.

Ἀποπνίγω, *f. ἴξω*, (ἀπό and πνίγω) to choke, suffocate.

Ἀπορῶ, *f. -ήσω, p. ἡπόρηκα*, (α and ῥος, a way) *mid.* to hesitate, be at a stand, be perplexed.

Ἀπορία, *ας, ἡ*, (from *preced.*) perplexity.

Ἀπορρίπτω, (ἀπό and ῥίπτω) to

Α Π Ο

cast from or out, cast, (Acts xxvii. 43.) in which text *ἵαυτους* is understood.

Ἀπορρῆνίζω, (ἀπὸ and ἱερρανίζω, from ἱερρανός) to bereave, properly of parents.

Ἀποσκευάζομαι, (ἀπὸ and σκευάζω, to prepare) mid. to pack up one's baggage.

Ἀποσκίασμα, ἄσος, τὸ, (ἀπὸ and σκιάζω, to overshadow) a shadow, adumbration, slight trace.

Ἀποσπᾶω, (ἀπὸ and σπᾶω) 1. to draw forth or out; 2. to draw away, withdraw, seduce, pass. to retire, depart.

Ἀποστὰς, α. 2. par. of ἀφίστημι.

Ἀποστασία, ας, ἡ, (from ἀφίστημι) a departure, defection, apostasy.

Ἀποστασιον, ου, τὸ, (from same) a departure, divorce, deed of divorce.

Ἀποστιγάζω, (ἀπὸ and στιγάζω, to cover) to uncover, unroof.

Ἀποστέλλω, f. -ιῶ, (ἀπὸ and στέλλω) 1. to send as a messenger; 2. to send or drive away, (Mark xii. 3, 4.) 3. to send or thrust forth as a sickle among corn, (Mark iv. 29.)

Ἀποστερίω, (ἀπὸ and στερίω, to bereave) 1. to deprive, wrong, defraud, pass. to be kept back or retained by fraud, (James v. 4.) to suffer oneself to be defrauded, (1 Cor. vi. 7.) 2. pass. with a gen. to be destitute or devoid of, (1 Tim. vi. 5.)

Α Π Ο

Ἀποσπῆναι, α. 2. inf. of ἀφίστημι.

Ἀποστολή, ἡς, ἡ, (from ἀποστολα, p. m. of ἀποστέλλω) 1. a message; 2. the office of an apostle, apostleship.

Ἀπόστολος, ου, ὁ, (from same) 1. a messenger sent with the commands of another, an interpreter of the will of another; 2. an apostle, a person sent by Christ to propagate his gospel.

Ἀποστοματίζω, (ἀπὸ and σπρωμι) to provoke to speak, question magisterially.

Ἀποστρέφω, (ἀπὸ and στρέφω) 1. to turn away; 2. to pervert, incite to revolt; 3. to return, put back, (Matt. xvi. 52.) 4. pass. to turn or be turned away from, be averse to, slight, relinquish.

Ἀποστυγίω, (ἀπὸ and στυγίω, to hate) to abhor, detest with horror.

Ἀποσυνᾶγωγος, ου, ὁ, ἡ, (ἀπὸ and συναγωγή) expelled from the synagogue.

Ἀποτάσσομαι, (ἀπὸ and τάσσω) 1. with a dat. of the person or thing, to bid adieu or farewell to, dismiss; 2. to renounce.

Ἀποτελίσω, (ἀπὸ and τελίω) to perfect, accomplish.

Ἀποτίθηναι, (ἀπὸ and τίθημι) to lay off or down, lay aside, put off, renounce.

Ἀποτρίψω, (ἀπὸ and τρίψω, to shake) to shake off.

Ἀποτίω, (ἀπὸ and τίω) to pay repay.

Α Π Ρ

Ἀποτολμάω, *αἰ*, (ἀπό and τολμάω) to dare boldly, indulge in full liberty of speaking or acting.

Ἀποτεμία, *ας, ἡ*, (ἀπό and τίμνω) rigour, severity.

Ἀποτόμις, (from same) severely, rigidly.

Ἀποτρέπω, (ἀπό and τρέπω) *mid.* to turn away from, (2 Tim. iii. 5.) *the accusative which follows in this text is probably governed by κατά understood.*

Ἀπουσία, *ας, ἡ*, (from ἄπιμι) absence.

Ἀποφέρειν, (ἀπό and φέρω) to carry away.

Ἀποφεύγω, (ἀπό and φύγω) to fly away from, escape.

Ἀποφθίγγομαι, (ἀπό and φθίγγομαι) to declare, speak apophthegms.

Ἀποφορτίζω, (ἀπό and φορτίζω) to unlade.

Ἀπόχρησις, *ως, ἡ*, (ἀπό and χράμαι) an using or use, the wear or consumption of any thing by use.

Ἀποχωρίω, (ἀπό and χωρίω) to go from, depart.

Ἀποχωρίζομαι, (ἀπό and χωρίζω) to depart.

Ἀποψύχω, (ἀπό and ψύχω) to expire, die.

Ἀπρόσitos, *ου, ὁ, ἡ, τὸν*, (α and πρόσitos, accessible) inaccessible, passing comprehension.

Ἀπρόσκοπος, *ου, ὁ, ἡ*, (α and προσκοπή) 1. not stumbling or falling, blameless, irreprehensible; 2. not causing others to

Α Ρ Α

stumble or fall into sin, (1 Cor. x. 32.)

Ἀπροσωπολήπτως, (α and προσωπολήπτης) without respect of persons, impartially.

Ἀπταιστος, *ου, ὁ, ἡ*, (α and πταίω) free from stumbling or falling, irreprehensible.

Ἀπτω, to light or kindle.

Ἀπτομαι, *f.* 1. ἄψομαι, *a.* 1. ἡψάμην, 1. to touch; 2. to embrace, lay hold on; 3. to have sexual commerce with, (1 Cor. vii. 1.) 4. to take *as food*, (Coloss. ii. 21.) 5. to injure, harm, (1 John v. 18.)

Ἀπωθίμαι, and Ἀπώθομαι, (ἀπό and ἄθω, to thrust) to thrust away, repel, reject.

Ἀπωλεία, *ας, ἡ*, (from ἀπολίσ) 1. destruction, a violent death, (Acts xxv. 16.) 2. eternal destruction; 3. what is pernicious, or leading to destruction, *applied to the heresies of false teachers*, (2 Pet. ii. 2.) 4. waste, prodigality, (Matt. xxvi. 8; Mark xiv. 4.)

Ἀπωλόμην, *a.* 2. *m.* of ἀπόλυμι.

Ἀπὸν, *part. pres. of ἄπιμι*, absent, being absent.

Ἀπώσομαι, *f.* 1. of ἀπωθίμαι.

Ἀρά, *ας, ἡ*, a curse, cursing.

Ἄρα, *adv.* therefore, then, for then, consequently, then indeed, certainly, perhaps, (Mark xi. 13; Acts viii. 22.) ἢρα, if so be, ἄρα, whether, is it so?

Ἀρᾶγι, (ἄρα and γὰρ) therefore,

indeed, then indeed, perhaps, (Acts xvii. 27.) whether?

Ἀρα, *a. l. par. of αἶψα.*

Ἀραβ, *βας, ὁ*, an Arabian.

Ἀργία, *ᾧ, f. -ήσω, p. ἡργησα, a. l. ἡργησα, (from ἀργός) to linger, tarry.*

Ἀργός, *ᾗ, ὁ, (α and ἴγος) idle, inactive, unprofitable.*

Ἀργυρίος, *ία, ὁ, contr. εους, εἰ, εἰς, (from ἀργυρος) made of silver.*

Ἀργύριον, *ου, τό, (from same)* 1. silver; 2. a piece of silver money, a shekel of silver; 3. money in general.

Ἀργυροκόπος, *ου, ὁ, (ἀργυρος and κόπτω, p. m. of κόπτω) a silversmith.*

Ἀργύρος, *ου, ὁ, (from ἀργός, white) silver, silver-money, an image of silver, (Acts xvii. 29.)*

Ἀρειός, *ου, ὁ, ἡ, (from Ἄρης, Mars) of or belonging to Mars.*

Ἀρειός πᾶγος, the Areopagus or hill of Mars at Athens.

Ἀρειοῦργις, an areopagite, or judge in the court of Areopagus.

Ἀείψω, *ας, ἡ, (from next) a pleasing, the desire of pleasing.*

Ἀείσω, *imperf. ἡείκων, f. αείσω, p. ἡείκα, a. l. ἡείκα, (from αείω) to please.*

Ἀειστός, *ᾗ, ὁ, (from preced.) pleasing, grateful, reasonable.*

Ἀειρή, *ᾗς, ἡ, (from Ἄρης, Mars) 1. virtue, excellency, perfection, (1 Pet. ii. 9.) 2. courage, fortitude, resolution.*

Ἀειθέριαι, *f. l. pass. of αἶψα.*

Ἀριθμία, *ᾧ, f. -ήσω, p. a. l. ἡριθμῶ, (from*

Ἀριθμός, *οὔ, ὁ, l. a n a society, (Luke xxi*

Ἀριστῶν, *ᾧ, f. -ήσω, p. a. l. ἡριστῶ, (from*

Ἀριστέρις, *ᾗ, ὁ, the*

Ἀριστον, *ου, τό, dinn eaten in the morni in general.*

Ἀριστός, *ᾗ, ὁ, (fro sufficient.*

Ἀρίστω, *ᾧ, f. -ίσω, p. i l. ἡρίστω, l. to suffic*

Ἀρετός, *ου, ὁ, ἡ, a bea*

Ἀρεμα, *ἄτος, τό, (fro p. pass. of ἄρεω) a c*

Ἀρεμαγδών, Armagi

Ἀρεμαγδών, famous in the histo

Ἀρεμαγδών, Old Testament for d

Ἀρεμαγδών, and slaughter.

Ἀρεμαγδών, a. l. i

Ἀρεμαγδών, l. to

Ἀρεμαγδών, l. to

Ἀρεμαγδών, l. to

Ἀρεμαγδών, l. to

Ἀρεμαγδών, l. to

Ἀρεμαγδών, l. to

followers of Christ, (John xxi. 15.)

Ἀρον, α. 1. *imp. of αἶρω.*

Ἀροτριῶνα, *f. -ῶνα, p. ἡροτριῶνα, (from next) to plough.*

Ἀροτρον, ου, τό, (ἀείω, to plough) a plough.

Ἀρπάζω, ᾄς, ἦ, (from ἀρπάζω)

1. the act of plundering; 2. plunder, the thing plundered; 3. pillage, rapine.

Ἀρπαγμός, ὢς, ἦ, (from next) a plundering, robbery.

Ἀρπάζω, *f. -σω, and -ξω, p. ἡρᾶσα and ἡρᾶχα, α. 1.*

ἡρᾶσα, α. 2. *pass. ἡρᾶγην, 1. to snatch, seize with violence, take by force; 2. to take away suddenly, remove out of sight, (Acts viii. 39.) 3. to catch up as to heaven; 4. to gain anything by extreme labour or exertion, (Matt. xi. 12.)*

Ἀρπαξ, ἄγος, ἦ, ἦ, τό, (from preced.) 1. rapacious, ravening, an extortioner.

Ἀρράβων, ὄνος, ἦ, a pledge.

Ἀρράφος, ου, ἦ, ἦ, (α and ραφή, a seam) without seam.

Ἀρρην, ινος, ἦ, (from ἄρσην) a male.

Ἀρρητος, ου, ἦ, ἦ, (α and ῥητός, utterable) not before spoken, not possible or lawful to be spoken, ineffable.

Ἀρρώστος, ου, ἦ, ἦ, (α and ῥώστος, strong) infirm, sick, an invalid.

Ἀρς, ἀρνός, ἦ, ἦ, a lamb.

Ἀρσενικοίτης, ου, ἦ, (from next and κοίτη) a sodomite.

Ἀρσην, ἦ, ἦ, τό, ἄρσην, stout, strong, valiant, masculine.

Ἄρ, ιμις, ἴδος and ιος, ἦ, Diana.

Ἀρτιμῶν, ἴνος, ἦ, (ἀρτῶν, to suspend) a sail in the fore part of the ship, or the top sail.

Ἄρτι, now, at present, already, lately, well nigh; it is sometimes construed with a preposition or particle, as ἴως ἄρτι, until now, ἀπ' ἄρτι or ἀπ' ἄρτι, henceforward, ἐλίου ἄρτι, now for a short time, (1 Pet. i. 6.)

Ἀρτιγέννητος, ου, ἦ, ἦ, (preced. and γέννητος) new born.

Ἀρτιος, ἦ, ἦ, (from ἄρῳ) complete, sufficient, completely qualified.

Ἄρτος, ου, ἦ, 1. bread, food in general; 2. a loaf or thin flat cake of bread; 3. the spiritual nutriment of true religion, (John vi. 32, 33.)

Ἀρτίω, *f. -ῶνα, p. ἡρτίωνα, (from ἄρῳ) to season, flavour with salt, render grateful.*

Ἀρχάγγελος, ου, ἦ, (ἀρχή and ἄγγελος) an archangel.

Ἀρχαῖος, αῖα, αῖον, (from next) old, ancient.

Ἀρχή, ἦς, ἦ, 1. a beginning, in which sense it is applied to various events, as to the time of the creation of the universe, (John i. 1, &c.) to the creation of the human race, (Matt. xix. 4, &c.) to the beginning of Christ's ministry, (John xv. 27, &c.) to the beginning of the Apostle's ministry, (Acts xi. 15.) to the time of conversion to Christianity, (1 John ii. 7, 24.) to eternity, (2 Thess. ii. 13.) ἀρχὴν λαμβάνω, to begin,

- (Heb. ii. 3.) 2. the extremity or outermost point of any thing, the corner, (Acts x. 11; xi. 5.) 3. a first or original state, (Jude 6.) 4. the beginning or head *applied to Christ*, (Rev. i. 8, &c.) 5. authority, rule, power, dominion, *of whatever kind*, (1 Cor. xv. 24; Luke xx. 20.) 6. *but more generally* a person in whom power is lodged, a ruler, magistrate, a Jewish doctor; *in Ephes. iii. 10. it is applied to the heavenly host*; 7. the elements or first principles of any subject, (Heb. v. 12; vi. 1.) 8. τὴν ἀρχὴν (John viii. 25.) for κατὰ τὴν ἀρχὴν, verily, absolutely.
- Ἀρχηγός, οὗ, ὁ, (preced. and ἄγω) a leader, author, prince.
- Ἀρχιερεὺς, ὁ, ὁ, (from next) belonging to the high priest.
- Ἀρχιερεὺς, ὡς, ὁ, (ἀρχὴ and ἱερεὺς) 1. a high or chief priest; 2. a Jewish high-priest; 3. a head or chief of the twenty-four sacerdotal families; *by the pl. is sometimes to be understood the whole Sanhedrim.*
- Ἀρχιποίμην, υἱος, ὁ, (ἀρχὴ and ποιμὴν) a chief shepherd.
- Ἀρχισυνάγωγος, οὗ, ὁ, (ἀρχὴ and συναγωγή) a ruler of a synagogue.
- Ἀρχιτέκτων, υἱος, ὁ, (ἀρχὴ and τέκτων) a head or master-builder, architect.
- Ἀρχιτελώνης, οὗ, ὁ, (ἀρχὴ and τελώνης) a chief publican or collector of the public revenues.
- Ἀρχιτρίκλινος, οὗ, ὁ, (ἀρχὴ and τρικλίνιον, a dining-room) a ruler or president of a feast.
- Ἀρχω, f. -ξω, p. ἤξω, a. 1. ἤξω, (from ἀρχὴ) 1. to rule, govern; 2. *mid.* to begin.
- Ἀρχων, οὗτος, ὁ, (from preced.) 1. a ruler, chief, lord, prince, magistrate; 2. a member of the Jewish Sanhedrim, ruler of a synagogue.
- Ἀρω, f. ἄρω, p. ἤρω, a. 1. ἤρω, to fit, adapt.
- Ἀρωμα, ἄρος, τὸ, (ἀρ or ἄρ, very much, and ἔζω) an aromatic, a spice.
- Ἀσάλευτος, οὗ, ὁ, ὁ, τὸ-ον, (a and σαλεύω) unshaken, immovable, perennial.
- Ἀσβητος, οὗ, ὁ, ὁ, τὸ-ον, (a and σβητός, from σβίνωμι) unquenchable, inextinguishable.
- Ἀσίβια, ας, ἡ, (from ἀσιβής) 1. impiety, ungodliness; 2. wickedness, moral depravity.
- Ἀσιβίω, ὦ, f. -ήσω, p. ἡσίβησα, a. 1. ἡσίβησα, (from same) to act impiously or wickedly.
- Ἀσιβής, ὡς, οὗς, ὁ, ὁ, τὰ-ς, (a and σίβω) impious, ungodly, wicked.
- Ἀσίλγεια, ας, ἡ, (from ἀσέλγης, lascivious) 1. lasciviousness; 2. an outrageous injury, (Mark vii. 22.)
- Ἀσημος, οὗ, ὁ, ὁ, (a and σῆμα) not remarkable, mean, inconsiderable, ignoble.
- Ἀσθίνεια, ας, ἡ, (from ἀσθενής) 1. want of strength, weakness, (1 Cor. xv. 43.) 2. bodily

ity, sickness; 3. moral
ity or frailty; 4. ἀσθενῶμαι
he sufferings, afflictions,
alamities incident to man,
or. xii. 9, 10.)

ω, ᾧ, f. -ήσω, p. ἡσθίνα,
ἡσθίνα, (from ἀσθενής)
be sick, infirm; 2. to be
spiritually, as in faith,
subject to human weak-
ness; 3. to be poor, indigent,
or. xx. 35.) 4. to be desti-
tute of power or dignity, (2
xiii. 3, 9.)

μα, ἄντες, τὰ, (from pre-
weakness, infirmity.

is, ίος, αὐς, ὁ, ἡ, τὸ-ς (α
rthos) 1. without strength,
firm, sick, sickly; 3. af-
flicted, (1 Cor. iv. 10.) 4. spi-
ritually weak, prone to sin; 5.
luded, despised; 6. τὸ ἀ-
insufficiency, (Rom. vii.

7. weak, insignificant,
out authority or dignity.

ος, ου, ὁ, of Asia.

χαι, ων, οἱ, (Asia and
i) Asiarchs, officers of a
ious nature, who presided
the public games instituted
mour of the gods, in the
tic provinces of the Ro-
empire.

α, ας, ἡ, (from next) a
ng.

ς, οὔ, ὁ, ἡ, (α and εἶτος)
ng.

υ, ᾧ, f. -ήσω, p. ἡσκηνα, α.
ρησα, to exercise oneself,
tall one's diligence.

ι, οὔ, ὁ, a bottle, bottle of

Ἀσμένως, (ἡμίως, p. par. pass.
of ἡδόμεαι) gladly, joyfully.

Ἀσέβης, ου, ὁ, ἡ, (α and σεβής)
unwise, foolish, wicked, desti-
tute of the Christian religion.

Ἀσπάζομαι, f. 1. mid. ἀσπᾶ-
σομαι, α. 1. mid. ἡσπασάμην,
p. pass. ἡσπασμαι, (α and
σπάω) 1. to embrace, salute,
greet any one, whether present
or absent; 2. to embrace men-
tally or by anticipation, (Heb.
xi. 13.) 3. to congratulate,
(Acts xxv. 13.)

Ἀσπασμός, οὔ, ὁ, (from p. of
preced.) a salutation.

Ἀσπίλος, ου, ὁ, ἡ, (α and σπῖλος)
spotless.

Ἀσπίς, ἰδος, ἡ, a shield, also an
asp.

Ἀσπνδός, ου, ὁ, ἡ, (α and σπον-
δή, a libation) implacable, ir-
reconcilable.

Ἀσάριον, ου, τὸ, an as, a Ro-
man coin, equivalent to about
three farthings of our money.

Ἀσση, near, very nigh, close.

Ἀστάτις, ᾧ, f. -ήσω, p. ἡστά-
τηνα, α. 1. ἡστάτησα, (α and
στάτος, from ἵστημι) to be
unsettled, have no certain
abode.

Ἀστικός, α, ος, (from ἄστυ)
beautiful, fair, ἀστυός τῷ Θεῷ,
fair before God, or divinely
beautiful, (Acts vii. 20.)

Ἀστήρ, ἰρος, ὁ, a star, the word
is applied to the leaders of
the Christian church, (Rev.
i. 16.) and to Christ, (Rev
xxii. 16.)

Ἀσθήριον, ου, ὁ, ἡ, (α and

νῆρικος, *from σπριζω*) unsettled, unstable, unsteady.

Ἀσπαργος, *ου, ὁ, ἡ, (α and σπαργή, natural affection) void of natural affection.*

Ἀστοχίω, *ω, f. -ήσω, p. ἡστόχηκα, a. 1. ἡστόχησα, (α and στοχάζομαι, to aim at) to err, deviate, swerve from.*

Ἀστράπη, *ἡς, ἡ, (from p. m. of next) lightning, vivid brightness, lustre.*

Ἀστράπτω, *f. -ψω, p. ἡστράφα, a. 2. ἡστράπην, p. mid. ἡστράπα, to lighten, flash or shine white as lightning.*

Ἀστρον, *ου, τὸ, (from ἀστήρ) a constellation, a star; 2. the image of a star, (Acts vii. 43.)*

Ἀσύμφωνος, *ου, ὁ, ἡ, (α and σύμφωνος) disagreeing in sound or speech, discordant.*

Ἀσυνίτος, *ου, ὁ, ἡ, (α and συνίτος) without understanding, foolish, alien from true religion, wicked, (Rom. i. 31.)*

Ἀσύνδιτος, *ου, ὁ, ἡ, (α and συντίθημι) a covenant breaker.*

Ἀσφάλεια, *ας, ἡ, (from next) 1. security, safety; 2. certainty.*

Ἀσφαλῆς, *ἰος, οὔς, ὁ, ἡ, τὸ-ις, (α and σφέλλω, to throw down) 1. firm, sure, not to be moved, (Heb. vi. 19.) 2. certain, true, real; 3. rendering safe, salutary, (Philip iii. 1.)*

Ἀσφάλιζω, *f. -ίσω, p. ἡσφάλισα, (from preced.) to make fast, safe, secure.*

Ἀσφαλῶς, *(from same) securely, safely, certainly.*

Ἀσχημονίω, *ω, f. -ήσω, (from ἀσχήμων) to behave unseemly or unbecomingly.*

Ἀσχημοσύνη, *ης, ἡ, (from next) indecency, obscenity, nakedness, shame.*

Ἀσχήμων, *ονος, ὁ, ἡ, τὸ-ον, (α and σχήμα) uncomely, indecorous indecent.*

Ἀσωνία, *ας, ἡ, (from next) profligacy, debauchery, abandoned riot.*

Ἀσωνος, *ου, ὁ, ἡ, (α and αῶζω) profligate, abandoned.*

Ἀσώτως, *(from same) profligately, luxuriously, riotously.*

Ἀτακτίω, *ω, f. -ήσω, p. ἡτάκτηκα, a. 1. ἡτάκτησα, (from next) to behave disorderly.*

Ἀτακτος, *ου, ὁ, ἡ, (α and τίταιται, 3. εἰν. p. pass. of τάσσει disorderly, irregular.*

Ἀτάκτως, *(from preced.) irregularly, disorderly.*

Ἀτεικος, *ου, ὁ, ἡ, (α and τίκει) childless.*

Ἀτινίζω, *f. -ίσω, p. ἡτίνισα, a. ἡτίνισα, (α and τίνα) to 1 earnestly or attentively at, hold without fear.*

Ἀτιε, *without, in the absent*

Ἀτιμᾶζω, *f. -ᾶσω, p. ἡτίμηκα, a. 1. ἡτίμησα, (α and τιμᾶω) 1. to dishonour, treat with tumely or indignity; 2. ject, spurn.*

Ἀτιμία, *ας, ἡ, (from τιμᾶω) 1. dishonour, disgrace, ignominy 2. a degraded condition 3. an unbecoming or ignoble use or end.*

Ἀτίμως, *ου, ὁ, ἡ, (α and*

nourable, without honour, le, despised.

ν, *f.* ὤσω, *p.* ἡτίμωκα, ἡτίμωσα. (*from preced.*) honour, treat with indig-

νητες, ου, ὁ, ἡ, (*a and τι*) unpunished.

neut. pl. of ὄστις.

ἴδος, ἡ, vapour, smoke.

, ου, ὁ, ἡ, (*a and τίτομα, of τίμω*) indivisible, τὸ, an atom of time, in-

moment.
, ου, ὁ, ἡ, τὸ-ον, (*a and* 1. without place, un-
le; 2. hurtful, evil, (*Acts* 6.) 3. absurd, unreason-
2 *Thess.* iii. 2.)

, (*from αὐγῇ*) to irradi-
ine upon.

, ἡ, 1. light, splendour;
break.

, ιος, οὗς, ὁ, ἡ, (*αὐτὸς and* to please) self-willed,
mplacent, supercilious,
it.

τος, ου, ὁ, ἡ, (*αὐτὸς and* of one's own accord.

ω, ᾧ, (*from next*) to
e authority over, domi-

ς, ου, ὁ, (*from αὐτὸς*
; *gen.* ἴντος, sending
) one acting by his
thority or power, usurp-
e power of life and

ῶ, *f.* -ήσω, *p.* πῦλῃκα,
ἴλῃσα, (*from αὐλὸς*) to
lay on a pipe or flute.

, ἡ, 1. an open space or

court; 2. a palace, hall; 3. a
fold for cattle, (*John* x. 1, 16.)

Αὐλητής, οὔ, ὁ, (*from αὐλίω*) a
player on a pipe or flute.

Αὐλιζομαι, *f.* -ῖσμαι, *p.* pass.
ἡλίσμαι, *a.* 1. ἡλίσσθην, (*from*
αὐλή) to lodge, take up a tem-
porary abode.

Αὐλὸς, οὔ, ὁ, a pipe or flute.

Αὐξάνω, *f.* αὐξήσω, *p.* ηὔξηκα,
a. 1. ηὔξησα, (*from αὐξω*) 1. to
grow, increase; 2. to make to
grow or increase; 3. *mid.* to
arrive at maturity.

Αὐξῆσις, ως, ἡ, (*from preced.*)
increase.

Αὐξω, to grow, increase.

Ἀὔριον, 1. to-morrow; 2. within
a short time; 3. time to
come, (*Matt.* vi. 34; *James* iv.
14.)

Ἀυστηρὸς, ἄ, ὄν, austere, harsh,
severe.

Ἀυτάρεκεια, ας, ἡ, (*from next*)
competence, contentment.

Ἀυτάρεκhis, ιος, οὗς, ὁ, ἡ, (*αὐτὸς*
and ἀρεκίω) content.

Ἀυτοκατάκριτος, ου, ὁ, ἡ, (*αὐτὸς*
and κατακρίνω) self-condemn-
ed.

Ἀυτόματος, η, ὄν, (*αὐτὸς and*
μάω, to desire) spontaneous,
of its own accord.

Ἀυτόπτης, ου, ὁ, (*next and ὄπτο-*
μαι) an eye-witness.

Ἀὐτὸς, ἡ, ὁ, (*pronoun*) 1. rela-
tive, he, she, it; 2. demonstra-
tive, this; 3. himself; 4. I
myself, thou thyself, he him-
self, 5. used for the relative,
ὅς, who; 6. applied to whatever
is illustrious or great, in which

use it is sometimes a periphrasis for Jehovah or for Christ. Sometimes also the Jews are referred to by αὐτοί, (Matt. ii. 1, &c.) 6. with the article prefixed, (ὁ αὐτός) the same; 7. with a dative, like to, all one with, (1 Cor. xi. 5.) hence τὸ αὐτό, in like manner; 8. ἐπὶ τὸ αὐτό, or ἐπισταυτό, together, at the same time or place; 9. ἀπ' αὐτῆς, (ἀφ' αὐτῆς understood) from the same hour, immediately, (Acts xvi. 18.)

Αὐτοῦ, (contr. for ἑαυτοῦ) of himself.

Αὐτοῦ, (contr. for αὐτόν) here, there.

Αὐτόχειρ, εὖ, ὁ, ἡ, (αὐτός and χεῖρ) acting with one's own hands.

Ἀνυμνήτος, ἄ, ὁ, (from ἀνυμνός, drought, also mire, filth) miry, filthy, also dark.

Ἀφαιρέω, ᾧ, (ἀπό and αἶρω) to take off or away, cut off.

Ἀφανής, ὅς, οὗς, ὁ, ἡ, τὸ-ἴς, (α and φαίνωμαι) not appearing, not manifest, hidden.

Ἀφανίζω, f. -ισω, p. ἠφάνισα, α. 1. ἠφανισα, (α and φαίνω) 1. to remove out of sight; 2. to corrupt, spoil, deform; 3. pass. to be destroyed, perish, (Acts xiii. 41.)

Ἀφανισμός, οὗ, ὁ, (from p. pass. of preced.) a disappearing, destruction.

Ἀφαντος, ου, ὁ, ἡ, (α and φαίνωμαι) not appearing, invisible. Ἀφιδών, ὅς, ὁ, (ἀπό and ἵδω) a privy.

Ἀφίθην, α. 1. pass. of ἀφίμω. Ἀφιδία, ας, ἡ, (from ἀφιδία not sparing) severity.

Ἀφίλον, α. 2. of ἀφαιρέω.

Ἀφῆν, α. 2. of ἀφίμω.

Ἀφιλύν, α. 2. inf. of ἀφαιρέω.

Ἀφίλωμαι, α. 2. m. of ἀφαιρέω.

Ἀφίμωμαι, p. pass. of ἀφίμω.

Ἀφιλότης, τῆτος, ἡ, (ἀφίλη simple) simplicity, sincerity.

Ἀφίλω, (ἀπό and ἵλω) to take away. See Ἀφαιρέω.

Ἀφισις, ιως, ἡ, (from ἀφίμω) 1. deliverance, liberty; 2. re mission, pardon of sins.

Ἀφίσταται, At. for ἀφίσταται.

Ἀφῆ, ἡς, ἡ, (from ἀφῆν) a joint metaph. whatever tends to produce harmony or mutual love.

Ἀφῆκα, α. 1. of ἀφίμω.

Ἀφῆρῆθην, α. 1. pass. of ἀφαιρέω.

Ἀφῆσιν, f. 1. of ἀφίμω.

Ἀφθαρσία, ας, ἡ, (α and φθάρσις, corruption) 1. incorruptibility, incapacity of corruption (1 Cor. xv. 42, 53, &c.) 2. immortality, the immortal happiness of a future life; 3. constancy, sincerity, (Ephes. vi. 24.)

Ἀφθαρτος, ου, ὁ, ἡ, (α and φθάρσις) incorruptible, immortal, unperishing.

Ἀφθολία, ας, ἡ, integrity, incorruptness.

Ἀφίμω, (ἀπό and ἵμω) 1. to send away, dismiss, (Matt. xiii. 36; Mark iv. 36.) 2. to emit or send forth as a cry, (Mark xv. 37.) ἀφίμω τὸ πνεῦμα, to die, (Matt. xxvii. 50.) 3. to put away or divorce a

(1 Cor. vii. 11, 12, 13.) leave, forsake; 5. to remaining or after one; leave, let alone, (Mark 6; Luke xiii. 8.) 7. to neglect, transgress a Matt. xxiii. 23; Luke xi. 3. to permit, suffer; 9. it, forgive.

μαι, οὔμαι, (ἀπὸ and κ) to come, arrive at,

γάδος, ου, ὁ, ἡ, (α, φίλος, ἔγαδος) not a lover of men, or of goodness.

γυῖρος, ου, ὁ, ἡ, (α, φίλος, ἐγυῖρος) not fond of money, covetous.

ισαι. See Ἀφινίσμαι.

ισ, ἡ, (from preced.) a ture.

μι, fut. ἀποστήσω, (ἀπὸ and στημι): this word is some-

active and sometimes r in its signification, like

and all its compounds. active meaning is gene-

implied in the present, fect, 1st aorist, and fu-

the neuter in the per-

preter-perfect, and 2nd

: 1. to go away, depart;

desist from any thing.

nce, (2 Tim. ii. 19.) 3. to the society of any one,

im. vi. 5.) fall away, itize; 4. to draw away,

others to revolt, (Acts)

(α and φάινω) suddenly.

, ου, ὁ, ἡ, (α and φόβος) ss.

Ἀφόβως, (from preced.) fear-

lessly, without fear.

Ἀφομοίω, ῶ, (ἀπὸ and ὁμοίω) to assimilate, pass. be like.

Ἀφορᾶω, ῶ, (ἀπὸ and ὁράω) to look steadfastly, consider atten-

tively.

Ἀφορίζω, (ἀπὸ and ὀρίζω) to se-

parate, select, separate from the society, excommunicate.

Ἀφορμή, ῆς, ἡ, (ἀπὸ and ὁρμή, an assault) an occasion, op-

portunity.

Ἀφρίζω, (from ἀφρός) to foam at the mouth.

Ἀφρός, οὔ, ὁ, ἡ, foam, froth.

Ἀφροσύνη, ης, ἡ, (from next) folly, levity, boasting.

Ἀφρων, ονος, ὁ, ἡ, (α and φρὴν) 1. unwise, inconsiderate, fool-

ish; 2. destitute of the Chris-

tian religion, wicked; 3. a boaster.

Ἀφυσπνέω, ῶ, (ἀπὸ and πνέω) to fall fast asleep.

Ἀφῶ, α. 2. s. of ἀφίημι.

Ἀφωτος, υ, ὁ, ἡ, (α and φωνή) dumb, inarticulate.

Ἀχάριστος, ου, ὁ, ἡ, (α and χάρις) unthankful.

Ἀχειροποίητος, ου, ὁ, ἡ, (α and χειροποίητος) not made with hands.

Ἀχθῆναι, α. 1. inf. pass. of ἄγω.

Ἀχλὺς, υος, ἡ, a mist, thick mist, darkness.

Ἀχεῖρος, α, ου, (α and χρεία) un-

profitable, useless, unmerito-

rious.

Ἀχρεῖω, ῶ, f. -ώσω, p. ἡχρεῖωκα, α. 1. ἡχρεῖώ. α. (from

B A Θ

same) to make unprofitable or useless.

Αχρηστος, ου, ὁ, ἡ, (*a and χρεστος*) unprofitable, useless.

Αχρῖ, or ἄχρις, an adverb, construed with a genitive, 1. of place, to, unto, as far as; 2. of time, till, until, ἄχρι καιροῦ, for a season, or rather from that time, (Luke iv. 13.) 3. before, (Rom. v. 13.) 4. while, whilst, (Acts xxvii. 33; Heb. iii. 13.) 5. in, within, (Acts xx. 6.)

Αχρεον, ου, τὸ, (*a and ἵχυρος*, steady) chaff, straw.

Αψευδης, ιος, ους, ὁ, ἡ, (*a and ψυδης*) that cannot lie or deceive.

Αψινθος, ου, ὁ, (ἀπινθος, not to be drunk, *from a and πίνω*) wormwood.

Αψυχος, ου, ὁ, ἡ, τὸ-ον, (*a and ψυχῇ*) without life, inanimate.

B

Βαθμὸς, οῦ, ὁ, (*from βαίνω*) a step, degree, rank.

Βάθος, ιος, ους, τὸ, 1. depth, a deep; the deep, viz. the ocean, (Luke v. 4.) 2. what is concealed or passing human comprehension, inscrutability; 3. greatness, immensity, (Rom. xi. 33.)

Βαθύνω, f. -υνῶ, p. βιβαθύγκα, (*from next*) to deepen, penetrate to a depth.

Βάθυσ, ἰα, ὁ, (*from βάθος*) 1. deep; 2. early.

B A Π

Βαίω, f. βήσω, p. βεβήκα, a. ἔβην, to go, proceed.

Βαῖον, ου, τὸ, a palm branch.

Βαλάντιον, or Βαλλάντιον, ου, (*from next*) a bag or put money bag.

Βάλλω, f. βλήσω, or βαλῶ, βεβέληκα, contr. βίβληκα, 2. ἔβαλον, a. 1. pass. ἔβλη p. mid. βίβωλα, 1. to thr cast, pass. to be cast down, lying down; 2. to put or place one thing in or upon another of liquids, to pour; 3. strike, (Mark xiv. 65.) 4. put out, intrust, as money usury, (Matt. xxv. 27.) 5. give, send forth, (Matt. x. 3 βάλλιν εις την καρδιαν, to suggest, instigate; 6. to drive beat as the wind, (Acts xx 14.) 7. to thrust, (Rev. 16, 19.)

Βαπτίζω, f. -ισω, p. βεβάπτισα, a. 1. ἔβαπτισα, (*from βάπτω*) 1. to dip, immerse, or plunge in water, mid. and pass. wash, bathe oneself, (M vii. 4; Luke xi 38.) 2. baptise, administer baptism, pass. to receive baptism, figuratively, to be immersed sufferings or afflictions.

Βάπτισμα, ἄτος, τὸ, (*from pass. of preced.*) 1. the ordinance of baptism, baptism; immersion in afflictions sufferings, (Matt. xx. 22, &c.)

Βαπτισμὸς, οῦ, ὁ, (*from βαπτίζω*) an ablution, immersion washing in water.

Βαπτιστής, *ᾧ, ὁ, (from same)*
a baptiser, a baptist.

Βάπτω, *φ, ψω, p. βίβαφα, α.*
1. ἵβαψα, *φ.* 2. βαψῶ, *α.* 2.
ἵβαφον, to dip, wash, wet by
affusion.

Βᾶρ, a son.

Βάρβαρος, *ου, ὁ, ἡ, a barbarian,*
one using an unknown tongue,
(1 Cor. xiv. 11.) 2. a foreigner,
in relation to Rome, (Acts
xxviii. 2, 4.) to the Jews, (Colo-
lossa. iii. 11.)

Βάριον, *ᾧ, φ. ἥσω, p. βεβάρηκα,*
α. 1. ἵβαρήσα, (from βάρος)
to burden, weigh down, oppress.

Βάριος, *(from same)* heavily,
dully.

Βάρος, *ις, ους, τὸ, (from βαρὺς)*
1. a weight, burden; the
magnitude or excellence of
any thing; 2. burdensome la-
bour, (Matt. xx. 12.) a bur-
densome injunction, (Acts xv.
28.) 3. ἰν βαρεῖν εἶναι, to be ho-
noured, be of weight, (1 Thess.
ii. 6.) 4. τὰ βάρεν, infirmities,
faults, (Gal. vi. 2.)

Βαρύνω, *φ. ἵνω, p. βεβάρυκα,*
(from περὶ) to oppress, over-
load, overcharge.

Βαρὺς, *ῥα, ὁ, 1. heavy, weighty,*
important; 2. fierce, severe,
grievous, afflictive, oppressive.

Βαρυτίμος, *η, ον, (preced. and*
τιμή) very precious or valu-
able.

Βασανίζω, *φ. ἵσω, p. βεβασάνικα,*
(from βάσανος) to examine
by torture, torment, afflict;
pass. to be tossed, as by the
waves.

Βασανισμός, *ᾧ, ὁ, (from p. pass.*
of preced.) 1. torment, torture;
2. a place of torture.

Βασανιστής, *ᾧ, ὁ, (from same)*
a tormentor, examiner by tor-
ture, jailor.

Βάσανος, *ου, ἡ, an examination*
by torture, torture, torment.

Βασιλεία, *ας, ἡ, (from βασιλεύς)*
1. a kingdom, a province of
a kingdom, (Matt. iv. 8.) 2.
royalty, royal power or dig-
nity; 3. reign, rule, domi-
nion; in this sense it is ap-
plied in the New Testament
to various subjects; as to the
happiness of true believers
in a future life; the time of
the second advent of Christ;
the blessings imparted by
Christ to man; the society or
fellowship of Christians on
earth; the secret and invisible
power which Christ exercises
over his Church; the reign of
Christianity throughout the
world; the future temporal reign
of Christ upon the earth, &c.

Βασιλεύς, *ου, ὁ, ἡ, τὸν-ον, (from*
πεί) royal; βασιλεῖον or βα-
σίλεια, *τὰ, a palace.*

Βασιλεὺς, *ις, ὁ, (βάσις τοῦ λαοῦ)*
a king, emperor, governor,
leader.

Βασιλεύω, *φ. ἵσω, p. βεβασί-*
λευκα, α. 1. ἵβασιλευσα, (from
preced.) to be a king, reign as
a king, exert supreme power
or influence.

Βασιλικός, *ἡ, ὁ, (from same)*
royal, kingly, βασιλικὸς *ὁ, a*
courtier.

Βασίλισσα, *ης, ἡ*, (from same) a queen.

Βάσις, *ως, ἡ*, (from βαῖνω) a basis, base or foundation, support, sole of the foot, foot-step.

Βασκαίνω, *φ. -ανῶ, π. -γνα, α. 2.* *ιβάσκων*, to bewitch with the eye, fascinate.

Βαστάζω, *φ. -ᾶσω, or -ᾷζω, π. βεβάστακα, α. 1.* *ιβάστᾱσα, or ιβάσταξα*, 1. to bear, properly a heavy burden; 2. to carry, carry away, remove; 3. to take up, (John xx. 15.) 4. to bear openly, divulge, publish, (Acts ix. 15.) 5. to understand, comprehend, (John xvi. 12.) 6. to support, suffer, endure.

Βᾶτος, *ου, ἡ*, a bush or bramble.

Βάτος, *ου, ἡ*, a bath, a liquid measure containing nine gallons and three quarts.

Βάτραχος, *ου, ἡ*, (*βοᾶν* and *τραχύς*) a frog.

Βαττολογία, (*βάντος*, a stutterer, and *λόγος*) to use vain repetitions.

Βδύλυμα, *ατος, τὸ*, (from *π. pass. of βδιδύσσομαι*) an abomination, the abomination of idolatry, an atrocious crime, (Rev. xxi. 27.)

Βδελυκτός, *ἡ, ὁ*, (from *next*) abominable.

Βδιδύσσομαι, *φ. -ζομαι, π. ιβδιδύγμαι*, to loathe, abhor.

Βίβαιος, *α, ον*, (*βίβαα*, Ionic. *π. of βαίνω*) firm, sure, steadfast, constant.

Βιβαίω, *φ. -ώσω, π. βιβιβάωκα, α. 1.* *ιβιβαίωσα*, (from

preced.) to confirm, establish, keep, verify.

Βιβαίωσις, *ως, ἡ*, (from *ae* confirmation.

Βίβητες, *ου, ἡ*, (from *β* particle denoting privation) separation, and *βηλὲς*, threshold or pavement, particularly of a temple) profane unholy.

Βιβητός, *ῶ, φ. -ώσω, π. β βήλωκα, α. 1.* *ιβιβήλωσα*, (*φ. preced.*) 'o profane, poll violate.

Βίβληα, *π. of βάλλω*.

Βιλόνη, *ης, ἡ*, a needle.

Βίλος, *ως, τὸ, ποτ. φηρ. λια, contr. βίλη*, a dart, row.

Βελτίον, *ονος, ἡ, ὁ*, *τὸ-ον*, (*con of ἀγαθός*) better.

Βῆμα, *ατος, τὸ*, (from *π. p of next*) a tribunal, judgment seat, throne; *βῆμα ποδῶν* space to set the foot on.

Βῆμι. See Βαίνω.

Βήρυλλος, *ου, ἡ, ὁ*, a beryl.

Βία, *ας, ἡ*, force, violence.

Βιάζω, *φ. -ᾶσω, π. βιβιά* (from *preced.*) 1. *act. mid.* to force, urge by force. 2. *pass.* to be forced, or tortured by violence.

Βίαιος, *αια, αιος*, (from *ae* violent, vehement.

Βιάστης, *ου, ἡ*, (from *βιάζω* one who invades, or forcibly contends for any thing; *pl.* publicans and soldiers who lived by extortion and pine.

Βιβάζω, *-ᾶσω, π. -ᾷκα, and -η*

α. 1. *ἰβίβασα*, (from *βάω*) to make to come or go.

Βιβλαῖοιδον, *ου, τὸ*, (from *βίβλος*) a little book.

Βιβλῶν, *ου, τὰ*, (from *next*) 1. a book, roll, or volume; 2. a scroll, bill, or billet.

Βίβλος, *ου, ἡ*, 1. a written volume, a book; 2. a catalogue or account.

Βιβρώσκω. See *Βρώσκω*.

Βίος, *ου, ὁ*, (from *βία*) 1. natural life; 2. sustenance, substance, means of support, goods.

Βίω, *ῶ, f. -ώσω, p. βιβίωκα*, *α. 1. ἰβίωσα*, (from *same*) to live.

Βιώσις, *ως, ἡ*, (from *same*) life, manner of life

Βιωτικός, *ῆ, ὁ*, (from *βίω*) belonging to life or to the support of life.

Βλαβερός, *ᾶ, ὁ*, (from 2. *α.* of *βλάπτω*) hurtful.

Βλάπτω, *f. -ψω, p. βίβλαψα*, *f. 2. βλαβῶ, a. 1. act. ἔβλαψα*, *α. 2. act. ἔβλαβον*, *α. 1. pass. ἰβλάφθην*. (from *obsolete βλάω*) to hurt, injure.

Βλαστᾶναι, *f. βλαστήσω, p. βιβλάστηκα*, *α. 1. ἰβλάστησα*, *α. 2. ἔβλαστον*, 1. to shoot, spring, sprout, bud; 2. to cause to shoot.

Βλαστήω. The same.

Βλασφημία, *ᾶ, f. -ήσω, p. βιβλασφήμηκα*, *α. 1. ἰβλασφήμησα*, (*βλάπτειν τὴν φήμην*, to hurt the reputation) 1. to rail, revile, calumniate; 2. to do or say any thing by which the

majesty of God is violated, to blaspheme.

Βλασφημία, *ας, ἡ*, (from *preced.*) 1. calumny, railing; 2. blasphemy.

Βλάσφημος, *ου, ὁ, ἡ, τὸ-ον*, (from *same*) 1. railing, speaking evil; 2. blasphemous.

Βλῖμμα, *ᾶτος, τὸ*, (from *p. pass. of next*) the look, cast of the countenance.

Βλέπω, *f. -ψω, p. βίβλεφα*, *α. 1. ἴβλεψα*, 1. to see, behold, have the faculty of sight; 2. to look, look at, behold attentively; 3. to perceive, understand; 4. to look towards or face any point of the heavens, (Matt. xxvii. 12.) 5. to look to or take heed concerning; 6. to regard, care for, (Matt. xxii. 16, &c.) 7. to go (as he who goes to any place directs his face towards it) *βλέπιν εις τὰ ὀπίσω*, to look back or return, (Luke ix. 62.)

Βληθῶ, *α. 1. s. pass. of βάλλω*.

Βλητός, *α, ὁ*, (from 3. *sin. p. pass. of βάλλω*) to be cast or put.

Βοᾶν, *ᾶ, f. -ήσω, p. βιβόηκα*, *α. 1. ἰβόησα*, 1. to cry, shout for joy; 2. to teach or publish openly; 3. to implore, invoke, (Luke xviii. 7.)

Βοή, *ῆς, ἡ*, (from *preced.*) a cry.

Βοήθεια, *ας, ἡ*, (from *next*) help, assistance.

Βοηθῶ, *ῶ, f. -ήσω, p. βιβοθήκα*, *α. 1. ἰβοθήσα*, (*ἐπὶ βοῇ ἐίω*, to run on occasion of a cry) to

- come to the assistance of another, help, succour.
- Βοηθός**, οὔ, ὁ, ἡ, (*from same*) a helper.
- Βόθρυς**, οὐ, ὁ, (*from βοθύω*) a cavity, pit, well.
- Βολή**, ἡς, ἡ, (*from p. m. of βάλλω*) a cast, throw.
- Βολίτζω**, *f. ἴσω*, *p. βιβόλιτκα*, *a. l. ἰβόλιτσα*, (*from same*) to plumb, sound, fathom.
- Βολίς**, ἴδης, ἡ, (*from same*) a dart, javelin, a sounding line.
- Βόρβορος**, οὐ, ὁ, mud, mire.
- Βόρρῆς**, ᾧ, ὁ, (*βοάω and βίω*) the north wind, the north.
- Βόσκω**, (*from obsolete βόω*) *f. βοσκήσω*, *p. βιβόσκηκα*. *a. l. ἰβόσκησα*, to tend, tend in feeding, take diligent care of.
- Βοτάνη**, ης, ἡ, (*from βοτᾶς. σου*) herb, herbage.
- Βότρυς**, ὕς, ὁ, a grape, bunch or cluster of grapes.
- Βουλευτής**, οὐ, ὁ, (*from next*) a counsellor, senator.
- Βουλεύω**, *f. -ύσω*, *p. βιβούλιυκα*, *a. l. ἰβούλιυσα*, (*from next*) *mid.* to consult, deliberate, purpose.
- Βουλή**, ἡς, ἡ, design, purpose, decree, counsel.
- Βούλημα**, ᾗτος, τὸ, (*from preced.*) purpose, will.
- Βούλομαι**, *f. βουλήσομαι*, *p. πασ. βιβούλημαι*, (*from βουλή*) 1. to will, be willing, design; 2. to decree, ordain; 3. to be willing or desirous, to be resolved or determined, (1 Tim. vi. 9.)
- Βουνός**, οὔ, ὁ, a hill, hillock.
- Βούς**, βοός, ὁ, ἡ, (*from bull or cow*).
- Βραβύς**, οὐ, τὸ, (*from the judge of a public prize, crown, metapho the eternal felicity of h*)
- Βραβύς**, *f. -ύσω*, *p. βιβε* *a. l. ἰβράβιυσα*, (*from to assign the prize in a game, preside, rule, dir*)
- Βραδύς**, *f. -ύνω*, *p. -υγνῖ* *ἰβράδυνα*, (*from βραδύς*) lay, be slow.
- Βραδυπλοίω**, ᾧ, (*next and to sail slowly*).
- Βραδύς**, εἰς, ὁ, slow, dull (prehension).
- Βραδύτης**, ητος, ἡ, (*from p slowness*).
- Βραχίον**, ος, ὁ, (*from ci next*) 1. the arm; 2. st the power of God.
- Βραχύς**, εἰς, ὁ, 1. short, little; 2. few.
- Βρέφος**, ος, οὔς, τὸ, (*from to feed, nourish*) a babe, child.
- Βρίχω**, *f. -ξω*, *p. βίβριχα* *βραχῶ*, *p. mid. βίβεοχι* *ἰβριχα*, *a. 2. ἰβραχον*, 1. t (Luke vii. 38, 44.) 2. to send rain; 3. to rain, rain, (Luke xvii. 29, &c.
- Βροντή**, ἡς, ἡ, (*for βρομετή p. m. of βρέμω*, to roar) der.
- Βροχή**, ἡς, ἡ, (*from βρίχω*) heavy rain.
- Βρόχος**, οὐ, ὁ, a cord, gin,
- Βρυγμός**, οὔ, ὁ, (*from p. p. βρύχω*) a gnashing.

Γ Α Ζ

ν, *f.* ξῶ, *p.* -χα, *a.* 1. ἴβ-, to grind, gnash.

f. -ῦσω, *p.* βίβρωκα, 1. to ind, grow; 2. to send or issue.

α, ἄτος, τὸ, (*from p. pass.* βρώσκω) 1. meat, solid food; ny peculiar kind of food.

μοι, η, εν, (*from βρώσκω*) ble.

ς, ιως, ἡ, (*from next*) 1. act of eating; 2. food, any l of nourishment; 3. any g eagerly desired or longed

4. rust, a canker, (Matt. 9, 20.)

ω, *f.* βρώσω, *p.* βίβρωκα, to

ω, *f.* -ῶσω, *p.* βιβύθισκα, *a.* 1. ἴω, (*from next*) to imse, drown.

εῦ, ὅ, the deep, the sea.

ς, ης, ἡ, a skin or hide.

ς, ιως, ὅ, (*from preced.*) nner.

ιος, η, εν, (*from next*) made otton.

ς, εν, ἡ, byss, the cotton

t, cotton cloth, calico.

ς, εῦ, ὅ, an altar.

Γ

ραῖνα, ης, ἡ, (*from γράινω*, it) a gangrene or mortifi-

on.

νός, εν, ὅ, a Gadarene.

ς, ἡ, treasure.

ὑλάκιον, εν, τὸ, (γάζα and ἴσω) a treasury, the part of

femple in which stood the

Γ Ε Ε

chest for receiving the offerings of the worshippers.

Γάλλᾶ, εκτος, τὸ, milk, *metaph.* the elements of any doctrine or science.

Γαλήνη, ης, ἡ, (*from γαλέω*) serenity and cheerfulness of countenance, a calm.

Γαλιλαῖος, αἰν, αἰων, a Galilean.

Γαμία, ᾤ, *f.* -ήσω, and -ίω or γαμῶ, *p.* γιγάμηκα, or -ικα, *u.* 1. act. ἱγάμησα, or -ισα, or ἱγημα, to marry.

Γαμίσσω, or γαμιζω, (*from preced.*) to give in marriage.

Γάμος, εν, ὅ, (*from same*) a marriage, marriage feast.

Γὰρ, conjunct. denoting connection, cause, or continuation; 1. for, therefore, wherefore, but; 2. yet, although, (John iv. 44, &c.) 3. verily, truly; 4. for example, (Rom. vii. 2.) 5. used in an interrogation, I pray.

Γαστήρ, γαστρίδες, contr. γαστρός, ἡ, 1. the belly, the womb; 2. a voracious man, a glutton, (Tit. i. 12.)

Γὰ, indeed, truly, at least, yet, truly.

Γίγνα, *p.* τ, of γίνομαι.

Γιγνῆσθαι, *p.* inf. pass. of same.

Γιγνῆμαι, *p.* pass. of same.

Γίγχαμμαι, *p.* pass. of γράφω.

Γέεννα, ης, ἡ, Gehenna, the valley of Hinnom near Jerusalem, where the lowest of the people burned the carcasses of animals, offal, &c. which might otherwise have infected the air, and hence, in process of time, it was considered as an emblem

Γ Ε Ν

of Hell, or the place of torment reserved for the wicked in a future state.
 Γίνομαι, or Γίνομαι, (see Γίνομαι) to form, make.
 Γείτων, ος, ὁ, ἡ, (from γία) a neighbour, a countryman.
 Γελάω, ᾧ, f. -ᾶσω, p. γεγίλακα, a. 1. ἐγίλασα, to laugh, smile, be merry, rejoice.
 Γέλως, ος, ὁ, (from γελάω) laughter, mirth, gladness.
 Γεμίζω, f. -ίζω, p. γεγίμνα, a. 1. ἐγίμνα, (from next) to fill.
 Γίμω, f. γεμῶ, p. mid. γίγομαι, to be full.
 Γενιά, ᾧς, ἡ, (from γένος) 1. a generation, family, descent, race; 2. the life-time of a generation; 3. all persons living at any point of time; 4. nature, disposition, (Luke xvi. 8.)
 Γενεαλογίω, ᾧ, f. -ήσω, p. γεγενεαλόγηκα, (preced. and λόγος) to reckon a genealogy or pedigree.
 Γενεαλογίᾳ, ας, ἡ, (from same) a genealogy.
 Γενίσθαι, a. 2. inf. m. of γίνομαι.
 Γενίσιᾳ, ᾧν, τὰ, (from p. pass. of γίνομαι) a birth-day, or the festivities of a birth-day.
 Γένσις, ιως, ἡ, (from same) 1. extraction, descent, birth, family, genealogy; 2. human life, (James iii. 6.)
 Γενετή, ῆς, ἡ, (from same) a birth.
 Γενεθίσσεται, f. 1. pass. of γίνομαι.
 Γεννάω, ᾧ, f. -ήσω, p. γεγίννηκα,

Γ Η

a. 1. ἐγέννησα, 1. to beget, bring forth, pass. to be born; τὸ γεννιδίον, an infant in its mother's womb, (Matt. i. 20.) 2. to produce, effect; 3. to give spiritual life.
 Γέννημα, οἱ γέννημα, ἄπος, τὴ (from p. pass. of preced.) offspring, fruit, produce, effect.
 Γέννησις, ιως, ἡ, (from γεννάω) a birth.
 Γεννητός, ἡ, ὄν, (from same) born, produced.
 Γινόμενος, a. 2. part. m. of γίνομαι.
 Γίνος, ιος, ος, τὸ, (from next) 1. a kind, species, offspring, family, kindred; 2. a nation, country.
 Γίνω. See Γίνομαι.
 Γερουσία, ας, ἡ, (from γίρεω) an assembly of elders, a senate.
 Γίρεω, οντος, ὁ, an old man.
 Γίσσομαι, f. 1. γίσσομαι, a. 1. ἐγευσάμην, 1. to taste, (Matt. xxvii. 4; John ii. 9.) 2. to eat; 3. to know any thing by trial or experience.
 Γεωργίω, ᾧ, f. -ήσω, p. γεγεώργηκα, (from γεωργός) to cultivate or till the earth.
 Γεώργιον, ου, τὸ, (from next) husbandry, or rather cultivated ground.
 Γεωργός, οῦ, ὁ, (next and ἐργάζομαι) a husbandman, a vine-dresser.
 Γῆ, ῆς, ἡ, (contr. for γία, from γάω, to produce) 1. land or ground; 2. the earth, world; 3. a city with the neighbouring district; 4. a tract, country, or

Γ Ι Ν

rovince; the land, viz. of *Caanan*, and figuratively of *heaven*; 5. the inhabitants of any country or place.

μα, a. 1. s. of γαμία.

ρας, ἄτος, old age.

ράσκω, or Γηράω, ὤ, f. ἄσω,

ι. γιγήρεακα, a. 1. ἰγήρεασα, from *preced.*) to grow or be old.

νμαι, or γίγνομαι, f. 1. γι-

νήσομαι, p. γιγίστημαι, a. 1.

γινήθην, 1. to be made or

ormed, become, as τὸ ἄρα ὁ Πέ-

τρος ἰγίνετο, what was become

of Peter, (Acts xii. 18.) 2. to

be created or produced from

nothing, (John i. 3, 10; Heb.

xi. 3.) 3. to happen, occur,

come to pass, μὴ γίνωται, may

it not be, or God forbid,—

ἔπαντα τὰ γινόμενα, all things

which were done, (Acts xxviii.

11.) ἰγίνετο καὶ, (*followed*

by another verb) it came to

pass that; 4. to be, become,

γινίσθαι τινι, to belong to any

one, be possessed by any one;

5. to be done, performed; 6.

to be held or celebrated, as

α *feast or public solemnity*,

(Matt. xxvi. 2; John x. 22.)

7. to be fulfilled, accomplished,

(Matt. v. 18; vi. 10; 1 Cor.

xv. 54.) 8. to be ended or

finished; 9. (*followed by ἐν or*

εἰς) to be, live, or stay, in any

place; 10. to be born, (Rom.

i. 3; Gal. iv. 4.) 11. to meet

with any fortune, be in any

condition, (Matt. x. 25.) 12.

to be changed, (John xvi. 20;

Γ Α Ω

1 Pet. ii. 7, &c.) 13. to come,

come to, arrive at; 14. to

grow, be formed as *fruit*,

(Matt. xxi. 19.) 15. to behave

oneself, (1 Cor. ix. 20, 22; 1

Thess. ii. 10.) 16. οὐ ἐν λόγῳ

κολακείας ἰγινέσθην, we used

not flattering words, (1 Thess.

ii. 5.) ἄφαντος ἰγίνετο, he

vanished, (Luke xxiv. 31.) γινέ-

μινος ἐν ἑαυτῷ, having come

to himself, (Acts xii. 11.) ἐκ

μίσου γινίσθαι, to be taken out

of the way, (2 Thess. ii. 7.)

Γινώσκω, or γιγνώσκω, f. γνῶσκω,

p. ἴγνωκα, a. 1. ἴγνωσα, a. 2.

ἴγνω, p. mid. γίγνωα, 1. to

know, perceive, feel; 2. to

know, be acquainted with, as

any fact; 3. to be conscious

of, (2 Cor. v. 21.) 4. to know,

understand, discern, distin-

guish; 5. to approve, acknow-

ledge with approbation; 6. to

know carnally; 7. γινώσκων,

thinking, reflecting upon, being

mindful of, (Rom. vi. 6; 2

Pet. i. 20.) 8. to think, beware.

(Matt. xxiv. 50; Luke xii.

46.) 9. to be resolved, make

up one's mind, (Luke xvi. 4.)

Γλυῦκος, ἰος, τὸ, (*from* *neal*)

sweet wine.

Γλυκύς, ῖα, ὦ, sweet.

Γλῶσσα, ἡς, ἡ, 1. the tongue;

2. a tongue or language, a

foreign language; 3. a nation

using any language, men using

different languages; 4. the

gift of tongues or faculty of

speaking foreign languages,

(1 Cor. xiii. 8.) 5. the art of

speaking, eloquence, (1 Cor. xiii. 1.)
 Γλωσσόκομον, ου, τό, a little case or box to put money in.
 Γᾶφους, ἴες, ὁ, (from γνάπτω, to take off the nap) a fuller.
 Λήστος, ου, ὁ, ἡ, (from γίνομαι) legitimate, genuine, true; τὸ γνήσιον, sincerity.
 Γνησίως, (from preced.) genuinely, naturally, sincerely.
 Γνοῦς, α. 2. part. of γινώσκω.
 Γνόφος, ου, ὁ, (from νίφος) a thick dark cloud.
 Γνώ, ὦ, (see γινώσκω) to know.
 Γνώ, α. 2. s. of γινώσκω.
 Γνώμη, ης, ἡ, (from preced.) 1. an opinion, judgment; 2. a design, purpose, (Acts xx. 3.) 3. will, consent, inclination.
 Γνώμι, (see γινώσκω) to know.
 Γνωρίζω, f. ἴσω, At. γνωρίω, p. ἰγνώρικα, α. 1. ἰγνώρισα, (from γινώσκω) 1. to make known, declare, remind of what was formerly known, (1 Cor. xv. 1.) 2. to know, (Phil. i. 22.)
 Γνώσις, ἰως, ἡ, (from same) 1. knowledge, christian knowledge; 2. the power of comprehension, (Ephes. iii. 19.) 3. religion; 4. wisdom, prudence.
 Γνώσομαι, f. 1. m. of γινώσκω.
 Γνώστης, ου, ὁ, (from same) knowing, skilful.
 Γνωστός, ἡ, ὁν, (from same) known, familiar, dear, (Acts xv. 18.) τὸ γνωστὸν, knowledge.
 Γογγυῶ, f. -ῖσω, p. γιγόγγυκα, α. 1. ἰγόγγυσα, to murmur, mutter, grumble.
 Γόγγυσμός, οὔ, ὁ, (from preced.)

a murmuring, muttering, complaining.
 Γογγυστής, οὔ, ὁ, (from same) a murmurer, grumbler.
 Γόης, ητος, ὁ, (from γοάω, to moan) an enchanter, impostor, cheat.
 Γόμος, ου, ὁ, (from p. m. of γάμω) the burden of a ship merchandise.
 Γονὺς, ἰως, ὁ, (from p. m. of γίνομαι) a parent.
 Γόνυ, υος, and ἄτος, τὸ, the knee, τὰ γόνατα τῖθιναι, to bend the knees, fall down upon the knees, kneel.
 Γονυπίτιω, ὦ, f. -ήσω, p. γιγονυπίτηκα, α. 1. ἰγονυπίτησα, (preced. and πίτω) to fall down on one's knees, kneel.
 Γράμμα, ἄτος, τὸ, (from p. pass. of γράφω) 1. a letter of the alphabet; 2. a writing, bill, epistle; 3. the laws of Moses, the doctrines and precepts of the Old Testament; 4. learning, scholarship, (Acts xxvi. 24.)
 Γραμματεία, ας, ἡ, (from preced.) literature.
 Γραμματεὺς, ἴος, ὁ, (from same) 1. a scribe, Jewish doctor; 2. a teacher or proficient in the Christian religion, (Matt. xiii. 52, &c.) 3. a man of learning generally, (1 Cor. i. 20.) 4. a town clerk, recorder, (Acts xix. 35.)
 Γραπτός, ἡ, ὁν, (from γράφω) written.
 Γράφή, ἡς, ἡ, (from same) 1. a writing; 2. ἡ γραφή and αἱ

ραφαί, the Holy Scriptures.
2. the Old Testament; 3.
any doctrine or prophecies
contained in Scripture; 4. an
epistle, (2 Pet. iii. 16.)

ἔφω, *f.* -ψω, *p.* γίγρεῖν, *a.* 1.
γραψα, (from γραῖν, to en-
rave) to grave, write, de-
scribe, or enact by writing.

ἑωδης, *ιος, ους, ὁ, ἡ, τὸ-εσ,*
from γεαῖς, an old woman)
elonging to old women.

ἡγέρω, *ω, f.* -ήσω, *p.* ἡγε-
ρήκα, *a.* 1. ἡγεγήρησα, (from
ἡγίγρω, *Att. p. m.* of ἡγίρω)
to watch, wake, abstain from
sleep; 2. to be vigilant or dig-
ent in any thing; 3. to be
live, (1 Thess. v. 10.)

ἡγάζω, *f.* -ᾶσω, *p.* ἡγύμ-
να, *a.* 1. ἡγύμνασα, (from
ἡμνέω) to exercise oneself.

ἡγάζω, *ας, ἡ, (from preced.)*
exercise.

ἡγνύω, *ύσω, (from next)* to
be naked or ill clad.

ἡγνός, *ἡ, ὁ, (γυῖα μόνα ἔχων)*
naked, bare, ill clad; 2.
having on only an inner gar-
ment, (John xxi. 7.) 3. desti-
tute of or without any thing;
open, manifest, (Heb. iv.
3.) 5. γυμνὸν κόκκον, mere grain,
1 Cor. xv. 37.)

ἡγνότης, *της, ἡ, (from pre-
ced.)* nakedness, poverty.

ἡγναι, *voc. of γυνή.*

ἡγνῆριον, *ον, τὸ, (from γυνή)*
weak, silly woman.

ἡγνίς, *α, ον, (from same)* fe-
male, womanish.

ἡγνί, *γυναικίς, voc. γύναι, ἡ,*

(from γίνομαι, to procreate) a
woman, a wife.

Γωνία, *ας, ἡ, a corner, extremity.*



Δαιμονίζομαι, *f.* 1. *mid.* -ίσομαι,
p. pass. δαιμονιέσθαι, *a.* 1. *pass.*
ἰδαιμονίσθην, (from next) 1. to
be possessed by a devil, be
diseased by demoniacal in-
fluence; 2. to labour under
insanity or madness.

Δαιμόνιον, *ον, τὸ, (from δαίμων)*
1. a demon or intelligence
whether good or evil, a heathen
deity; 2. a fallen spirit, a
devil; 3. δαιμόνιον ἔχειν, to be
melancholy or melancholy-mad,
(Matt. xi. 19.) to be pos-
sessed or insane, (John vii.
20; x. 20, &c.)

Δαιμονιώδης, *ιος, ους, ὁ, ἡ, τὸ-εσ,*
(from preced.) demonian, de-
vilish.

Δαίμων, *ος, ὁ, ἡ, (from δαήμων,*
knowing) an evil spirit, a devil.

δάκνω, *f.* 1. δήξω, *f.* 2. δακῶ, *a.*
1. ἰδήξα, *a.* 2. ἰδάκων, *p.* δίδηχα,
to bite, molest.

δάκρυ, *ος, τὸ, and δάκρυον, ου,*
τὸ, a tear.

δάκρυνω, *f.* -ῶσω, *p.* -ῶκα, *a.* 1.
ἰδάκρυνσα, (from preced.) to
weep, shed tears.

δακτύλιος, *ος, ὁ, (from next)* a
ring for the finger.

δάκτυλος, *ος, ὁ, (from δίκω, to*
show) 1. the finger; 2. the
power of Jehovah.

Δαμάζω, *f.* -ᾶσω, *p.* διδάμακα, *a.*

1. ἰδᾶμᾶσα, (from δαμάω, the same) to subdue, tame.

Δᾶμᾶλῃς, ἰως, ἡ, (from same) a heifer.

Δαμασκηνός, ὁ, ἡ, or ου, ὁ, a native of Damascus.

Δανίζω, f. -σω, and Att. δανιῶ, p. διδάνικα, a. 1. ἰδάνισα, (from next) to lend; mid. to borrow.

Δάνισον, ου, τὸ, (from δάνος) a loan, a debt.

Δανιστής, οὔ, ὁ, (from δανίζω) a lender, creditor.

Δάνος, ἰως, τὸ, a gift, a loan.

Δαπάναι, ᾧ, f. -ήσω, p. διδανήκα, a. 1. ἰδανήσα, (from δάπτω, to devour) to spend, consume in luxury or prodigality.

Δαπάνη, ης, ἡ, (from preced.) expense, cost.

Δαρήσεμαι, f. 2. pass. of δίδω.

Δι, and, also, even, moreover, or, then, therefore, so, for, however, nevertheless, besides, certainly, and that, (Gal. ii. 4.) I say however, (2 Cor. x. 2.) but, although; it answers to μὲν; μὲν, on the one hand, δὲ, on the other hand.

Δίδμαι, p. pass. of δίδω.

Δίδωμαι, p. pass. of δίδωμι.

Δίδωκα, p. of δίδωμι.

Διηθῆναι, a. 1. inf. pass. of δίδω.

Δήσεις, ἰως, ἡ, (from δέομαι) a supplication, prayer.

Δῷ, impersonal. See Δίω.

Δείγμα, ἄτος, τὸ, (from p. puss. of δείκω) an ensample, specimen.

Διυγματίζω, f. -ισω, p. διδυγματίκα, a. 1. ἰδυγματίσα, (from

preced.) to make a public show or spectacle.

Δίδω, f. δίδω, p. διδωκα, fear.

Δείκνυμι, or δεικνύω, (from π 1. to show, exhibit; 2. teach, declare; 3. to prove, demonstrate; 4. to invest knowledge or power, (Job 20.)

Δείκω, f. δείξω, p. διδωχα, ἰδωχα, the same.

Δειλία, ας, ἡ, (from δειλός) midity, a shrinking for fear.

Δειλιάω, ᾧ, f. -ᾶσω, p. διδυλίω a. 1. ἰδυλίωσα, (from same) shrink for fear.

Δειλός, ἡ, ὁ, ἐν, fearful, timorously shrinking for fear.

Δῖνα, ὁ, ἡ, τὸ, gen. δῖνος, δῖνι, a certain person, such one.

Δεινῶς, (from δεινός, terribly) dreadfully, grievously, violently.

Δείξω, f. 1. of δεικνυμι.

Δειπνίω, ᾧ, f. -ήσω, p. διδείπνισα, a. 1. ἰδείπνισα, (from next) sup.

Δείπνισον, ου, τὸ, 1. a supper meal at evening; 2. a feast.

Δείρας, a. 1. par. of δίδω.

Δεισιδαιμονιστέρος, α, ον, (co of δεισιδαίμων, from δίδω δαίμων) too superstitious, addicted to the fear or worship of demons.

Δεισιδαιμονία, ας, ἡ, (from δεισιδαιμων) 1. superstition; 2. religion, religious worship.

Δίκα, ten.

Δικᾶδύω, (δίκα and δύο) two

Δ Ε Ρ

απάντι, (δίκαια and πέντε) fifteen.

απαρίσκαρις, (δίκαια and τέσσαρις) fourteen.

ἀπαύστη, η, ον, (from δίκαια) the tenth.

ἀπαύστη, ης, ἡ, the tenth part, tithe.

ἀπαύστη, ὦ, f. -ύσω, p. διδπαύστηκα, (from same) to tithe, to exact or receive tithes of, pass. to pay tithes.

ἀπαύστη, ἡ, ὡν, (from 3 sin. p. pass. of δέχομαι) accepted, acceptable, agreeable, happy, joyful.

ἀπαύστη, (from δέλω, a bait) to take or catch, properly with a bait, as fishes.

ἀπαύστη, f. διμῶν, p. διδμῶν, contr. διδμῶν, a. 1. ἴδμῶν, p. mid. διδμῶν, to build, construct.

ἀπαύστη, ον, τὸ, a tree, a plant.

ἀπαύστη, ον, ἡ, (from ἐν τῇ δεξιᾷ λάβειν, taking in the right hand) a spearman.

ἀπαύστη, ἡ, ὡν, (from a. 1. inf. of δέχομαι) 1. right as opposed to left; δεξιὰ ἡ, the right hand; δεξιὰ τὰ, the right hand side;

2. δεξιὰς διδοῦναι τινί, to receive to friendship or fellowship;

ἐκ δεξιῶν τινὸς εἶναι, to be on one's right hand, be present to anyone as a help, (Acts ii. 25.)

3. τῶν δεξιῶν καὶ ἀριστερῶν, on the right hand and on the left, (2 Cor. vi. 7.)

ἀπαύστη. See Δίκαια.

ἀπαύστη, ον, τὸ, (from δίκαια) just, agreeable to laws, righteous.

ἀπαύστη, ον, ἡ, a native of Derbe

Δ Ε Τ

Δέρμα, ἄνθρωπος, τὸ, (from δέρω) a beast's skin.

Δερμάτινος, η, ον, (from preced.) made of skin, leathern.

Δέρω, f. δερῶ, p. δίδαρκα, a. 1. ἴδω, f. 2. δῶ, a. 2. ἴδω, 1. to flay, flay by beating with rods, beat, scourge;

2. ἀέρα δέρω, to beat the air, i. e. to labour in vain, (1 Cor. ix. 26.)

Δερμαίνω, f. -ύσω, and Δερμαίνω, ὦ, f. -ήσω, (from δερμαίνω) 1. to bind together, (Matt. xxiii. 4.)

2. to cast into chains, (Acts xxii. 4.)

Δέρμα, ης, ἡ, (from p. pass. of δέω) a bundle.

Δέρμα, ἡ, ἡ, (from same) one bound, a prisoner.

Δέρμα, ον, ἡ, (from same) 1. a bond, ligament, chain; 2. captivity; 3. an impediment.

Δερμαφύλαξ, ἀνδρῶν, ἡ, (δέρμα and φυλάσσω) a jailor.

Δερμαφύλαξ, ον, τὸ, (from δερμαίνω) a prison.

Δερμαφύλαξ, ον, ἡ, (from same) a prisoner.

Δερμαφύλαξ, ον, ἡ, (δέρμα and φύλαξ) 1. a sovereign lord or prince;

2. a master, the master of a household or other property;

3. a husband.

Δέρω, 1. here, hither, come hither, come; 2. ἄχρι τοῦ δέρω, hitherto, (Rom. i. 13.)

Δέρω, come, come hither.

Δευτερίαις, α, ον, (from δεύτερος) doing any thing on the second day.

Δευτερίαις, ον, ἡ, (next and

πρῶτος) the first sabbath after the second day of the paschal week.

Δεύτερον, *adv.* again, the second time.

Δεύτερος, *a, en*, (from δύο) second, other, *in δεύτερου*, the second time.

Δίχομαι, *f. δίζομαι, p. pass. διδύμαι, a. 1. ιδίζωμαι*, (from ὁδοί. δίκω or δίχω) 1. to take, receive, accept; 2. to receive or entertain as a guest; 3. to give credence to, embrace, approve; 4. to bear with, tolerate, 2 Cor. xi. 16.)

Δίω, *f. δίωω, or δήσω, p. διδωκα, or διδωκα, a. 1. ιδίωω, or ιδήσω*, 1. to bind, throw into chains; 2. to bind up, swathe, (John xix. 40.) 3. to bind by a moral or religious obligation, declare forbidden; 4. to pronounce binding or obligatory; 5. to afflict with disease, (Luke xiii. 16.) 6. *pass.* to be impelled or urged to anything, (Acts xx. 22.)

Δίω, *f. διήσω, a. 1. pass. ιδιήθη, p. pass. διδιήμαι*, 1. to have need; 2. διῷ, it is necessary, it behoveth, it is meet, expedient, or proper; it is lawful, (Luke xiii. 14.) it pleases me, (Luke xix. 5.) 3. δίομαι, to pray, beseech, supplicate.

Δῆ, truly, in truth, by all means, therefore.

Δῆλος, *η, en*, manifest, evident.

Δηλώω, *ω, f. -ώσω, p. διδήλωκα, a. 1. ιδήλωσα*, (from preced.) to manifest, declare, show, signify by words.

Δημιουργίω, *ω, (δῆμος and ἔργον*, to harangue) to make a public oration.

Δημιουργός, *ω, ὁ, ἡ, (δῆμος and ἔργον)* one who performs public works, an architect.

Δῆμος, *ου, ὁ, (from δῖω)* 1. a people; 2. a public forum.

Δημοσίᾳ, *adv.* publicly, before the people.

Δημόσιος, *a, en*, (from preced.) public, common.

Δηνάριον, *ου, τό*, a denarius, the Roman penny.

Δήποτε, (*δῆ and ποτε*) soever.

Δήπου, (*δῆ and πού*) truly, any where, or in any manner.

Δίς, Jupiter.

Διά, *prep.* 1. governing a gen. through, by, by means of, διὰ βραχίων, or δι' ὀλίγων, (*sc. ἡμερῶν*) in a few words, briefly, δι' ὧν, whereby; 2. throughout, for the space of, applied to time, (Luke v. 5.) διὰ παντός always; 3. after, δι' ἡμερῶν after certain days, (Mark i. 1.) 4. through any place; 5. in any state, διὰ δόξης, to glory or glorious, (2 Cor. i. 11.) 6. in any time, (Acts v. 19; xvii. 10, &c.) 7. with, (Rom. iv. 20.) 8. before, in the presence of, (2 Tim. ii. 2, &c.) 9. according to, 10. notwithstanding, (Rom. ii. 27.) 11. governing an accusative, 1. through, by, by means of; 2. for, on account of; 3. in; (Gal. iv. 13.) 4. for, in respect to, (Heb. v. 12.) 5. with an infinitive, because. In composi-

adds emphasis to the word—or denotes separation or dispersion—per or transition.

σ, (preced. and βαίνω) through, pass over.

ω, (διά and βάλλω) 1. or strike through; 2. ke with an evil report,

ίσομαι, οὔμαι, (διά and σ) to affirm strongly or ntly.

ω, (διά and βλέπω) to rough, see plainly or

ς, ου, ὅ, ἡ, (from p. m. of λω) 1. an accuser, slanemy; 2. the devil, the of the devils, evil spirits eral.

λλω, (διά and ἀγγέλλω) declare, publish abroad, e.

yet, nevertheless.

μαι, (διά and γίνομαι) to pass over, to be past.

σκο, (διά and γινώσκω) to discuss, examine tholy.

ρίζω, (διά and γνωρίζω) ake known or publish l.

σις, ιως, ἡ, (from διαγρ) judicial hearing, exami, cognizance.

γύζω, (διά and γογγύζω) mur greatly.

γερῶ, ᾧ, (διά and γρη) to wake thoroughly.

(διά and ἄγω) to lead is, as time.

Διαδίχομαι, (διά and δίχομαι) to receive by succession.

Διάδημα, ἄσος, τὸ, (from διαδίνω, to bind round) a diadem, tiara.

Διαδίδωμι, (διά and δίδωμι) to distribute, divide, deliver.

Διάδοξ, α. 2. imp. of οἶμαι.

Διάδοχος, ου, ὅ, ἡ, (from διαδίχομαι) a successor.

Διαζώννυμι, (διά and ζώννυμι) to gird, gird up.

Διαθίμνος, α. 2. par. pass. of διατίθημι.

Διαθήκη, ης, ἡ, (from α. 1. of διατίθημι) 1. a civil ordinance, testament, or will, (Gal. iii. 15; Heb. ix. 16, 17) 2. a solemn covenant, a sure and certain promise, applied to the religious dispensation which God appointed to Abraham and the Patriarchs, (Acts iii. 25.) to the covenant of Sinai, (Heb. viii. 9.) and to the dispensation of grace by Jesus Christ, (Heb. vii. 22; viii. 6.) 3. ἡ παλαιὰ διαθήκη, the books of Moses, (2 Cor. iii. 14.)

Διαίρεσις, ιως, ἡ, (from next) a distinction, diversity, difference.

Διαιρίω, ᾧ, (διά and αἰρίω) to divide, distribute.

Διακαθαρίζω, (διά and καθαρίζω) to cleanse thoroughly.

Διακατελέγχωμαι, (διά, κατὰ, and ἐλέγχω) to confute strenuously or thoroughly.

Διακονίω, f. -ήσω, p. διηκόνηκα, (διά and κονίω, to minister) 1. to serve or wait upon, minister, supply food, manage domestic

ΔΙΑ

affairs; 2 to relieve the necessities of any one, *as* by collecting and distributing alms; 3. to discharge the office of a deacon.

Διακονία, ας, ἡ, (*from same*) 1. the management of a household, (Luke x. 40.) 2. a ministering to the necessities of others, relief given, the collection and distribution of alms; 3. ministry or service in the church of God, *as by preaching*, &c.

Διακονός, ου, ὁ, ἡ, (*from same*) 1. a servant, or waiting man, *especially at table*; 2 a minister or representative, (Rom. xiii. 4.) 3. a minister or servant of God in his church, a deacon; *fem.* a deaconess, (Rom. xvi. 1.)

Διακόσιοι, αι, α, (*δις and εκατον*) two hundred.

Διακούω, (*διὰ and ακούω*) to hear thoroughly.

Διακρίνω, (*διὰ and κρίνω*) 1. to discern, distinguish; 2. to make to differ, make a difference; 3. to examine, judge, determine; 4. to discern, know, (Matt. xvi. 3.) 5. *pass.* to dispute with another, (Acts xi. 2; Jude 9.) 6. *pass.* to hesitate, doubt.

Διάκρισις, ιως, ἡ, (*from preced.*) a discerning, adjudication, the power of discerning.

Διακωλύω, (*διὰ and κωλύω*) to hinder earnestly.

Διαλλάττω, ῶ, (*διὰ and λαλῶ*) 1. to publish, divulge; 2. to commune with.

ΔΙΑ

Διαλέγομαι, (*διὰ and λίσσω*) to discourse, reason, dispute.

Διαλείπω, (*διὰ and λίσσω*) to cease, intermit.

Διάλεκτος, ου, ἡ, (*from διαλέγομαι*) speech, manner of speaking, language, dialect.

Διαλλάττειν, α. 2. *imp. pass.* of διαλλάττω.

Διαλλάσσω, (*διὰ and ἀλλάσσω*) 1. to change, exchange; 2. *pass.* to be reconciled to an enemy.

Διαλογίζομαι, (*διὰ and λογίζομαι*) 1. to reason, consider; 2. to discourse, dispute.

Διαλογισμός, οῦ, ὁ, ἡ, (*from p. pass. of preced.*) 1. a mental conception, purpose, or device, a thought; 2. doubtful reasoning, doubt; 3. discourse, disputation.

Διαλύω, (*διὰ and λύω*) to dissolve, dissipate, disperse.

Διαμαρτυρομαι, (*διὰ and μαρτυρομαι*) 1. to testify earnestly or repeatedly; 2. to demonstrate, prove, teach, divulge; 3. to charge or exhort any one earnestly *as before witnesses*.

Διαμάχομαι, (*διὰ and μάχομαι*) to dispute earnestly.

Διαμείνω, (*διὰ and μένω*) to remain, continue.

Διαμερίζω, (*διὰ and μερίζω*) 1. to divide through, part; 2. *pass.* to be distracted in mind.

Διαμερισμός, οῦ, ὁ, ἡ, (*from p. pass. of preced.*) division, dissension.

Διανέμω, (*διὰ and νέμω*) to distribute, divulge, spread abroad.

Διανεύω, (διὰ and νύω) to signify by nodding or beckoning.
Διανόημα, ἄτος, τὸ, (διὰ and νύω) a thought, imagination, device.

Διάνοια, ας, ἡ, (from same) 1. understanding, intellect; 2. a thought, imagination, (Luke i. 51.) 3. the mind, disposition.

Διανοίγω, (διὰ and ἀνοίγω) 1. to open; 2. to teach, explain.

Διανυκτερεύω, (διὰ and νυκτερίζω) to pass the whole night awake.

Διανύω, α. 1. διήνυσα, (διὰ and ἐνύω, to perform) to complete, finish.

Διαπαντῶς, (for διὰ παντός, viz. χρόνου) always, continually.

Διαπαρεῖρηβή, ῆς, ἡ, contention, disputation about trifles.

Διαπιδᾶω, ᾶ, (διὰ and πιδᾶω) to pass, pass through, pass over.

Διαπλῖω, (διὰ and πλῖω) to sail through or over.

Διαπονίω, ᾶ, (διὰ and πονίω) 1. to labour, elaborate; 2. pass. to be exercised or fatigued by labour, be wearied or grieved at the continuance of any thing.

Διαπορεύομαι, (διὰ and πορεύομαι) to go or pass through.

Διαπορίω, ᾶ, (διὰ and ἀπορίω) to be in great doubt or perplexity.

Διαπραγματεύομαι, (διὰ and πραγματεύομαι) to gain money by negotiating or business.

Διαπρίω, (διὰ and πρίω) 1. to

saw asunder; 2. pass. to be cut to the heart, or deeply moved, (Acts v. 33.)

Διαρθρόω, ᾶ, f. -ώσω, a. 1. pass διηρθρώθη, (διὰ and ἄρθρον, joint of the human body) to articulate, speak distinctly.

Διαρπάζω, (διὰ and ἄρπάζω) to plunder, spoil.

Διαρρήγνυμι, (διὰ and ῥήγνυμι) to break through, rend, tear.

Διαρρήσσω, (διὰ and ῥήσσω) to break, rend, tear.

Διασαφίω, ᾶ, f. -ήσω, p. διασάφηκα, a. 1. διασάφησα, (διὰ and σαφίω, to declare) to declare plainly or fully.

Διασιώω, (διὰ and σιώω) to treat with violence, extort money by force or terror.

Διασκορπίζω, (διὰ and σκορπίζω) to scatter abroad, strew, disperse, waste, destroy.

Διασπᾶω, ᾶ, (διὰ and σπᾶω) to pull or pluck asunder, or in pieces.

Διασπείρω, (διὰ and σπείρω) to disperse, scatter abroad, dissipate.

Διασπορά, ᾶς, ἡ, (from p. mid. of preced.) dispersion, applied to the dispersion of the Jews in various and distant countries.

Διαστήλλω, (διὰ and στήλλω) mid. to give in charge, command, charge.

Διόστημα, ἄτος, τὸ, (from δι-στημι) interval, distance, space.

Διαστήσας, a. 1. par. διόστημα.

Διαστολή, ῆς, ἡ, (from p. mid. of διαστήλλω) distinction, difference.

- Διαστρέφω**, (διὰ and στρέφω) to pervert, solicit to defection, corrupt.
- Διασώζω**, (διὰ and σώζω) 1. to save, preserve, convey safe through; 2. *pass.* to arrive at a place in safety, or be saved from any danger; 3. to heal, cure.
- Διατάγη**, ἡς, ἡ, (from *p. m.* of διατάσσω) a disposition, ordinance.
- Διάταγμα**, ἄτος, τὸ, (from same) an order, commandment, decree.
- Διαταράσσω**, (διὰ and ταρασσω) to disturb or trouble exceedingly.
- Διατάσσω**, (διὰ and τάσσω) 1. to dispose, regulate, set in order; 2. *act. mid. and pass.* to order, ordain, command, appoint.
- Διατιλίω**, ῶ, (διὰ and τιλίω) to continue, persevere.
- Διατηρίω**, ῶ, (διὰ and τηρίω) to keep or preserve carefully.
- Διὰ τί**, (διὰ and τί) for what, why, wherefore.
- Διατίθημι**, (διὰ and τίθημι) 1. to dispose, appoint; 2. to make a will, covenant, or agreement.
- Διατρίβω**, (διὰ and τρίβω) to spend time, tarry, continue.
- Διατροφή**, ἡς, ἡ, (from *p. m.* of διατρέφω) food, nourishment.
- Διαυγάζω**, (διὰ and αὐγάζω) to dawn, shine.
- Διαυγής**, ἰος, ὅς, ἡ, (διὰ and αὐγή) transparent.
- Διαφαίνω**, (διὰ and φαίνω) to show, *pass.* to appear.
- Διαφάνης**, ἰος, οὗς, ὅς, ἡ, τὸ-ις, (from same) transpa-
lucid.
- Διὰφέρειν**, (διὰ and φέρω) carry through or abro
xi. 16.) *pass.* to be t
ther and thither; 2. t
nate or publish abro
xiii. 49.) 3. to differ
a genitive of the p
excel; 5. διαφέρει, il
difference, is of cons
- Διαφύγω**, (διὰ and φεύγω) to escape, fly from, shun.
- Διαφημιώω**, ῶ. See near.
- Διαφημιζέω**, *f.* -ίζω, *p.* δ
κα, α. 1. διφήμιζα,
φημιζέω, from φημι)
port, publish abroad;
celebrate.
- Διαφθείρω**, (διὰ and φθείρω) to corrupt, spoil, destroy
pass. to decay, perish
- Διαφθορά**, ἄς, ἡ, (from
preced.) 1. corruption
tion; 2. the grave.
- Διάφορος**, ου, ὅς, ἡ, (from
1. different, diverse;
lent.
- Διαφυλάσσω**, (διὰ and φυλάσσω) to keep or preserve
fully.
- Διαχειρίζομαι**, (διὰ and χειρίζομαι) to handle) to kill v
hand.
- Διαχλευάζω**, *f.* -ᾶσω, to
mock, cavil at.
- Διαχωρίζω**, (διὰ and χωρίζω) to separate, *mid.* to leave
from.
- Διδασκτικός**, ὅς, ὅν, (from
1. skilful in teaching,
willing to teach.

διδάσκει, ἡ, ὁ, (from same)
taught, ready to be taught.

διδασκαλία, ας, ἡ, (from next)
1. teaching, instruction; 2.
the doctrine which is taught;
3. the act or office of teaching,
(Rom. xii. 7.)

διδάσκαλος, ου, ὁ, (from next)
1. a teacher, master, instructor;
2. a severe or rigid censor,
(James iii. 1.)

διδάσκω, f. 1. διδάξω, p. διδάχα,
1. 1. διδάξω, a. 1. pass. διδάχ-
ην, to teach.

δῆχῃ, ἥς, ἡ, (from p. of pre-
ed.) 1. a doctrine, whether true
or false; 2. teaching, instruc-
tion; 3. a mode of teaching.

δίδωμι, pres. inf. of δίδωμι.

δραχμῶν, ου, τὴ, (dis and δραχ-
μῆ) a double drachm.

δύμιος, ου, ὁ, a twin.

δύωμι, f. δώσω, p. δίδωκα, a. 1.
δωκα, f. 1. pass. δοθήσομαι, a.

. pass. ἰδῶμι, 1. to give, give
p; 2. to deliver to, up, or
ver; 3. to commit, intrust;

. to give, distribute, confer
benefits; 5. to put, place,
(Luke xv. 22, &c.) 6. to pay,

store; 7. to lend, place at
sury; 8. to command, pre-
scribe; 9. to inflict, (2 Thess.

8, &c.) 10. to grant, concede,
ermit; 11. to show, exhibit,

(Acts ii. 19.) 12. to propose,
promise; 13. to appoint to
any place or office, (Ephes.

22; iv. 11.)

βλάθην, a. 1. pass. of διαβάλλ-
ω.

γίρω, (διά and γίρω) 1. to

stir up, stimulate, excite; 2
pass. to be agitated, as the

ocean by wind, (John xvi. 18.)
3. to rouse from sleep, waken.

Διδωκα, a. 1. of διαδίδωμι.

Διδῶν, a. 2. of διαίρω.

Διλιύσομαι, f. 1. of διέχομαι.

Διλιχθην, a. 1. pass. of δια-
λίγω.

Διλλῶθα, p. m. of διέχομαι.

Διλλῶν, a. 2. inf. of same.

Διενίγω, a. 2. s. of διαφέρω.

Διενθυμίζομαι, to think or reflect
upon.

Διέξοδος, ου, ἡ, (διά and ἔξοδος) a
way leading out of a city, a
highway, public road.

Διερμηνεύτης, οὔ, ὁ, (from next)
an interpreter.

Διερμηνύω, (διά and ἑρμηνεύω)
1. to interpret; 2. to explain,
expound.

Διέρρηξω, a. 1. of διαρήγνυμι.

Διέρχομαι, (διά and ἔρχομαι) 1
to pass, pass through or over;

2. to go, depart, come; 3. to
go through, or throughout; 4.

to go abroad, be divulged,
(Luke v. 15.)

Διρωτάω, ᾶ, (διά and ῥωτάω) to
inquire diligently or repeat-
edly.

Διοστραμμένος, par. p. of δια-
στρίφω.

Διοσπᾶρον, a. 2. of διασπείρω.

Διότης, ἰος, οὔς, ὁ, ἡ, τὸ-ις, (dis and
ἴτος) of two years' continuance,

two years old.

Διότης, ας, ἡ, (from same) the
space of two years.

Διφθᾶρη, a. 2. pass. of δια-
φθίρω.

Δηγίμαι, οὔμαι, (διὰ and ἡγίμαι) to declare particularly, recount, relate.

Διήγησις, ἰς, ἡ, (from preced.) a narration, history, book of histories.

Διήλθον, α. 2. of διέρχομαι.

Διηνεκής, ἰός, οὗς, ὁ, ἡ, τό-ις, (διὰ and ἡνεκής, prolonged) continual, perpetual; εἰς τὸ διηνεκές, continually.

Διανοίχθην, α. 1. pass. of διανοίγω.

Διθάλασσος, ου, ἡ, (ὅς and θάλασσα) where two seas meet, or washed on each side by the sea.

Διπνέμαι, οὔμαι, (διὰ and ἰπνέμαι, to come) to come or go through, pierce, penetrate.

Δίστημι, (διὰ and ἵστημι) 1. to be separated or parted; 2. to go, proceed; 3. to intervene, διαστάσης ὥστε ὥρας μίας, about an hour after, (Luke xxii 59.)

Διισχυρίζομαι, (διὰ and ισχυρίζομαι, to corroborate) to affirm or assert strongly or vehemently.

Δικαιοκρίσια, ας, ἡ, (δίκαιος and κρίσις) just or righteous judgment.

Δίκαιος, α, ον, (from δίκη) 1. just, acting agreeably to justice; 2. pious, righteous; 3. upright, innocent, blameless; 4. kind, humane, easily forgiving, (Matt. i. 19, &c.) 5. approved of God, or agreeable to his will; 6. producing righteousness, (Rom. vii. 12.) 7. a true Christian; 8. true,

agreeable to truth; 9. just, right, applied to things.

Δικαιοσύνη, ης, ἡ, (from preced.)

1. justice, righteousness; 2. mercy, benevolence; 3. probity, sanctity of life, the general practice of Christian virtues; in this sense honest industry is termed righteousness, (2 Cor. ix. 10.) 4. truth, the true or Christian religion; 5. immunity from the punishment of sin; 6. used for δίκαιος, approved of God, (2 Cor. v. 21) 7. the author of righteousness, (1 Cor. i. 30.)

Δικαίω, ὦ, f. ὥσω, p. διδικαίωσα,

α. 1. ἰδικαίωσα, (from same)

1. to declare any one to be what he is, authenticate, (1 Tim. iii. 16.) 2. to appreciate or assign the just value to; 3. to justify or make righteous; 4. to esteem or pronounce just or righteous, approve, commend; 5. pass. to be righteous or free from fault, (1 Cor. iv. 4.) 6. pass. to be freed from the punishment of sin, and received into favour of the Deity.

Δικαίωμα, ἄτος, τό, (from p. pass. of preced.)

1. righteous judgment or appointment; 2. righteousness, obedience to the divine will, (Rom. v. 18.) 3. absolution from the punishment of sin, justification, (Rom. v. 16.) 4. a threatening, warning, (Rom. i. 32.) 5. δικαιώματα, τὰ, the precepts or ordinances of the law.

Δικαίως, (from δίκαιος) 1. justly,

honestly; 2. deservedly, (Luke xxiii. 41.) 3. as it is fit, proper, or right, (1 Cor. xv. 34.)

δικαίωσις, ιως, ἡ, (from δικαίω) justification.

δικαστής, οὔ, ὁ, (from *p. pass.* of δικάζω, to judge) a judge.

δικη, ης, ἡ, a judgment, judicial punishment, vengeance, justice.

ἰκτεῖον, ου, τὸ, (from δίκω, to cast) a fishing net.

ἰδιόλογος, ου, ὁ, ὁ, (dis and λόγος) double-tongued, deceitful in one's words.

ἰδὲ, (διὰ and ἰ) for which, therefore.

ἰδεύω, (διὰ and ἰδεύω) to journey, pass through.

ἰσχυρῶς, (διὰ and πῶς) wherefore truly, wherefore by all means or especially.

ἰοπιτῆς, ιος, ὁ, ὁ, τὸ-ις, (Διὸς, *gen.* of Δις and πίτω) fallen from Jupiter; τὸ Διοπιτῆς, the image which fell from Jupiter.

ἰορθώσις, ιως, ἡ, (διὰ and ἰορθόω, to correct) an amendment, reformation.

ἰορθωμα, ἄτος, τὸ, (διὰ and ἰορθόω) correction, emendation, reformation.

ἰορίζω, (διὰ and ἰορίζω) to divide, define, determine.

ἰορυγῆναι, α. 2. *inf. pass.* of *next*.

ἰορύσσω, (διὰ and ἰορύσσω) to dig or break through.

ἰόσπουρος, ου, οἱ, (Διὸς, *gen.* of Δις and πούρος, a young man) Castor and Pollux.

Διότι, (διὰ ὁ, and τί) 1. wherefore, therefore; 2. for, because, 3. since, although.

διπλός, οὔς, ἡ, οὖν, (dis and πλός, a termination denoting times or fold) 1. double; 2. deceitful, (Matt. xxiii. 15.)

διπλῶς, ὡς, *f.* -άως, *p.* διδιπλωκα, α. 1. ἰδιπλωσα, (from *preced.*) to double.

Δις, (from δύω) twice; ἀπαξ καὶ δις, once and again.

Διστάζω, *f.* -άσα, α. 1. ἰδιστάσα, (dis and στάω, to stand) to doubt, waver.

Δίστομος, ου, ὁ, ὁ, (dis and τομή, cutting) two-edged.

διςχίλιον, αι, α, (dis and χίλιον) two thousand.

διυλίζω, *f.* -ισα, *p.* διύλινα, (διὰ and ὑλίζω, to filter) to filter, strain off.

Δίχα, (from dis) in a divided state, severally.

Διχαῖζω, *f.* -άσω, *p.* διδιχαῖκα, (from *preced.*) to divide, set at variance.

Διχοστασία, ας, ἡ, (δίχα and στάσις) a faction, division, separation.

Διχοτομῶ, ᾧ, (δίχα and *p. m.* of τίμνω) to cut in two or asunder, scourge severely.

Δίψα, ης, ἡ, thirst, ardent desire.

Δίψᾱς, ὡς, *f.* -ήσω, *p.* διδίψηκα, α. 1. ἰδίψησα, (from *preced.*)

1. to thirst; 2. to desire ardently, be unsatisfied.

Δίψος, ιος, υς, τὸ, (from same) thirst.

Δίψυχος, υς, ὁ, ὁ, (dis and ψυχὴ) double-minded.

who is the glory or boast of another, (2 Cor. viii. 23; 1 Thess. ii. 20.) 8. the representative of glory or majesty.

Δοξάζω, *f. -ᾶσω, p. διδοῦσα*, *a. 1. ἰδοῦσα*, (from *preced.*) 1. to glorify, make glorious or honourable; 2. to honour, magnify, praise, worship; 3. to admit to the state of eternal blessedness.

Δός, *a. 2. imp. of δίδωμι*.

Δόσις, *ως, ἡ*, (from 2 *sin. p. pass. of δίδωμι*) a giving, a gift.

Δότης, *ου, ὅς*, (from 3. *sin. of same*) a giver

Δουλαγωγία, *ᾧ*, (*δούλος and ἄγω*) to bring into servitude or subjection, treat hardly.

Δουλεία, *ας, ἡ*, (from *δούλος*) slavery, bondage, misery.

Δουλεύω, *f. -ύσω, p. διδούλωκα*, *a. 1. ἰδούλωσα*, (from *same*) 1. to serve, be the servant or minister of any one; 2. to be in subjection or bondage; 3. to serve, be of service to, (Gal. v. 13.) 4. to worship, pay divine honours to, (Gal. iv. 8, &c.) 5. to be subject to, obey.

Δούλη, *ης, ἡ*, (from *next*) a handmaid.

Δούλος, *ου, ὅς*, 1. a servant, slave; 2. a servant, minister, one who earnestly conforms himself to, and performs the will of another.

Δουλώ, *ᾧ, f. -ώσω, p. διδούλωκα*, *a. 1. ἰδούλωσα*, (from *preced.*) to enslave, make a servant, *pass.* to obey.

Δότες, *a. 2. par. of δίδωμι*.

Δοχή, *ης, ἡ*, (from *δοχομαι*) a receiving of guests, a feast.

Δράκων, *οντος, ὁ*, (from 2. *a. of δίδωμι*, to see) a dragon, the devil.

Δράμων, *a. 2. par. of τρέχω*.

Δράσσω, *f. 1. mid. δράσομαι. a. 1. mid. ἰδράσσω, p. pass. διδραγμαι*, (from *δράω*) to take, catch, drag.

Δραχμή, *ης, ἡ*, a drachm.

Δράω, *ᾧ, f. δράσω, a. 1. ἰδράσα, 1. to act, make; 2. to serve; 3. to flee.*

Δρίμω, to run. See *τρέχω*.

Δρίπαιον, *ου, τό*, (from *δρίπω*, to cut off) a sickle or pruning-hook.

Δρόμος, *ου, ὁ*, (from *δρίμω*) a course, race course.

Δυνάμαι, *imperf. ἰδυνάμην, At. ἡδυνάμην, f. 1. mid. δυνήσομαι, a. 1. mid. ἰδυνήσομαι, a. 1. pass. ἰδυνήσθην, At. ἡδυνήσθην, also ἰδυνάσθην, At. ἡδυνάσθην*, 1. can, may, be able; 2. δύνασθαι, to be proper or fit; 3. οὐ δύνασθαι, not to be accustomed, (John v. 19.) 4. to be capable, have a capacity; 5. to be willing or prepared.

Δυνάμις, *ως, ἡ*, (from *preced.*) 1. power, energy, ability to act; 2. it is used as a title of Christ, of the Holy Ghost, and of the Divine Essence in general. [Grotius remarks, that as often as the word δύναμις is mentioned together with πνεῦμα, spirit, a power of the Spirit greater than usual is intended.] 3. a miracle, the

power of working miracles, one who possesses that power, (1 Cor. xii. 28.) 4. effect, efficacy, force or import of language, (1 Cor. xiv. 11.) 5. abundance, wealth, (2 Cor. viii. 3.) 6. *δυνάμεις αἱ*, the angelic powers, angels, the heavenly host; 7. one possessed of power or dignity, a chief, ruler.

Δυναμίω, ὤ, f. -ώσω, p. διδυνάμωκα, (from *same*) to strengthen, endow with strength.

Δυναστῆς, ου, ὅ, (from same) 1. one possessing power, a monarch; 2. a great man, a royal minister, (Acts viii. 27.)

Δυνατός, ὤ, f. -ήσω, (from next) to be able, to be mighty.

Δυνατός, ἡ, ἐν, (from δύναμις) 1. powerful, mighty, able; 2. *δυνατὸν τὸ*, power, (Rom. ix. 22.) 3. possible, easy to be done.

Δύνω, or δῦμι, (from δύω) f. δῦσω, p. διδύκα, a. 1. ἰδύσα, a. 2. ἰδυν, to go off, fall, set as the sun.

Δύο, gen. δυῶν, dat. δυὸν, two.

Δύς, denotes, in composition, difficulty or evil.

Δυσβάστακτος, ου, ὅ, ἡ, (δύς and βάστακτος, from βαστάζω) grievous to be borne.

Δυσεντιρία, ας, ἡ, (δύς and εντιρία) a dysentery, bloody flux.

Δυσεμήνυντες, ου, ὅ, ἡ, (δύς and ἐμῆνυντος) hard to be explained.

Δύσκολος, ου, ὅ, ἡ, (δύς and κό-

λον, food) difficult, disagreeable.

Δυσκόλως, (from preced.) with difficulty, morosely.

Δυσμῆ, ἥς, ἡ, (from δύω) the setting of the sun, the west.

Δυσνόητος, ου, ὅ, ἡ, (δύς and νόησις, from νοῖω) hard to be understood.

Δυσφημία, ὤ, to reproach, speak evil against, slander.

Δυσφημία, ας, ἡ, (δύς and φῆμη) evil report, infamy.

Δύνω, 1. to go off, set as the sun
2. to invest, put on clothes.

Δύω, two.

Δώ, a. 2. s. of δίδωμι.

Δώδεκα, (δῶ and δικά) twelve.

Δωδεκάτος, η, ον, (from δώδεκα) the twelfth.

Δωδεκάφυλον, ου, τὸ, (δώδεκα and φυλή) 1. the twelve tribes, the whole Jewish people.

Δόνη, Al. for δόνη, 3 sin. a. 2. opt. of δίδωμι.

Δώμα, ἄτος, τὸ, (δωμῖον, from δῖμον) a house, the roof of a house, an upper chamber.

Δωρεά, ας, ἡ, (from δῶρον) a gift, free gift.

Δωριάν, (accus. of preced. with κατὰ, understood) 1. freely, gratuitously; 2. without cause or provocation, (John xv. 25.) 3. in vain, without effect, (Gal. ii. 21.)

Δωρίω, ὤ, f. -ήσω, p. διδώρημα, (from δῶρον) to give freely.

Δωρημα, ἄτος, τὸ, (from p. pass of preced.) a gift, free gift.

Δῶρον, ου, τὸ, (from δώω, see δίδωμι) a gift, present, offering

Δάσω, f. 1. from δίδωμι.

Ε

*Εα, ah, hah.

*Εάν, a conjunction, construed with an optative or subjunctive mood, but rarely with an indicative, 1. if, supposing that; 2. though, although; 3. ἵαν — ἵαν, whether—or; 4. when; 5. after the article, soever; 6. ἵαν μὴ, if not, except, unless, but; 7. it is sometimes redundant, (Mark iv. 22.)

Εάντε, (ἵαν and τίς) if indeed.

*Εαυτοῦ, ἡς, οὗ, of himself, herself, itself. This pronoun is properly of the third person, but is sometimes used for the second, as λίγιν ἰν ἑαυταῖς, to say within yourselves, (Matt. iii. 9.)—and also for the first, as ἰν ἑαυταῖς σενάζομαι, we groan within ourselves, (Rom. viii. 23.) 2. it sometimes denotes a person's house, as πρὸς ἑαυτοῦς, to their own home, (John xx. 10.) 3. καθ' ἑαυτὸν, alone; 4. ἀφ' ἑαυτοῦ, from oneself, or by one's own power or authority; 5. ἑαυτοί, one another.

*Εἶπω, f. εἶπω, p. εἶπα, a. 1. εἶσα, 1. to allow, permit, suffer; εἶτις τις τοῦτου, let this suffice, no more of this, (Luke xxii. 51.) 2. to let go, let fall.

*Εβδελυγμένος, par. p. pass. of βδελύσσομαι.

*Εβδομήκοντα, (from ἑπτά) seventy.

*Εβδομηκονταῖς, (preced. and ἑξ) seventy-six.

*Εβδομηκοντάκις, (from ἑβδομήκοντα) seventy times.

*Εβδομος, η. ον, (from ἑπτά) seventh.

*Εβλήθην, a. 1. pass. of βάλλω.

*Εβραῖκός, ἡ, ὄν, Hebrew.

*Εβραῖος, αἴα, αἴον, an Hebrew,

*Εβραῖος ἑξ' Εβραίων, a Hebrew of the Hebrews, i. e. descended from Hebrews or native Jews, both by the father's and mother's side, (Phil. iii. 5.)

*Εβραῖς, ἴδος, ἡ, Hebrew.

*Εβραϊστί, in Hebrew.

*Εγγιῦ, for ἑγγίσι.

*Εγγίζω, f. -ίσω, At. ἑγγιῶ. p.

ἑγγίκα, a. 1. ἑγγίσα, (from ἑγγύς) 1. to approach, draw near; 2. to be near.

*Εγγράφω, (ἰν and γράφω) to engrave, write in or on.

*Εγγυῆ, ἡς, ἡ, a pledge, pawn.

*Εγγυς, ου, ὁ, (from preced.) a surety.

*Εγγύς, near, nigh; ὑμῖν τοῖς μακρὰν, καὶ τοῖς ἑγγύς, to you which were afar off, and to them which were nigh, i. e. to the Gentiles and to the Jews, (Kphes. ii. 17.)

*Εγγύτερος, α. ον, (compar. of preced.) nearer.

*Εγείρω, f. ἐγείρω, p. ἑγείρεκα, At.

ἐγήγειρεκα, a. 1. ἑγείρεα, p. mid.

ἑγείρεα, At. ἐγήγορεα, and by

epenth. ἐγρήγορεα, 1. to raise

up, cause or command to rise

up, mid. to rise up; 2. to

arouse from sleep, pass. to be

aroused from or renounce a life of sin; 3. to draw or lift out, (Matt. xii. 11.) 4. to raise or erect again, as a building, (John ii. 20.) 5. to procreate or raise up, as children; 6. to raise up or restore from sickness or dangers; 7. to raise from the dead, recall to life; 8. *ἐγείρομαι ἐπὶ τινος*, to rise up in hostility against any one, (Matt. xxiv. 7. &c.)

Ἐγέρθης, a. 1. par. pass. of *ἐγείρω*.

Ἐγέρσις, *ως*, ἡ, (from preced.) a resurrection, resuscitation.

Ἐγήγισμαι, At. p. pass. of *ἐγείρω*.

Εγῆμα, for *ἐγάμησα*.

Ἐγκαθίστος, *ου*, ὁ, ἡ, (in and *καθίμι*) one who lies in wait to spy, listen, or hurt.

Ἐγκαίνια, *ων*, τὰ, (in and *καίνος*) a religious dedication, an annual feast of eight days, called "the Feast of Lights," instituted by Judas Maccabeus, to commemorate the purification of the temple of Jerusalem after its pollution by Antiochus Epiphanes.

Ἐγκαίνιζω, f. -ίζω, p. *ἐγκαίνισκα*, a. 1. *ἐγκαίνισα*, (from same) to dedicate, consecrate.

Ἐγκάλλω, ὤ, (in and *καλῶ*) to summon into a court of judicature, accuse, indict.

Ἐγκαταλείπω, (in and *καταλείπω*) 1. to forsake in distress or danger; 2. to desert, forsake; 3. to leave remaining, (Rom. ix. 29.)

Ἐγκατακίω, ὤ, (in and *κίω*) to dwell among.

Ἐγκινερίζω, (in and *κινεῖν*, to prick) to ingraft.

Ἐγκλημα, *άτος*, τὸ, (from pass. of *ἐγκαλῶ*) an accusation.

Ἐγκομβόομαι, ὤμαι, (in *κομβόω*, to gather in a knot to clothe, properly with outer garment tied close with knots, (1 Pet. v. 5.) "beautiful and expressive used by St. Peter implies the humility of Christ should constantly appear in their conversation, and that should be so closely connected with their persons, that no currency, temptation, or comity should be able to disturb them of it."

Ἐγκοπῆ, ἥς, ἡ, (from *ἐγκόπτω*) an hinderance.

Ἐγκόπτω, (in and *κόπτω*) interrupt, hinder.

Ἐγκράτεια, *αις*, ἡ, (from *ἐγκράτης*) self-government in sensual pleasures, temperance, continence.

Ἐγκρατεύομαι, f. -εύομαι, a. *ἐνκρατεύομαι*, (from *εἶναι* to restrain oneself in sensual pleasures, to be temperate.

Ἐγκρατής, *ίος*, ὁ, ἡ, (in and *κρατός*) master of oneself, temperate, submitting the appetites to the government of reason.

Ἐγκριθῶ, (in and *κρίνω*) to judge to the number or rank of, reckon or rank with.

Ἐκρύπτω, to conceal in, to mix.

Ἐγκύος, ου, ἡ, (from ἐν and κύω) pregnant.

Ἐγών, a. 2. of γινώσκω.

Ἐγχρίω, (ἐν and χρίω) to anoint, rub in.

Ἐγὼ, gen. ἐμοῦ or μου, I. In the gen. singular and plural, and sometimes in the dative, it is used possessively, as τὸν λαόν μου, my people, (Matt. ii. 6.) 2. It is sometimes added for the sake of emphasis, as ἐγὼ δὲ λέγω ὑμῖν, but I (the author of a purer doctrine sent from God) say to you, &c. (Matt. v. 44.) 3. τί ἡμεῖς καὶ σοί, what have I to do with thee? (Mark v. 7, &c.)

Ἐδαφιζῶ, f. ἰδαφίσω, At. ἰδαφιῶ, p. ἡδάφικα, a. 1. ἡδάφισα, (from ἰδαφος) to lay level with the ground, raze to the ground.

Ἐδαφιοῦσα, At. for ἰδαφίσουσα.

Ἐδάφος, ιος, ους, τὸ, the ground, pavement.

Ἐδίδου, imperf. of δίδωμι. See δίδωμι.

Ἐδρα, ας, ἡ, (from ἰδοῦμαι, f. 2. of ἵζομαι, to sit) a seat, sitting.

Ἐδραῖος, αἶα, αἶον, (from same) settled, steady, steadfast.

Ἐδραῖωμα, ἄτος, τὸ, (from ἰδραῖω, to establish) a support, stay, ground.

Ἐδυν, a. 2. of δύω.

Ἐδωκα, a. 1. of δίδωμι.

Ἐθιλοθρησκία, ας, ἡ, (ἐθίλω and θρησκία) will-worship, volun-

tary worship performed without any positive command or obligation. The word (Coloss. ii. 23.) manifestly refers to "the worshipping of angels," (v. 18.) and must therefore be understood in a bad sense.

Ἐθίλω, or Ἐθελῶ, to will, be willing.

Ἐθίμην, a. 2. m. of τίθημι.

Ἐθηκα, a. 1. of same.

Ἐθίζω, f. -ίσω, p. ἰθίκα, (from ἔθος) to accustom, pass. to be customary.

Ἐθνάρχης, ου, ὁ, (ἔθνος and ἄρχω) a governor of a nation, a deputy or subordinate governor.

Ἐθνικός, ου, ὁ, (from ἔθνος) a heathen, a stranger to the Jewish or Christian religion.

Ἐθνικῶς, (from preced.) heathenishly, after the manner of the heathen.

Ἔθνος, ιος, ους, τὸ, 1. a nation, people; 2. the Jewish nation or people; 3. pl. ἔθνη, contr. ἔθνη τὰ, the heathen, Gentiles.

Ἔθος, ιος, ους, τὸ, (from ἵθω) 1. custom, usual practice or manner; 2. a sacred custom or ordinance.

Ἐθρίψα, a. 1. of τριψω.

Ἐθω, perf. mid. ἔωθα, to use, be accustomed. The participle ἔωθως, υια, ος, in the neut. signifies custom or habit, as κατὰ τὸ ἔωθός αὐτοῦ, according to his custom.

Εἰ, conjunction, used with the indicative and optative moods, and in a few instances with the subjunctive, 1. if; 2. since,

E I A

(Rom. viii. 31.) 3. though, although, *εἰ καὶ*, although, if that, (Philipp. iii. 12.) 4. *used for εἰ*, that; 5. *in oaths and solemn assertions it implies denial, and may be rendered by that . . . not*, (Heb. iii. 11; Mark viii. 12.) 6. *in interrogation or doubt, whether, if*; 7. *in wishing, O if! O that!* 8. *εἰ μὴ and εἰ μήτι*, unless, except, but, unless perhaps; 9. *εἰ δὲ μὴ*, but if not, otherwise, (John xiv. 2.) 10. *εἰ δὲ μήγε*, otherwise, truly.

Εἴα, for *εἴγε*, of *εἶω*.

Εἴασα, a. 1. of *εἶω*.

Εἴγε, (*εἰ and γε*) if indeed, since truly.

Εἶδος, *ος, ους*, τὸ (from *next*) 1. the act of seeing, sight, (2 Cor. v. 7.) 2. the object of sight, form, appearance.

Εἶδω, and *Εἶδω*, a. 2. *εἶδον and ἶδον*, p. *infm.* *εἰδηνάμει*, *contr.* *εἰδῆναι*, p. *part.* *εἰδηνῶς*, *contr.* *εἰδῶς*, p. *mid.* *εἶδα*, 1. to see, discern, know by seeing; 2. to behold, contemplate; 3. to know, be acquainted with; 4. to see, hold familiar intercourse with, visit, (Luke viii. 20, &c.) 5. to know, esteem, regard, (2 Cor. v. 16; 1 Thess. v. 12.) 6. to acknowledge, own, (Matt. xv. 12; 2 Thess. i. 8.) 7. to see or experience, *as any misfortune*; 8. to see mentally, understand, have knowledge, *as of any art or science*; 9. to deliberate, consider, weigh, reflect; 10. to

E I K

know how, *implying bot. knowledge and inclination* 11. to know by remembrance remember; 12. to be accustomed, (Matt. vii. 11.) 13 to love, cherish, (1 Thess. v. 12.) 14. to worship, venerate. *Εἰδωλῶν*, *ου*, τὸ (from *εἶδω*) an idol's temple.

Εἰδωλῶν, *ου*, τὸ (from *εἶδω* and *θύω*) somewhat offered in sacrifice to an idol, the meat of the victims offered in the pagan sacrifices.

Εἰδωλολατρεία, *ας, ἡ*, (*εἶδω* and *λατρεία*) idolatry, any heinous offence.

Εἰδωλόκατος, *ου, ὁ*, (*εἶδω* and *λάτρεω*) an idolater.

Εἶδωλον, *ου*, τὸ (from *εἶδος*) 1. an idol or image set up to be worshipped; 2. a false God usually worshipped by an image; 3. a victim offered to an idol, (Acts xv. 20.)

Εἰδῶς, by *sync.* for *εἰδηνῶς*.

Εἰκῇ, (from *εἶκω*) rashly, in vain, without just cause.

Εἴκοσι, *αἱ, αἱ*, τὰ, twenty.

Εἰκοσιπέντε, (*εἴκοσι and πέντε*) twenty-five.

Εἰκοσιτέσσαρες, (*εἴκοσι and τέσσαρες*) twenty-four.

Εἰκοσιτρεῖς, (*εἴκοσι and τρεῖς*) twenty-three.

Εἶπω, f. *εἶπον*, a. 1. *εἶπα*, p. *mid.* *εἶπα*, to resemble, also to yield, submit.

Εἰκών, *όνος, ἡ*, (from *preced.*) 1. an image, resemblance, likeness; 2. the essential or substantial form of a thing.

E I M

Είλω, *f.* -ήσω, *p.* -ήκα, to roll, roll together.

Εληφα, *p.* *At.* of λαμβάνω.

Ελικρινεία, *ας, ή, (from next)* sincerity, purity.

Ελικρινής, *ιος, ους, ό, ή, (είλη or ήλη, the shining or splendour of the sun, and κρίνω)* sincere, pure, without spot or blemish.

Ελίσσω, *f.* -ίσω, *p.* ελίκα, (*from ελίσσω*) to roll, roll up, whirl round.

Είμη, *conjunct.* if not, unless, except, but.

Είμι, *imperf.* and *a.* 2. ήν, *a.* 2. *s.* 2, *plu.* *p.* ήμεν, *f.* *m.* ἴσομαι, *pres. imp.* ἴσθι, ἴσω, *At.* ήτω, *inf.* εἶναι, 1. to be, exist, have being or existence; 2. to be, as in any state or condition; 3. to happen, come to pass; 4. to arise, originate, be born; 5. to be reckoned, called, or reputed; 6. to signify, denote, mean; 7. to act or conduct one's self, (Matt. vi. 5.) 8. with a *gen.* εἰμι denotes possession or property, as Σοῦ ἴσται, thine it is; and sometimes with a *dative*, as, Οὐκ εἰδὶν ἡμῖν, we have not, (Luke ix. 13.) The future ἴσται also sometimes imports the obtaining of what is asked, as ἴσται ὑμῖν, ye shall have, (Mark xi. 24.) 9. οὐκ εἶναι, not to be alive, to be dead, (Matt. ii. 18.) 10. εἶναι εἰς, to be as, or the same as; 11. εἶναι τι, to be somewhat, *i. e.* to be great especially in one's own es-

E I P

teem; εἶναι οὐδέν, to be nothing or despised; 12. εἶναι ἐκ τινός, to be derived from, as from parents by birth; to conduct one's self agreeably to the will of any one, to be one of any party or sect; to be of any place; to be studious of or attached to any thing; 13. εἶναι ἐν τινί, to be endowed with any thing, *e. g.* ἴσται ἐν δόξῃ, shall be glorious, (2 Cor. iii. 8.) to be wholly given to any thing, (1 Tim. iv. 15.) ἐν οἷς εἰμι, in whatever condition I am, (Philipp. iv. 11.) εἶναι ἐν Θεῷ, or ἐν Χριστῷ, to enjoy close communion with God or with Christ; 14. εἶναι παρὰ τινός, to be sent from any one; 15. εἶναι πρὸς τινά, to be with or live with any one.

Εἶμι, to go.

Εἶνικιν, (*same as* ἴνικιν) on account of.

Εἶπα, *a.* 1. of ἴπω.

Εἴπερ, (*εἰ and πῆρ*) if truly, since, although indeed.

Εἴπως, (*εἰ and πῶς*) if by any means.

Εἶρηκα, *p.* *At.* of εἶρω.

Εἰρηνύω, *f.* -ύσω, *p.* εἰρήνικα, (*from next*) to have peace, be at peace, be peaceable.

Εἰρήνη, *ης, ή, (εἰρηνίς η, connecting into one)* 1. peace temporal or spiritual; 2. it is used as a personal title of Christ, the Prince of Peace; 3. all kinds of happiness or well being, in this world or in that which is to come; 4. good wishes or prayers for happiness or pros-

perity, (Matt. x. 13; Luke x. 6.)

Ειρηνικός, ὁ, ὁν, (*from preced.*) peaceable, peaceful.

Ειρηνοποιῶ, ὦ, (*εἰρήνη and ποιῶ*) to make peace.

Ειρηνοποιός, οὗ, ὁ, (*from preced.*) a peace-maker.

Εἶπω, *f. εἶπῶ, p. εἶπηκα, (see εἶω)* to say, tell, command, order.

Εἷς, μίας, ἓν, 1. one; 2. the first;

3. for τις, a certain one; 4. identical, one and the same; 5.

εἷς ἕκαστος, each or every one; 6. εἷς τὸν ἕνα, one another; 7.

εἷς καθ' ἑνὸς for εἷς καθ' ἕνα, one by one; καθ' ἓν, singly, every

one; 8. ἀπὸ μιᾶς [*sc. γνώμης*] with one accord, (Luke xiv.

18.) In other places φωνῆς or γλώσσης is understood, and

in others ἄρας, as ἀπὸ μιᾶς ἄρας, immediately.

Εἰς, a prep. always governing the accusative, 1. to, into any

place; 2. to, unto; 3. among;

4. on, upon; 5. at, on the occasion of, (Luke xi. 32.) 6.

towards, with respect to; 7. before, in the presence of, (Acts

xxii. 30.) 8. for, on account of; 9. of, concerning; 10. against;

11. through or by; 12. in order to; 13. for or during; 14.

It is used for ἐν, in, at; 15. for, as, εἷς ἱλαχιστὸν ἔστιν, it

is a very small thing, (1 Cor. iv. 3.) 16. with a verb in the

infinitive it may be rendered for, for to, (1 Cor. xi. 22.) that,

to the end that, so that, εἰς τὸ ἵνα, to be.

Εἰσάγω, (*εἰς and ἄγω*) to bring in, introduce.

Εἰσακούω, (*εἰς and ἀκούω*) to listen, hearken to obediently.

Εἰσδέχομαι, (*εἰς and δέχομαι*) to receive into, receive.

Εἰσδραμὴν, α. 2. par. of εισέρ-
χω.

Εἰσδύω, (*εἰς and δύω*) to enter.

Εἴσομι, (*εἰς and ἵμι*) to go in, enter.

Εἰσελεύθε, (*εἰς and εἰσὺθω*) to come or enter in.

Εἰσελεύσομαι, *f. 1. m. of εἰσέρ-
χομαι.*

Εἴσθι, α. 2. imp. of ἔσθω.

Εἰσινίγω, (*εἰς and ἐνίγω*) to bring in.

Εἰσινίγω, α. 1. s. of εἰσφέρω.

Εἰσέρχομαι, (*εἰς and ἔρχομαι*) 1. to come in, enter; 2. to enter

into the possession of; 3. to happen, (Luke ix. 46.) 4. εἰσε-
ρχομαι καὶ ἔξελχισθαι, to live,

be conversant in any place, also to discharge an office in any place.

Εἰσῆμι, 3. sin. plus. p. m. of εἴσομι.

Εἰσῆλθεν, α. 2. of εἰσέρχομαι.

Εἰσηγήσα, α. 1. of εἰσφέρω.

Εἰσιναι, pres. inf. of εἴσομι.

Εἰσακλῖω, ὦ, (*εἰς and καλῖω*) to call or invite in.

Εἰσόδος, ου, ἡ, (*εἰς and ὁδός*) an entrance, a first coming, ad-

mission.

Εἰσπνῆσαι, ὦ, (*εἰς and πνῆσαι*, to leap) to leap, spring or rush in.

Εἰσπορεύομαι, (*εἰς and πορεύομαι*) to go or enter in; εἰσπορεύο-

μενος καὶ ἐκπορεύομενος, to go

out, an *Hebraism* denoting familiar conversation, or executing of a public office, (x. 28.)

ν, plus. p. m. of ἵστημι. ω, (ὡς and εἰς) to or into.

(εἰς and φέρω) 1. to bring or into; 2. to permit to go into, (Matt. vi. 13.) then, afterwards.

ι and τι) 1. and if; 2. thereupon.

plus. p. of ἵτω.

πρε a consonant, ἔξ, before λ; prep. governing always

1. from, out of; 2. by, by of; 3. of, e. g. ἐκ πάντων

of every kind; 4. of from, ever since, ἐκ πολλοῦ understood] a long time; 5. used adverbially, εἰς, the second time, ἴσως, equally, (2 Cor.

6. of price, for, (Matt. 7. of place, at, ἐκ δεξιῶν,

right hand; 8. used for ὁ πατήρ ὁ ἐκ οὐρανοῦ, father in heaven, (Luke

9. through, by means of, according to; 11.

t, (James ii. 18.)

ι, η, ον, (from ἑκάς, scilicet) each, every one; it is joined in the singular verbs plural.

αι, (preced. and ἑκα) al-

an hundred.

ἑκατὸς, ἑκα, οὐς, δ, ἡ, (preced. ἑκα) an hundred years

ἑκατονταπλασίον, ονος, δ, ἡ, τὸ, -ον, (ἑκατὸν and πλάσιον, fold) an hundred fold.

ἑκατοντάρχης, ιος, and ἑκατοντάρχης, ου, (ἑκατὸν and ἄρχω) a centurion.

ἐκβάλλω, (ἐκ and βάλλω) 1. to cast out, eject, pull out; 2. to send, send forth, (Matt. xii. 20, &c.) 3. to send away, dismiss; 4. to spurn, reject, despise; 5. to bring out or forth, produce; 6. to exclude, (Rev. xi. 2.)

ἐκβᾶσις, ιως, ἡ, (from ἐκβαίνω) a way out, event, end.

ἐκβεβλήκα, p. of ἐκβάλλω.

ἐκβληθήσομαι, f. 1. pass. of ἐκβάλλω.

ἐκβλή, ῃς, ἡ, (from p. m. of ἐκβάλλω) a casting out.

ἐκγαμίζω, (ἐκ and γαμίζω, to give in marriage) to give in marriage.

ἐκγαμίσκομαι, (ἐκ and γαμίσκω) to be given in marriage.

ἐκγονα, ον, τα, (ἐκ and γόνος, seed) grandchildren, distant descendants.

ἐκδανᾶναι, ᾶ, (ἐκ and δανᾶναι) to spend entirely.

ἐκδιχομαι, (ἐκ and δίχομαι) to look out for, expect, wait for.

ἐκδηλος, ου, δ, ἡ, (ἐκ and δῆλος) manifest, evident.

ἐκδημῶ, ᾶ, (ἐκ and δῆμος) to be abroad, travel, be absent from one's home or country.

ἐκδίδωμι, (ἐκ and δίδωμι) to let out, set to farm.

ΕΚΘ

Εκδηγίωμα, οὔμαι, (ix and δη-
γίωμα) to recount, rehearse
particularly.

Ἐδικίω, ὤ, (ix and δίκη) to ad-
minister justice, avenge, pun-
nish.

Ἐδικησῃς, ως, ἡ, (from ἐδικίω)
vengeance, revenge, punish-
ment.

Ἐδικος, ου, ὁ, ἡ, (from same)
an avenger.

Ἐδιώκω, (ix and διώκω) to per-
secute violently, expel by per-
secution.

Ἐδοκε, ου, ὁ, ἡ, (from ἐδίδωμι)
delivered up.

Ἐδοχή, ἡ, (from ἐδίχομαι)
expectation, a looking for.

Ἐδύω, (ix and δύνω) to unclothe,
divest, strip off.

Ἐδύσομαι, f. 1. m. of ἐδίδωμι.

Ἐκί, adv. 1. there; 2. thither.

Ἐκίθεν, from thence.

Ἐκίως, η, ο, (ἐκί and ὅς) 1. he,
she, it or that; 2. used for
emphasis, to denote whatever
is remarkable or preeminent,
as in ἐκίνη τῇ ἡμέρᾳ, in that
day, viz. the day of judgment,
(Matt. viii. 22.)

Ἐκίς, there, to that place.

Ἐζητήω, ὤ, (ix and ζητήω) 1. to
seek for diligently; 2. to re-
quire or exact severely.

Ἐθαμβίω, ὤ, (ix and θαμβέω)
to amaze, astonish.

Ἐθαμβος, ου, ὁ, ἡ, (ix and θάμ-
βος) amazed, astonished, struck
with fear or admiration.

Ἐθετος, ου, ὁ, ἡ, τό, -ον, (from
ἐκτίθημι) exposed, cast out,
abandoned.

ΕΚΚ

Ἐκαθαίρω, (ix and κα-
θάρω) to purge out, cleanse.

Ἐκαίω, (ix and καίω)
out, burn, be viol-
ently flamed.

Ἐκᾶνίω, (ix and κ-
αίω) faint, fail, despond from.

Ἐκκιντίω, ὤ, (ix and κ-
αίω) stab, pierce deeply.

Ἐκκλᾶζω, and Ἐκκλῶ
and κλάζω) to break
off.

Ἐκκλείω, (ix and κλ-
αίω) shut out, exclude; 2.
impel to any thing,
(17.)

Ἐκκλησία, ας, ἡ, (from
κλίνω) 1. an assembly
of people convened by
magistrate for public
(Acts xix. 39.) 2. an as-
sembly or disorderly as-
sembly; 3. the whole
professing Christians
out the world; 4. a
local church, though
of several congregations
of christians, a
consisting of a single
(Coloss. iv. 15, &c.) or
in a private house,
place where such a
congregation assembled.

Ἐκκλίνω, (ix and κλ-
αίω) decline, deviate from
way; 2. to shun, avoid.

Ἐκκολυμβάω, ὤ, (ix
λυμβάω) to swim
away.

Ἐκκομίζω, (ix and κο-
μίζω) to carry out, bury; the

ΕΚΑ

used to bury within the
of their towns.

τω, (in and κῶτω) 1. to
out, off, or down; 2. to
away, remove, (2 Cor. xi.
3. to prevent, render in-
tual.

μαμαι, (in and κρίμαμαι)
ng upon, be earnestly at-
ve.

λίω, ᾶ, (in and λαλίω) to
out, tell, utter.

μνω, (in and λάμνω) to
forth.

νθάνομαι, (in and λανθάνω)
rget.

υσα, α. 1. of κλαίω.

γομαι, (in and λίγω) 1. to
se, take by preference,
; 2. to elect to any office
nployment; 3. to choose
to special privileges.

πω, (in and λίσσω) to fail
ely, cease, die.

υτός, ή, ον, (from εκλίγο-

1. chosen, elect; 2. fa-
ed, chosen to peculiar
ileges or blessings; 3.
pted, approved, excellent.
λησμαι, p. pass. of εκλιν-

ι.

θνη, α. 1. pass. of καλίω.
δομαι, (in and λήθομαι, to
st) to forget entirely.

νω, α. 2. s. of εκλίπω.

γη, ής, ή, (from p. m. of εκ-

1. the election of any one
a promiscuous multitude;
election to certain privi-
s or blessings; 3. an election
ie blessings of the gospel;
e few elect. (Rom. xi. 7.)

ΕΚΠ

Εκλύω, (in and λύω) to dis-
solve; pass. to become faint,
faint.

Εκμάσσω, (in and μάσσω, to
wipe) to wipe, wipe dry.

Εκμυκτηρίζω, (in and μυκτη-
ρίζω) to mock, deride with
contumely.

Εκνύω, (in and νύω) to decline,
go aside, depart, withdraw.

Εκνήφω, (in and νήφω) to awake
sober out of a drunken sleep,
become sober.

Εκούσιος, α, ον, (from εκῶν) vo-
luntary, spontaneous.

Εκουσίως, (from preced.) will-
ingly.

Εκπάλαι, (in and πάλαι) of
old, in ancient times, of a long
time.

Εκπιμάζω, (in and πιμάζω) to
try, prove, tempt, make trial
of.

Εκπίμνω, (in and πίμνω) to
send out or forth.

Εκπρισσός, ή, ον, (in and πι-
ρισσός) very abundant.

Εκπρισσώς, (in and πρισσώς)
exceedingly, beyond measure,
moreover.

Εκπρισῖν, α. 2. inf. of εκπίπτω.

Εκπιτάω and εκπιτάννυμι, (in
and πιτάω) to stretch forth,
expand.

Εκπηδάω, ᾶ, to leap, rush im-
petuously.

Εκπίπτω, (in and πίπτω) 1. to
fall off or from, fall; 2. to fall
or be cast upon a shore—in a
ship, (Acts xxvii. 26.) 3. to
fall to the ground, be ineffec-
tual, (Rom. ix. 6.) 4. to cease,

fail, be abolished, (1 Cor. xiii. 8.)

Ἐκπλῖω, (ix and πλῖω) to sail out or forth.

Ἐκπληρῶ, ὦ, (ix and πληρῶ) to fulfil entirely.

Ἐκπλήρωσις, ὡς, ἡ, (from preced.) a fulfilling, accomplishment.

Ἐκπλήσσω, (ix and πλήσσω) to strike with astonishment or admiration.

Ἐκπνίω, ὦ, (ix and πνίω) to expire, die.

Ἐκπορεύομαι, (ix and πορεύομαι) 1. to go out or forth, depart; 2. to proceed or come forth; 3. to go forth, be divulged, (Luke iv. 37)

Ἐκπορεύω, (ix and πορεύω) to give oneself up to fornication or lewdness.

Ἐκπτώω, ὦ, (ix and πτώω) to fall off or from, fail.

Ἐκπτύω, (ix and πτύω, to spit) to reject with disgust or contempt.

Ἐκρίζω, ὦ, (ix and ρίζω) to root out or up, eradicate.

Ἐκρύβην, α. 2. pass. of κρύπτω.

Ἐκστάσις, ὡς, ἡ, (from ἔξιστημι) 1. great amazement; 2. a sacred ecstasy or trance, "when the use of the external senses being suspended, God reveals something in a peculiar manner to his servants the prophets or apostles, who are then taken or transported out of themselves."

Ἐκστρέφω, (ix and στρέφω) to pervert, corrupt.

Ἐκταράσσω, (ix and ταρασσω) to disturb greatly.

Ἐκτίνω, (ix and τίνω) 1. to stretch out or extend; 2. to cast out, as an anchor; 3. to stretch after, vehemently pursue (Philipp. iii. 14.)

Ἐκτιλίω, ὦ, (ix and τιλίω) to finish, complete.

Ἐκτινῖα, ας, ἡ, (from νῆστί) intenseness, continuance, arduous study.

Ἐκτινίστην, comparative of νῆστί.

Ἐκτινῆς, ἰός, οὗς, ὁ, ἡ, τὸ, ἡ, (from ἰκτινῶ) continual, intense, vehement.

Ἐκτινῶς, (from preced.) intensely, earnestly, sedulously.

Ἐκτίθημι, (ix and τίθημι) 1. to expose, as an infant, (Acts vii. 21.) 2. to expound, narrate, declare.

Ἐκτινάσσω, (ix and τινάσσω, to shake) to shake from or off.

Ἐκτός, η, ον, (from ἔξ) sixth.

Ἐκτός, (from ἔξ) an adv. governing the gen. 1. without, τὸ ἔκτος, the outside; 2. besides, except; 3. ἔκτος εἰ μὴ, except that, unless.

Ἐκτρέπω, (ix and τρέπω) 1. to turn aside, decline from the truth; 2. to avoid, shun, (1 Tim. vi. 20.)

Ἐκτρέφω, (ix and τρέφω) to nourish, bring up.

Ἐκτρώμα, ἄτος, τό, (from p. pass. of ἰκτινῶσκειν, to render abortive) an abortion, abortive birth.

Ἐκφίρω, (ix and φίρω) 1. to

Ε Δ Α

orth or carry out; 2. y out to burial, (Acts) 3. to bring forth, pro- s the earth its fruits, i. 8.)

, (ix and φύγω) to flee ape.

ω, (from next) to ter-

ου, ὁ, ἡ, (ix and φόβος) ed, terrified.

(ix and φύω) to pro- ut forth, as a tree its

ω, (ix and χίω) 1. to it; 2. to shed as blood; distribute abundantly, vi. 1.)

or 'Εκχύνω, (ix and l. to pour out; 2. to s blood; 3. pass. to it; 4. to be shed abroad; ish or run violently, be orted by inordinate de- ude, 11.)

ω, ω, (ix and χωρίω) to

ω, (ix and ψύχω) to ex- ie.

σα, ὄν, willing, voluntary.

a. 2. of λαμβάνω.

a. 2. of λανθάνω.

ας, ἡ, 1. the olive tree; fruit of the olive, (James) 3. metaphorically, the eople of God, (Rom. xi.)

ου, τὸ, (from ἰλαία) 1. mmon oil of the olive; precious and perfumed ish which it was usual int the head; 3. ἰλαιον

Ε Δ Ε

ἀγαλλιασίως, the oil of glad- ness, denoting the unction of the Holy Spirit, anciently typi- fied by oil.

'Ελαιών, ὄνος, ὁ, (from same) an olive yard; Olivet.

'Ελάσσων, οτ -των, σος, ὁ, ἡ, τὸ -ον, (comp. of ἰλαχὺς) less, worse, inferior, younger.

'Ελαττονία, ὦ, f. -ήσω, α. 1. ἡλαττονήσα, (from ἰλάττων) to have too little, lack.

'Ελαττώω, ὦ, f. -ώσω, p. ἡλάτ- τωνα, (from same) to make lower or inferior; pass. to be lessened, decrease.

'Ελαύνω, f. -άσω, p. ἡλάνα, At. ἡλάνα, 1. to drive, impel; 2. to row a vessel.

'Ελαφρία, ας, ἡ, levity, incon- stancy.

Ελαφος, ου, ὁ, ἡ, a stag.

'Ελαφρὸς, ἂ, ὄν, (from ἱλαφός) light, easy to be borne or obeyed.

'Ελάχιστος, η, ον, (superl. of ἰλαχὺς) smallest, least.

'Ελαχιστότερος, α, ον, (from preced.) less than the least.

'Ελάχον, α. 2. of λαγνάνω.

'Ελάω. See 'Ελαύνω.

'Ελεγξις, ιως, ἡ, (from ἰλίγχω) a reproof.

'Ελεγχος, υ, ὁ, (from next) con- viction, evident demonstration, reproof.

'Ελίγχω, f. -ξω, p. ἡλίγχα, α. 1. ἡλίγχα, 1. to demonstrate, make manifest, discover; 2. to convince, convict; 3. to reprove, rebuke; 4. to teach, (John xvi. 8.)

Ελεῖος, ὁ, ὅν, (from ἱλεις)
pitiable, in a miserable con-
dition.

Ἐλεῖω, ὦ, f. -ῶω, p. ἡλεῶα, a.
1. ἡλεῶα, (from same) 1. to
pity, have compassion upon,
show mercy to; 2. pass. to
obtain pity; 3. ὁ ἐλεῶν, one
appointed to the care of the
sick, widows, orphans, &c.
(Rom. xii. 8.)

Ἐλεημοσύνη, ης, ἡ, (from next)
1. pity, compassion; 2. alms-
giving, alms.

Ἐλεήμων, σος, ὁ, ἡ, (from ἱλεις)
pitiful, compassionate, merciful.

Ἐλεος, υ, ὁ, and ιος, υς, τὸ, 1.
pity, compassion; 2. an act of
mercy, or benevolence; 3. a
kind or merciful disposition,
(Matt ix. 13.)

Ἐλευθερία, ας, ἡ, (from next)
liberty, immunity from the
obligations of the Mosaic law;
νόμος ἐλευθερίας, the law of
liberty, viz. the doctrine of
the New Testament, (James
ii. 12.)

Ἐλεύθερος, α, ον, (from ἐλεύθειν ὅπου
ἐρεῖ, to go, where one pleases)
1. free, not a slave; 2. free
from restraint or legal obliga-
tion; 3. free from the slavery of
sin; 4. remote, alien, (Rom.
vi. 20.) 5. free, as a country,
(Gal. iv. 26.)

Ἐλευθερώω, ὦ, f. -ώσω, p. ἡλευ-
θίωκα, (from preced.) to free,
deliver from legal restraint,
and especially from the bond-
age of sin and of the Mosaic
ordinances.

Ἐλεύθε. See Ἐρχομαι

Ἐλίσσας, ιως, ἡ, (from
a coming, advent.

Ἐλίσσασθαι, f. 1. of ἔρχ

Ἐλεφάντινος, η, σ, (f
ivory, made of ivory

Ἐλίφας, αντος, ὁ, α
also ivory.

Ἐληλασμένος, Δι. for
p. par. of ἱλαίνω.

Ἐλήλυθα, Δι. for ἤλυ-
τομαι.

Ἐλθῶν, α. 2. inf. of

Ἐλίσσω, to roll up
λίσσω.

Ἐλκος, ιος, υς, τὸ, (f
an ulcer, sore.

Ἐλπίω, ὦ, f. -ώσω, (f
(from preced.) to
make full of sores.

Ἐλπίω, f. -ύω, α.
(from next) 1. to c
as a net; 2. to dra
to drag into a court
4. to draw over, per

Ἐλπω, imperf. ἔλπω
-χα, to draw, drag.

Ἐλλὰς, ἁδος, ἡ, Hella

Ἐλλην, ητος, ὁ, 1. a
2. a Gentile in ge
not a Jew; 3. a J
selyte descended o
origin, or Jew livi
Palestine, and usin
version of the sacre

Ἐλληνικός, ἡ, ὅν, Gre
Ἐλληνίς, ἰδος, ἡ, a
Gentile woman.

Ἐλληνίζω, f. -ίζω, p. ἡ
act as or imitate
or Gentiles, to use
language.

1 Grecian pro-
who resided
s and spoke

in Greek, in
age, after the
s or Gentiles.

σω, a. 1. ἐνιλό-
λόγος) to im-
rge.

par. of αἰρίω.
At. -ιῶ, p.

λπίσα, (from
, expect with
st, confide in;

ὀνόματί τινος,
name, or eme-
ie of any one.

hope, expecta-
g to come; 2.
ial life; 3. the

r thing hoped
oundation or
plied to the

n; 5. trust in
ii. 13.) 6. one
lace hope, (1

ifidence, secu-

iose. See Αἰ-

ιανθάνω.

ἰμῦ and Αὐτῷ)

βαίνω) to go or
oard a ship.

ιδ βάλλω) to

d βάπτω) to

of ἰμβαίνω.

Ἐμβάτεύω, (iv and βατεύω, to
tread) to enter, intrude or pry
into.

Ἐμβήμι, (iv and βῆμι) to go or
enter into.

Ἐμβῆναι, a. 2. inf. pass. of ἰμ-
βαίνω.

Ἐμβιβάζω, (iv and βιβάζω) to
cause to enter in, put on board.

Ἐμβλίστω, (iv and βλέπω) to
view, look upon, behold, con-
template.

Ἐμβριμάομαι, ὦμαι, (iv and βρι-
μάομαι, to roar) 1. to groan
deef γ from anguish; 2. to
murmur from vexation, (Mark
xiv. 5.) 3. to upbraid, charge
or forbid strictly, forbid with
threatening.

Ἐμίω, ὦ, f. -ίσω, p. ἤμικα, At.
ἰμήμικα, to vomit, vomit forth.

Ἐμμαινόμεαι, (iv and μαίνομαι)
to be mad against.

Ἐμμένω, (iv and μένω) to re-
main, persevere in.

Ἐμός, ἡ, ὃν, (from ἰμῷ) mine,
my own; τὸ ἰμὸν, what is in
my power, or is proper or be-
coming to me.

Ἐμπαιγμα, ἄτος, τὸ, and ἰμπαιγ-
μονή, ἡς, ἡ, (from p. pass. of
ἰμπαίζω) a mocking, scoffing.

Ἐμπαιγμός, οὗ, (from same) a
mocking or being mocked.

Ἐμπαίζω, (iv and παίζω) 1. to
play upon, mock; 2. to illude,
deceive.

Ἐμπαίπτω, u, i, (from preced.)
a mocker, scoffer.

Ἐμπεριπατέω, ὦ, (iv and περιπα-
τέω) to walk about in, or dwell
in any place.

Ἐμπίσω, *a. 2. s. of ἐμπίστω.*

Ἐμπιμπλάω, *or Ἐμπίπλημι, (in and πιμπλάω, to fill) to fill, fill to satiety.*

Ἐμπίπτω, *(in and πίπτω) to fall into or among.*

Ἐμπλακίς, *a. 2. par. pass. of ἐμπλίκω.*

Ἐμπλίκω, *(in and πλίκω) to entangle, implicate.*

Ἐμπλήθω, *(in and πλήθω) to fill, satisfy.*

Ἐμπλοκή, *ἡς, ἡ, (from p. m. of ἐμπλίκω) a plaiting of the hair.*

Ἐμπνίω, *ᾧ, (in and πνίω) to breathe, inspire, breathe quick from eagerness.*

Ἐμπορεύομαι, *(from ἔμπορος) 1. to trade, traffic; 2. to make a gain of.*

Ἐμπορία, *ας, ἡ, (from same) merchandise, traffic.*

Ἐμποριον, *υ, τό, (from next) 1. merchandise; 2. a marketplace.*

Ἐμπορος, *υ, ὁ, (in and πόρος, a passing over) a traveller, travelling merchant, trader.*

Ἐμπρήθω, *(in and πρήθω, to burn) to set on fire, burn.*

Ἐμπροσθεν, *(in and πρόσθεν) adv. 1. before, in time; 2. before, in the presence of; 3. ἔμπροσθέν σου, in thy sight, (Matt. ii. 26.) Θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν, the will of your father, (Matt. xviii. 14.) 4. before, superior to, (John i. 15.)*

Ἐμπνύω, *(in and πνύω, to spit) to spit upon.*

Ἐμφάνης, *ιος, ὤς, ὁ, ἡ, (in and φαίνω) apparent, fest.*

Ἐμφανίζω, *f. -ίζω, a. 1. ἐνφ. (from same) 1. to show, manifest; pass. to become conspicuous; 2. clare, signify; 3. to give information.*

Ἐμφοβός, *υ, ὁ, ἡ, (in and φοβέομαι) in fear, afraid, terrified.*

Ἐμφύσσω, *ᾧ, (in and φυσάω) to breathe upon*

Ἐμφύτος, *υ, ὁ, ἡ, (in and φυτεύω) implanted, ingrafted.*

Ἐν, *prep. governing the accusative or rather ablative, 1. in, within; 2. among; 3. together with, (Luke xiv Jude 11.) 4. with, by; 5. through; 6. for, on account of; 7. of, concerning; 8. unto, at; 9. towards; 10. to, (John xix. 41.) 11. concerning of, (Acts vii. 14.) 12. according to, (1 Tim. i. Heb. iv. 11.) 13. after, (ix. 36, &c.) 14. with an article preceded by the particle τῷ, it may be rendered by in or at, the infinitive translated as a participle in τῷ ἰσχυρῶν τοὺς γοναταῖς, at the parents' knees in the child, (Luke ii. 15.) in ᾧ, wherein, some when; 16. it often conveys force of an adjective, as in ὑποταγῇ, obedient child (1 Tim. iii. 4.) and in times of an adverb, as in θεία, truly; in τάχῃ, qui*

These instances of its use accord with the Hebrew idiom, and are frequent in the writings of St. Paul. 17. used in adjurations, as ὁμοίαι . . μήτις in τῷ ὅρκῳ, swear neither by heaven, &c. (Matt. v. 34.) 18. in Χριστῷ ὡναι, to be a true Christian. In composition, it is changed into ι before γ, κ, and χ; into ιμ before β, μ, π, and φ; and into ιλ before λ: but in verbs the ν is restored before the augment.

¹Εσαγκαλλίζω, *f.* -ῖσω, (*preced.*
and ἐγκαλέη) to embrace in
the arms.

**Ἐνθάλῃος*, *ε*, *θ*, *ή*, (*ἐν ἁλὶ*, in the sea) being *or* living in the sea, marine.

***Εναντι, and *Εναντιον, (iv and εντι) before, in the pre-ence or sight of.**

ἑναντίος, α, ον, (*from same*)
contrary, opposite.

Ἐνάρχομαι, (in and ἀρχω) to begin, begin in.

'Ενδὴς, ἰός, ὤς, ὀ, ὦ, (iv and
δία) indigent, poor, needy, in
want.

*Ενδυγμα, ἄτος, τὸ, (from p. pass. of next) a manifest proof or token.

Ἐνδείκνυμι, Ἐνδείκνυμι, (in and δεικνύμι) 1. to show, make manifest, demonstrate; 2. to prove, exhibit, perform, do.

Ἐνδείξις, εως, ἡ, (from same)
a declaration, manifestation,
evident proof, or token, certain
sign.

*Εἰδικα, (1, one, and δικά) eleven.

Ἐνδίαχτες, η, εν, (from preced.)
eleventh.

Ἐνδίδχομαι, (iv and δίδχομαι) 1. to admit; 2. οὐκ ἐνδίδχεται, it cannot be, it cannot be supposed.

Ἐνδημίω, ᾤ, (ἐν and δῆμος) to be or remain at home.

Ἐνδιδύσκω. See **Ἐνδύω.**

**Ἐνδίκως*, *u*, *i*, *n*, (*iv* and *δίκη*)
just, righteous, agreeable to
justice.

Ἐνδόμησις, ιως, ἡ, (in and δομία, from δίω) a building or structure.

Ἐνδοξάζω, (in and δαξάζω) to glorify, celebrate with glory or honour.

¹ *Ἐνδοξος*, *u, é, ñ*, (*iv and δοξα*) 1. glorious, splendid, shining; 2. noble, illustrious, (1 Cor. iv. 14.) 3. *τὰ ἑνδοξα*, wondrous things, miracles, (Luke xiii. 17.)

"Ἐνδύμα, ἄτος, τό, (*from* ἐνδύω)
a garment, raiment.

Ἐνδυναμόω, ᾤ, (in and δυναμός)
to strengthen, furnish with the
power of doing any thing.

*Ενδύσεις, *iws, ἡ, (from next) a putting on or wearing of clothes.*

'Ενδύω, and 'Ενδύωμαι, (*in and δύω*)
1. to go or enter into ; 2. to
clothe, put on, invest ; 3. Χρισ-
τὸν ἐνδύσασθε, ye have put on
Christ, i. e. have become united
to Him by the closest bonds,
(Gal. iii. 27, &c.)

'Ερίβην, α. 2. pass. of ἰμβαίνω.

E N E

Ἑίγω, to bring, bear. See φέρω.

Ἑίγας, a. 1. part. of φέρω.

Ἐΐδρα, as, ἡ, (in and ἰδρα) an ambush, snare.

Ἐΐδριώω, f. -ύσω, a. 1. ἰνέδριωσα, (from preced.) to lie in wait.

Ἐΐδρον, α, τὸ, (from same) an ambush or lying in wait.

Ἐνυλίω, ὦ, (in and ιλίω) to roll or wrap up.

Ἐνιμι, (in and ιμι) to be in or within; τὰ ἐνόντα, "such things as ye have." (Luke xi. 41.)

Ἐνικα, ἰνικιν, prep. always governing a gen. 1. because of, by reason of, on account of; οὐ ἰνικιν, wherefore; τινος ἰνικιν, to what end or purpose; ἰνικιν τοῦ φανερωθῆναι, that it might become manifest, (2 Cor. vii. 12.) 2. in respect to, in regard of.

Ἐνίπαιζον, imperf. of ἱμπαίζω.

Ἐνίπαίχθην, a. 1. pass. of same.

Ἐνιπλήσθην, a. 1. pass. of ἱμπαλήθω.

Ἐνίπρησα, a. 1. of ἱμπρήθω.

Ἐνίπτύσα, a. 1. of ἱμπτύω.

Ἐνέργεια, as, ἡ, (from ενεργής) energy, efficacy, effectual operation.

Ἐνεργίω, ὦ, f. -ήσω, p. ἐνέργηκα, a. 1. ἐνέργησα, (from same) 1. to exert one's power or energy, operate; 2. to perform. pass. and mid. to be effected or accomplished, be in action; 3. to help or assist with energy, (Gal. ii. 8.) 4. ενεργουμένη, intense, laboured, (James v. 16.)

E N I

Ἐνέργημα, ἄτος, τὸ, (from pass. of preced.) 1. power, faculties given by God, a performing miracles; 2. working of miracles, (1 xii. 10.)

Ἐνεργής, ἰος, ῥς, ὅ, ἡ, (in ἔργον) effectual, energetic.

Ἐνίστως, ὤσα, ος, contract for ἰνίστασθαι, Ionic of ἰνίστη perf. part. of ἰνίστημι.

Ἐνιτύχον, a. 2. of ἰντυγχάνω.

Ἐνυλογίω, ὦ, (in and υλογίω) to bless, distinguish by blessings.

Ἐνιφάνισα, a. 1. of ἱμφανίζω.

Ἐνιχθῆναι, a. 1. pass. inf. φέρω.

Ἐνίχω, (in and ἔχω) 1. to oppress, (Luke xi. 53.) 2. ἱμμαι, pass. to be held or confined in, (Gal. v. 1.) 3. χυν τινι, to be angry with bear ill will to.

Ἐνθάδε, (from ἐν) hither, h. there.

Ἐνθυμίομαι, ἔμαι, f. -ήσομαι ἐνθυμῆμαι, (in and θυμός) have in mind, think, meditate upon.

Ἐνθυμῆσις, ῖως, ἡ, (from preced.) thought, reflection, contrivance, device of the mind.

Ἐνι, (for ἵνστι) there is there is.

Ἐνίαυτός, ῥ, ὅ, (ἐνι ἑαυτῷ ἰσ.) returns upon itself) 1. a year 2. time in general, (Luke 19.) 3. the feast of the year, (Gal. iv. 10.)

Ἐνίστημι, (in and ἵστημι) to present or at hand.

ENT

(*in and ισχύω*) to en, gain strength.

η, εν, (*from next*) the

ie.

τα, (*from preced.*)

ταινία, (*preced. and nety and nine.*

ί, (*in and αἶω*, to cry) peechless, astonished.

in and νύω) to nod or

ς, ή, (*in and νόος*) in-purpose, mind.

ς, ή, ή, (*in and νόμος*) st to or under a law;

l, agreeable to law.

(*in and νύξ*) in the ἑνυχον λῆαν, far in the ear the dawn.

ω, (*in and οἰκίω*) to , inhabit.

particip. neut. plur. of

σπτος, ή, (*from εἶς*) arity, concord.

ω, (*in and ἐχλίω*) to occasion trouble in or

, ή, ή, (*from ἐνίχομαι*) i a gen. following,

, subject to; 2. guilty, g of, or subject to

ent; 3. with a dat. us, liable to; 4. an of-

or person guilty of any (1 Cor. xi. 27.)

, ἄτος, σὺ, (*from p. ἐντίλλω*) a command-

recept.

ς, f. -ἔσω, p. ἐντίτα-

ENT

φῆαα, (*in and ταφῇ*) to prepare a corpse for burial, as by washing, anointing, swathing, and decorating with sepulchra ornaments.

Ἐνταφιασμός, ᾱ, ή, (*from p. pass. of preced.*) a preparation of a corpse for burial.

Ἐντίλλω and Ἐντίλλομαι, f. 1. mid. ἐντελῶμαι, p. pass. ἐντί-

ταλμαι, a. 1. mid. ἐντιυλάμην, p. mid. ἐντίτελα, (*in and τίλλω*,

to charge) 1. to charge, command, give in charge; 2. to

permit, (Matt. xix. 7.) In Heb. ix. 20, the passive perfect is

used for the active.

Ἐντερων, ου, τῶ, (*from ἐντέρος*) an intestine; pl. bowels.

Ἐντίταλμαι, p. pass. of ἐντίλ-

λομαι.

Ἐντιῦθιν, (ἴνδα, and the ad-

verbial particle θιν) hence, thence, from this cause, (James

iv. 1.) when repeated, on this side and on that.

Ἐντιῦξις, ιως, ή, (*from ἐντυγ-*

χάνω) intercession, prayer, an address to God for oneself or

others. The difference between

δήσις, προσευχή, and ἱντιῦξις,

appears to be, that the first was a short, extempore, or

ejaculatory prayer; the second a meditating upon, and adoration

of the Divine Being; and the third an address to God on some particular occasion.

Ἐντίμος, ου, ή, ή, (*in and τιμή*) 1. honourable; 2. dear, precious, highly esteemed; 3.

ENT

illustrious, highly born, (Luke xiv. 8.)

Ἐντολή, ἡς, ἡ, (from *p. m.* of ἐντάλλω) 1. a divine precept or prohibition, commandment; 2. αἱ ἐντολαί, the Ten Commandments; 3. the Mosaic law in general, or any particular part of it; 4. a permission, (Mark x. 5.) 6. an edict or commandment of man; 7. an edict of the Sanhedrim, (John ii. 57.)

Ἐντόνως, strenuously, with violent exertion.

Ἐντόπιος, ον, ὅ, ἡ, (in and τόπος) an inhabitant of a place.

Ἐντός, (from ἐν) within; τὸ ἐντός, the inside.

Ἐντρέψην, a. 2. *pass.* of ἐντρέπω.

Ἐντρέπω, (in and τρίπω) to put out of countenance, make ashamed; *pass.* to reverence, be in awe of.

Ἐντρέφω, (in and τρίφω) to nourish in or with.

Ἐντρομος, ου, ὅ, ἡ, (in and τρόμος) terrified, trembling through fear.

Ἐντροπή, ἡς, ἡ, (from *p. m.* of ἐντρέπω) shame, bashfulness.

Ἐντρυφᾶν, ᾧ, (in and τρυφᾶν) to live luxuriously, banquet, revel.

Ἐντυγχάνω, (in and τυγχάνω) 1. to address a person on any matter, (Acts xxv. 24.) 2. ἐντυγχάνειν ὑπὲρ τινός, to intercede for any one; ἐντυγχάνειν κατὰ τινός, to accuse any one, complain of him to another person.

EEA

Ἐντυλίσσω, *f.* -ίζω, *p.* ἐντυλίσκει, (in and τυλίσσω, to wrap round) to swathe, wrap up.

Ἐντυπῶ, ᾧ, (in and τυπῶ, to form) to engrave, sculpture.

Ἐνυβρίζω, *f.* -ίζω, (in and ὕβρις) to treat with insult or contumely.

Ἐνυπνᾶζω, (from ἐνύπνιον) 1. to dream, have visions in sleep, (Acts ii. 17.) 2. to dream, conceive wild or impure thoughts, (Jude 8.)

Ἐνύπνιον, ου, τό, (in and ὕπνος) a dream, a divine revelation given in sleep.

Ἐνώπιον, (in and ὦπι, *dat.* of ὦψ) 1. before, in the presence or sight of; 2. against, (Acts ix. 15.)

Ἐνωτιζομαι, *f.* -ισομαι, and *At.* -ιούμαι, a. 1. *mid.* ἐνωτιζάμεν, (in and ὠτίς, ὡτίς) to hearken to, hear.

Ἐξ, six.

Ἐξ. See **Ἐκ**.

Ἐξαγγιγνῶ, a. 2. *inf.* of ἔξαγω.

Ἐξαγγίλλω, (ἐξ and ἀγγίλλω) to declare abroad, celebrate.

Ἐξαγορεύω, (ἐξ and ἀγορεύω) 1. to buy or redeem from; 2. to be intently occupied in any thing, as merchants in their bargains.

Ἐξάγω, (ἐξ and ἄγω) to bring or lead forth, send.

Ἐξαιρίω, ᾧ, (ἐξ and αἰρίω) 1. to take or pluck out; 2. to take out of, deliver from; 3. to select, separate, (Acts xvi. 17.)

Ἐξαίρω, (ἐξ and αἰρω) 1. to take out or away; 2. to excom-

municate, exclude from the church.

ἑκαιόμεμαι, οὔμαι, (ἔξ and αἰτίω) to require, desire.

ἑξαίφνης, (ἔξ and αἴφνης, from αἴφνω) suddenly.

ἑξακολουθίω, ὤ, (ἔξ and ἀκολουθίω) to follow, persist in following, follow as a disciple.

ἑξακόσιοι, αι, α, (ἔξ and ἑκατὸν) six hundred.

ἑξαλείφω, (ἔξ and ἀλείφω) to wipe off, blot out, obliterate.

ἑξαλλομαι, (ἔξ and ἄλλομαι) to leap forth.

ἑξαναστάσις ἡ, ἡ, (ἔξ and ἀνάστασις) a resurrection.

ἑξαναστήσω, f. 1. of ἑξανίστημι.

ἑξαντίλλω, (ἔξ and ἀντίλλω) to spring up or out of the ground, as corn.

ἑξανίστην, α. 2. of ἑξανίστημι.

ἑξανίστημι (ἔξ and ἀνίστημι) 1. to raise up, procreate; 2. pass. to rise up, appear, (Acts xv. 5.)

ἑξαπατάω, ὦ, (ἔξ and ἀπατάω) 1. to deceive into sin or error, seduce from truth.

ἑξαπῖνα, (for ἑξαίφνης) of a sudden, suddenly.

ἑξαπορίομαι, οὔμαι, (ἔξ and ἀπορίομαι) to be utterly at a loss or stand, be in the utmost perplexity.

ἑξαποστίλλω, (ἔξ and ἀποστίλλω) 1. to send forth; 2. to send away, dismiss with disgrace.

ἑξαπείζω, f. ἴσω, p. ἐξήρτικα, (ἔξ and ἄρτιος) 1. to complete, furnish or fit completely; 2.

pass. to be completely instructed, (2 Tim. iii. 17.)

ἑξαστρέπτω, (ἔξ and ἀστρέπτω) to shine, glisten as lightning, emit flashes of lightning.

ἑξιβλήθην, α. 1. pass. of ἐκβάλλω.

ἑξαυτῆς, (for ἔξ αὐτῆς ὥρας) at the same time, presently, instantly.

ἑξιγίρω, (ἔξ and ἰγίρω) 1. to raise from the dead, (1 Cor. vi. 14.) 2. to raise into existence, (Rom. ix. 17.)

ἑξιδόμην, α. 2. m. of ἐκιδόμην.

ἑξιλόμην, α. 2. m. of ἑκαίρω.

ἑξιμι, (ἔξ and ἔμι) ἕξιςτι, it is lawful or right; ἔξον, τὸ, a lawful thing.

ἑξιμι, or ἐξίημι, (ἔξ and ἵμι) to go out or forth, depart.

ἑξακαύθην, α. 1. pass. of ἐκκαίω.

ἑξιλι, α. 2. imp. of ἐκαίρω.

ἑξιλίσθαι, α. 2. inf. m. of same.

ἑξιλίγχω, (ἔξ and ἰλίγχω) to convince, convict, condemn, punish.

ἑξίλω, (ἔξ and ἰλύνω) to draw out of the right way.

ἑξιλύσομαι, f. 1. of ἐξίεχομαι.

ἑξιλήλυθα, p. m. At. of same.

ἑξίλθι, α. 2. imp. of same.

ἑξίλω. See ἑκαίρω.

ἑξινηκῖν, α. 2. inf. of ἐκφίρω.

ἑξίπιστον, α. 2. of ἐκπίπτω.

ἑξίστασα, α. 1. of ἐκπστάννυμι.

ἑξίπλᾶγην, α. 2. pass. of ἐκπλήσσω.

ἑξίρεμα, ἄτος, τὸ, (ἑξίρω, to vomit) evacuation by vomiting vomit.

Ἐξερυνᾶω, ᾤ, (ἐξ and ἐρυνᾶω) to search diligently.

Ἐξέρχομαι, (ἐξ and ἔρχομαι) 1. to go or come out from; 2. to go forth, depart, (Matt. ix. 31, 32.) 3. to come out of or arise from, (Matt. ii. 6.) 4. to spring from, emanate, (Matt. xv. 18, 19.) 5. to go or come forth; 6. to go abroad, be divulged; 7. to go away, vanish, cease, (Acts xvi. 19.) 8. to escape from, (John x. 39.)

Ἐξίστημι, α. 2. of ἔκιστημι.

Ἐξίσταμαι, p. pass. of ἐκστρίφωμαι.

Ἐξινᾶζω, (ἐξ and ἰνᾶζω, to explore) to examine strictly, ask, inquire.

Ἐξιστρέπην, α. 2. pass. of ἐκστρίπτωμαι.

Ἐξῆ, ἥς, ἡ, (from ἔχω) succession, order; ἐξῆς or καθ' ἑξῆς, successively; ἐν τῇ ἐξῆς ἡμέρᾳ, in the next, or following day, (Luke ix. 37.)

Ἐξήγαγον, α. 2. At. for ἐξήγον from ἔαγω.

Ἐξηγίομαι, οὔμαι, (ἐξ and ἡγίομαι) 1. to tell, relate; 2. to interpret, declare, (John i. 18.)

Ἐξήμισα, α. 1. At. of ἑξήμι.

Ἐξήκοντα, (from ἑξ) sixty.

Ἐξήλθεν, α. 2. of ἐξέρχομαι.

Ἐξητησάμεν, α. 1. m. of ἑξαίσταμαι.

Ἐξηχίω, ᾤ, (ἐξ and ἡχίω) to sound forth, pass. be widely propagated.

Ἐξῆς, ιως, ἰ, (from ἔχω) habit, use.

Ἐξίστημι, (ἐξ and ἵστημι) 1. to be astonished, amazed; 2. to be founded; 3. to be seized with madness, (Mark iii. 21.) 3. to be vagrant or transported from the ordinary proportion of life, (2 Cor. v. 13.) 4. to confound, (Luke xxi. viii. 9, 11.)

Ἐξισχύω, (ἐξ and ἰσχύω) to be thoroughly able.

Ἐξῆδος, ου, ἡ, (ἐξ and ἵστος) going out, departure, cease, exit.

Ἐξοίσω, f. 1. of ἐκφύω.

Ἐξολοθρεύω, (ἐξ and ὀλοθρεύω) to destroy utterly.

Ἐξομολογίω, ᾤ, (ἐξ and ὁμολογίω) 1. to promise to confess, own, admit; 2. to profess openly, (Matt. x. 32.) 4. to praise, celebrate, thank.

Ἐξόν. See ἑξήμι.

Ἐξορκίζω, (ἐξ and ὀρκίζω) to adjure, earnestly swear.

Ἐξορκιστὴς, οὔ, ὁ, (from ὀρκίζω) an exorcist, one who by certain forms of words dispels diseases, drives away devils.

Ἐξορύσσω, (ἐξ and ὀρύσσω) to force up; 2. to pluck up.

Ἐξουθενίω, or Ἐξουθενίζω, οὐδίζω 1. to set at naught, regard, treat with contempt, (1 Cor. i. 28.) 2. to be esteemed, (1 Cor. vi.

Ἐξουθενώ, *ω, f. -ώσω*, to despise, treat ignominiously.

Ἐξουσία, *αι, η, (from ἔξιμι)* 1. liberty, power of acting, the power or efficacy of a speech or doctrine to produce conviction; 2. license, privilege, right; 3. authority, power, jurisdiction, *in a concrete sense*, a person invested with power or authority, a prince or ruler; 4. ἔξουσία, *αι*, angels, *whether good or bad*; 5. a sign or token of being under authority, the veil with which women covered their heads, (1 Cor. xi. 10.)

Ἐξουσιάζω, *f. -ᾶσω, p. ἔξουσιᾶσα*, (from *preced.*) 1. to have power or right over, exercise power or authority over; 2. *pass.* to be reduced or subjected to the power of another, (1 Cor. vi. 12.)

Ἐξοχή, *ης, η, (from ἔξιχω)* eminence, reputation; τοῖς κατ' ἐξοχὴν ὄντι τῆς πόλεως, with the chief men of the city, (Acts xv. 23.)

Ἐξυπνίζω, (*ἔξ and ὑπνος*) to awake or rouse another out of sleep.

Ἐγρυπνός, *ου, ο, η, (from same)* roused out of sleep, awakened.

Ἐξω, (from ἔξ) *adv. governing the gen.* 1. out, without, out of doors, ἔξω ποιῆσαι, to put out, *as from a room*, (Acts v. 34.) 2. out of, or beyond the boundaries of any place; 3. ἔξω, outer, external; εἰς τὰς ἔξω πόλεις, unto strange cities,

(Acts xxvi. 11.) ἡ ἔξω ἀνθρώπου, the outer man, *viz.* the body, with its animal appetites and affections; τοῖς ἔξω, those that are without the pale of the Christian religion, *viz.* Gentiles and Jews, (Coloss. iv. 5.)

Ἐξωθεν, (from *preced.*) 1. from without, outwardly; τὸ ἔξωθεν, the outside, the external manners or appearance; 2. τὸ ἔξωθεν, the animal body of man, (Luke xi. 40.) *sometimes*, (as 1 Pet. iii. 3.) what relates to the body; 3. οἱ ἔξωθεν, those who are without the pale of Christian faith.

Ἐξωθίω, *ω, f. -ήσω, and ἔξωθω, f. -ώσω, (ἔξ and ὠθίω)* 1. to expel, drive out; 2. to impel a vessel.

Ἐξώτερος, *α, ου, (comp. of ἔξω)* outer, exterior; εἰς τὸ σκότος τὸ ἔξωτερον, into the outer darkness, (Matt. viii. 12.) "Wetstein remarks that our Lord here continues the image of a feast, in which the room was illumined by night with many lamps. He who was driven out of it was supposed to be in darkness, and the farther he was removed, the grosser was the darkness."

Ἐοικα, *p. m. of εἶπω*.

Ἐορτάζω, *f. -ᾶσω, (from ἱορτή)* to feast, keep or celebrate a feast.

Ἐορτή, *ης, η, 1.* a solemn feast or festival; 2. a feast day, holiday, (Coloss. ii. 16.)

Ἐπαγαγὼν, *a. 2. inf. of ἐπάγω*.

- Ἐπαγγίλῃα, αἱ, ἡ, (*from next*)
1. a promise, voluntary promise; 2. the thing promised; 3. the accomplishment of a promise, (2 Pet. iii. 4, 9.)
- Ἐπαγγίλλω, (*ἰπὶ and ἀγγίλλω*)
1. to declare, announce; 2. *mid.* to promise; 3. to make a profession of any thing, (1 Tim. ii. 10, &c.)
- Ἐπάγγελμα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. a promise; 2. the thing promised, (2 Pet. i. 4.)
- Ἐπᾶγω, (*ἰπὶ and ἄγω*) 1. to bring in upon, (2 Pet. ii. 5.) 2. to bring in, introduce, (2 Pet. ii. 1.) 3. to bring upon, as a reproach or accusation, (Acts v. 28.)
- Ἐπαγωνίζομαι, (*ἰπὶ and ἀγωνίζομαι*) to strive or contend earnestly for.
- Ἐπᾶθον, α. 2. of πάσχω.
- Ἐπαθροίζω, (*ἰπὶ and ἀθροίζω*, to gather together) *mid.* to congregate or gather together.
- Ἐπαινῶς, ἡ, ὃν, (*from next*) laudable.
- Ἐπαινῶ, ᾧ, (*ἰπὶ and αἰνῶ*) to commend, praise, celebrate.
- Ἐπαινος, υ, ὁ, (*from same*) 1. praise, commendation; 2. any thing deserving of praise, (Philipp. iv. 8.) 3. due estimation, either for good or evil, (1 Cor. iv. 5.) 4. the reward of goodness.
- Ἐπαίρω, (*ἰπὶ and αἰρῶ*) 1. to raise or lift up, exalt; 2. *mid.* to lift oneself up, as with conceit or pride.
- Ἐπαισχύνομαι, (*ἰπὶ and αἰσχύνομαι*) to be ashamed of.
- Ἐπαιτιῶ, ᾧ, (*ἰπὶ and αἰτιῶ*) to beg, ask alms.
- Ἐπακολουθίω, ᾧ, (*ἰπὶ and ἀκολουθίω*) 1. to follow, be after in time, (1 Tim. v. 24.) 2. to follow, imitate; 3. to prosecute, (1 Tim. v. 10.)
- Ἐπακούω, (*ἰπὶ and ἀκούω*) to hear, hearken to favourably.
- Ἐπακροᾶσθαι, ᾧμαι, (*ἰπὶ and ἀκροᾶσθαι*) to hear.
- Ἐπᾶν, (*ἰπὶ and ἄν*) if, after that, when.
- Ἐπαναγαγῆν, α. 2. *inf.* of ἐπανάγω.
- Ἐπᾶναγκαις, (*ἰπὶ and ἀνάγκη*) of necessity, necessarily; τὰ ἐπᾶναγκαις, necessary things.
- Ἐπανᾶγω, (*ἰπὶ and ἀνάγω*) 1. to thrust a vessel from the shore, launch out into the deep; 2. to return.
- Ἐπαναμνησθεῖν, (*ἰπὶ and ἀναμνησθεῖν*) to remind, put in remembrance.
- Ἐπαναπαύομαι, (*ἰπὶ and ἀναπαύομαι*) 1. to rest or remain upon, (Luke x. 6.) 2. to rely, trust in, (Rom. ii. 17.)
- Ἐπανιθύν, α. 2. of ἐπανίστημι.
- Ἐπανίστημι, (*ἰπὶ and ἀνίστημι*) *mid.* to rise up hostilely against.
- Ἐπανόρθωσις, ιως, ἡ, (*ἰπὶ and ἀνορθῶ*) correction, amendment.
- Ἐπαντᾶω, *f. -ησω*, to meet with, encounter.
- Ἐπᾶνω, (*ἰπὶ and ἄνω*) *adv.* go-

ove, upon; e or num- perior, in	'Επίτις (ἐπι and τίς) since in truth.
ἀρχίω) to ort and ἀρχο-	'Επισηγωγή, ἥς, ἡ, (ἐπὶ and εἰσάγω) an introduction, superinduction.
and αὐλί- bitation. αὐρίον) 1. ύριον, the tly after,	'Επιτα, (ἐπὶ and ἵτα) there-upon, after that.
τῷ φάρα, the very	'Επίκυα, (for ἐπὶ κύα, vis. μίση, to those further parts) beyond.
ἰφρίζω) to	'Επικλήθην, a. 1. pass. of ἐπικαλίω.
νω.	'Επικτινόμεαι, (ἐπὶ and κτινίω) to stretch or press forward to or towards.
γίρω) to	'Επιᾶβόμην, a. 2. m. of ἐπιλαμβάνω.
e. s. of ἐπι-	'Επιᾶθόμην, a. 2. of ἐπιλαμβάνομαι.
ἰκνυμι.	'Επιλιύσομαι, f. 1. of ἐπιτεχομαι.
ἴδομι.	'Επιλθών, a. 2. part. of ἵμεν.
θημι.	'Επινύτης, ου, ὅ, (from next) an upper garment used by fishermen.
then, after	'Επινύω, (ἐπὶ and ἰνύω) to clothe upon.
since, be-	'Επινυκτινίω, a. 2. inf. of ἐπιφίρω.
then, for	'Επίπτεον, a. 2. of ἐπιπίπτω.
) 1. when deed; 2. uly. and τίς)	'Επισοίθην, plu. p. m. of σίθω.
») to look kindness, ook upon .) to come	'Επίρχομαι, (ἐπὶ and ἔρχομαι) 1. to come upon; 2. to come, arrive at, (Acts xiv. 19.) 3. to come against, assail, (Luke xi. 22.) 4. to happen; 5. to be coming or impending.
	'Επιρωτάω, ᾧ, (ἐπὶ and ῥωτάω) 1. to ask, question, interrogate; 2. to propose intricate questions; 3. to ask, demand, require.
	'Επιρώτημα, ᾧ, τὸ, (from preced.) a question, an answer

in consequence of a question, response ; 2. a promise, obligation.

Ἐπισον, a. 2. of *εἰσπν*.

Ἐπίστην, a. 2. of *ἐπίστημι*.

Ἐπισχον, a. 2. of *εἰσχω*.

Ἐπιτρέπην, a. 2. pass. of *ἐπιτρέπω*.

Ἐπίτῦχον, a. 2. of *ἐπιτυγχάνω*.

Ἐπίχω, (*ἐπὶ* and *ίχω*) 1. to delay, stay, (Acts xix. 22.) 2. to look earnestly upon, observe ; 3. to attend to earnestly, take heed, (1 Tim. iv. 16.) 4. to hold forth, exhibit, (Philipp. ii. 16.)

Ἐπῆλθον, a. 2. of *ἐπιέχομαι*.

Ἐπῆξα, a. 1. of *πηγνύω*.

Ἐπηριάζω, f. -άσω, p. ἠπηρίῃκα, (*ἐπὶ* and Ἄρης, Mars,) to injure, harass, insult.

Ἐπήρην, a. 1. pass. of *ἐπαίρω*.

Ἐπὶ, prep. governing the gen. dat. and accusat. With a genitive, 1. before, in the presence of ; 2. by, as *ἐπὶ ἀκουσθῇ τοῦτο ἐπὶ τοῦ ἡγούμενου*, if this should be heard of by the governor, (Matt. xxviii. 14.) 3. in, any person or thing ; 4. of place, in, near to, by, at ; 5. of time, during, as *ἐπὶ Ἐλισσαίου τοῦ προφήτου*, in the time of Eliseus the prophet, (Luke iv. 26.) 6. over, or of, in respect to the object of an office, as *βλάστων τὸν ἐπὶ τοῦ κοιτῶνος βασιλῆως*, Blastus of the king's bedchamber, or the king's chamberlain, (Acts xiii. 20.) 7. on, upon ; 8. above, in power or dignity, (Ephes.

iv. 6.) 9. for the ; (Rev. xxi. 16.) 10. means of, (Matt. xviii. Cor. xiii. 1.) 11. of, con (Gal. iii. 16.) 12. agreeably to, *ἐπ' ἀληθῆ*, truth, truly, (Mark : 13. on the authority of witnesses, (1 Tim. v. 19.) a dative, 1. to, unto, end or purpose of ; place, at, upon, before *ἐγγύς ἐπὶ θύραις*, at the doors. (Matt. xxiv. against, in opposition upon, over, or on the of any thing ; 5. be the presence of, (Rev. 6. towards, with resp 7. in ; 8. by, by means after, (Heb. ix. 17.) sides, in addition to ; cording to, (Luke i. 5 under, or in the times of ix. 15.) 13. subject to, viii. 21.) 14. upon, over. an accusative, 1. to, v wards ; 2. to, in addition (Matt. vi. 27.) 3. at, l by ; 4. against, in hosti 5. of, concerning ; 6. in as *πίστωσιν ἐπὶ τὸν ἔ* trusted in God ; 7. in *ἐπὶ τὸ αὐτὸ*, in the same or together, (Luke xv 8. among ; 9. with, (H 8.) 10. of time, for, at, about ; *ἐπὶ χρόνον*, while ; 11. upon, a p person ; 12. above, ov perior to, (2 Thess. Heb. ii. 7.) 13. before,

ce of, (Matt. x. 18.) 14. although, wherefore, v. 12.) under which ion, (Philipp. iii. 12.) ἵσθ, [*sc. χρένω*] in the time; 15. after, in pur-

αι, (Luke xv. 4.)
νω, (*preced. and βαίνω*) go upon, mount; 2. to to, or into.

λω, (*ἐπι and βάλλω*) 1. st. throw, lay, or put 2. to rush, rush with ce into; 3. ἐπιβάλλον ὕμης ἐπὶ τινὰ, to lay hands on any one; 4. βάλλον, what belongs to ie, or falls to his share.

ίω, ᾧ, (*ἐπι and βαρίω*) den, be chargeable to, rden, overcharge.

ηκός, *par. p. of ἐπιβαίνω.* ι, (*ἐπι and βῆμι*) to go or into.

ἔζω, (*ἐπι and βεβάζω*) or set upon.

πω, (*ἐπι and βλίσσω*) 1. k upon with favour or ssion; 2. to look upon admiration or respect, s ii. 3.)

μα, ἄτος, τὸ, (*from p. of ἐπιβάλλω*) a patch.

υ, ᾧ, (*ἐπι and βοάω*) to t aloud.

η, ἧς, ἡ, (*ἐπι and βου*) design against, an am-

βερίω, (*ἐπι and γαμ*) to marry) to contract by marriage.

ς, ου, ἐ, ἡ, τὸ -ον, (*ἐπι*)

and γία) 1. earthly, living in, or belonging to this earth; 2. vitiated, imperfect.

Ἐπιγίνομαι, (*ἐπι and γίνομαι*) to come on, arise, spring up or forth.

Ἐπιγινώσκω, (*ἐπι and γινώσκω*) 1. to know or perceive clearly, understand, have knowledge of; 2. to discern one thing from another, (Matt. vii. 16, 20.) 3. to acknowledge, (1 Cor. xiv. 37, &c.) 4. to know again, recognise; 5. to know or hold friendly intercourse with; 6. *pass.* to be taught or receive more perfect knowledge, (1 Cor. xiii. 12.)

Ἐπιγινούς, *a. 2. par. of ἐπιγινώσκω.*

Ἐπιγινώσσομαι, *f. 1. of same.*

Ἐπίγνωσις, ιως, ἡ, (*from ἐπιγινώσκω*) knowledge.

Ἐπίγραφῃ, ἧς, ἡ, (*from next*) an inscription, superscription.

Ἐπιγεῖφω, (*ἐπι and γεῖφω*) 1. to inscribe, engrave, write over; 2. to imprint firmly upon, impress.

Ἐπιδείκνυμι, or Ἐπιδεικνύω, (*ἐπι and δείκνυμι or δεικνύω*) 1. to show, exhibit; 2. to demonstrate.

Ἐπιδίχομαι, (*ἐπι and δίχομαι*) to receive with respect or affection.

Ἐπιδημῶ, ᾧ, (*ἐπι and δῆμος*) to sojourn or dwell in a place.

Ἐπιδιτάσσομαι, (*ἐπι and διατάσσω*) to superadd.

Ἐπιδίδωμι, (*ἐπι and δίδωμι*) 1. to give; 2. to deliver, give up.

Ε Π Ι

Ἐπιθεῖν, *ᾱ*, (ἐπὶ and θεῖν) to set in order, reduce to order.

Ἐπιδύω, (ἐπὶ and δύω) to set or go down, set, as the sun.

Ἐπιδάσω, *f. l.* of ἐπιδίδωμι.

Ἐπιείκεια, *ας, ἡ*, (from next) gentleness, clemency.

Ἐπιεικής, *ιος, οὗς, ὁ, ἡ*, (ἐπὶ and ἱκνω) 1. yielding, gentle, mild, patient, forgiving; 2. producing gentleness, (James iii. 17.)

Ἐπιζητίω, *ᾱ*, (ἐπὶ and ζητίω) 1. to seek earnestly or continually; 2. to beg or demand earnestly; 3. to desire; 4. to inquire, debate, (Acts xix. 39.)

Ἐπιθανῆτος, *ου, ὁ, ἡ*, (ἐπὶ and θάνατος) appointed to death, perpetually in danger of death.

Ἐπιθίς, *α. 2. par.* of ἐπιτίθημι.

Ἐπίθις, *ως, ἡ*, (from same) an imposition, as of hands.

Ἐπιθυμία, *ᾱ*, (ἐπὶ and θυμίω) 1. to desire, long for; ἐπιθυμία ἐπιθυμῶν, to desire earnestly, (Luke xxii. 15.) 2. to covet, lust after; 3. to delight in, be glad, (1 Pet. i. 12.)

Ἐπιθυμητής, *οὗ, ὁ*, (from preced.) one who desires or is impelled by the love of any thing.

Ἐπιθύμια, *ας, ἡ*, (from same) 1. desire, appetency, eagerness for, whether in a good or a bad sense; 2. impure love, lust; 3. any object of desire, especially such as gratify the external senses, (1 John ii.

Ε Π Ι

16, 17.) 4. a demand, (John viii. 44.)

Ἐπιθῶ, *α. 2. s.* of ἐπιτί

Ἐπιβάθιζω, (ἐπὶ and to set or place upon, ride.

Ἐπιβάλλω, *ᾱ*, (ἐπὶ and 1. to call upon, call by 2. to invoke, invoke 3. mid. to appeal lower to a higher 4. pass. to be called named.

Ἐπικάλυμμα, *ἄτος, τὸ, p. pass.* of next) a cloak, pretext.

Ἐπικαλύπτω, (ἐπὶ and τω) to cover over, hide, livion.

Ἐπικατάρατος, *ου, ὁ, ἡ*, (κατάρατος) obnoxious, obnoxious, condemned,

Ἐπίκειμαι, (ἐπὶ and κε to lie upon, he placed 2. to urge, press upon, violently; 3. to be imposed a law, (Heb. ix. 10.)

Ἐπικίελημαι, *p. pass.* καλίω.

Ἐπικληθεῖς, *α. 1. par.* ἐπικαλίω.

Ἐπικούριοι, *ων, οἱ*, (ἐπικουρος) Epicureans.

Ἐπικουρία, *ας, ἡ*, (from ερος, a helper) assistance, aid.

Ἐπικρίνω, (ἐπὶ and κρίνω) to decide, give sentence.

Ἐπιλαβίσθαι, *α. 2. inf.* ἐπιλαμβάνω.

Ἐπιλαβίσθαι, *α. 2. inf.* λαμβάνω.

ΕΠΙ

ἄνομαι, (ἐπὶ and λαμ-
to take, take hold of
in kindness; 2. to
protect, (Heb. ii. 16.)
eive as a friend, (Acts

4. to seize with vio-
compel; 5. to take hold
words, cavil at; 6. to
ld of, obtain, (1 Tim.
9.) 7. to assume, take
e, (Heb. ii. 16.)

νομαι, (ἐπὶ and λα-
forget, neglect.

αι, (ἐπὶ and λίσσω) 1.
be called or named;
to choose, select.

(ἐπὶ and λίσσω) to

υῖνος, p. par. pass. of
νομαι.

νή, ἥ, (from p. pass.
θάνομαι) forgetfulness,

, ου, ὅ, ἡ, (from p.
λίσσω) remaining, left

ως, ἡ, (from next)
interpretation.

(ἐπὶ and λύω) 1. to
to interpret, explain,
(34.) 3. to determine
ed point, (Acts xix.

ρίω, ὤ, (ἐπὶ and μαρ-
o testify earnestly.

, as, ἡ, (ἐπὶ and μίλις)
dy.

αι, οὔμαι, (from same)
are of.

, (from same) care-
igently.

(ἐπὶ and μίνω) to re-

ΕΠΙ

main, abide, continue, persist
in, persevere.

Ἐπιούω, (ἐπὶ and οὖω) to nod,
beckon to, assent by nodding,
assent.

Ἐπίνοια, ας, ἡ, (ἐπὶ and νοίω) a
device, thought, or purpose of
the mind.

Ἐπιον, α. 2. of πίνω.

Ἐπιουρίω, ὤ, (ἐπὶ and ὕρκος) to
swear falsely, perjure oneself,
violate an oath.

Ἐπιόρκος, ου, ὅ, ἡ, (from same)
a perjured person.

Ἐπιούσιος, ου, ὅ, ἡ, (ἐπὶ and οὖσια,
from ἵκνυμι, to be in) 1. suffi-
cient for one's support, com-
petent; 2. daily.

Ἐπιπίστων, α. 2. par. of ἐπι-
πίσσω.

Ἐπιπίτω. See next.

Ἐπιπίπτω, (ἐπὶ and πίπτω) 1.
to fall upon, recline upon; 2.
to press upon, urge; 3. to fall
into any state of mind; 4. to
descend upon.

Ἐπιπλήσσω, (ἐπὶ and πλέσσω)
to reprove, rebuke, blame.

Ἐπιπνίγω, f. -ίζω, to suffocate,
strangle, choke.

Ἐπιποθίω, ὤ, (ἐπὶ and ποθίω) 1.
to desire earnestly, long for or
after; 2. ἐπιποθῶν πρὸς τινά, to
have desires opposed to any
one.

Ἐπιπόθησις, ιως, and Ἐπιποθία,
ας, ἡ, (from preced.) a vehem-
ent desire.

Ἐπιπόθητος, ου, ὅ, ἡ, τὸ-ον, much
desired.

Ἐπιποθία, ας, ἡ. See Ἐπιπόθη-
σις.

¹Ἐπιτερεύωμαι, (ἐπὶ and τερεύωμαι) to come to, set out.

²Ἐπιρρίπτω, (ἐπὶ and ρίπτω) to sew upon.

³Ἐπιρρίπτω, (ἐπὶ and ρίπτω) to throw, cast upon.

⁴Ἐπίσημος, ου, ὁ, ἡ, (ἐπὶ and ᾤμα) remarkable, distinguished either for good or evil.

⁵Ἐπισιτισμός, οὔ, ὁ, ἡ, (ἐπὶ and σιτίζω, to feed) victuals, food, provision.

⁶Ἐπισκίπτομαι, (ἐπὶ and σκίπτομαι) 1. to look out or select, (Acts vi. 3.) 2. to see, vi-it, (Acts xv. 36.) 3. to visit with a view of aiding, to assist, succour; 4. to visit again, (Acts xv. 36.)

⁷Ἐπισκινάζω. See Ἀποσκινάζω.

⁸Ἐπισκηνόω, ὦ, (ἐπὶ and σκηνόω) to enter and dwell in, be always present in.

⁹Ἐπισκιάζω, (ἐπὶ and σκιάζω, to shade) to overshadow.

¹⁰Ἐπισκοπία, ὦ, (ἐπὶ and σκοπία) to oversee, superintend, look diligently after.

¹¹Ἐπισκοπή, ἡς, ἡ, (from ἐπισκοπία) 1. any office or charge, (Acts i. 20.) 2. an office of authority in the Christian church, the office of a bishop, (1 Tim. iii. 1.) 3. a visitation, (Luke xix. 44; 1 Pet. ii. 12.)

¹²Ἐπίσκοπος, ου, ὁ, (from same) 1. an overseer, inspector; 2. the highest superintendant in a church or assembly of Christians, a bishop.

¹³Ἐπισπᾶω, ὦ, (ἐπὶ and σπᾶω) to become uncircumcised.

¹⁴Ἐπιστάμαι, (ἐπὶ and ἵσταναι) to know, understand, be acquainted with.

¹⁵Ἐπιστάτης, ου, ὁ, (from same) one who is set over any thing, a master.

¹⁶Ἐπιστίλλω, (ἐπὶ and στίλλω) to send to, send by letter to, write to.

¹⁷Ἐπιστήμων, ους, ὁ, ἡ, (from ἐπιστάμαι) knowing, skilful, prudent.

¹⁸Ἐπιστηρίζω, (ἐπὶ and στηρίζω) to confirm, strengthen.

¹⁹Ἐπιστολή, ἡς, ἡ, (from π. m. of ἐπιστίλλω) an epistle, a letter.

²⁰Ἐπιστομίζω, (ἐπὶ and στόμα) to stop the mouth, reduce to silence.

²¹Ἐπιστρέφω, α. 2. s. of ἐπιστρέφω.

²²Ἐπιστρέφω, (ἐπὶ and στρέφω) 1. to turn or reclaim any one from sin or error to the worship of God; 2. to turn towards any thing; 3. to return, turn back, cause to return; 4. to turn to or embrace Christianity; 5. pass. (like the active) to turn towards any thing; 6. ἐπιστρέφειν καρδίας, to turn the hearts. or render propitious, (Luke i. 17.)

²³Ἐπιστροφή, ἡς, ἡ, (from preceded.) a turning, return, conversion.

²⁴Ἐπισυναγάγυν, α. 2. inf. of ἐπισυνάγω.

²⁵Ἐπισυνάγω, (ἐπὶ and συνάγω) to collect, gather together, assemble.

ωγῇ, ἡς, ἡ, (*from pre-*
he act of gathering toge-
assembly or society,
s. ii. 1.) an assembling.
ἰχῶ, (ἰπὶ and συντρέχω)
ogether.

σις, ἰως, ἡ, (*from*
ημι) 1. a tumultuous
se of people, tumult,
iv. 12.) 2. distraction,
of mind, (2 Cor. xi.

ις, ἰος, οὔς, ἡ, ἡ, τὰ -ις,
d φάλλω) slippery,
, hazardous, danger-

(*ἰπὶ and ἰσχύω)* to
alent, urge with vehe-

ν, (*ἰπὶ and εωριύω)*
up, obtain a multi-

ῆς, ἡ, (*from p. m.*
σσω) 1. a command;
rity.

ι, (*ἰπὶ and τάσσω)* to
d, order.

ῶ, (*ἰπὶ and τελίω)* 1.
, perfect; 2. to make,
accomplish; 3. pass.
en to, befall, (1 Pet. v.

ι, α, ον, (*ἰπὶ and ἡδύς)*
enient, necessary; τὰ
, things needful.

ον, *Ion. for ἐπιτιθεῖσιν.*
for ἐπιτίθεται.

ι, (*ἰπὶ and εἰσθῆμι)* 1. to
ce, or lay on; 2. to
as wounds, (Luke x.
3. to add, (Rev. xxii.
to lade, (Acts xxviii.

10.) 5. *mid. to assault, av*
violent hands on, (Acts xviii.
10.)

Ἐπιτιμᾶω, ῶ, (*ἰπὶ and τιμᾶω)* 1.
to accuse, blame, reprove, re-
buke; 2. to charge, enjoin,
(Matt. xii. 16.) 3. to admo-
nish, exhort; 4. to rebuke,
restrain.

Ἐπιτίμια, ας, ἡ, (*from preced.)*
a censure, rebuke, punish-
ment.

Ἐπιτρέπω, (*ἰπὶ and τρέπω)* 1. to
commit to, intrust to; 2. to
permit, allow.

Ἐπιτροπή, ἡς, ἡ, (*from p. m. of*
ἐπιτρέπω) a commission, office
committed.

Ἐπίτροπος, ου, ὁ, (*from same)*
a steward, bailiff, treasurer,
guardian.

Ἐπιτυχᾶναι, (*ἰπὶ and τυγχά-*
νω) to obtain, attain, be suc-
cessful.

Ἐπιφαίω, (*ἰπὶ and φαίω)* 1. to
appear, (Acts xxvii. 20.) 2. to
shine upon, give light to, (Luke
i. 79.) 3. pass. to appear.

Επιφάνεια, ας, ἡ, (*from next)*
1. brightness, splendour, (2
Thess. ii. 8.) 2. the appear-
ance or manifestation of Christ
in the flesh.

Ἐπιφάνης, ἰος, οὔς, ὁ, ἡ, (*from*
ἐπιφαίω) glorious, illustrious.

Ἐπιφαύω, (*ἰπὶ and φαύω, or*
φάω) to shine upon, give light
to.

Ἐπιφέρει, (*ἰπὶ and φέρω)* 1. to
bring to or upon, (Acts xix.
12.) 2. to add, (Philipp. i. 16.)
3. to inflict, (Rom. iii. 5.) 4.

- to bring *as an accusation*, (Jude 9; Acts xxv. 18.)
- Ἐπιφωνίω, ὦ, (ἐπὶ and φωνίω) to cry aloud, shout, cry out, against.
- Ἐπιφώνημα, ἄτος, το, a crying out, an exclamation.
- Ἐπιφύσσω, (ἐπὶ and φύσσω, to shine) to shine upon, begin to shine, dawn.
- Ἐπιχειρίω, ὦ, (ἐπὶ and χερῶν) to undertake, attempt.
- Ἐπιχέω, ὦ, (ἐπὶ and χέω) to pour upon or in, infuse.
- Ἐπιχορηγέω, ὦ, (ἐπὶ and χορηγέω) 1. to supply, furnish abundantly; 2. to add to, (2 Pet. i. 5.) 3. *pass.* to be joined in mutual offices, (Coloss. ii. 19.)
- Ἐπιχορηγία, ας, ἡ, (from *preced.*) a supply.
- Ἐπιχρίω, (ἐπὶ and χρίω) to anoint, daub, smear.
- Ἐπιών, οὔσα, ὄν, (from ἔπιμι) next, following, τῇ ἐπιούσῃ [ἡμερᾷ, understood] the next day.
- Ἐποικοδομῶ, ὦ, (ἐπὶ and οἰκοδομῶ) 1. to build upon, build up; 2. to edify, increase in goodness, render more and more perfect.
- Ἐποικίλλω, (ἐπὶ and ἐκίλλω, to bring a ship to land) to run a ship aground.
- Ἐπονομάζω, (ἐπὶ and ὀνομάζω) to call *as by name of* honour, style, entitle.
- Ἐποπτεύω, (ἐπὶ and ὀπτομαι) to look upon, behold, be an eye-witness of.
- Ἐπίσπτης, ου, ὁ, ἡ, (ἐπὶ ο a beholder, eye-witness) tator.
- Ἐπος, ιως, ους, τὸ, (from a word, expression; εἰπῶν, as I may say, (H 9.)
- Ἐπουρανίος, ου, ὁ, ἡ, (ἐ οὐρανός) 1. heavenly, c having a divine or origin; 2. ἐν τοῖς ἐπουροι heavenly places, i. e. i ven; also in high or places, (Ephes. vi. 12.)
- Ἐπράβην, α. 1. *pass.* of πω.
- Ἐπτὰ, 1. seven; 2. sever (Matt. xxi. 22.) 3. an of sufficiency or i tion, many, an indefinitude, (Matt. xii. 45; xi. 26.)
- Ἐπτάκις, (from ἐπτά) 1 times; 2. often.
- Ἐπτακισχίλιοι, αι, α, (ἐπ χίλιοι) seven thousand.
- Ἐπυθίμην, α. 2. *m.* of μαι.
- Ἐπώ, α. 1. εἶπα, α. 2. i to say, speak, tell; 2. swer; 3. to promise, (Matt. xx. 21.) 4. to direct, command; 5. t inquire; 6. to call, (John x. 35.)
- Ἐργάζομαι, *f.* ἐργάσομαι, i εργασμαι, α. 1. *mid.* i μην, (from ἔργον) 1. t labour; 2. to be emplo trade or traffic, ὅσοι τὴν σαν ἐργάζονται, those wl fic by sea, (Rev. xviii. 1

E P E

ἐκτρέφειν τὴν βρωσίαν, to labour for food, (John vi. 27.) 3. to gain money by trade or merchandise; 4. to practice any thing, to be occupied in any object; 5. to work or exhibit a miracle, (John vi. 30; ix. 4.) 6. to observe the precepts of the Mosaic law, (Rom. iv. 5.)

Ἐργασία, ας, ἡ, (from ἐργάζομαι) 1. a trade, business, craft, (Acts xix. 25.) 2. the gain obtained by any occupation, (Acts xvi. 16, 19, &c.) 3. labour, diligence, care, pains; 4. commission, as of any offence, performance, (Ephes. iv. 19.)

Ἐργάτης, ου, ὁ, (from same) 1. a workman, labourer, worker; 2. one devoted to any thing, (Luke xiii. 27.) 3. a teacher of the Christian religion.

Ἔργον, ου, τό, 1. a work, deed; 2. a miracle; 3. an undertaking, enterprise, (Acts v. 38.) 4. the merit consequent on works, (Rom. xi. 6.) 5. the reward of works, (Rev. xiv. 3.) 6. an office, business; 7. working, operation, (James i. 4.) 8. a word, speech, (John xiv. 10, &c.)

Ἐρεθίζω, f. -ίσω, a. 1. ἡρέθισα, (from ἔρεος) to provoke, exasperate, excite.

Ἐρείδω, f. ἐρεΐσω, p. ἡρεΐσα, a. 1. ἡρεΐσα, to stick in, stick fast.

Ἐρεύω, f. ἐρεΐζω, p. ἡρευχα, a. 2. ἡρεύγων, to throw out of the mouth, utter freely.

Ἐρυνάω, ᾶ, f. -ήσω, p. ἡρύνηκα,

E P I

a. 1. ἡρύνωσα, (from next) 1. to search, search diligently; 2. to know, know certainly.

Ἐγώ, ᾧ, f. -ήσω, p. ἔσηκα. a. 1. pass. ἐγίθην, p. pass. ἔσημαι, (from ἔγω) 1. to say, declare, speak, ἐγὼν κακῶς, to speak evil of, (Acts xxiii. 5.) 2. to foretell; 3. pass to be commanded, (Luke ii. 24.) 4. to ask, propose a question; 5. to promise, (Heb. xlii. 5.) 6. to call, name, (John xv. 15.) 7. to explain, (Rev. xvii. 7.)

Ἐρημία, ας, ἡ, (from ἔρημος) a desert, a place without human habitations.

Ἐρημος, υ, ὁ, ἡ, 1. deserted, desolate, waste; 2. solitary, uninhabited; 3. sterile, barren, (Gal. iv. 27.) 4. ἔρημος [χώρα or γῆ, understood] a desert, uninhabited tract of country; 5. ἔρημος τῆς Ἰουδαίας, (Matt. iii. 1.) the wilderness of Judea, a tract of country lying to the west of the lake Asphaltites. In Mark i. 4. and John i. 23. it is simply called, ἡ ἔρημος; 6. the desert in which the Israelites wandered forty years; 7. any solitary or obscure place, (Luke i. 80.)

Ἐρημώω, ᾧ, f. -ώσω, p. ἡρημώσα, a. 1. ἡρημώσα, (from preced.) to lay waste, make desolate.

Ἐρημωσις, ιως, ἡ, (from preced.) desolation.

Ἐρίζω, f. -ίσω, p. -ίνα, (from ἔρεος) to contend, dispute, clamour.

Ἐριβία, ας, ἡ, (from same) 1. contention, love of strife or

contention; 2. disobedience, rebellion, (Rom. ii. 8.)

"Ερίον, *ν*, τὸ, (from *ἔρις*, the same) wool.

"Ερις, ἴδος, *ῆ*, 1. contention, strife, a quarrel; 2. the love of contention.

"Ερίφιον, *ν*, τὸ, (from *next*) a goat.

"Ερίφος, *ν*, ὁ, a goat, kid.

"Ερμηνία, *ας*, *ῆ*, (from *ἑρμῆς*) an interpretation, the faculty of interpreting or explaining.

"Ερμηνύω, *φ*, -ύσω, *ρ*, ἑρμηνεύω, (from *ἑρμηνεύς*) to interpret, explain.

"Ερμῆς, *ου*, ὁ, Hermes, Mercury.

"Επιτὸν, *ου*, το, (from *next*) a reptile, creeping thing, animal, beast.

"Ερπω, *φ*, ψω, *α*, 1. ἔρψα, to creep.

"Ερρήξα, *α*, 1. of ῥήγνυμι.

"Ερρίμμενος, *ρ*, *par. pass.* of ῥίπτω.

"Ερρώσο, *ρ*, *imp. pass.* of ῥωνύω.

"Ερυθρός, *ἄ*, ὁ, (from *ἔρυθρος*, redness) red.

"Ερχομαι, *φ*, ἰλεύσομαι, *α*, 2. ἤλυθον, *by synch.* ἤλθον, *ρ*, ἰήλυθα, 1. to come; 2. to go, depart; 3. to return; 4. to come forth *as from the grave*, (1 Cor. xv. 35.) 5. to be brought, (Mark iv. 21.) 6. to be coming or approaching; 7. *with ἰς*, to arrive at, obtain, *also* be subject to.

"Ερωτάω, *ῶ*, *φ*, -ήσω, *ρ*, ἠρώτηκα, *α*, 1. ἠρώτησα, (from *ἔρω*) 1. to ask, interrogate; 2. to beg, request, beseech, invite.

"Εσθῆς, ἦτος, *ῆ*, (from *ἔω*, to

clothe) a robe, garment, raiment.

"Εσθῆσις, ἰως, *ῆ*, (from *precad*) a robe, garment, clothing.

"Εσθῶ, and "Εσθίω, *φ*, -ίω, *ρ*, ἤσθικα, 1. to eat, ὁ *ἰσθίων*, one eating promiscuously, or without any regard to the Mosaic law, (Rom. xiv. 6.) 2. to devour, consume, (Heb. x. 27.)

"Εσομαι, *φ*, 1. of ἰσμί.

"Εσοπτρον, *ν*, τὸ, (*ἰς* and ὀπταμαι) 1. a looking-glass, (James i. 23.) 2. a glass, (1 Cor. xiii. 12.) *It here applies to those thin plates of horn or stone which the ancients used in their windows, and through which they saw objects obscurely.*

"Εσπείρα, *ας*, *ῆ*, (from *ἑσπέρα*) the evening.

"Εστᾶθην, *α*, 1. *pass.* of ἵστημι.

"Εστᾶκα, *ρ*, of same.

"Εστην, *α*, 2. of same.

"Εστησα, *α*, 1. of same.

"Εστήκω, (from ἵστακα, *ρ*, of ἵστημι) *ρ*, *m.* ἵστηκα, *plur.* ἵσθήκειν, to stand, stand still, stand firm.

"Εστρωμένος, *ρ*, *par. pass.* of στρώνω.

"Εστῶς, *by synch.* for ἵστανός.

"Εσθᾶγην, *α*, 2. *pass.* of σφάττω.

"Εσχάτος, *η*, *ον*, 1. the last, utmost; ἵσχαται ἡμέραι, any future time, near or distant; ἡ ἵσχατα ἡμέραι, the last day, viz. the day of judgment; 2. low in rank, (Mark ix. 35.) 3. τὸ ἵσχατον and τὰ ἵσχατα, the extreme parts of time or place;

E T O

is γῆς, the most
t of the earth, (Acts
used adverbially, as
πάντων, last of all, (1

(from preced.) in
extremity, ἰσχυρῶς
or near death, (Mark

p. of ἴχθυ.

2. of same.

from εἰς) in, within; ἰ
inner.

(from preced.) from
; ἐξ ἑωυτοῦ, the inside.
ς, α, ο, (comp. of ἴσω)

, υ, ἰ, a companion, as-
e, fellow, friend.

ς, α. 2. pass. of θάπτω.

, α. 1. pass. of τίθημι.

, α. 2. of τίκτω.

γλωσσος, υ, ἰ, (ἑτερος and
ἕτερος) one of another tongue
language.

διδασκαλία, ὦ, (ἑτερος and
ἕτερος) to teach other or
rent doctrine.

ζῆλον, ὦ, (next and ζῆλον
to be unequally or unfilly
ad.

ς, α, ο, 1. other, another;
fferent, unlike; 3. foreign,
age, unnatural.

ς, (from preced.) other-
t, differently.

θη, α. 1. pass. of τίκτω.

adv. 1. any more, any long-
2. yet, still; 3. even, (Luke
i.) 4. also, (Heb. xi. 36.)

ι, for ἰσότης.

αἰζω, f: ἄσω, p. ἡτοιμάσα,

E T A

(from ἡτοιμάω) 1. to prepare,
make ready, provide; 2. to
ordain, appoint.

ἡτοιμάσα, ας, ἡ, (from preced.)
a preparation, promptitude.

ἡτοιμάς, η, ο, 1. ready, prepared,
prompt; ἐν ἡτοιμάῃ ἵκισθαι,
to be prepared, (2 Cor. x. 6.) 2.
ordained, appointed, (1 Pet.
i. 5.)

ἡτοιμάς, (from preced.) readily,
preparedly.

ἔτος, εος, υς, τὸ, (from ἵω, to
go) 1. a year; 2. pl. duration,
(Heb. i. 12.)

ἑυθύν, α. 1. pass. of δύω.

Εὖ, well, good, happily, rightly,
well done.

Εὐαγγελίζω, f: ἵσω, and Αἰ.
εὐαγγελίζω, p. εὐηγγέλισα, α.

1. εὐηγγέλισα, (from next) 1.
act. and mid. to bring glad tid-
ings; 2. to preach, publish,
preach the glad tidings of
Christianity, pass. to receive
them; 3. to teach, instruct,
admonish; 4. to cause any
thing to be taught or conveyed
to another, (Ephes. ii. 17; Acts
x. 36.)

Εὐαγγέλιον, υ, τὸ, (εὖ and ἀγ-
γέλιον) 1. glad tidings; 2. the
Gospel, the doctrine of Chris-
tianity, applied sometimes to
particular parts of the Gos-
pel, as the writings of the
Evangelists, the promises and
rewards of the Gospel, &c. 3.
Christian preaching or instruc-
tion, (Rom. ii. 16, &c.)

Εὐαγγελιστής, ὦ, ἰ, (from εὐαγ-
γελίζω) an evangelist.

- Εὐαριστίω**, ᾧ, *f.* -ήσω, *p.* ἐνερίστηκα, *a. l.* ἐνερίστηκα, (*from next*) to please well, *mid.* to delight in.
- Εὐάριστος**, υ, ὁ, ἡ, τὸ, -ον, (*εὖ and ἀριστός*) well-pleasing, acceptable.
- Εὐαρίστως**, (*from preced.*) acceptably.
- Εὐγενής**, ἴος, ῥς, ὁ, ἡ, (*εὖ and γένος*) well born, noble, generous, ingenuous.
- Εὐδία**, ας, ἡ, (*εὖ and Δία accus. of Ζεύς*) fair or fine weather.
- Εὐδοκίω**, ᾧ, (*εὖ and δοκίω*) 1. to think well, think good, be desirous of, or well pleased with; 2. to take pleasure in, acquiesce in with delight.
- Εὐδοκία**, ας, ἡ, (*from preced.*) 1. pleasure, good pleasure; 2. good will, affectionate desire.
- Εὐεργισία**, ας, ἡ, (*εὖ and ἔργον*) a good work done, a benefit conferred.
- Εὐεργισίω**, ᾧ, *f.* -ήσω, *p.* ἐνεργίστηκα, (*from same*) to do good.
- Εὐεργίτης**, υ, ὁ, (*from preced.*) a benefactor.
- Εὐθετος**, υ, ὁ, ἡ, (*εὖ and θετός*, placed) fit, useful.
- Εὐθύς**, (*from εὐθύς*) 1. immediately, instantly; 2. soon, speedily.
- Εὐθυδρομίω**, ᾧ, *f.* -ήσω, *p.* εὐθυδρομήσῃ, (*εὐθύς and δρόμος*) to come with a straight course.
- Εὐθύμειω**, ᾧ, *f.* -ήσω, *p.* εὐθύμηκα, (*from εὐθύμος*) to take courage, be cheerful, be in good spirits.
- Εὐθύμος**, υ, ὁ, ἡ, (*εὖ and θυμός*) of good cheer-
cheerful.
- Εὐθυμότερον**, α used adverbially, (Acts x fully, with al-
- Εὐθύνα**, *f.* -ῦνᾱ 1. εὐθύνα. (*fr* make straight direct.
- Εὐθύς**, ῖα, ὅ, rush) straight
- Εὐθύς**, (*from* mediately, ins after; 3. scar
- Εὐθύτης**, τητος, rectitude, righty.
- Εὐκαιρίω**, ᾧ, *f.* κα, *a. l.* At. η καίρως) to have or opportunity employ one's
- Εὐκαιρία**, ας, ἡ, convenient op
- Εὐκαιρος**, υ, ὁ, ἡ timely, season
- Εὐκαιρίας**, (*fr* portunately, con son.
- Εὐκοπώτερος**, α. εὐκοπός) easier
- Εὐλάβεια**, ας, ἡ, fear, reverence
- Εὐλάβιόμαι**, ἔμ λαβίμην, *f.* -ηλάβημαι, to moved with a gious fear.
- Εὐλάβητος**, ἴος, ἰ α. 2. of λαμ

circumspect, timid, devout, religious, fearing God.

Εὐλογίω, ὤ, *f. -ήσω, p. εὐλόγησα*, *a. 1. εὐλόγησα, 1st. ηὐλόγησα*. (*εὐ and λόγος*) 1. to bless, wish well to; 2. to render happy, do acts of favour or kindness to; 3. to praise, celebrate; 4. to give thanks; 5. to speak well of, (1 Cor. iv. 12; 1 Pet. iii. 9.)

Εὐλογητός, ὃς, ὅς, (*from preced*) blessed.

Εὐλογία, ας, ἡ, (*from same*) 1. blessing, praise, commendation; 2. a gift, present, (2 Cor. ix. 5.) 3. bounty, liberality, (2 Cor. ix. 5, 6.) 4. a showy, flattering address, (Rom. xvi. 18.)

Εὐμετάδοτος, ου, ὃς, ὅς, (*εὐ and μεταδίδωμι*) ready to impart or distribute.

Εὐνοίω, ᾤ, (*εὐ and νόω*) to be well affected or disposed to any one.

Εὐνοια, ας, ἡ, (*εὐ and νόος*) benevolence, good will.

Εὐνούχιος, *f. -ήσω, p. εὐνούχισα*, *a. 1. εὐνούχισα*, (*from next*) to make an eunuch.

Εὐνούχος, ου, ὃς, (*εὖνις*, deprived, and *ἐχμία*, cohabitation) 1. an eunuch; 2. a chamberlain, keeper of the bed.

Εὐοδόω, ᾤ, *f. -ώσω, p. εὐώδωκα*, (*εὐ and ὁδός*) 1. to give a prosperous journey, *pass.* to have a prosperous journey; 2. to prosper, *pass.* to be fortunate or prosperous.

Εὐπειθής, ἰός, οὗς, ὃς, ὅς, (*εὐ and πείθω*) easy to be persuaded or entreated.

Εὐπερίστατος, ου, ὃς, ὅς, (*εὐ and περίστατος*, *from περιστήμι*) easily surrounding or encompassing.

Εὐποιᾶ, ας, ἡ, (*εὐ and ποίω*) doing good, beneficence.

Εὐπόρις, ᾤ, *f. -ήσω, p. εὐπόρησα*, *a. 1. εὐπόρησα*, (*εὐ and πόρος*, a passage through) to be able, able to afford.

Εὐπορία, ας, ἡ, (*from same*) substance, maintenance, livelihood, means.

Εὐπρίστια, ας, ἡ, (*εὐ and πρίω*) beauty, gracefulness.

Εὐπρόσδεκτος, ου, ὃς, ὅς, (*εὐ and πρόσδεκτος*) well accepted, acceptable.

Εὐπρόσδρος, ου, ὃς, ὅς, τὸ, -ον, (*εὐ and πρόσδρος*, an assessor) constantly attending; *εὐπρόσδρος*, τὸ, constant or continual attendance.

Εὐπροσωπίω, ᾤ, *f. -ήσω*, (*εὐ and πρόσωπον*) to make a fair appearance or show, to endeavour to please.

Εὐρίθην, *a. 1. pass. of εὐρίσκω.*

Εὐρίων, *a. 2. inf. of same.*

Εὐρίω, ᾤ, to find.

Εὐρηκα, *p. of εὐρίσκω.*

Εὐρήσω, *f. 1. of εὐρίσκω.*

Εὐρίσκω, *f. εὐρήσω, p. εὐρηκα, a. 1. εὐρησα, a. 2. εὐρον*, (*from εὐρίω*) 1. to find, discover; 2. to meet with, light upon; 3. to know by discovery, *εὐρίσκειν τὸν Θεόν*, to attain a true knowledge of God; 4. to find any one guilty by judicial examination, (Matt. xxvi. 60, &c.) 5. to obtain, get, (Luke i. 30,

Ε Τ Τ

&c.) 6. to know how, be able, (Rom. vii. 18.) 7. to save, preserve, (Matt. x. 39; xvi. 25.) 8. *pass.* to be, exist, be alive.

Εὐροκλύδων, *ωνος, ὁ*, (Εὐρου κλύδων) an eastern tempest, Euroclydon.

Εὐρον, *α. 2. of εὐρίσκω.*

Εὐρύς, *εὐρεῖα, εὐρὺ*, broad, spacious.

Εὐρύχωρος, *ου, ὁ, ἡ*, (*preced. and χώρος*) broad, roomy, spacious.

Εὐσιβία, *ας, ἡ*, (*from εὐσεβής*) 1. piety, devotion; 2. godliness, true religion.

Εὐσεβίω, *ᾶ*, (*from next*) 1. to exercise piety; 2. to worship religiously, (Acts xvii. 23.)

Εὐσεβής, *ιος, ους, ὁ, ἡ*, (*εὖ and σέβω*) pious, religious, devout.

Εὐσεβῶς, (*from preced.*) piously, religiously.

Εὐσημος, *ου, ὁ, ἡ*, (*εὖ and σῆμα*) significant, intelligible, perspicuous.

Εὐσπλαγχνος, *ου, ὁ, ἡ*, (*εὖ and σπλάγχνον*) tender-hearted, compassionate.

Εὐσχημόνως, (*from εὐσχήμων*) honourably, gracefully, decently.

Εὐσχημοσύνη, *ης, ἡ*, (*from next*) comeliness.

Εὐσχήμων, *ονος, ὁ, ἡ*, (*εὖ and σχῆμα*) 1. honourable, reputable; 2. decent, comely.

Εὐστος, *ου, ὁ, ἡ*, (*from εὖ and στήναι*) intense, firm.

Εὐτόνως, (*from preced.*) intensely, vehemently, strenuously.

Ε Τ Χ

Εὐτραπιλία, *ας, ἡ*, (*εὖ and τροπή*) 1. wit, pleasantry; 2. foornery, scurrility, obscuring.

Εὐφημία, *ας, ἡ*, (*from π* praise, good report.

Εὐφημος, *ου, ὁ, ἡ*, (*εὖ and φ* of good report, or reputable.

Εὐφορίω, *ᾶ*, (*εὖ and φέρω*) bear or bring forth well plentifully.

Εὐφραίνω, *φ. εὐφρανῶ, π. εὐφρα* *α. 1. εὐφρανα, Attic. -ησα and φρην* 1. to rejoice, joyful, (2 Cor. ii. 2.) 2. to be glad, joyful, to rejoice *εὐφραίνομαι λαμπρῶς*, li joyfully in splendour, (1 xvi. 19.)

Εὐφροσύνη, *ης, ἡ*, (*from εὖ* joy, gladness.

Εὐχαριστία, *ᾶ, φ. -ήσω, π. εὐχαριστήκα, α. 1. εὐχαρίστη* (*from εὐχαρίστητος*) to thank give thanks, be thankful; to be acknowledged thanks, (2 Cor. i. 11.)

Εὐχαριστία, *ας, ἡ*, (*from π* thankfulness, giving of the thanksgiving.

Εὐχάριστος, *ου, ὁ, ἡ*, (*εὖ* χάρις) thankful, grateful.

Εὐχή, *ης, ἡ*, (*εὖ and χίω* prayer poured forth by a vow.

Εὐχομαι, *φ. εὐξομαι, π. εὐχομαι* 1. *εὐξάμην, Att. εὐξάμην, (f preced.)* 1. to pray, (James 16.) 2. to wish, desire.

Εὐχρηστος, *ου, ὁ, ἡ*, (*εὖ and χ* τός) useful, very useful.

Εὐψυχία, ᾧ, (εὖ and ψυχή) to be of good courage or comfort.

Εὐωδία, ας, ἡ, (εὖ and π. m. of ὀσμή) a good smell, sweet odour, any thing sweet or grateful.

Εὐώνυμος, ου, ὁ, ἡ, (εὖ and ὄνομα) the left, ἐξ εὐωνύμων, on the left side; τὸν . . . ἐβώνυμον, the left foot, (Rev. x. 2.) The derivation of this word is to be found in the superstition of the Greeks, who reckoned the left side as of evil omen; and hence it was usual to refer to it by some auspicious name.

Ἐφ' before an aspirate for ἐπ'.

Ἐπάλλωμαι, (ἐπὶ and ἄλλωμαι) to leap upon.

Ἐπαυάζ, (ἐπὶ and ἀπαύ) once, at once.

Ἐπισᾶμν, α. 1. m. of ἐπίδομαι.

Ἐφ᾽ ἑσῆς, η, ου, and Ἐφ᾽ ἑσῆος, α, ου, Ephesian.

Ἐπίστημα, π. of ἐπίστημι.

Ἐφευριστής, οὔ, ὁ, (ἐπὶ and εὐρίσκω) an inventor.

Ἐφημερίδα, ας, ἡ, (from πᾶσι) a periodical course, a ministration to be performed after a certain period of days, or the family or class who were to attend such a ministration.

Ἐφ᾽ ἡμέρας, ου, ὁ, ἡ, (ἐπὶ and ἡμέρα) daily, sufficient for a day.

Ἐφινύομαι, οὔμαι, (ἐπὶ and ἐνίομαι, to come) to come or reach to.

Ἐπίστημι, (ἐπὶ and ἵστημι) 1. to stand by or near, to present oneself; 2. to come in or near, (Luke ii. 38; x. 40.) 3. to

come upon suddenly or unexpectedly, or with hostility, to assault; 4. to be imminent, near at hand, (2 Tim. iv. 6.) 5. to urge, be instant, (2 Tim. iv. 2.) 6. to be present, (Acts xxviii. 2.)

Ἐχάσθην, α. 2. pass. of χαίρω.

Ἐχθρά, ας, ἡ, (from ἔχθρος, enmity) enmity.

Ἐχθρός, ᾧ, ὁ, ὁ, (from same) 1. an enemy, adversary; 2. in a passive sense, one hated or rejected as an enemy.

Ἐχιδνα, ης, ἡ, (from ἔχis, the male viper) a viper, properly the female; γιννίματα ἐχιδνῶν, offspring of vipers, or of a viperous race, (Matt. iii. 7.)

Ἐχω, imperf. ἔχων, f. ἔξω, α. 2. ἴσχω, p. ἴσχηκα, 1. to have, possess, in whatever manner; τοὺς μὴ ἔχοντας, the poor, (1 Cor. xi. 22.) 2. to receive, have granted to one, (Matt. v. 46; vi. 1; xxvii. 65.) 3. to obtain, acquire; 4. to give, (1 John iv. 18.) 5. to contain, (Heb. ix. 4; Rev. xxi. 11.) 6. to be in any state; οὕτως ἔχιν, to be so; κακῶς ἔχιν, to be ill or sick; ἰσχυάτως ἔχιν, to be at the last extremity; κομψότερον ἔχιν, to amend in health, recover; ἱσχύως ἔχιν, to be ready, [in these phrases ἑαυτὸν, ἑαυτήν, or ἑαυτὸ, is understood] 7. to seize, possess, (Mark xvi. 8.) 8. to hold, esteem, count; 9. to have in one's power, be able; 10. to be, in age, to have lived or

continued, (John viii. 57, &c.) 11. to be distant, (Acts i. 12.) 12. to hold, retain, (1 Tim. i. 19; iii. 9.) 13. to have knowledge of, (John xiv. 21; Acts xxv. 26.) 14. to acknowledge, (1 John ii. 23.) 15. to have, *as a wife or husband*, have sexual commerce with; 16. to be connected with; *ἰχόμενα σωτηρίας*, things belonging to salvation, (Heb. vi. 9.) 17. to adjoin, be next, *in place or time*; *τὰς ἰχόμενας πόλεις*, the neighbouring towns, (Mark i. 38.) *τῇ ἰχόμενῃ*, [*sc. ἡμέρᾳ*] on the next day; 18. *ἐμοὶ οὐκ ἔχου οὐδέν*, hath no power over me, (John xiv. 30.) 19. *ἔχουσιν τι παρὰ τινός*, or *πρὸς τινά*, to have matter of accusation against any one; *ἔχουσιν πρὸς τινά*, to have the materials for answering any one, (2 Cor. v. 12.) *ἔχουσιν ἐν γαστρὶ*, to be pregnant.

Ἐχρησάμεν, a. l. *m. of χρεάομαι*.
Ἐώρακα, *At. for ὤρακα*, *p. of ὀράω*.

Ἔως, 1. until, unto, even unto; 2. while, whilst; 3. as far as, so much as; 4. *ἕως ἄν*, or *ἕως οὗ*, [*sc. χρόνου*] until; *ἕως ἔσθου*, whilst, (Matt. v. 25.) until; *ἕως ποῦ*, how long? *ἕως ἄν*, to this place, (Luke xxiii. 5.)

Z

Ζάω, *ᾧ*, *f. ζήσω*, a. l. *ἰζήσω*, (*from ζῶ*) 1. to live, have life, be alive, be preserved in

life, *τὸ ζῆν*, (*the infin. neut. article*) *for ἡ* (Philipp. i. 21; Heb. to live, *in any state* *Θεῷ*, to live by God; *Θεὸν πνύματι*, to live ing to God, in the *σ* (1 Pet. iv. 6.) 3. to life, revive, (Rev. ii. 4. to live or recover sickness; 5. to be p (John iv. 11.) 6. t Christian felicity in or that which is to c *ζῶν*, (*the participle*) gi vivifying, quickening, 20, &c.) *in this sense* *is applied to God, who independently in him from whom all creat rive their life and b to live according to, o* formed to the Christ gion, (Rom. vi. 13, & *Ζισσός*, *ἡ*, *ὁ*, (*from ζῶ* *Ζυῖγος*, *ος*, *ου*, *τὸ*, (*from* a yoke, a pair.

Ζυγκτήρια, *ας*, *ἡ*, (*from* band, chain.

Ζεὺς, *Ζήνιος*, or *Διός*, *Jupi Ζῶ*, *ᾧ*, *f. ζίσω*, *p. ἰζίσω* hot, fervent, ardent.

Ζῆς, *At. for ζῆς*, *contr. Ζῆλος*, *ος*, *ἰ*, (*from pre* zeal, fervour; 2. holy jealousy, (2 Cor. xi. blind, misguided zeal cious emulation, envy, 5. *ζῆλος πυρός*, fiery tion, (Heb. x. 27.)

Ζηλεύω, *ᾧ*, *f. ὀζσω*, *p. ἰ* (*from ζῆλος*) 1. act. a

Z T M

zealous, (*with an accusation*) to be zealously affected ds, (Gal. iv. 17.) 2. to be zealously, (1 Cor. xii. iv. 1. 39.) 3. to be jealous (2 Cor. xi. 2.) 4. to envy, moved with envy.
 ζῆλος, ὁ, (from ζῆω) a zeal; zealous.
 ζῆλος, ὁ, damage, loss, a punishment.
 ζῆλος, ὁ, -ῶσα, p. ζῆμινα, n preced.) to damage, to be endamaged, suffer

1. inf. of ζῆω.

ζῆω, imperf. ζητοῦν, f. p. ζήτησα, 1. to seek, to be lost; 2. to endeavor, seek to obtain; 3. to desire, want; 4. to require, demand; 5. to beg by entreaty, (Luke xi. 9.) 6. to inquire, seek by inquiry; 7. to attack insidiously or hostilely.
 ζήτησις, ἡ, (from ζητέω) a question, dispute, controversy.

ζῆλος, ὁ, (from ζῆω) a zeal, debate, altercation, dispute.

ζῆλος, ὁ, ζῆλος, tares.

ζῆλος, ὁ, thick darkness, obscurity.

ζῆλος, ὁ, (from ζυγόν) 1. a yoke, figuratively, the yoke of slavery, or of a servile condition; the yoke of legal ordinances; 2. the beam of a balance, (Rev. vi. 5.)

ζῆλος, ὁ, (from ζῆω) leaven, yeast, the doctrine of

H

the Gospel, or, in a bad sense, erroneous and corrupt doctrine, by which the minds and manners of men are tainted and perverted.

ζυμῶω, ὤ, f. -ῶσα, p. ζύμωσα, (from ζύμη) to leaven

ζωγείω, ὤ, f. -ήσω, p. ζώγηναι, a. 1. ζώγηναι, (ζῶς, alive, and αἰγείω) to take alive, catch, take captive.

ζωή, ἡ, (from ζῆω) 1. life; 2. manner of living, (Rom. vi. 4.) 3. the fountain of life, or power of giving life, (John v. 26.) 4. eternal life; in this sense the word is applied to Christ, (in a concrete sense) as the author of eternal life, and to the Holy Spirit, (Rom. viii. 10.)

ζώνη, ἡ, (from ζῶ) a girdle, purse.

ζωννύμι, or ζώννυμι, imperf. ζώννυμι, f. ζώσω, p. ζώσα, a. 1. ζώσα, to gird, gird on.

ζωογονία, ἡ, (ζῶν and γόνος, generation) to preserve in life, preserve alive.

ζῶον, ὄν, τὸ, (from ζῶ) a living creature, an animal.

ζωοποιέω, ὤ, (ζῶς, alive, and ποίω) 1. to germinate, as seed, (1 Cor. xv. 36.) 2. to cause to live, quicken, restore to life; 3. to inspire with life or activity, (John vi. 63.)

ζῶσι, contr. of ζῶσιν.

H

ἢ, conjunct. 1. either, or; 2. after comparatives, than; 3.

- rather than, more than; 4. save, except, (John xiii. 10; Acts xxiv. 21.) 5. rather, (Luke xii. 51.) 6. but unless; 7. whether? what? 8. indeed, truly, verily; 9. ἢ καὶ, or, or also; ἢ μὲν, certainly, (Heb. vi. 14.) ἢ περ, than, (John xii. 43.) ἢτοι, whether, or, (Rom. vi. 16.)
- **Ἡ*, 3. *sin. s. of εἰμι*.
 **Ἡβουλήθην*, *At. for ἱβουλήθην*.
 **Ἡγαγον*, a. 2. of ἄγω.
Ἡγμενιεύω, *f. -εύω, p. -κα*, (from ἡγμενών) to be a governor or president.
 **Ἡγμενία*, *as, ἡ*, (from *same*) government, reign.
 **Ἡγμενόν*, *ὄνος, ὅ*, (from *next*) a leader, governor, prince.
 **Ἡγίωμα*, *-οῦμαι, f. ἡγήσασμαι, p. pass. ἡγήμαι*, 1. to lead, be the chief or principal, (Acts xiv. 12.) 2. to preside, govern, rule; 3. to think, esteem, reckon; 4. to esteem, value, honour, (1 Thess. v. 13.)
 **Ἡγούμενος*, *ου, ὅ*, a leader, general.
 **Ἡδιν*, *for ἡδέκιν, plu. p. of εἰδέν*.
 **Ἡδίως*, (from ἡδύς) gladly, willingly.
Ἡδῃ, now, already; ἡδὲ καὶ, and moreover; ἡδῇ ποτε, now at length.
 **Ἡδίστα*, (from *same*) most gladly.
 **Ἡδονή*, *ἡς, ἡ*, (from *same*) pleasure, the desire of sensual pleasure, lust.
 **Ἡδύνατο*, *At. for ἰδύνατο*.
- **Ἡδυσμὸν*, *οὔ, τὸ*, (next mint.
 **Ἡδύς*, *εία, ὃ*, sweet, p
 **Ἡθίλησα*, *At. for ἰθίλ*
 **Ἡθος*, *ιος, ους, τὸ*, (. manner, custom, *pl.*
Ἡκω, *imperf. ἦκον*,
ἦκα, a. 1. ἤξα, 1. to
 to come into the
 born, spoken of the
 tion and birth of Ch
 x. 7, 9.) 3. to be
 any time or event; .
 happen.
 **Ἡλθον*, *by syn. for ἦ*
of ἔρχομαι.
 **Ἡλ*, *Eli*, my God.
 **Ἡλικία*, *ας, ἡ*, (from
 stature; 2. age, full
 **Ἡλικος*, *ης, ον*, how gr
 **Ἡλιος*, *ου, ὅ*, the sun,
 of the sun.
 **Ἡλος*, *ου, ὅ*, a nail.
 **Ἡμῖς*, *nom. pl. of ἵνα*
 **Ἡμαρτον*, a. 2. of ἡμέ
 **Ἡμιν*, 1. *pl. imperf. ο*
 **Ἡμελλε*, *At. for ἵμελλ*
 **Ἡμέρα*, *ας, ἡ*, (from
 day) 1. a day, δι' ἡ
 τινῶν] after some d
 ii. 44; John xi. 9.)
 ἡμερᾶ, or ἡμέρα ἕξ ἡμέ
 day by day, (2 Cor.
 Pet. ii. 8.) ὅλην τὴν
 the day long, or p
 (Rom. viii. 36.) 2. t
 day; 3. a sabbath
 day, (Gal. iv. 10.)
 of eternal life, (Rom
 5. *pl.* days, time me
 days, ἐλεύσονται ἡ
 days or times shall

period of life, or of
 ce in any office; *iv*
ἡμερῶν, in the days of,
 the government of
ἐκείνην τὴν ἡμέραν, in
viz. the day of judg-
 Heb. x. 25. however,
 iction of the Jewish
 ms referred to; 8.
 in general, (1 Cor.

α, ov, (from *ἡμῖς*)

p. pass. of σιμῖ.

for σιμῖ.

os, oūs, ὁ, ἡ, (ἡμισυς
, a. 2. of ὁρίζω) half

ι, υ, half.

υ, τὸ, (preced. and
alf-hour.

ις, p. par. pass. of
ι.

1. of φέγω.

imperf. m. of ἀνί-

, a. 2. of same.

. 1. pass. of φέγω.

a. 1. pass. of ἀνοίγω.

. when.

ε ἡ.

on, placid, mild, easy.
of αἰσθ.

ι, ὁ, ἡ, τὸ-ον, quiet,
ild.

ι. 1. of αἰσθητίζω.

ι. 1. m. of ἀρχομαι.

a. 2. pass. of ἀρχαίω.
ῶν, αἱ, Herodians, u
faction among the
called from Herod the
whom they were par-

ticularly attached. It is pro-
bable they were a branch of
the Sadducees. They seem,
like Herod himself, to have
professed the Jewish religion,
but to have corrupted it by
occasionally complying with
the pagan ceremonies of the
Romans.

**Heta, Acol. for ἡς, 2. sin. im-*
perf. of σιμῖ.

**Hesaw, or ἥττων, ones, ὁ, ἡ, τὸ-*
on, inferior, less, worse.

**Hesuchaw, f. -ἄω, p. ἡσυχᾶσα,*
(from ἡσυχος) 1. to rest from
labour, (Luke xxiii. 56.) 2. to
be quiet, live quietly, (1 Thess.
iv. 11.) 3. to be silent, to ac-
quiesce.

**Hesuchia, as, ἡ, (from same)*
quietness, silence.

**Hesuchios, ou, ὁ, ἡ, (from next)*
quiet, peaceable, tranquil.

**Hesuchos, ou, ὁ, ἡ, quiet, tranquil.*

**Hesuchomai, a. 1. m. of αἰτιω.*

**Hetai, (ἡ and τω) whether truly,*
whether.

**Hetaia, ᾶ, f. -ἴσω, p. -σα, (from*
ἥσσω) to overcome, pass. be
inferior.

**Hetaimai, ἄτος, τὸ, (from pre-*
ced.) 1. a diminution; 2. a
judicial condemnation; 3. a
fault, (1 Cor. vi. 7.)

**Heta, for ἥτω.*

ἥττων, or ἥσαν, ones, ὁ, ἡ, 1.
less, inferior; 2. worse.

**Heta, 3. sin. a. 2. of ἀφίω. See*
**Αφίημι.*

**Hachio, ᾶ, f. -ἴσω, p. -σα, a. 1.*
ἡχῆσα, (from next) to sound,
roar, as the sea.

**Ηχθην*, *a. 1. pass. of ἄγω.*

**Ηχος*, *ου, ὁ, ἡ*, 1. a sound; 2. a report, fame.



Θάλασσα, *ης, ἡ*, 1. the sea; 2. any large collection of water, a lake.

Θαλάσσιος, *ου, ὁ, ἡ*, (*from preced.*) belonging to the sea, marine.

Θάλλω, *φ. -ψω*, (*θάλλω*, to grow, *and παύω*) to cherish.

Θαμβίω, *ω, φ. -ήσω*, *π. τιθάμβηκα*, *a. 1. ἰθάμβησα*, (*from next*) *act. and pass.* to be astonished.

Θάμβος, *ως, ους, τὸ*, astonishment, amazement.

Θανάσιμος, *ου, ὁ, ἡ*, (*from θάνατος*) deadly, mortal.

Θανατηφόρος, *ου, ὁ, ἡ*, (*next and φέρω*) bringing or causing death, deadly.

Θανάτος, *ου, ὁ*, (*from a. 2. of θνήσκω*) 1. death; 2. imminent danger of death, (2 Cor. i. 10; xi. 23.) 3. the misery consequent upon sin, *whether in the present or the future life*, *σῶμα τοῦ θανάτου τούτου*, (Rom. vii. 24.) this body obnoxious to sin and death, *an emphatical Hebraism signifying the lusts of this death*; 4. the cause of death or misery, (Rom. vii. 13; viii. 6.) 5. spiritual or eternal death, *viz.* everlasting punishment; 6. the plague

or pestilence, (Rev. ii. xviii. 8.)

Θανάτιω, *ω, φ. -άσω*, *π. ετανακα*, *a. 1. ἰθανάτωσα*, (*preced.*) 1. to put or con-

to death; 2. *pass.* to imminent danger of

(Rom. viii. 36; 2 Cor. vi.

3. to mortify, subdue, (viii. 13.) 4. *pass.* to be

to, or free from, *as from law of works*, (Rom. vii.

θάπτω, *φ. -ψω*, *π. τίτα*

1. ἰθαψα, *f. 2. ταφῶ*, ἵταφον, *π. mid. τίθημι*

bury.

Θάρρην, *and θαρσία*, *ω, φ. π. τιθάρρηκα*, *and τιθά*

(*from θάρρος*) 1. to be dent, of good courage,

2. to have confidence in one, (2 Cor. vii. 16.) 3. to freedom, assume authority

any one.

Θάρρος, *ως, ους, τὸ*, (*from to be warm*) courage.

Θαῦμα, *ατος, τὸ*, wonder, nishment, amazement.

Θαυμάζω, *φ. -ᾶσω*, *π. τιθαύω*, *a. 1. ἰθαύωσα*, (*from προ*

1. to wonder at, admire act. and mid. to be

with amazement or astonishment; 3. *pass.* to be ad

or honoured, (2 Thess. i. 4. to regard with partial fa

(Jude 16.)

Θαυμάσιος, *α, ου*, (*from προ* wonderful, marvellous.

Θαυμαστός, *ἡ, ὁ*, (*from α* admirable, wonderful, m

lous.

ἄ, ἄς, ἡ, (from *θεός*) a goddess.

αἰνῶμαι, *a. 1. inf. pass. of θαύμα.*

ἀσπάζομαι, ἄσπασμαι, *f. -άσσομαι, p. τιπάζομαι, a. 1. pass. ἰθαύην, 1. to behold, see, contemplate earnestly; 2. to see, visit, (Rom. v. 24.)*

αὐτοῦ, (from *πῶς*) to make public spectacle, expose in public theatre.

αὐτοῦ, *α, τὸ, (from θαύμα)* . a theatre; 2. a public show r spectacle, a person exposed i a theatre for derision or unishment, (1 Cor. iv. 9.)

ἰσῶ, to smite, strike, beat.

ἰσῶ, *ου, τὸ, (from πῶς)* 1. ghtning; 2. sulphur, brimstone.

ἰσῶ, *α, ου, (from θεός)* divine, xcellent; *θεῖον τὸ, the Divine being, the Deity.*

ἰσῶς, *της, ητος, ἡ, (from πῶς)* Godhead, deity.

ἰσῶς, *ος, ους, ὁ, ἡ, (from πῶς)* of brimstone, or rather, f the colour of brimstone.

ἰσῶς, *αυτος, τὸ, (from θέλω)* . will, pleasure, desire, inclination, 2. any object of pleasure or desire; 3. lust, sensual instinct, (Ephes. ii. 3; ohn i. 13.)

ἰσῶς, *ως, ἡ, (from αὐτός)* will, pleasure.

ἰσῶς, *αυτος, ατ. imperf. θέλω, f. θέλῃσω, p. τιθέλῃσω, 1. ἰθέλῃσω, ατ. ἡθέλῃσω, from ἰθέλω)* 1 to will, desire, wish, be willing; 2. to love,

delight in, be delighted with, 3. to endeavour, attempt; 4. in the past tenses it may be often rendered by would, (Luke xviii. 13; Matt. ii. 18, &c.) 5. *τι ἂν θέλοι τοῦτο εἶναι, what may this mean? (Acts ii. 12.)* *Θεμέλιος, ου, ὁ, and Θεμέλιον, ου, τὸ, 1. a foundation, foundation-stone; 2. a deposit, treasure laid up.*

Θεμελίω, *ω, f. -ώσω, p. τιθεμελίωμαι, a. 1. ἰθεμελίωσα, (from preced.) to found, establish on a foundation, pass. to be rendered firm or constant.*

Θεμισ, *a. 2. par. m. of εἰσημι. Θίντες, γεν. sin. of θεός, a. 2. par. of same.*

Θιν, *a syllabic adjection, denoting from or at.*

Θεοδιδάκτος, *ου, ὁ, ἡ, (θεός and δίδασκτος) taught of God.*

Θεολόγος, *ου, ὁ, ἡ, (θεός and π. m. of λόγος) a theologian, a divine.*

Θεομαχίω, *ω, (θεός and μάχομαι) to fight against God.*

Θεομάχος, *ου, ὁ, ἡ, (from preced.) a fighter against God.*

Θεόπνευστος, *ου, ὁ, ἡ, (next and πνεύσται, 3. sin. p. pass. of πνέω) divinely inspired.*

Θεός, *ου, ὁ, ἡ, 1. God, the blessed Trinity; 2. Θεός is applied personally to the Father—to the Son—and to the Holy Spirit; 3. to the Heathen Gods or idols, (Acts xiv. 11; 1 Cor. viii. 5.) to Satan, (2 Cor. iv. 4.) to magistrates, who are supposed to act by the permission or*

authority of God, (John x. 34, 35.) 4. it is sometimes added to adjectives to express excellence or preeminence, as ἁγίως τῷ Θεῷ, divinely beautiful, (Acts vii. 20.)

Θισοβία, ας, ἡ, (from next) a worshipping of God, piety, godliness.

Θισσιβής, ἰος, οὗς, ὁ, ἡ, (Θιός and σίβω) a worshipper of God, godly, devout.

Θισστυγής, ἰος, οὗς, ὁ, ἡ, (Θιός and στυγίω, to hate) a hater of God.

Θιότης, τητος, ἡ, (from Θιός) deity, Godhead, divine nature.

Θεραπεία, ας, ἡ, (from next) 1. a healing, cure, (Luke ix. 11; Rev. xxii. 2.) 2. a family of servants, family, household, (Matt. xxiv. 45; Luke xii. 42.)

Θεραπύω, f. -ύσω, p. τιθεράπτωκα, α. 1. ἰθεράπτωσα, 1. to heal, cure, tend the sick; 2. to serve, as God, (Acts xvii. 25.)

Θεράπων, οντας, ὁ, (from preced.) a servant.

Θερίζω, f. -ίσω, p. τιθίρικα, α. 1. ἰθίρισα, (from Θίρος) to reap or gather, as corn; it is often applied figuratively to the ministry of the Gospel and to the judgments of God.

Θερισμός, ου, ὁ, (from p. pass. of Θίριζω) harvest.

Θεριστής, ου, ὁ, (from Θίριζω) a reaper.

Θερμαίνω, f. -ᾶν, p. τιθέρμαγα, α. 1. ἰθέρμανα, (from Θίρω, to

heat) to heat, warm, mid. 1. warm oneself.

Θέρμη, ης, ἡ, (from next) heat

Θίρος, ἰος, οὗς, τὸ, summer & autumn, the time of harvest.

Θισίς, ιως, ἡ, (from τιθίριμι) appointing, position.

Θιωρίω, ᾶ. f. -ήσω, p. τιθιόρω 1. to see, behold, view with attention or wonder; 2. to see, perceive; 3. to consider (Heb. vii. 4.) 4. θεωρεῖν θάνατον to see or experience death.

Θιωρία, ας, ἡ, (from preced.) sight, spectacle.

Θήκη, ης, ἡ, (from α. 1. of εθνίμι) a case, sheath, scabbard

Θηλάζω, f. -ᾶσω, p. τιθιλάω α. 1. ἰθιλάωσα, (from Θηλή, the nipple) 1. to suckle, give suck; 2. to suck the breasts (Matt. xxi. 16; Luke xi. 27.)

Θήλυς, ια, υ, (from same) female, a woman, (γίνος, see being understood.)

Θήρ, θηρὸς, ὁ, a wild beast.

Θήρα, ας, ἡ, (from preced.) 1. a hunting or catching of wild beasts; 2. a snare or trap.

Θηριεύω, f. -ύσω, p. τιθιρίωμι (from Θήρ) to hunt wild beasts, catch, lay hold on.

Θηριομαχία, ᾶ, α. 1. ἰθηριομαχίσα, (next and μάχεσθαι) fight with wild beasts.

Θηρίον, ου, τὸ, (from Θήρ) 1. wild beast; 2. a venomous animal, a viper, (Acts xxvii. 4, 5.) 3. any kind of beast whether wild or tame, (Hel. xii. 20.) 4. figuratively, a man of savage or brutal nature.

ταυρίζω, *f.* -ίσω, *p.* τιθησά-
μεν, *a.* 1. *τιθησάμεν*, (*from*
ταυρὸς) 1. to lay, or treasure
p. 2. to treasure up, re-
serve, (2 Pet. iii. 7.)

ταυρὸς, *οὐ, δ.* 1. a treasury, or
place where treasure is kept;
the treasure itself, whether
of money or of stores;—ap-
plied figuratively to the Gospel
of Christ, and to its treasure
of heavenly wisdom and know-
ledge.

την, *f.* -ξω, *p.* τίθω, *a.* 1.
τιξά, *a.* 2. *τίθω*, 1. to touch;
to hurt, slay.

τιβω, *f.* -ψω, *p.* τίθω, *a.* 1.
τιβήσας, *p. pass.* τίθωμαι, 1.
press, throng, crowd, (Matt.
i. 9.) 2. *pass.* to be narrow,
(Matt. vii. 14.) 3. to oppress,
 afflict, *pass.* to be oppressed
afflicted.

τίσις, *ισ, ἡ*, (*from* 2. *sin. of*
preced.) 1. grievous affliction
distress; 2. a burden, (2
or. viii. 13.) 3. pain, anguish,
(John xvi. 21, &c.)

τίσω, *f.* θανούμαι, and τίθω-
μαι, *p.* τίθωμαι, *a.* 2. *τίθω*,
die.

τοτός, *ος, ὁ, δ.* (*from* *preced.*) 1.
mortal, subject to death; *θνη-
τός*, *ος, ὁ, δ.* mortality; 2. dead,
(Rom. viii. 11.)

τορβίω, *ω, f.* -ήσω, *p.* τιθρο-
ύμεν, (*from* *next*) 1. to dis-
turb, set in an uproar; 2. *mid.*
raise a funeral lamentation,
(Mark v. 39; Matt. ix. 23.)
pass. to be troubled in mind,
(Acts xx. 10.)

τορβίω, *ου, δ.* (*from* *θρόνος*, an
uproar) a tumult, tumultuous
assembly, uproar.

τορβίω, *f.* -άσω, *p.* τιθρο-
ύμεν, *a.* 1. *τιθρο-
ύμεν*, to break, bruise.

τορβίω, *ατος, το, (for* *τορβί-
ω*, *from* *p. pass. of* *τορβίω*)
cattle.

τορβίω, *ω, f.* -ήσω, *p.* τιθρο-
ύμεν, *a.* 1. *τιθρο-
ύμεν*, (*from* *next*) to
wail, lament, raise a funeral
lamentation.

τορβίω, *ου, δ.* (*from* *θρόνος*, to
shriek) a wailing, lamenta-
tion.

τορβίω, *ας, ἡ*, (*from* *next*) re-
ligion, service of God, divine
worship.

τορβίω, *f.* -άσω, to worship
God, live devoutly.

τορβίω, *ου, δ.* (*from* *preced.*)
religious, devout, a worshipper
of God.

τορβίω, *f.* -άσω, (*from* *θρόνος*,
a triumph) 1. to triumph
over, lead in triumph; 2. to
make or enable to triumph,
(2 Cor. ii. 14.)

τορβίω, *τριχός, ἡ*, a hair, *pl.* the
hair of the head; 2. the skin
(covered with hair) of any
animal, (Matt. iii. 4; Mark
i. 6.)

τορβίω, *ω, f.* -ήσω, *p.* τιθρο-
ύμεν, (*from* *θρόνος*, an uproar) to
utter a tumultuous cry, *pass.*
to be disturbed or terrified.

τορβίω, *ου, δ.* a clot, a coagu-
lated mass, particularly of
blood.

τορβίω, *ου, δ.* 1. a throne, royal
or judicial seat; 2. *figura-*

tively, royal power, government or majesty; 3. a ruler, king, (Coloss. i. 16.)

Θυγάτηρ, τῆς, *contr.* τῆς, ἡ, 1. a daughter; 2. a remote descendant, *pl.* a family or kindred descended from a common stock; 3. a city or country with its inhabitants, *without distinction of sex*, (cities and countries being commonly personified by women.) In Luke xxiii. 28. *however, there is a particular reference to sex.* 3. in the vocative it is used as a compellation of affection and kindness.

Θυγάτριον, ον, τὸ, (from *preced.*) a little daughter.

Θύλλα, ης, ἡ, (Θύω and ἄλλα, a storm) a tempest, whirlwind.

Θύνη, η, ον, made of the thya tree.

Θυμίαμα, ἄτος, τὸ, (from θυμιάω) 1. incense; 2. the act of censuring or burning incense, (Luke i. 10.)

Θυμιατήριον, ον, τὸ, (from *next*) a censer.

Θυμιάω, ᾶ, (from θυμα, incense) to burn incense.

Θυμομαχίω, ᾶ, (next and μάχομαι) to be of an hostile mind against, be highly incensed at.

Θυμός, οὔ, ὁ, (from θυώ) 1. the soul or mind; 2. a violent passion of the mind, anger, wrath; 3. inflammatory poison, (Rev. xiv. 8.)

Θυμῶν, ᾶ, *f.* -ώσω, *p.* τιθύμωνα, (from *preced.*) to provoke to anger.

Θύρα, ας, ἡ, 1. a doorway or means of access.

Θυρεῖς, οὔ, ὁ, (from πύλη) large shield.

Θυρεῖς, ἰδος, ἡ, (from ἴδω) little door, a window.

Θυρωρὸς, οὔ, ὁ, ἡ, (Θύρα and ῥα) a keeper) a doorkeeper.

Θυσία, ας, ἡ, (from θύω) sacrifice or victim; 2. proposed to ἱλοκαύτωμα Mark xii. 33. it signifies, of which a part burnt upon the altar, being distributed among

priests and worship; reference is made to this in 1 Cor. viii. 10

plied figuratively to a devoted or set apart service or honour of God. Θυσιαστήριον, ον, τὸ, (from θύω) an altar, altar of burnt offerings.

Θύω, *f.* θυῶ, *p.* τίθω, ἱθύω, (from θύω, to slay) 1. to rush impatiently; 2. to slay, slay or sacrifice.

Θῶ, α. 2. *s.* of τίθημι.

Θώραξ, ἄκος, ὁ, a breastplate.

I

Ἰαμα, ἄτος, τὸ, (from ἰάομαι) a healing.

Ἰάομαι, -ῶμαι, *imperf.* -ᾶμι, *f.* -άσομαι, *p.* παύσομαι

pass. iáthē, to heal, re-
to bodily or spiritual

h.
ως, ἡ, (from preced.) a
healing.

ς, ἰδης, ἡ, the jasper.

ς, ῥ, ἰ, (from ἰδομαι, a
ician.

ι. 2. imp. of ἰδω) behold,
observe.

ας, ἡ, (from ἴδον, a. 2.
ἰδω) form, appearance,
ness, countenance, aspect.

α. 2. inf. of ἰδω.
(from ἴδιος) separately,
ally.

α, ον, 1. one's own, οἱ ἴδιοι
the friends or relations
by one; 2. private, sepa-
κατ' ἴδιον, privately; 3.
καίριος, proper, conve-

ς, υ, ἰ, (from preced.) 1.
ivate person, one of the
ς; 2. one unlearned, or
eloquent.

ι. 2. m. imp. of ἰδω, see,
ld, lo.

ῶτος, ἰ, (ἴδω, sweat, and
o flow) sweat.

. 2. s. of ἰδω.

ια, ας, ἡ, (from ἱερατῖον)
esthood, office of a priest.
υμα, ἄτος, τὸ, (from
) a priesthood, an assen-
ty society of priests.

ύας, f. -ουσιν, p. ἱεράτευκα,
m ἱερεῖς) to officiate as
riest, perform a priest's
ς.

ιως, ἰ, (from ἱερός) a
t, a person consecrated

to God for the performance of
sacred offices.

ἱερόθυτος, ου, ἰ, ἡ, (ἱερός and
θύω) sacrificed; τὸ ἱερόθυτον, a
victim (or other thing) offered
in sacrifice.

ἱερόν, υ, τὸ, (from ἱερός) a tem-
ple, including often not only
the building itself, but the
courts, and all the sacred
ground or enclosure round it.

ἱεροπρεπής, ιος, ὤς, ἰ, ἡ, τὰ-ις,
(next and πρίτω) such as
becometh holy persons, vene-
rable.

ἱερός, ἂ, ὄν, sacred, holy.

ἱεροσόλυμα, ης, ἡ, and ὡν, τὰ,
Jerusalem.

ἱεροσολυμίτης, υ, ἰ, an inhabitant
of Jerusalem.

ἱεροσουλία, ὤ, (from ἱερόσυλος)
to commit sacrilege.

ἱερόσυλος, υ, ἰ, ἡ, (ἱερόν and ευ-
λάω) a sacrilegious person.

ἱεουργίω, ὤ, (ἱερός and ἔργον)
to discharge a sacred office.

ἱερωσύνη, ης, ἡ, (from ἱερός)
priesthood, priestly office.

ἱημι, imperf. ἴην, or ἴιον, f. ἦσω,
p. ἵκα, a. 1. ἦκα, a. 2. ἦν, pres.
pass. ἵμην, imperf. ἵμην, p.
pass. ἵμαι, a. 1. pass. ἴην, a.
2. mid. ἵμην, (from ἵω, the
same) to send.

Ἰησοῦς, υ, ἰ, Jesus, the title of
our blessed Saviour. It is ap-
plied also to Joshua, (Acts vii.
45; Heb. iv. 8.) and to one
Justus, a converted Jew, (Co-
loss. iv. 11.)

ἱκανός, ἡ, ὄν, (from ἱκάνω, to
reach) 1. sufficient, fit; 2.

worthy; 3. sufficient, adequate, enough; 4. many, much in number or quantity, ἔξ ἱκανοῦ, [sc. χρόνου] for a long time, (Luke xxiii. 8.) 5. τὸ ἱκανὸν ποιῖν, to satisfy any one; λάβειν τὸ ἱκανὸν παρὰ, to take sufficient security of, (Acts xvii. 9.)

ἱκανότης, τῆτος, ἡ, (from preceded.) sufficiency, fitness.

ἱκανόω, ὤ, f. -ώσω, p. ἱκάνωκα, a. 1. ἱκάνωσα, (from same) to make sufficient or fit, qualify.

ἱκετηρία, ας, ἡ, (from ἵκω, to come) a supplication.

ἱκμᾶς, ἄδος, ἡ, (from same) moisture.

ἱλάομαι. See ἱλάσσομαι.

ἱλᾶρος, ἄ, ὄν, (from ἱλάω, to be propitious) cheerful.

ἱλαρότης, τῆτος, ἡ, (from preceded.) cheerfulness, hilarity.

ἱλάσθητι, a. 1. imp. pass. of ἱλάσσομαι.

ἱλάσσομαι, or ἱλάομαι, f. mid. ἱλάσομαι, and ἱλάχομαι, p. pass. ἱλάσσομαι, (from same) to make atonement for, pass. be propitious or merciful to.

ἱλασμός, οὔ, ὁ, (from p. pass. of preceded.) a propitiation, or propitiatory sacrifice for sin.

ἱλαστήριον, ον, τὸ, (from 3. sin. of same) 1. a propitiatory sacrifice; 2. the mercy seat, ark of the covenant.

ἱλιος, α, ὁ, ἡ, Att. for ἥλιος, (from ἱλάω, to be propitious) 1. propitious, favourable, merciful; ἱλιος σοι, far be it! God forbid! (Matt. xvi. 22.)

ἱμᾶς, ἄντος, ὁ, a thong.

ἱματίζω, f. -ίσω, p. ἱμάσθω (from next) to clothe.

ἱμάτιον, ον, τὸ, (from ἱμα, same) a garment, an o garment or mantle.

ἱματισμός, οὔ, ὁ, (from p. of ἱματίζω) raiment, apparel garment.

ἱμῖν, (from ἵμαι, to de and ἱράω) to love, tend tow in love and affection.

ἴνα, conjunct. 1. that, to end that; 2. so that, so 3. that, if; 4. following w of time, when, that; 5. ἴνα that . . . not, lest; 6. ἴνα to what end? wherefore!

ἴνατι, (preced. and τι) wh fore? why?

ἴδις, οὔ, ὁ, (from ἴημι) 1. vei poison; 2. rust.

Ἰουδαία, ας, ἡ, a Jewess.

Ἰουδαῖζω, to judaize, confor or live according to the Je religion.

Ἰουδαῖκός, ἡ, ὄν, Jewish.

Ἰουδαῖκῶς, Jewishly.

Ἰουδαῖος, ον, ὁ, a Jew, wh by birth or profession.

Ἰουδαῖος, αἶα, αἶον, of or be ing to Judæa.

Ἰουδαϊσμός, οὔ, ὁ, Judaism.

Ἰππῖς, ὄς, ὁ, (from ἵππ horse-soldier, a horseman.

Ἰππικόν, οὔ, τὸ, (neut. of cavalry, horse.

Ἰππικός, ἡ, ὄν, (from ἵπ equestrian.

Ἰππος, ον, ὁ, (from ἵπ ποοί, flying with his fe horse.

ή, Iris, an iris.
ully, as.
ς, ου, ή, ή, (Iros and
) equal or like to the

rom Iros, f. 1. of Iros)

of Iros.

of Iros.

ς, 1. equal; 2. agree-
sonant, (Mark xiv. 56,
, the neut. pl. is used
lly for as.

ros, ή, (from preced.)

, equity.

ου, ή, ή, (Iros and
ually precious or va-

, ου, ή, ή, (Iros and
like-minded, unani-

ς, ου, ή, an Israelite.

(from Iros) to esta-
ce Iros.

Iros, 2. pl. imp. of

ς, Iros, p. Iros, p.

αίως, and by syncope,
and by crasis, Iros,

in. Iros, for Iros.

2. Iros, (from Iros)

, place; 2. to stand,

v. 2. Iros is applied
or barks at anchor or

; 3. to stand up, (Acts
xxvii. 21, &c.) 4. to

ll, stop; 5. to remain.

ontinue; 6. pass. to
lished, stand firm, be

d; 7. to cause to

z. to acquit in judg-
om. xiv. 4.) 8. to ap-

point, (Acts i. 23; xvii. 31,
9. to agree, bargain, (Acts
xxvi. 15.) 10. to impute, lay
to one's charge, (Acts vii.
60.)

Iros, α, f. -ήν, p. -αα,
(from Iros, knowing) to
know, see, visit.

Iros, α, in, (from Iros) 1.
strong, mighty, powerful; 2.
valiant, (Heb. xi. 34.) 3. for-
cible, violent, vehement; 4.
strong against attack, well
fortified, (Rev. xviii. 10.)

Iros, υς, ή, strength, might,
power, ability.

Iros, f. -ύς, p. Iros, α. 1.
Iros, (from preced.) 1. to
be strong, sound, whole; 2.
to avail, be of use or force;
3. to be able, can.

Iros, (from Iros) equally, per-
haps, surely.

Iros, ου, ς, (from next) a
little fish.

Iros, υς, ή, (from Iros, to go,
and Iros) a fish.

Iros, ιος, ους, ς, (from Iros, to
go) a footstep, vestige, step,
an example proposed for imi-
tation.

Iros, ς, an iota, a jot.

K

Kαὶ, (for καὶ ἰγώ) 1. and I,
I also; 2. I therefore, (1 Cor.
ii. 1.)

Kαθὰ, (κατὰ and αὐ) according
as.

Καθαίρεις, ιως, ἡ. (*from next*) a demolishing, destruction.

Καθαίρω, ᾧ, (κατὰ and αἶρω)
1. to take down or away; 2. to cast down, (Luke i. 52.) 3. to take or pull down, demolish, destroy.

Καθαίρω, f. καθαῶ, p. κινάβακα, (κατὰ and αἶρω) to purge, cleanse, clear, as by pruning.

Καθάριε, (κατὰ and πῆ) as truly, as.

Καθάπτω, (κατὰ and ἄπτω) to wind or twist upon.

Καθαρίζω, f. -ισω, At. καθαρίζω, p. καθαρίζω, a. 1. καθαρίζω, (from καθαρός) 1. to cleanse, free from filth; 2. to cure or purify from a loathsome distemper, and figuratively from the pollution of sin. It is also applied (Heb. ix. 22, &c.) to the purification of the Mosaic law.

Καθαρισμός, οὔ, ὁ, (from p. pass. of καθαρίζω) 1. a purifying, cleansing, whether bodily or spiritual; 2. the curing of a distemper, (Mark i. 44, &c.)

Κάθαμα, ἄτος, τὸ, the filth or offscouring of any thing.

Καθάρεις, ἂ, ἐν, (from καθαίρω) 1. clean, pure; 2. clean in the Mosaic law, lawful to be eaten; 3. pure from the pollution of sin, innocent, sincere; 4. that maketh pure, (Heb. x. 22.)

Καθαρότης, τητος, ἡ, (from preced.) purity, cleanness.

Καθίστα, ας, ἡ, (κατὰ and a seat.

Καθίζομαι, f. 1. pass. καθιμαι, f. 1. mid. καθιδ (κατὰ and ἵζομαι, to sit down, sit.

Καθίλω. See Καθαίρω.

Καθίζῃς, (κατὰ and ἵζω) in order, distinctly, particularly; 2. succeeding, following, in τῇ καθίζῃς, [sc. χρόνῳ] those succeeding following after, (Acts iii

Καθιδύω, (κατὰ and εὐδ sleep) 1. to sleep, be asleep; 2. to be dead figuratively, to be secure, or indolent and careless the performance of duty.

Καθηγητής, οὔ, ὁ, (κατὰ ἡγίωμα) a guide, a teacher, commander.

Κάθικω, (κατὰ and ἵκω) convenient or fit, whence perf. καθίκεν, it is convenient or fit, and particip. neut. καὶ, τὸ, what is fitting or convenient.

Κάθημαι, (κατὰ and ἵμ. sit) 1. to sit down, sit; be settled, dwell.

Καθημέριον, (for καθ ἡμέραν) day by day.

Καθημερινός, ἡ, ἐν, (from preced.) daily.

Καθίζω, f. ἵσω, p. κινάθω. 1. καθίστα, (κατὰ and τίθω) 1. to set down, cause to sit; 2. mid. and act. καθιζέω, to sit down, sit; 3. to abide, to

K A I

Καθίμι, (*κατά* and *ἵμι*) to let down.

Καθίστημι, and **Καθιστάω**, *ᾧ, f. καταστήσω, p. καθίστηκα, a. 1. κατίστησα, a. 2. κατίστην, (κατά and ἵσθαι or ἵστημι)* 1. to bring or conduct to a place, (Acts xvii. 15.) 2. to cause, make, constitute, *pass.* to be; 3. *with ἐπὶ* following, to appoint, set over.

Καθὺ, (*κατά* and *ῥ*, which) 1. according to what, (2 Cor. viii. 12.) 2. according as, in as much as, as.

Καθόλου, (*κατά* and *ὅλος*) altogether, entirely.

Καθολικός, *ἡ, ἐν, (κατά and ὅλος)* universal, perpetual.

Καθοπλίζω, (*κατά* and *ὀπλίζω*) to arm well or all over.

Καθόραω, *ᾧ, (κατά and ὁράω)* to see clearly.

Καθότι, (*κατά* and *ὅτι*) for, because, inasmuch as.

Κάου, *second pers. sin. imperat. Attic of κάθημαι.*

Κάως, (*κατά* and *ὥς*) 1. according as, even as, as; 2. when; 3. that, how that, (Acts xv. 14.)

Καί, 1. and, also, likewise, moreover; 2. even; 3. then, in that case; 4. *after ὥς* or *ὅτι* in the preceding member of the sentence it may be rendered then; 5. though, although; 6. but, nevertheless, and yet, (John xx. 29.) 7. or, *after a negative*, nor; 8. and especially; 9. namely, (Matt. xxi. 5, &c.) 10. *after ἐγίνετο*,

K A K

that; 11. *repeated in the same sentence*, and . . . both; 12. so also, so; 13. yea, verily; 14. then, therefore, hence, so 15. *καὶ γὰρ*, at least; *καὶ δὲ*, and moreover.

Κανός, *ἡ, ἐν, (from καὶ νῦν)* recent, new, fresh.

Καινότερος, *α, σ, (comp. of κανός)* more new, *καινότερον, τι*, some new thing, news.

Καιότης, *της, ἡ, (from καινός)* newness.

Καίτις, (*καὶ* and *τις*) though, though indeed.

Καίριος, *ου, ὁ, ἡ, (from περί)* sea-onable.

Καίρως, *ὡς, ὁ, 1. time, season, opportunity; 2. καιροί, οἱ, the times or periods of any event, applied to the solemn Jewish feasts, (Gal. iv. 10.) 3. καιρόν ἔχων, to have time or opportunity, (Gal. vi. 10.) 4. the season of the year; 5. a prophetic year, (Rev. xii. 14.) The distinction between καιρὸς and χρόνος is, that the former expresses generally the opportunity or due time of any event, the latter the duration or space.*

Καίτοι, (*καὶ* and *τοῖ*) and **Καίτοις**, though truly, though indeed.

Καίω, *f. καύσω, p. κάκυσκα, a. 2. pass. καήην, 1. to burn; 2. to light, kindle; 3. figuratively, to be moved by ardent feeling.*

Καίῳ, (*for καὶ καίῳ*) and there.

Καίῳθεν, (*for καὶ καίῳθεν*) and thence, and from that time.

Κ Α Κ

Κακῖνος, η, ο, (καὶ and ἐκῖνος) and he, she, or it.

Κακία, ας, ἡ, (from κακός) 1. wickedness, evil in general, especially malice or malignity; 2. affliction, calamity, (Matt. vi. 34.)

Κακοήθεια, ας, ἡ, (κακός and ἔθος) evil manners or morals, malignity.

Κακολογία, ᾧ, f. -ήσω, (κακός and λόγος) 1. to speak evil of or against, revile, abuse; 2. to contemn, slight, (Matt. xv. 4; Mark vii. 10.)

Κακοπάθεια, ας, ἡ, (from next) a suffering of evil or affliction.

Κακοπαθίω, ᾧ, f. -ήσω, p. κικαποπάθηκα, a. 1. ἐκακοπάθησα, (κακός and ἵπαθον, 2. a. of πάσχω) 1. to suffer evil or affliction, be afflicted; 2. to endure afflictions patiently, (2 Tim. ii. 3; iv. 5.)

Κακοποιῶ, ᾧ, (κακός and ποίω) to do evil, do evil or injury to another.

Κακοποιός, οῦ, ὁ, ἡ, (from same) an evil-doer, malefactor.

Κακός, ἡ, ὁ, (from χάζω, to retreat in battle) 1. evil, wicked, malignant; κακόν, τὸ, evil, wickedness, a heinous crime; 2. afflictive, calamitous, grievous; κακόν, τὸ, affliction, calamity, also injury, harm.

Κακοῦργος, ου, ὁ, ἡ, (preced. and ἔργον) an evil-doer, malefactor.

Κακουχίω, ᾧ, f. -ήσω, p. κικακουχήκα, (κακός and ἵχω) to treat ill, harass, afflict.

Κ Α Λ

Κακῶς, ᾧ, f. -ώσω, a. 1. ἐκ (from κακός) 1. to treat, abuse, hurt; 2. to deride ill-affected, (Acts xii.)

Κακῶς, (from same) 1. ill, wickedly; 2. wretchedly, grievously, (Matt. xv. xxi. 41.) 3. irreverently, derously, (Acts xxiii. 5, 4. ill in health, (Matt. iv. ix. 12.)

Κάκωσις, ιως, ἡ, (from κακός) ill treatment, affliction, misery.

Καλᾶμη, ης, ἡ, (from καλὰ the stalk of corn, straw, stubble)

Κάλᾶμος, ου, ὁ, 1. a reed; cane or large reed; 3. a (3 John 13.)

Καλῶ, ᾧ, f. -ίσω, and p. κικάληκα, contr. κίκα. a. 1. ἐκάλισα, 1. to call, mon; 2. to call, name to invite; 4. to call out command to depart from place, (Matt. ii. 15; 'Job 3, &c.) 5. to call or elect to any office; 6. pass. to be called, in the sense of to be

Καλλιίλαιος, ου, ὁ, (καλλίος ἰλαίω) a good olive tree.

Καλλίων, ονος, ὁ, ἡ, (comp. καλός) better, hence καλῶς, used adverbially, enough, very well.

Καλοδιδάσκαλος, ου, ὁ, (καλός and διδάσκαλος) a teacher, what is good.

Καλοποιῶ, ᾧ, (next and αἰτέω) to do well.

Καλός, ἡ, ὁ, (from καλὴ beauty) 1. good; 2. fair,

K A N

tiful; 3 good, large, *applied to measure*, (Luke vi. 38.) 4. good in a moral sense, kind, benevolent; 5. useful, convenient, commendable; καλόν *ιστι*, it is better.

Κάλυμμα, ἄτος, τὸ, (from *p. pass. of καλύπτω* a covering, veil.

Καλύπτω, *f. -ψω, p. κικάλυφα, a. 1. ἐκάλυψα, a. 2. ἐκάλυβον, p. pass. κικάλυμαι*, to cover, hide, cause to be hidden or concealed.

Καλῶς, (from καλός) 1. well; 2. rightly, truly, agreeably to divine laws; 3. kindly, benignly; 4. in granting or conceding, well, be it so, (Rom. xi. 20.) ironically, well, mighty well, (Mark vii. 9.)

Καί, (for καί ἐμὶ) and me, me also.

Κάμηλος, οὐ, ὁ, a camel.

Κάμινος, οὐ, ὁ, ἡ, (for καύμινος, from καίω) a furnace.

Καμῶν, *f. -ύσω, p. κικάμμενα, a. 1. ἐκάμμενα, (κατὰ and μύω)* to shut, close.

Κάμνω, *f. καμῶ, p. κικάμνηκα, contr. κίκμηκα, a. 2. ἱκάμω*, 1. to labour, be fatigued or weary with labour; 2. to despond in mind; 3. to be sick, or labour under disease, (James v. 15.)

Κάμοι, (for καί ἐμοί) and to me.

Κάμπτω, *f. -ψω, p. κικάμψα, a. 1. ἱκάμψα*, to bend.

Κάμω, a. 2. *e. of κάμνω*.

Καὶ, (for καὶ ἰάν) 1. and if; 2. even if, if but, at least; 3.

K A P

although, (Matt. xxvi. 35; John viii. 14.)

Κανανίτης, οὐ, ὁ, a Canaanite.

Κανών, ὄνος, ὁ, (from καννα, a cane) a measure, rule of conduct.

Καπηλεύω, (from *πέρτ*) to make a gain by adulterating any thing, as vintners their wines.

Κάπηλος, οὐ, ὁ, an innkeeper, a victualler.

Κασπός, οὐ, ὁ, (καίω and πνέω) smoke.

Καρδιά, ας, ἡ, (from *κίαρ the same*) 1. the heart, stomach, (Acts xiv. 17; James v. 5.) 2. the middle or inner part of any thing, (Matt. xii. 40.) 3. the heart or mind in general, including the understanding, will, memory, conscience, and also the intention, affection, or desire of the mind; 4. ἔχειν ἐν τῇ καρδίᾳ τινὰ, to love any one, (Philip. i. 7.) πληροῦν τὴν καρδίαν τινός, to persuade or impel any one, (Acts v. 3.) ἀναβαίνειν ἐπὶ τὴν καρδίαν, to come into one's mind, (Acts vii. 23.) βάλλειν εἰς τὴν καρδίαν, to instigate, (John xiii. 2.)

Καρδιογνώστης, οὐ, ὁ, (preced. and γνώστης) one who knoweth the hearts.

Καρπός, οὐ, ὁ, 1. the fruit of the earth; 2. καρπός τῆς ὀσφύος, the fruit of the loins, or offspring of man, (Acts ii. 30.) καρπός τῆς κοιλίας, the offspring of a woman, (Luke i.

K A T

42.) 3. advantage, emolument, reward, (Rom. vi. 21 ; Phil. i. 22.) 4. the effect or consequence of any act ; 5. applied to the works of men, whether good or evil ; 6. *καρπὸς χειλῶν*, the fruit of the lips, viz. the words.

Καρποφορίω, ᾧ, f. -ήσω, p. *κικαρποφόρησα*, a. 1. *ἐκκαρποφόρησα*, (from next) to bear or bring forth fruit, in a natural or moral sense.

Καρποφόρος, ου, ὅ, ἡ, (*καρπὸς* and *φέρω*) bringing forth fruit, fruitful.

Καρτερίω, ᾧ, f. -ήσω, p. *κικαρτερίηκα*, a. 1. *ἐκκαρτερίησα*, (from *καρτερός*, strength) to endure, persevere, persist with strength and courage.

Κάψος, ιος, ους, τὸ, (from *κάψω*, to dry) any thing dry and light, as straw, stubble, chaff, a splinter, a mote, &c.

Κατὰ, prep. If governing a gen. 1. down ; 2. against ; 3. of, concerning, (1 Cor. xv. 15.) 4. throughout ; 5. upon, down upon ; 6. by, in adjuration, (Matt. xxvi. 63.) If governing an accusative, 1. of, from, by, denoting the cause or source of any thing, (Gal. i. 11 ; 1 Pet. iv. 14.) 2. unto, to, into ; 3. concerning, (Acts xxv. 14.) τὰ κατ' ἐμὴ, my affairs, (Ephes. vi. 21.) 4. at, among, with, before ; καὶ ἰαυτον, alone ; κατὰ πρόσωπον, in the presence of, present, also face to face ; νόμου τοῦ καὶ

K A T

ὑμᾶς, of your law, (Acts 15.) τοὺς κατὰ τὴν νόμον, the places of (Acts xxvii. 2.) 5. about, of time ; κατὰ seasonably ; 6. in, with Cor. ii. 1 ; Heb. xi. 13.) from, through, for, out noting the cause or manner κατὰ τί, how, by what means (Luke i. 18, &c.) 8. according to, according to the will, ample or custom of ; account of, (Philip. i. &c.) 10. as to, as concerning 11. towards ; 12. by or way, (Acts viii. 36.) 13. notes distribution, as καὶ ἑκάστης ἡμέρας, daily, every year, κατὰ in every city ; 14. κατὰ, according to these things, i. e. in the same or like manner ; 15. used in periphrasis for an adjective or adverb ἡ κατὰ βάθους πτωχία, poverty, (2 Cor. viii. 2.) κράτος, mightily ; 16. in position it adds the sense down—against, with or also adds an ill sense, as ports intenseness.

Καταβαίω, (preced. and to come down, descend *Καταβάς*, a. 2. par. of *βαίω*.)

Καταβάλλω, (*κατὰ* and *β*) to cast down ; *μετὰ* down, lay as a foundation *Καταβαρίω*, ᾧ, (*κατὰ* and *β*) to weigh down, to oppress

K A T

βαρύνω. *See* Καταβαρίω.
 βάσις, ιως, ἡ, (*from* κατα-) descent, lower part.
 ἐάτω, 3. *sin.* a. 2. *imp.* of αβαίνω.
 ἐίθηκα, *p.* of same.
 ἐίθε, a. 2. *imp.* of same.
 ἐήσομαι, *f.* 1. *m.* of same.
 βιβαζω, (κατὰ and βιβάζω) ring or cast down.
 βολή, ῆς, ἡ, (*from* κατα-) 1. a casting down, as used figuratively to conception of a female, (b. xi. 11.) 2. a foundation, αβολὴ κόσμου, the creation of the world, used sometimes eternally.
 βραβύω, (κατὰ and βρα-) to judge against, deceive, invent.
 γᾶγω, a. 2. *s.* of κατάγω.
 γγιλιεύς, ἰος, ὅ, (*from* πει-) occlaimer, publisher, public old.
 γγιλλω, (κατὰ and ἄγω-) 1. to declare openly, claim, preach; 2. *pass.* to celebrated or publicly seen of, (Rom. i. 8.)
 γιλάω, ᾧ, (κατὰ and γι-) to laugh at, deride.
 γινώσκω, (κατὰ and γινώ-) to condemn, blame.
 γω, or Κατάγωμι, *f.* κα-, *At.* κατιᾶζω, a. 1. *At.* ἱαζω, (κατὰ and ἄγω, or υμι, to break) to break in es, break.
 γω, (κατὰ and ἄγω) to g down, bring a vessel to l.

K A T

Καταγωνίζομαι, a. 1. *m.* καταγωνισάμην, (κατὰ and ἄγωνίζομαι) to subdue in war.
 καταδιω, ᾧ, (κατὰ and διω) to bind up, bind.
 Καταδῆλος, ου, ὅ, ἡ, τὸ -ον, (κατὰ and δῆλος) quite manifest or evident.
 Καταδικάζω, (κατὰ and δικάζω) to condemn, pronounce sentence against.
 Καταδικη, ῆς, ἡ, (κατὰ and δίκη) condemnation.
 Καταδιώκω, (κατὰ and διώκω) to follow earnestly, pursue.
 Καταδουλώω, ᾧ, (κατὰ and δουλώω) to reduce to slavery, confine by severe laws.
 Καταδρίμω, (κατὰ and δρίμω) to run down.
 Καταδυναστεύω, (κατὰ and δυναστεύω, to reign) to tyrannize over.
 Καταθίσθαι, a. 2. *inf.* *m.* of κατίθηναι.
 Καταθιματίζω, *f.* -ῖσω, to exccrate, declare accursed.
 Κατασχύνω, (κατὰ and αἰσχύνω) 1. to make ashamed, daunt; 2. to confound, reduce to silence, (Luke xiii. 17.) 3. to shame, dishonour, (1 Cor. xi. 4, 5.)
 Κατακαίω, (κατὰ and καίω, to burn) to burn up, entirely consume.
 Κατακαλύπτω, (κατὰ and καλύπτω) to cover, veil.
 Κατακαυχάομαι, ᾧμαι, (κατὰ and καυχάομαι) to glory, rejoice, or boast against.
 Κατάκειμαι, (κατὰ and κείμαι)

1. to lie or be laid down; 2. to lie down, recline, as at table.

Κατακίεμαι, *p. pass. of κατακρίνω.*

Κατακλῆω, *ᾶ, and κατακλᾶζω, (κατὰ and κλᾶω or κλᾶζω) to break in pieces.*

Κατακλίσω, (*κατὰ and κλίσω*) to shut up, confine.

Κατακληροδοτίω, *ᾶ, (i. e. κατὰ κληρον δώω) to distribute according to lot, or for an inheritance.*

Κατακλίνω, (*κατὰ and κλίνω*) to cause to lie down or to recline, *mid.* to lie down.

Κατακλύζω, (*κατὰ and κλύζω, to deluge*) to inundate, deluge.

Κατακλυσμός, *ού, ἰ, (from p. pass. of preced.) a deluge.*

Κατακολουθίω, *ᾶ, (κατὰ and ακολουθίω) to follow after.*

Κατακόπτω, (*κατὰ and κόπτω*) to cut, beat, or wound.

Κατακρημνίζω, (*κατὰ and κρημνίζω*) to cast headlong down, precipitate.

Κατάκριμα, *ἄτος, τὸ, (from p. pass. of next) condemnation, punishment.*

Κατακρίνω, (*κατὰ and κρίνω*) 1. to condemn, adjudge to punishment; 2. to prove or show worthy of condemnation; 3. to punish, (2 Pet. ii. 6, &c.)

Κατάκρισις, *ως, ἡ, (from preced.) condemnation, accusation, blame.*

Κατακυριεύω, (*κατὰ and κυριεύω*) to rule imperiously, get the mastery of.

Καταλαβίσθαι, *a. 2. inf. ἦ καταλαμβάνω.*

Καταλαῶω, *a. 2. s. of same* Καταλαλίω, *ᾶ, (κατὰ and λίσω) to speak against.*

Καταλαλιά, *ᾶς, ἡ, (from evil-speaking, obloquy, proach.*

Κατάλαλος, *ου, ὁ, ἡ, (from καταλάλιω) a calumniator, tractor.*

Καταλαμβάνω, (*κατὰ and βάνω*) 1. to seize, lay hold (Mark ix. 18.) 2. to take, unawares, (John viii. 3, 4) to come upon, overtake; attain, obtain, (Rom. ix.

5. to apprehend, comprehend, (Ephes. iii. 18.) 6. to perceive, understand, find

to receive, admit, (John Καταλίγω, (*κατὰ and λ* to receive into a number

rol. Κατάλιμμα, *ἄτος, τὸ, (from russ. of next) a remnant sidue.*

Καταλείπω, (*κατὰ and λ* 1. to leave, depart from place; 2. to leave behind others; 3. to forsake, desert; 4. to reserve, (Rom. xi. 4) to neglect, (Acts vi. 2.)

Καταλήβω. See Καταλαμβάνω, (*κατὰ and λ* to stone.

Καταλλάγη, *ῆς, ἡ, (from καταλλάσσω) a reconciliation* Καταλλάγητι, *a. 2. imp. ᾶ καταλλάσσω.*

Καταλλάσσω, (*κατὰ and λάσσω*) to reconcile.

K A T

ικος, ου, ὅ, ἡ, (from *p. καταλείπω*) remaining, st.

μα, ἄτος, τὸ, (from *κα-*) 1. an inn; 2. a guest-ber, dining-room.

ῖω, (κατὰ and λύνω) 1. to oneself, be a guest, (Luke ix. 12; xix. 7.)

demolish, destroy, sub-
3. to render void, abro-

ἔδει, a. 2. imp. of *κατα-*
ἵνω.

υνθῶνω, (κατὰ and μαν-
to consider, contem-

ρυεῖν, ὤ, (κατὰ and
εἶναι) to witness against.

νω, (κατὰ and μῖνω) to
1.

ῖνος, (κατὰ and μόνος)
in private.

θιμα, ἄτος, τὸ, (κατὰ
ἐνθάθιμα) a great curse,
t cursed thing or person.

θιματίζω, (from *pre-*
to curse, anathematize,
to destruction.

λίσσω, (κατὰ and ἀνα-
) to consume, devour.

εῖναι, ὤ, (κατὰ and ναι-
to be void of feeling)
idle to another's da-

ῖω, (κατὰ and νύω) to
reckon.

ῖω, ὤ, (κατὰ and νοῖω) to
re, remark, consider, con-
ate.

άω, ὤ, (κατὰ and ἀντάω)
ne to, arrive at, at'ain.

K A T

Κατάνυξις, ἰως, ἡ, (from *near*,
stupor, deep sleep.

Κατανύσσω, (κατὰ and νύσσω)
to prick, pierce.

Καταξιόν, ὤ, (κατὰ and ἀξιόν)
to esteem worthy or fit.

Καταπατίω, ὤ, (κατὰ and πα-
τίω) to trample upon, tread
under foot.

Κατάπαυσις, ἰως, ἡ, (from *next*)
a rest, place of rest, dwelling.

Καταπαύω, (κατὰ and παύω)
1. to restrain, (Acts xiv. 18.)
2. to give rest, (Heb. iv. 8.)
3. to rest.

Καταπίεσθαι, a. 2. par. of *κατα-*
πίπτω.

Καταπίτασμα, ἄτος, τὸ, (κατὰ
and πίττω) a veil.

Καταπίτω. See *Καταπίπτω*.

Καταπίνω, (κατὰ and πίνω) 1.
to drink or swallow down, de-
vour; 2. *pass.* to be over-
whelmed, or drowned; 3.
pass. to be swallowed up or
destroyed, (1 Cor. xv. 54.)

Καταπίπτω, (κατὰ and πίπτω)
to fall down, be cast down in
mind.

Καταπλῖν, ὤ, (κατὰ and πλῖν)
to sail to.

Καταπεθεῖν, a. 1. s. *pass.* of *κα-*
ταπίνω.

Καταπεινῶ, ὤ, (κατὰ and ποτίζω)
to afflict grievously, grieve ex-
ceedingly.

Καταποντίζω, (κατὰ and κοντίζω)
to sink to sink down.

Καταπύω. See *Καταπίνω*.

Κατάρα, ας, ἡ, (κατὰ and ἀρά)
1. a curse, execration, cursing;
2. divine punishment, and

K A T

<i>figuratively</i> , one who undergoes divine punishment, (Gal. x. 13, &c.)	Κατασκι- τω) to overthr
Καταράσσει, -ῶμαι, <i>f.</i> -άσσομαι, <i>a.</i> 1. <i>κατηραάμην</i> , (<i>κατὰ</i> and <i>ῥάσσω</i> , to throw down) to curse, imprecate evil upon.	Κατασκι- ᾶζω, <i>f.</i> pare, n adjust.
Κατάρῳτος, ου, ὅ, ἡ, (<i>from</i> κα- ταράσσει) cursed.	Κατασκι- νῶ) to as bird
Καταργῶ, ῶ, <i>f.</i> -ήσω, <i>p.</i> κατήρ- γησα, <i>a.</i> 1. <i>κατήργησα</i> , (<i>κατὰ</i> and <i>ἀργός</i>) 1. to render useless or unprofitable, encumber, (Luke xiii. 7.) 2. to abolish, abrogate, annul, destroy; 3. to cast or put away, (1 Cor. xiii. 11.) 4. to destroy the honour or value of any thing, (1 Cor. i. 28.) 5. <i>pass.</i> to be freed, delivered from, (Rom. vii. 2, 6; Gal. v. 4.)	Κατασκι- νῶ) to preced. for bird Κατασκι- νῶ) to the sam
Καταριθμῶ, ῶ, (<i>κατὰ</i> and <i>ἀριθ- μῶ</i>) to annumerate, number.	Κατασκι- νῶ) to of κατα
Καταρτίζω, <i>f.</i> -ῖσω, <i>a.</i> 1. <i>κατήρ- τῖσα</i> , (<i>κατὰ</i> and <i>ἀρτίζω</i> , <i>from</i> <i>ἀρτιος</i>) 1. to adjust, frame, pre- pare, fit; 2. to perfect, finish, complete; 3. to instruct fully or perfectly, (Luke vi. 40.) 4. to refit, repair, mend; 5. <i>pass.</i> to be perfectly united, (1 Cor. i. 10.) 6. to reclaim from error or sin, (Gal. vi. 1.)	Κατασκι- νῶ) to press b tle falla
Κατάρτισις, εως, ἡ, (<i>from</i> <i>pre- ced.</i>) reformation, restoration to a perfect state.	Κατασκι- νῶ) to to appe
Καταρτισμός, οὔ, ὁ, (<i>from</i> <i>p.</i> <i>pass. of same</i>) a perfecting.	Κατάστη καθίστη conduct ner.
Κατασιώ, (<i>κατὰ</i> and <i>σιώ</i>) to shake, disturb, move; <i>κατα- σιώ τῇ χειρὶ</i> , or <i>τὴν χεῖρα</i> , to beckon.	Κατασκι- νῶ) to of κατα Κατασκι- νῶ) to to overt Κατασκι- νῶ) to of κατα Κατασκι- νῶ) to 2. a gri Κατασκι- νῶ) to and στ down, o

ατασῦρω, (κατὰ and σύρω) to draw down, draw by force, hale.

ατασφαῖζω, and -σφάττω, (κατὰ und σφάζω or σφάττω) to slay, slaughter.

ατασφαλίζω, (κατὰ and ἀσφαλίζω) to make safe or sure.

ατασφραγίζω, (κατὰ and φραγίζω) to seal up, seal close.

ατάσχις, ιως, ή, (from κατέλχω) a possession.

ατατίθηναι, (κατὰ and τίθηναι) 1. to lay down or up, lay; 2.

κατάχισθαι χάριν τινι, to lay one under an obligation.

Κατατομή, ης, ή, (from *p. m.* of κατατίμω) a cutting, concision, applied to the superstitious cuttings and manglings of the flesh practised by the heathens.

Κατατοξύνω, (κατὰ and τοξύνω, to shoot with a bow) to strike, strike through, kill with a dart.

Κατατρέχω, (κατὰ and τρέχω) to run down, pursue after.

Καταφᾶγω, (κατὰ and φάγω) 1. to eat up, devour; 2. to consume, spend in luxurious living, (Luke xv. 30.)

Καταφίρω, (κατὰ and φίρω) 1. to bring down, oppress, overpower; **καταφίρεσθαι** ὕπνῳ, to be overpowered by sleep; 2. **καταφίρειν** ψῆφον, to give one's vote against.

Καταφύγω, (κατὰ und φύγω) to flee for refuge or shelter.

Καταφθεγέσθαι, *f.* 1. pass. of next.

Καταφθίρω, (κατὰ and φθίρω) to corrupt or destroy utterly.

Καταφιλίω, ᾧ, (κατὰ and φιλίω) to kiss affectionately or repeatedly.

Καταφρονίω, ᾧ, (κατὰ and φρονίω) 1. to despise, scorn, think against; 2. to have cause to despise, (1 Tim. iv. 12.)

Καταφρονήτης, οῦ, ή, (*from preceded.*) a despiser, scorner.

Καταχίω, ᾧ, (κατὰ and χίω) to pour down.

Καταχθόνιος, ου, ή, ή, (κατὰ and χθών, the earth) under the earth, subterraneous.

Καταχρέομαι, ᾧμαι, (κατὰ and χρέομαι) to use, abuse.

Καταψύχω, (κατὰ and ψύχω) to cool, refresh.

Κατιάξα, *a. 1.* *At.* of κατάγω.

Κατίβην, *a. 2.* of καταβαίνω.

Κατιβλήθην, *a. 1. pass.* of καταβάλλω.

Κατιδρέμω, *a. 2.* of κατατρέχω.

Κατιδωλος, ου, ή, ή, (κατὰ and ἰδωλον) full of idols.

Κατιλημμίνας, *p. par. pass.* of καταλαμβάνω.

Κατιληφίνας, *p. inf.* of same.

Κατιλέαν, *a. 2. pass.* of κατακαίω.

Κατιλέβον, *a. 2.* of καταλαμβάνω.

Καταλήφθην, *a. 1. pass.* of same.

Κατιλέειν, *a. 2. inf.* of κατέρχομαι.

Κατιαντι, (κατὰ and ἵκωνται) 1. over against; 2. before, in the presence or sight of; 3. on account of, (Rom. iv. 17.)

K A T

Κατινίγω. See Καταφίω.
 Κατινίχθης, *a. 1. par. pass. of καταφίω.*
 Κατινύγη, *a. 2. pass. of κατανύσσω.*
 Κατινώπιον, (*κατὰ and ἐνώπιον*) in the presence of.
 Κατιξουσιάζω, (*κατὰ and ἔξουσιάζω*) to exercise arbitrary authority.
 Κατιπίστη, *a. 2. of κατιφίστημι.*
 Κατίπλιυσα, *a. 1. of καταπλίνω.*
 Κατιτίδην, *a. 1. pass. of καταπίνω.*
 Κατιεργάζομαι, (*κατὰ and ἐργάζομαι*) 1. to work, perform, do, practise; 2. to effect, produce; 3. to work out or procure by labour, (2 Cor. iv. 17; Philip. ii. 12.) 4. to form, fashion, (2 Cor. v. 5.)
 Κατιερχομαι, (*κατὰ and ἔρχομαι*) 1. to descend; 2. to come to.
 Κατιστάδην, *a. 1. pass. of καδίστημι.*
 Κατισθίω, (*κατὰ and ἑσθίω*) to eat up, devour.
 Κατιυδύνω, (*κατὰ and εὐδύνω*) to direct well or prosperously.
 Κατιφθαρίωνες, *p. par. pass. of καταφθίρω.*
 Κατιφίστημι, (*κατὰ and ἰφίστημι*) to make an assault upon.
 Κατίχω, (*κατὰ and ἔχω*) 1. to seize upon, take possession of, (Matt. xxi. 38.) 2. to hold fast, retain, *pass.* to be bound; 3. to have, possess; *κατίχισθαι νόσος*, to be held or afflicted by disease, (John v. 4.) 4. to

K A T

take, as a place, (Luke xiv. 9.) 5. to detain, (Luke iv. 42; Philem. 13.) 6. to restrain, withhold, repress, (2 Thess. ii. 6, 7.) 7. *κατίχουσιν εἰς*, in a nautical sense, to make for the shore, (Acts xxvii. 40.)
 Κατηγορίω, *ω, (κατὰ and ἀγορίω*, to harangue) to speak against, accuse.
 Κατηγορία, *ας, ἡ, (from preced.)* an accusation.
 Κατήγορος, *ου, ὁ, (from same)* an accuser.
 Κατήλθον, *a. 2. of κατιέρχομαι.*
 Κατηλλάγην, *a. 2. pass. of καταλλάσσω.*
 Κατήνιγκα, *a. 1. of καταφίω.*
 Κατησχύνδην, *a. 1. pass. of καταισχύνω.*
 Κατηφίω, *ας, ἡ, (κατὰ and φάος*, the eye) a dejection of countenance.
 Κατήχθην, *a. 1. pass. of κατίγω.*
 Κατηχίω, (*κατὰ and ἔχίω*) 1. to instruct, teach; 2. *pass.* to be informed by report, to hear, (Acts xxi. 21.)
 Κατίω, *ω, to cover or consume with rust.*
 Κατισχύω, (*κατὰ and ἰσχύω*) to prevail against, overcome.
 Κατοικίω, *ω, (κατὰ and οἰκίω)* 1. to dwell in, inhabit; 2. to sojourn in for a time, (Acts ii. 5.)
 Κατοικήεις, *ως, ἡ, (from preced.)* a dwelling, habitation.
 Κατοικητήριον, *ου, τό, (from same)* a place of dwelling, an habitation.

Κατοικία, ας, ἡ, (*from same*) a dwelling, habitation.

Κατοπτρίζομαι, (*from next*) to behold as in a mirror.

Κάτοπτρον, ου, τὸ, (*κατὰ and ὁπτομαι*) a mirror.

Κατόρθωμα, ἄτος, τὸ, (*κατὰ and ἔρδω*, to erect) an illustrious action successfully accomplished.

Κάτω, (*from κατὰ*) 1. down, downwards; 2. beneath, below.

Κατήκησα, α. 1. of κατοικίω.

Κατώτερος, α, ον, (*comp. of κάτω*) lower.

Κατωτέρω, (*from same*) under, beneath.

Καυθήσομαι, f. 1. pass. of καίω.

Καῦμα, ἄτος, τὸ, (*from p. pass. of καίω*) heat, scorching heat.

Καυματίζω, f. -ίω, α. 1. *καυμάτιστα*, (*from preced.*) to scorch, to torture by fire.

Καῦσις, ιως, ἡ, (*from 2. sin. p. pass. of καίω*) a burning, being burned.

Καυσάω, ᾶ, (*from same*) to set on fire, burn.

Καύσων, ωτος, ὁ, (*from same*) fervent scorching heat, a hot wind.

Καυτηριάζω, f. -ᾶω, p. *καυτηριᾶκα*, (*from 3. sin. p. pass. of καίω*) to brand with a hot iron.

Καυχᾶμαι, -ᾶμαι, f. 1. mid. *καυχῆσομαι*, α. 1. mid. *καυχῶμαι*, to glory, boast, exult, rejoice.

Καύχημα, ἄτος, τὸ, (*from preced.*) 1. a glorying, boasting;

2. glory, an object or cause of glorying.

Καύχησις, ιως, ἡ, *the same*.

Κίδρεος, ου, ἡ, a cedar.

Κίμαι, f. *κίσομαι*, 1. to lie, be laid, placed, set; 2. to be laid up, (Luke xii. 19.) 3. to be set, appointed; 4. to be made or promulgated, *as a law*, (1 Tim i. 9.) 5. *κίσθαι ἐν τινί*, to be in the power of any one; 6. *κίσθαι τίς*, to be destined to any end.

Κιρία, ας, ἡ, (*from next*) a slip, fringe, swathe, or roller of linen.

Κίρω, f. *κίρω*, p. *κίκαρκα*, α. 1. *ἔκίρα*, α. 2. pass. *ἐκάρην*, to cut off, shear, shave.

Κικαυμίνος, p. par. pass. of καίω.

Κικληκώς, p. par. of καλίω.

Κικλημίνος, p. par. pass. of same.

Κίμνηκα, p. of κάμνω.

Κικορισμίνος, p. par. pass. of *κορίννυμι*.

Κικράγα, p. m. of κράζω.

Κίλισμα, ἄτος, τὸ, (*from p. pass. of next*) a shout.

Κιλιώ, f. -ιύω, p. *κιλίλυκα*, α. 1. *ἐπὶ λίσσα*, (*from κίλω, the same*) 1. to order, command; 2. to permit, (Matt. xiv. 28.)

Κινοδόξα, ας, ἡ, (*κινῶς and δόξα*) vain-glory.

Κινόδοξος, υ, ὁ, ἡ, (*from same*) vain-glorious.

Κινός, ἡ, ὁ, 1. empty, not having any thing, destitute; 2. vain, fruitless, ineffectual; 3.

K E P

destitute of reality or truth ;
 4. a thoughtless inconsiderate man. (James ii. 20.)
 Κινεφωνία, ας, ἡ, (preced. and φωνή) vain, empty, noise or babbling.
 Κινῶ, ῶ, f. -ώσω, α. 1. κινῶσα, (from κινῶς) 1. to make vain, useless, void, or null ; 2. pass. to be in vain, be found illusive.
 Κιντρον, υ, τὸ, 1 a goad, prick, spike ; 2 a sting, as of a scorpion. (Rev. ix. 10)
 Κιντυρίων, ὠτες, ὁ, (Latin) a centurion.
 Κινῶς, (from κινῶς) in vain, to no purpose.
 Κιραία, ας, ἡ, (from κίρας) a horn, a kern or flourish at the extremity of a letter.
 Κιρᾶμινς, ὠς, ὁ, (from κίραμος) a potter.
 Κιραμίδος, ἡ, ὃν, (from same) made of potters' clay, earthen.
 Κιράμιος, α, ον, (from next) the same.
 Κιράμος, υ, ὁ, potters' clay, a tile.
 Κίρας, ἄτος, ας, ως, τὸ, a horn : by a metaphor taken from horned animals it denotes strength, power, or glory ; κίρας σωτηρίας the horn of salvation, a mighty and glorious Saviour.
 Κιράτιον, υ, τὸ, (from κίρας) a husk.
 Κιράω, ῶ, or Κιρανῶ, (from κίρας) to mix, properly in cups of horn.
 Κιρδῶναι, or Κιρδίω, ῶ, f. κερ-

K H P

δῶν, or κερδῆσαι, p. κερδῆσαι, α. 1. κερδῆσαι, (from κέρδος) 1. to gain by trade or merchandise ; 2. to obtain, partake of (Philip. iii. 8.) 3. to avoid or escape any thing hurtful, (Acts xxvii. 21.) 4. to gain to friendship, virtue, or religion.
 Κερδῆσαι, α. 1. inf. of same.
 Κέρδος, ιος, υς, τὸ, gain, profit.
 Κέρμα, ἄτος, τὸ, (from κίρα) a small piece of money.
 Κιρματιστής, ῆ, ὁ, (from preced.) a money-changer for profit.
 Κιφάλειον, υ, τὸ, (from κίφαλῃ) 1. a sum of money, (Acts xxii. 28.) 2. a sum, summary, recapitulation.
 Κιφαλαίω, ῶ, f. -ώσω, p. κηφαιώω, α. 1. κηφαιώω, (from preced.) 1. to smite or wound the head ; 2. to sum up.
 Κιφᾶλῃ, ῆς, ἡ, 1. the head ; 2. the head, top ; 3. the head or superior in power or dignity.
 Κιφᾶλις, ἰδος, ἡ, (from preced.) 1. the top of a pillar, a pillar ; 2. a volume or roll.
 Κημίω. See Φιμίω.
 Κῆνος, υ, ὁ, (from Latin Census) a tax, a poll-tax.
 Κῆπος, υ, ὁ, a garden.
 Κηπουρός, ῆ, ὁ, (preced. and ὄδρος, a keeper) a gardener, or rather an inspector, bailiff.
 Κηρίον, υ, τὸ, (from next) a honeycomb.
 Κηρός, ῆ, ὁ, bees' wax.
 Κήρυγμα, ἄτος, τὸ, (from p. ραμα of κηρύσσω) 1. a preach-

Κ Α Α

ing. exhortation, publishing;
2. any doctrine taught by preaching, especially the doctrines of the Gospel.

Κήρυξ, ὄψος, ὁ, a proclaimer, public herald or crier.

Κηρύσσω, *f.* -ύζω, *p.* κηρύττω, *a.* 1. ἐκήρυξα, (*from* κήρυξ) 1. to publish, proclaim as an herald; 2. to preach, publish, make publicly known.

Κῆτος, ιως, υς, τὸ, a whale, great fish, sea-monster.

Κιβωτός, ὤ, ὁ, (*from* κιβός, *the same*) an hollow vessel, chest, ark.

Κιθάρα, ας, ἡ, a harp.

Κιθαρίζω, *f.* -ισω, (*from* preced.) to play upon a harp.

Κιθαροδός, ῶ, ὁ, (κιθάρα and ὄψος, a singer) one who sings to the harp on which he plays.

Κιννάμωμον, υ, τὸ, cinnamon.

Κινδυνεύω, *f.* -ύσω, *p.* κινδύνισκα, *a.* 1. ἐκινδύνισα, (*from* next) to be in danger.

Κίνδυνος, υ, ὁ, (*next* and ὀδύνη) danger, peril.

Κινώ, ὦ, *f.* -ήσω, *p.* κινήσκα, *a.* 1. ἐκίνησα, (κίω, to go, and νίω, to move) 1. to move, stir; κινῶν τὴν κεφαλὴν, to shake the head in mockery; 2. to remove, (Rev. ii. 5; vi. 14.) 3. to move, excite, *pass.* to be moved, put into commotion, (Acts xxi. 30.)

Κίνησις, ιως, ἡ, (*from* same) a moving, motion, commotion.

Κλάδος, υ, ὁ, (*from* a. 2. of next) 1. a branch; 2. figuratively, issue, offspring.

Κ Α Η

Κλαῖω, or Κλάω, *f.* κλάω, *p.* κέκλακα, *a.* 1. ἔκλασα, *a.* 2. ἔκλαδον, to break.

Κλαίω, *f.* κλαύσω, *p.* κέκλαυκα, *a.* 1. ἔκλαυσα. (*from* preced.) 1. to weep, wail; 2. to lament, weep for.

Κλάσις, ιως, ἡ, (*from* same) a breaking; κλάσις τοῦ ἄρτου, breaking of bread, namely the sacrament of communion.

Κλάσμα, ἄτος, τὸ, (*from* *p. pass.* of same) a fragment.

Κλαυθμός, ὤ, ὁ, (*from* κλαίω) a weeping.

Κλαύσω, *f.* 1. of κλαίω.

Κλάω. See Κλάζω.

Κλίς, κλιδός, ἡ, (*from* κλιών) a key, the emblem of power.

Κλῆς, by sync. for κλιῖδας.

Κλείω, *f.* -ισω, *p.* κέκλεικα, *a.* 1. ἔκλεισα, 1. to shut, shut up; 2. to restrain, repress.

Κλίμμα, ἄτος, τὸ, (*from* *p. pass.* of κλείπτω) a theft.

Κλίσος, ιως, υς, τὸ, (*from* κλίω, to celebrate) glory, fame, good report.

Κλίπτης, υ, ὁ, (*from* next) a thief.

Κλίπτω, *f.* -ψω, *p.* κέκλιψα, *a.* 1. ἔκλιψα, *a.* 2. ἔκλαπτον, to steal, thieve.

Κληθήσμαι, *f.* 1. *pass.* of κλιών.

Κλήθῶ, *a.* 1. *s. pass.* of same.

Κληῖμα, ἄτος, τὸ, (*from* κλάω) a small branch, twig, or shoot.

Κληρονομία, ὦ, *f.* -ήσω, *p.* κέκληρονόμηκα, *a.* 1. ἐκληρονόμησα, (*from* κληρονόμος) to inherit, obtain by inheritance, obtain.

Κληρονομία, ας, ἡ, (from next) an inheritance.

Κληρονόμος, υ, ὁ, (next and νόμος) an heir, applied to Christ, the heir and Lord of all things.

Κλῆρος, υ, ὁ, 1. a lot, allotment, or share; 2. a portion by lot, inheritance; 3. κληροῦ, οἱ, (1 Pet. v. 3.) seems to denote those distinct congregations of Christians, which fell to the lot of different pastors.

Κληρώ, ω, f. -ώσω, p. κικλήρωκα, (from κληρος) to take or choose by lot.

Κλῆσις, ιως, ἡ, (from 2. sin. p. pass. of καλῶ) 1. a calling; 2. that to which any one is called, applied to the Christian religion; 3. a condition, employment, (1 Cor. vii. 20.)

Κλητός, η, ὁ, (from 3. sin. p. pass. of same) called.

Κλιβάνος, υ, ὁ, (κριθὴ and βαῦνος, a furnace) an oven, furnace.

Κλίμα, ατος, τὸ, (from p. pass. of κλίνω) a climate, region, tract of country.

Κλίνη, ης, ἡ, (from p. m. of same) 1. a small portable bed, a couch to recline on at meals, a bed.

Κλινίδιον, υ, τὸ, (from preced.) a little bed, couch.

Κλίνω, f. -ῖνω, p. κίπλικα, α. 1. ἔκλινα, 1. to recline, lay, lay down; 2. to bow down, decline; 3. to decline, as the daylight; 4. to discomfit, put to flight, rout, (Heb. xi. 34.)

Κλίσια, ας, ἡ, (from 2. sin. p.

pass. of preced.) a con of persons reclining.

Κλοπή, ης, ἡ, (from p. κλέπτω) theft.

Κλύων, ατος, ὁ, (from α. κλύζω, to roar like the w the raging of the sea, a pest; 2. a wave, surge, b (James i. 6.)

Κλυδωνίζομαι, f. 1. mid. -ιζομαι. f. 1. pass. κλυδωνισθήν (from preced.) to be tated, tossed to and fro, the waves.

Κνήσω, f. κνήσω, p. κίνησι tickle, make to itch, pa itch.

Κοδραντης, υ, ὁ, (Latin) : man coin equal to about t fourths of our farthing.

Κοιλία, ας, ἡ, 1. the belly John vii. 38. it denotes th most part, heart, mind or of man; 2. the womb.

Κοιμῶ, ω, f. -ήσω, p. κοιμῶ a. 1. ἐκοίμωσα, (from π to cause to lie down to sl pass. to sleep, be aslee to be asleep in death.

Κοίμησις, ιως, ἡ, (from pre a lying down, taking re sleep.

Κοινός, 3. sin. pres. of κοινῶ Κοινός, η, ὁ, 1. common, p that of which all are partal 2. profane, unclean, poll defiled.

Κοινῶ, ω, f. -ώσω, p. κοιῶ a. 1. ἐκοίνωσα, (from pre 1. to make common or cleau, pollute, defile; call common or unclean.

ω, ᾧ, *f.* -ήσω, *p.* κικαίνω.
α. 1. *ἱκοιῶνῃσα*, (*from*
ἰς) 1. to communicate,
oute, impart to; 2. to
ce, participate in.

α, ας, ἡ, (*from same*) 1.
taking, participation; 2.
munion, fellowship, so-
; 3. distribution, alms-
.

ἰός, ἡ, ὄν, (*from preced.*)
to communicate, liberal.
ς, ῦ, ὅ, ἡ, (*from κοινῶν*)
taker, partner, compa-

ης, ἡ, (*from κοῖμαι*) 1. a
(Luke xi. 7.) 2. the mar-
bed, (Heb. xiii. 4.) 3.
l conmerce, particularly
(Rom. xiii. 13.) 4. κοι-
χιν, to conceive, have
ing, (Rom. ix. 10.)

ᾠνος, ὅ, (*from preced.*)
-chamber.

ς, η, ον, (*from next*)
t.

υ, ὅ, a grain, a berry.

υ, *f.* -ᾶσω, *p.* κικλάσκα,
ἰκλάσκα, to punish, chas-

ία, ας, ἡ, (*from next*)
ry, adulation.

ς, ιως, ἡ, (*from κολλάζω*)
hment, torment.

ζω, *f.* -ίζω, *p.* κικολάφικα,
η κόλαφος, a blow) 1. to
strike with the fist; 2.
lict, injure, depress.

ω, ᾧ, *f.* -ήσω, *p.* κικόλ-
, (*from κόλλη*) *pass.* to
e to, be joined to, asso-
with.

Κελλυβιστής, οὔ, ὅ, (*from κίλ-
λυβος*, a small coin) a money-
changer.

Κελλύριον, or Κελλούριον, ω, τῷ,
(*κωλύω and ῥεύς*, a running) a
collyrium, a remedy to repel
sharp humours in the eyes.

Κελοβόω, ᾧ, *f.* -ώσω, *p.* κικολό-
βωκα, to cut off, cut short,
shorten.

Κόλπος, ου, ὅ, (*from καλύπτω*)
1. the bosom, lap; 2. the fold
of a loose robe in front, in which
things were carried, (Luke vi.
38.) 3. a bay, creek.

Κολυμβάω, ᾧ, *f.* -ήσω, *p.* κικε-
λύμβηκα, to swim.

Κολυμβήθρα, ας, ἡ, (*from pre-
ced.*) a pool, bath.

Κολωνία, ας, ἡ, (*Latin*) a colony.

Κομάω, ᾧ, *f.* -ήσω, *p.* κικόμενα,
(*from next*) to have long hair.

Κόμη, ης, ἡ, (*from κόπτω*) the
hair of the head.

Κομίζω, *f.* -ίζω, *p.* κικόμενα, α.
1. *ἰκόμενα*, (*from κομῶ*, to
take care of) 1. to bring as in
the hand, (Luke vii. 37.) 2.
mid. to receive to oneself; 3.
to receive as a recompense,
whether of good or evil.

Κομψός, ἡ, ὄν, elegant, well,
comp. κομψότερον, better.

Κονίω, ᾧ, *f.* -ᾶσω, *p.* κικονίακα,
(*from κονία*, chalk) to whiten,
whitewash.

Κονιερτός, οὔ, ὅ, (*i. e.* *κόνις ὀρετή*,
from ἔρω, to raise) dust.

Κοπᾶζω, *f.* -ᾶσω, *p.* κικόσᾶκα,
(*from κόπος*) to be spent with
labour, cease through fatigue,
cease.

K O P

- Κοπιτεῖς**, οὔ, ἰ, (from κόπτω) vehement lamentation.
- Κοπή**, ἥς, ἡ, (from π. m. of κόπτω) a smiting, slaughter.
- Κοπιᾶν**, ᾶ, f. -ᾶσω, p. κίκοιᾶνα, a. 1. *κίκοιᾶσα*, (from next) 1. to toil, labour to weariness; 2. to be fatigued or spent with labour, (John iv. 6.) 3. to labour zealously, in any object.
- Κόπος**, ου, ὁ, (from π. m. of κόπτω) 1. labour, toil, the zealous pursuit of any object; 2. trouble, disturbance, uneasiness; 3. the fruit of labour, (John iv. 38; 2 Cor. x. 15.)
- Κοπρία**, ας, ἡ, filth, dung, a dunghill, manure.
- Κόπτω**, f. κόψω, p. κίκοφα, a. 1. *κίκοψα*, p. mid. κίκοσα, 1. to cut off or down; 2. mid. to strike or beat oneself in lamentation, lament, wail.
- Κόραξ**, ἄκος, ὁ, a raven or crow.
- Κοράσιον**, ου, τὸ, (from κόρος) a damsel.
- Κορβαῖν**, (from next) a gift devoted to God: the words, be it Corban, or devoted, (Mark vii. 11.) involve an imprecation against the individual, if he shall ever bestow any thing to relieve the necessities of his parents.
- Κορβανῆς**, ᾶ, ὁ, (from preced.) the sacred treasury.
- Κορίνθῳ**, f. κορίσω, p. κίκορσινα, to satiate, satisfy, pass. to abound, be rich.
- Κόρος**, ου, ὁ, a cor, the largest

K O T

- measure of capacity among Jews, equal to about 75 pints English.
- Κοσμίω**, ῶ, f. -ήσω, p. κίκοσμι, a. 1. *κίκοσμινα*, (from κόσμω) 1. to set in order, adorn, trim; 2. to trim as a la (Matt. xxv. 7.)
- Κοσμικός**, ἡ, ὁν, (from σατωρδία) worldly, vicious.
- Κόσμιος**, ου, ὁ, ἡ, (from σατωρδία) orderly, decent, neat.
- Κοσμοκράτωρ**, ορος, ὁ, (next κράτος) a ruler of this world.
- Κόσμος**, ου, ὁ, 1. an adornment, (1 Pet. iii. 3.) 2. world, universe, the whole frame of heaven and earth so called from its admirable regularity and beauty; 3. world or earth which we inhabit; 4. an extensive tract of country, every place which the writer or speaker had any knowledge, (Rom. 8, &c.) 5. the inhabitants of the world, applied to the general society of believers, those to whom the Gospel is preached; also to the Jews and to the enemies of Christianity, whether Jews or Gentiles, &c.; 6. the thing which this world, as riches, honours, pleasures, &c.; 7. a vast collection of any thing, (James iii. 6.) a multitude, (2 John ii. 5.)
- Κοῦμι**, arise
- Κουστῶδία**, ας, ἡ, (Latin) keeper, a sentinel.
- Κουφίζω**, f. -ίσω, p. κίκοφ

K P A

1. *ἰκνούμαι*, (from *next*) to
ghen.

ἴφρος, η, ον, light, swift.

ῥῖνος, ου, ὁ, a wicker basket.

ἔββατος, ου, ὁ, a couch.

ἔζω, f. *κράζω*, a. l. *ἱκραῖα*,
mid. *κίκραγα*, to cry aloud,
claim.

κεφαλή, ης, ἡ, (κράνα, the head,
in πάλλω, to agitate) sur-
iting, excessive drinking or
ating.

κῆλον, ου, τὸ, (from *κάρηνον*,
e head) a skull.

ἐκτείνω, ου, τὸ, a tassel or
ft, border, extremity.

κραίως, ἀ, ὄν, (from *κράτος*)
ong, mighty, powerful, ve-
ment.

κραταίω, ᾧ, f. -άσω, p. *κικ-
ταίωκα*, a. l. *ἱκραταίωσα*,
from same) to strengthen,
ake strong, pass. to grow
ong.

κρατύνω, ᾧ, f. -ήσω, p. *κικράτηκα*,
1. *ἱκράτησα*, (from *κράτος*)
to lay strong hold on, hold
st; 2. to hold, detain, (Acts
24.) 3. to take, take hold of,
ize; 4. to hold, as in the
nd, (Rev. ii. 1.) 5. to obtain,
acts xxvii. 13.) 6. to restrain,
uke xxiv. 16.) 7. to retain,
e. not to remit, as sins,
ohn xx. 23.) 8. to embrace,
fatt. xxviii. 9.) 9. to retain,
serve.

κρατιστος, η, ον, (superl. of *κρα-
ς*) most strong or powerful,
ost excellent.

κράτος, ιος, ους, τὸ, (from *κράς*)
strength, power; κατὰ κρά-
127

K P I

ταῖς, greatly, mightily; 2. a
great or signal work of power,
(Luke i. 51.) 3. government,
(Heb. ii. 14.)

κραυγάζω, f. -άσω, p. *κικραύγα-
κα*, a. l. *ἱκραύγαα*, (from
next) to cry, cry out.

κραυγή, ῆς, ἡ, (from p. m. of
κράζω) a cry, crying out, cla-
mour.

κρέας, ἱκτος, ἱαος, ἰως, τὸ, flesh,
flesh-meat.

κρείσσων, or *κρείττων*, ονος, ὁ, ἡ,
τὸ, -ον, (comp. of *κρεῖν*, strong)
1. stronger, more powerful;
2. better, more excellent, pro-
fitable, or favourable.

κρεμάω, and *κρεμάννυμι*, f. -άσω,
a. l. *ἱκρέμασα*, 1. to hang,
suspend; 2. to hang or de-
pend upon, (Matt. xxii. 40.)

Κρημνός, οῦ, ὁ, (from *κρεμάμενος*,
hanging) a steep place, a pre-
cipice.

Κριθή, ῆς, ἡ, barley.

Κρίθινος, η, ον, (from *preced.*)
made of barley.

Κρίμα, ᾧτος, τὸ, (from *κρίνω*)
1. a solemn judgment, judicial
trial or sentence; 2. a pri-
vate judgment, (Matt. vii. 2.)
3. condemnation, damnation;
4. punishment; 5. a legal con-
test, lawsuit, (1 Cor. vi. 7.) 6.
judicial authority, power of
judging, (Rev. xx. 4.) 7. τὰ
κρίματα Θεοῦ, the decrees of
God, (Rom. xi. 33.) 8. *σὺς κρι-
μα*, therefore, with this design,
(John ix. 39.)

Κρίνον, ου, τὸ, a lily.

Κρίνω, f. *κρίνω*, p. *κρίνωκα*, a. l.

K P I

κρίνω, 1. to judge, try, in a solemn or judicial manner; 2. to judge, pass sentence, give one's opinion, in a private manner; 3. with an accusative, to judge, regulate, rule, (Matt. xix. 28; Luke xxii. 30.) 4. to discern, form a mental judgment or opinion; 5. to think, esteem, consider; 6. to judge proper, determine; 7. to adjudge to punishment, condemn; 8. to furnish matter for condemnation, (Rom. ii. 27.) 9. *pass.* to be brought or called into judgment, called in question; 10. *mid. and pass.* to enter into a judicial contest with, implead, sue, (Matt. v. 40; 1 Cor. vi. 1, 6.) 11. *κρινσθαι in*, to be judged by, (1 Cor. vi. 2.)

κρίσις, *ισ*, *ή*, (from 2. *sin. p. pass. of κρίνω*) 1. judgment; *κρίσιν ποιῖν*, to pass judgment or sentence; *κρίσις βλασφημίας*, a slanderous judgment or sentence; 2. justice, (Matt. xxiii. 23; Luke xi. 42.) 3. condemnation, damnation, (Mark iii. 29; John v. 24, 29.) 4. the punishment consequent on condemnation; 5. the cause or ground of condemnation, (John iii. 19.) 6. the divine decrees, (Matt. xii. 18.) 7. a Court of Justice among the Jews, which before the government of the Romans had power of life and death, and punished its criminals by strangling or beheading, (Matt. v. 21, 22.)

K T H

κριτήριον, *ον*, *τὸ*, (from *κρίνω*, *p. pass. of same*) 1. a ment-seat, tribunal; 2. dicial contest, lawsuit.

κριτής, *ου*, *ὁ*, (from *san* judge.

κριτικός, *ή*, *ὁν*, (from *same* to discern, a discernor.

κρούω, *f. κρούσω*, *p. κίρην*. *ἰ. ἔκρουσα*, to knock.

κρυβῆναι, *a. 2. inf. pas* *κρύπτω*.

κρύπτη, *ης*, *ή*, (from *κρύπ* subterranean place or va

κρυπτός, *ή*, *ὁν*, (from *next* den, secret, unknown.

κρύπτω, *f. -ύψω*, *a. 1. ἔκ* *ἰ. to hide, conceal, plac* of sight; 2. to lay up, res (Col. iii. 3.)

κρυσταλλίζω, (from *κρύ* *λος*) to shine like crystal.

κρυσταλλος, *ου*, *ὁ*, (*κρύος* *στάλλομαι*, to concrete) *tal*.

κρυφά, *or* *κρυφῶ*, (from *κρύ* in secret.

κρυφαῖος, *αἰα*, *αἰων*, (from *a* hidden, concealed, clari

κτάομαι, *-ῶμαι*, *f. κτήσ* *p. κίκτημαι*, also *ἔκκτημα* to acquire, prepare, pro (Matt. x. 9, &c.) 2. to purchase; 3. to possess to preserve, (Luke xxi. 1)

κτῆμα, *ατος*, *τὸ*, (from *κ* *πτάσμαι*) a possession.

κτῆνος, *ισ*, *ους*, *τὸ*, (from *a* *μαι*) a beast of burden; ; cattle.

κτησάμεν, *a. 1. of κτάμαι*

Κ Τ Α

ε, *αρος, ὁ, (from 3. sin. p. of same)* a possessor.

, *φ. κτίσω, p. κτίκα, a. 1. α, 1. to create; 2. to compose, form; 3. to generate, viz. in a spiritual sense, viz. generate.*

, *ως, ἡ, (from preced.) 1. creation, production from ing; 2. formation, structure (Heb. ix. 11.) 3. a thing created; 4. a creature, man, mankind; 5. an ordinance, statute, institution (1. Pet. ii. 13.)*

α, *ατος, τὸ, (from p. pass. me)* a creature.

ις, *οὔ, ὁ, (from same)* a or.

, *ας, ἡ, (from κυβίω, to at dice, cheat) a playing ce, sleight, cheating, arti-*

άω, *ᾧ, f. -ήσω, to govern. ης, ις, ἡ, (from pre-government.*

ήτης, *ου, ὁ, (from same) pilot or master of a ship.*

φ. -ήσω, (from κύω) to be vant.

θιν, *(from next) around. ε, ου, ὁ, a circle.*

ω, *ᾧ, f. -ώσω, p. κικύλω- 1. 1. κικύλωσα, (from pre-*

1. to encircle, surround, mpass; 2. to besiege.

ια, *ατος, τὸ, (from p. of next) a rolling, wall- ing.*

φ. -ῖσω, p. κικύλικα, a. 1. ῖσα, p. pass. κικύλισμαι, to

Κ Τ Ω

Κυλλός, *ἡ, ὁ, having the limbs crooked or distorted.*

Κῦμα, *ατος, τὸ, a wave, a billow.*

Κύμβαλλον, *ου, τὸ, (from κύμβος, hollow) a cymbal.*

Κύμινον, *ου, τὸ, cummin.*

Κυνάριον, *ου, τὸ, (from κύων) a cur.*

Κύπτω, *φ. κύψω, a. 1. ἱκνύα, to bend, stoop down.*

Κυρία, *ας, ἡ, (from κύρος, authority) a lady.*

Κυριακός, *ἡ, ὁ, (from same) the Lord's.*

Κυριεύω, *φ. -εύσω, p. κικυρίευκα, a. 1. ἱκυρίευσα, (from next) to have rule, authority, or dominion over, lord it over.*

Κύριος, *ου, ὁ, (from κύρος, authority) 1. a lord, master, applied by a wife to her husband, (1 Pet. iii. 6.) 2. in the vocative, both singular and plural, it is used as a title of respect, like Sir or Sirs in English; 3. applied to the Blessed Trinity, and personally to the Son, and to the Holy Ghost.*

Κυριότης, *ητος, ἡ, (from κύριος) 1. dominion, power, or authority; 2. plur. powers, an order of angels.*

Κυρώω, *ᾧ, f. -ώσω, p. κικύρωκα, (from κύρος, confirmation) 1. to confirm, ratify; 2. to show, give evidence of, (2 Cor. ii. 8.)*

Κύω, *φ. κύσω, p. κικύωκα, to conceive, be pregnant.*

Κύων, *κυνός, ὁ, ἡ, (from preced.)*

Α Α Ι

1. a dog ; 2. an impious, profane, or lascivious person.
Κῶλον, ου, τό, a large limb or bone of the human body, the carcass.
Κωλύω, f. -ύσω, p. κινώλυσα, a. 1. *ἐκώλυσα*, 1. to restrain, hinder, withhold ; 2. to forbid.
Κώμη, ης, ἡ, a town, village.
Κωμόπολις, ιως, ἡ, (*preced. and πόλις*) a country town.
Κῶμος, ου, ὁ, revelling, lascivious feasting with songs and music.
Κώνωψ, ωπος, ὁ, ἡ, a gnat.
Κωφός, ὁ, ὁ, ἡ, 1. deaf, dumb, and sometimes deaf and dumb ; 2. making deaf or dumb.

Λ

- Λα*, an adverbial particle denoting intenseness.
Λαβεῖν, α. 2. inf. of λαμβάνω.
Λάβω, α. 2. s. of λαμβάνω.
Λαβών, α. 2. par. of same.
Λαγχάνω, f. 1. mid. λήξομαι, p. εἴληχα, for *λίληχα*, a. 2. *ἔλαχον, p. mid. λίλογχα*, a. 1. *mid. inf. λήξασθαι, p. pass. εἴληγμαι*, 1. to cast or draw lots, (John xix. 24.) 2. to obtain by lot ; 3. to obtain, attain, reach, by any means.
Λαθῖν, α. 2. inf. of λαμβάνω.
Λάθρα, (*from λαιδάνα*) privately, secretly.
Λαίλαψ, ἄπας, ἡ, a whirlwind, hurricane, violent storm.

Α Α Μ

- Λακίω, and Ληκίω, ῶ, f. -έω*
 1. *ἐλάκησα*, to crash, burst with a loud noise.
Λακτιζω, f. -ίζω, p. λιλάκι (*from λαῖξ*, with the heel kick, kick up.
Λαλίω, ῶ, f. -ήσω, p. λιλέα
 a. 1. *ἐλάλησα*, 1. to speak to receive the use of spe
 3. to answer, explain ; 4. command, tell, direct, (ix. 6, &c.) 5. to speak, publish ; 6. to tell, annou
 report, (Luke ii. 17, 18) ;
 celebrate by words, recite
Λαλίᾳ, ᾱς, ἡ, (*from λαλῆ*
 speech, (John viii. 43.) 2.
 prattle, (John iv. 42.) 3. i
 ner of speech, dialect.
Λαμᾶ, or Λαμμᾶ, for w
 why ?
Λαμβάνω, f. 1. mid. λήψομαι
λίληφα, At. εἴληφα, a. 2.
ἔλαβον, a. 1. *pass. εἴληφθ*
 to take, as in the hand ; 1
 receive, get, obtain ; 3. to
 ceive again ; 4. to collect, t
 as tribute, (Matt. xvii. 24,
 5. to receive money of, or
 a gain of, (2 Cor. xi. 20.) 6
 take in marriage, (Mark
 20, 21.) 7. to take upon o
 self, (Philip. ii. 7.) 8. to rec
 and entertain as a guest
 to take, take by force, ap
 hend, seize ; 10. to take aw
 11. to catch, beguile, (2. t
 xii. 16.) 12. to take, assu
 13. *λάβειν ἀρχήν*, to beg
λαβάνειν πρόσσωπον, to res
 the person, or external circ
 stances of a man ; *πυρεν λ*

ειν, to attempt; λήθην λά-
ν, to forget.

πᾶς, ἅδης, ἡ, (from λάμπω)
lamp, torch.

πρός, ἄ, ὄν, (from same) 1.
ning, resplendent, bright,
ar; 2. white, bright, daz-
og; 3. splendid, gorgeous.

πρόσθε, σπῆτος, ἡ, (from προ-
ε.) splendour, brightness.

πρῶτος, (from same) splen-
dily, sumptuously.

πῶ, f. -ψω, a. 1. ἱλαμψα,
ἱαν φῶ, fur φάω) to shine.

ῥᾶνω, f. λήσω, a. 2. ἱλᾶθον,
mid. λίληθα, to be hid, hid-
en, unknown to, concealed
om sight.

ξύτης, ἡ, ὄν, (λᾶς or λᾶς, a
one, and ξίω) hewn out of a
ock.

ὅς, οὗ, ὁ, 1. a people, nation,
(Luke ii. 10, 31.) 2. the com-
mon people, the multitude;
applied to the society of
Christians or the Christian
Church, (Matt. i. 21; 1 Pet.
i. 9, 10.)

ῥυγῆ, υγγος, ὁ, the throat,
irynx.

τοιμῶν, ὦ, f. -ήσω, p. λιλαιό-
μῃα, a. 1. ἱλατόμῃα, (λᾶς, a
lone, and p. m. of τίμω) to
ew stones.

πρεία, ας, ἡ, (from next)
ervice, religious service or
orship.

πρεῖον, f. -σω, p. λιλαιόμῃα,
1. ἱλατόμῃα, (from next)
serve, worship.

πρεῖος, ὁ, ἡ, (λα and πρεῖον) a
pvant.

Δάχων, ου, τὸ, (from λαχαίνω,
to dig) an herb.

Διγῶν, ὦτος, ὁ, (Latin) 1. a le-
gion; 2. a leader, chief.

Δίγω, f. λίξω, p. λιλίχα, a. 1.
ἱλιξα, a. 2. ἱλιγον, 1. to say,
speak, applied to writings;
ἡ γραφή λίγι, the Scripture
saith; συ λίγεις, thou sayest
truly; 2. to speak of or con-
cerning; 3. to say, command,
give in charge; 4. to call,
name, pass. be called or
named; 5. to boast, (Acts v.
36.) 6. pass. to be chosen, or
appointed.

Δῖμμα, ἄτος, τὸ, (from p.
pass. of λείπω) a remnant, re-
sidue.

Δῖος, α, ον, smooth, level, plain.

Δίπω, f. -ψω, p. λιλίφα, a. 1.
ἱλιψα, a. 2. ἱλῖπον, p. mid.
λίλοιπα, to leave, fail, be
wanting; pass. be deficient in,
or destitute of.

Λειτουργίῳ, ὦ, f. -ήσω, p. λει-
λειτουργῃα, a. 1. ἱλειτουργῃ-
γησα, (from λειτουργός) to
minister publicly in sacred
offices.

Λειτουργία, ας, ἡ, (from same)
a public ministration or ser-
vice.

Λειτουργικός, ἡ, ὄν, (from next)
performing public service.

Λειτουργός, οὗ, ὁ, (λιτὸς, public,
and ἔργον) a public officer or
minister.

Λίχω, f. -ξω, p. λιλίχα, to
lick.

Λίντιον, ου, τὸ, a towel, napkin.
Λιπῖς, ἰδος ἡ, (from λίπω, to

A H Z

take off the bark) a scale, shell, bark.

Λίπρα, ας, ἡ, (from λιπίς) the leprosy.

Λιπρός, ὁ, ὄν, (from same) leprous, a leper.

Λιστός, οὔ, τὸ, (from next) a mite.

Λιστός, ἡ, ὄν, small, slender.

Λίτι, or Λιυίς, ἰ, accus. Λιυί, Levi. The first of this name was the third son of the patriarch Jacob by his wife Lea; three others are mentioned in the New Testament, viz. the son of Melchi, (Luke iii. 24.) the son of Simeon, (Luke iii. 29.) and the son of Alphesus, (Luke v. 27, &c.)

Λιυίτης, ου, ἰ, a Levite.

Λιυιτικός, ἡ, ὄν, Levitical.

Λευκαίνω, f. ἀνώ, α. 1. ἱλύναντα, (from next) to make white.

Λευκός, ἡ, ὄν, white.

Λίων, εντος, ἰ, (from λίσσω, to see) 1. a lion; 2. figuratively, a powerful and cruel man, a tyrant, (2 Tim. iv. 17.) 3. applied to Christ, as the lion of the tribe of Judah, (Rev. v. 5.)

Λήθω. See Λαμβάνω.

Λήθη, ης, ἡ, (from λήθωμαι, to forget) forgetfulness, oblivion.

Λήθω, or λάθω. See Λανθάνω.

Ληκίω. See Λακίω.

Ληνός, οὔ, ἡ, a wine-press, the cavity under the wine-press.

Λήρος, ου, ἰ, (λα and εἰω) an idle tale.

Ληστικός, οὔ, ἰ, (from 3. sin. p. pass. of ληΐζω, to prey) 1. a

132

A I N

robber; 2. a man given to extortion and rapacity.

Λήχω. See Διαγχαίνω.

Λήψις, ιως, ἡ, (from 2. sin. p. pass. of λαμβάνω) a receiving.

Λήψομαι, f. 1. of λαμβάνω.

Λίαν, very much, exceedingly, very.

Λιβάνος, ου, ἰ, frankincense.

Λιβανωτός, οὔ, ἰ, or λιβανότης, οὔ, τὸ, (from preced.) an incense-vessel, a censer.

Λιβερτίνος, ου, ἰ, a freed man.

Λιθάζω, f. -ᾶσω, p. λιλίθω, α. 1. ἱλιθάσω, (from λίθος) to stone, kill by stoning.

Λίθινος, η, ου, (from same) made of stone.

Λιθοβολία, ᾶ, f. -ήσω, p. λιλιοβολήσω, α. 1. ἱλιθοβολήσω, (from same and p. m. of βάλλω) to stone, pelt or kill with stones.

Λίθος, ου, ἰ, ἡ, (λίαν and λίθ, to place) 1. a stone; 2. a precious stone, jewel.

Λιθόστρωτος, ου, ἰ, ἡ, τὸ, η, (from preced. and στρώ) paved with stone.

Λιμᾶω, ᾶ, f. -ήσω, p. λιλίμωμαι, α. 1. ἱλίμωμαι, (from λίαν κάμειν, toiling much) to grind to powder, scatter, destroy utterly.

Λιμὴν, ἱνις, ἰ, (from λίαν μίμνη, remaining very quiet) a port, haven.

Λίμνη, ης, ἡ, (from same) a lake, pool.

Λιμός, οὔ, ἰ, (from p. pass. of λιίπω) hunger, famine.

Λίνον, ου, τὸ, 1. flax, flaxen linen;

rick of a lamp; *λίον*,
 , smoking or dimly
 flax, (Matt. xii. 20.)

, *όν*, (from *λίπας*, fat-
 , dainty.

, *ή*, a pound weight.

, *ός*, (from *λείβω*, to
 t) the south-west, the
 east wind.

, *ή*, (from *p. m.* of
 gathering, collection.

, *f.* 1. *mid.* λογίζομαι,
λογισάμεν, *f.* 1. *pass.*

ρομαι, *p. pass.* λιλόγισ-
 ον λόγος) 1. to reason,

discourse, infer by rea-
 2. to think, reckon,

, esteem, *pass.* to be
 d or accounted; 3. to

attribute; 4. to think,
 (Rom. ii. 3.) 5. to

, weigh, (2 Cor. x. 7.)
 tend, design, meditate,

x. 2, &c.)

, *όν*, (from *same*) 1.
 reasonable; 2. be-

to the Word, (1 Pet.

, *τό*, (from *same*) a
 speech or answer, 1. the

ven to Moses, (Acts
 2. the Old Testament

al, (Rom. iii. 2; Heb.
 3. Divine Revelation

al.

on, (from *same*) elo-
 quying both eloquence

ning, or sense.

ού, *ός*, (from *p. pass.*
ρομαι) a reasoning.

ω, *ώ*, (λόγος and μά-
) contend about words.

Δογμαχία, *ας, ή*, (from *same*)
 a contention about words.

Λόγος, *ου, ός*, (from *p. m.* of
λίγω) 1. a word, (Matt. viii.

8; Luke vii. 7.) 2. a saying,
 speech, discourse, conversa-

tion, narration of any thing
 done; 3. a report, rumour;

4. a common saying, proverb,
 (John iv. 37.) 5. a precept,

command, (John viii. 55, &c.)
 6. the Word of God, *whether*

of the Law, or of the Gospel,
 the doctrine of Christianity,

profession and practice of the
 Gospel; 7. speech, eloquence;

8. ability to speak, utterance;
λόγον δίδοναι, to grant permis-

sion to speak, (Ephes. vi. 19.)
 9. reason, *κατά λόγον*, agree-

ably to reason, (Acts xviii. 14.)
 10. an account of one's ac-

tions or proceedings; 11. a
 discourse in writing, treatise,

(Acts i. 1.) 12. an account or
 computation of debts or ex-

penses, (Matt. xviii. 23; xxv.
 19.) 13. value, regard, *οὐδένος*

λόγον ποιούμεαι, I regard none
 of these things, (Acts xx. 24.)

14. a cause, reason; *πρὸ λόγου*,
 on what account? wherefore?

(Matt. v. 32; Acts x. 29.)
 15. show, appearance, pre-

teuce, (Coloss. ii. 23.) 16. an
 affair, matter, thing, business;

πρὸς ὃν ἡμῖν ὁ λόγος, with whom
 we have to do, (Heb. iv. 13.)

17. a charge, accusation,
 (Acts xix. 38.) 18. a prophesy,

prediction; 19. the divine and
 substantial word of God, *viz.*

the Second Person of the Blessed Trinity — the Word personified.

λόγχη, *ης, ἡ*, (from *p. m.* of λαγχάνω) a lance or spear.

λοιδορίω, *ω, f.* -ήσω, *p.* λιλαιδέ-
ρηκα, *a.* 1. *ι*λοιδόρησα, (from
λοιδορός) to revile, reproach.

λοιδορία, *ας, ἡ*, (from *next*) a
reviling, railing.

λοιδορός, *ου, ὁ*, (from *p. m.* of
λίγω and δόρυ, a spear) a
railer.

λοιμός, *ου, ὁ*, 1. a plague, pesti-
lence; 2. a pestilent fellow,
one professing or publishing
pestilent doctrines, (Acts xxiv.
5.)

λοιπός, *ῃ, ἐν*, (from *p. m.* of
λείπω) 1. remaining, the rest,
pl. others, *applied to the* un-
converted Jews and Gentiles;
2. λοιπόν, *or τὸ λοιπόν*, (for
κατὰ τὸ λοιπόν) as for the rest,
furthermore, also, at length;
3. besides, as to the rest, (1
Cor. i. 16.) 4. of time, hence-
forth, for the future, now; 5.
τοῦ λοιποῦ, [*sc.* χρόνου, *in or*
ἀπὸ, understood] from hence-
forth, (Gal. vi. 17.)

λουτρὸν, *ου, τὸ*, (from *next*) a
laver.

λούω, *f.* -σω, *p.* λίλουκα, *a.* 1.
ἔλουσα, (from λύνω) to wash.

λύκος, *ου, ὁ*, (from λύσσω, to
see) 1. a wolf; 2. figuratively,
a cruel, insidious man.

λυμαίνω, *f.* -ανῶ, *a.* 1. ἐλύμνηα,
(from λύμη, destruction) to
ravage, waste, make havoc,
desolate.

λυπῶ, *ω, f.* -ήσω, *p.* λιλύπηκα,
a. 1. ἔλυπησα, (from *next*) 1.
to grieve, cause to grieve,
make sorrowful, *pass.* to be
grieved or sorrowful; 2. *pass.*
to be angry or indignant,
(Matt. xviii. 31.)

λύπη, *ης, ἡ*, 1. grief, sorrow;
2. aversion, reluctance, (2 Cor.
ix. 7.) 3. *au* affliction causing
grief or pain, (1 Pet. ii. 19.)

λύσις, *ως, ἡ*, (from λύνω) a
being loosed, a solution.

λυσιτελίω, *ω, f.* -ήσω, (from
next) to be advantageous, pro-
fitable.

λύτρον, *ου, τὸ*, (from λύνω) a
ransom.

λυτρώω, *ω, f.* -ώσω, *p.* λελύτρωκα,
(from *preced.*) *act. and mid.*
to ransom, redeem, deliver.

λύτρωσις, *ως, ἡ*, (from *preced.*)
1. redemption; 2. *by metonymy*,
a redeemer, saviour, (Luke
ii. 38.)

λυτρωτής, *ου, ὁ*, (from 3. *sin. p.*
pass. of same) a redeemer, de-
liverer.

λυχνία, *ας, ἡ*, (from *next*) a
candlestick, a lamp-sconce or
stand.

λύχνος, *ου, ὁ*, (λύνω and νύχος,
the same as νύξ) a lamp, can-
dle, torch.

λύω, *f.* λύσω, *p.* λέλυκα, *a.* 1.
ἔλυσα, 1. to loose, set at li-
berty; 2. to loose, or pro-
nounce not to be binding,
(Matt. xvi. 19; xviii. 18.) 3.
to break or violate a law or
appointment; 4. to dissolve,
destroy; 5. to break or beat

ces, (Acts xxvii. 41.) 6. solve or break up, as *an* bly, (Acts xiii. 43.) 7. to from an obligation. remit ishment; 8. to explain, ind, interpret, (Mark iv.

M

ι, *as*, ἡ, (from μαγύνω)
c.

υ, *f.* -ύσω, (from next)
a magical arts.

ου, ὁ, a sage of the ma-
religion, a magician, or
ps rather a mathemati-
or philosopher.

, a. 2. *inf.* of μανθάνω.

, ὦ. See Μαυδάνω.

ύω, *f.* -ύσω, *p.* μιμαθή-
α. 1. ἱμαθήτις, (from

1. to instruct, make a
ole, especially of Christi-

; 2. *act. and pass. with*
to be or be made a dis-
of any one; 3. to in-
(Matt. xiii. 52.)

ης, οὗ, ὁ, (from μαθίω)
disciple or follower of any

ine, (Matt. x. 24.) 2. a
le of Christ, a Christian.

εῖα, *as*, ἡ, (from preced.)
ale disciple.

, a. 2. *par.* of μαυδάνω.

αι, *f.* 1. mid. μαυοῦμαι, *p.*
μῖμνηνα, (from same) to
id, furious.

ῖζω, *f.* -ῖσω, *At.* μακαριῶ.
μακαρίνα, a. 1. ἱμακά-

εῖα, (from next) to call or
esteem happy.

Μακάριος, *as*, *ισ*, (from μάκαρ,
the same) happy, blessed.

Μακαρισμός, οὗ, ὁ, (from *p. pass.*
of μακαρίζω) a calling or es-
teeming happy, felicitation,
happiness, blessedness.

Μάκισλλον, *ou*, τὸ, (*Latin*) a mar-
ket-place, shambles.

Μακρῶν, (from μακρός) far off.

Μακρόθεν, (from μακρός) 1.
from afar, (Mark viii. 3.) 2. at
a distance, afar off: it is fre-
quently construed with ἀπὸ,
as ἀπὸ μακρόθεν, at a distance.

Μακροθυμία, ὡ, *f.* -ήσω, *p.* μιμα-
κροθύμησα, a. 1. ἱμακροθύμια,
(from μακρόθυμος) 1. to suf-
fer long, have patience, for-
bear, tarry, delay; 2. to ex-
pect long or patiently, (Heb.
vi. 15.)

Μακροθυμία, *as*, ἡ, (from same)
1. forbearance, long-suffering;
2. patience.

Μακροθύμος, *ou*, ὁ, ἡ, (μακρός
and θυμός) long-suffering, for-
bearing, patient.

Μακροθύμως, (from preced.)
patiently.

Μακρός, *as*, ὁ, (from μέγας) 1.
far, distant; 2. long, prolix.

Μακροχρόνιος, *ou*, ὁ, ἡ, (μακρός
and χρόνος) enduring a long
time.

Μαλακία, *as*, ἡ, (from next) an
indisposition, infirmity.

Μαλακός, ἡ, ὁ, (from μαλάσσω,
to soften) 1. soft, delicate; 2.
an effeminate person, a cata-
mite.

Μάλιστα, (*superl. of μάλα*) most of all, chiefly, especially.

Μᾶλλον, (*comp. of same*) 1. more; 2. rather; 3. *μᾶλλον* ἢ, or rather, in a corrective sense, (Rom. viii. 34.)

Μάμμα, and -η, -ης, ἡ, a grandmother.

Μαμμωνᾶς, or **Μαμωνᾶς**, ᾧ, ὁ, Mammon, gain, riches.

Μανθάνω, *f. l. mid. μαθήσομαι*, a. 2. *ἑμᾶθον*, *p. act. μιμάθηκα*, 1. to learn, understand, know, be informed; 2. to be accustomed.

Μανία, ας, ἡ, (*from μαίνομαι*) madness, distraction.

Μάννα, τὸ, manna.

Μαντιύομαι, *f. mid. μαντιύσομαι*. a. 1. *mid. ἱμαντισάμην*, (*from next*) to prophesy, divine.

Μάντις, ιως, ὁ, a soothsayer, diviner, prophet

Μαραίνω, *f. -ᾶνῶ*, *p. μιμάρωκα*, to cause to decay or fade, *pass.* to be decayed, fade away.

Μαρεν ἄβδ, the Lord cometh.

Μαρενῶ, *f. l. of μαραίνω*.

Μαργαρίτης, ου, ὁ, (*from μάργαρον*, the same) a pearl.

Μαρμαῖος, ου, ὁ, ἡ, (*from μαρμαίρω*, to glisten) bright, shining, white.

Μαρμαῖον, ου, τὸ, marble.

Μάρτυς, -ῦρος, ὁ, ἡ, 1. a witness; 2. a martyr.

Μαρτυρίω, ᾧ, *f. -ήσω*, *p. μιμαρτύρηκα*, a. 1. *ἱμαρτύρησα*, (*from preced.*) 1. to witness, bear witness, testify; 2. *with a dat.* to bear witness to or concerning, (Matt. xxiii. 31.) *implying*

praise or commendation. iv. 22.) 3. *pass.* to report, have a good

4. *pass.* to implore charge, (1 Thess. ii

Μαρτυρία, ας, ἡ, or ου, τὸ, (*from same*) ing witness, (John testimony, witness a record, open (John i. 19.)

Μαρτύρομαι, (*from with a dat.* to testify witness to; 2. to charge.

Μάρτυς, υος, ὁ, ἡ. *See* **Μασάομαι**, or **Μασσάω** to chew, champ.

Μαστιγών, ᾧ, *f. -ώσας* **στιγῶκα**, a. 1. *ἐ* (*from μάστιξ*) 1. to 2. to correct, scour *figurative sense*, 6.)

Μαστίζω, *f. -ξω*, *p. ι* (*from next*) to scour

Μάστιξ, ιγος, ἡ, 1. 2. a grievous disease

Μαστός, οῦ, ὁ, (*from same*) the breast.

Ματαιολογία, ας, ἡ, (*vain* useless talking bling.

Ματαιολόγος, ου, ὁ, (*τ* *m. of λίσγω*) a vain

Μάταιος, α, ον, and ὁ, ἡ, (*from μάτην*) less, unprofitable.

Ματαιότης, ητος, ἡ, (*ced.*) 1. vanity, u illusiveness, (2 Pet. perverseness, (Eph

nity, misery, (Rom.

ᾧ, *f.* -*ώσω*, *p.* *μιμᾶσθαι* (from *same*) to make
iss. to become vain or
e of wisdom.

in vain.

α, *ας*, *ῆ*, (from *μάχομαι*)
word; 2. the authority of
ing punishment, *espe-*
capital, (Rom. xiii. 4.)
denotes deadly discord,
tt. x. 34.)

η, *ης*, *ῆ*, (from *same*) 1. a
ing; 2. strife, contention,
pute.

χομαι, *f.* 1. *μιδ. μαχέσθαι*,
-ίσομαι, *f.* 2. *μαχοῦμαι*, 1.
o fight, contend in battle; 2.
o quarrel, contend in words,
(John vi. 52.) 3. to be con-
tentious, (2 Tim. ii. 24.)

Μεγαλαυχία, *ᾧ*, *f.* -*ήσω*, *a.* 1.
ἐμεγαλαύχησα, (*μίγας* and
αύχίω, to boast) to boast great
things, boast much.

Μεγαλίας, *ία*, *ιον*, (from *μί-*
γας) magnificent, glorious, il-
lustrious.

Μεγαλειότης, *της*, *ῆ*, (from
preced.) majesty, magnificence,
mighty or glorious power.

Μεγαλοπρεπής, *ιος*, *ους*, *ῆ*, *ῆ*, *τὸ*,
-ις, (*μίγας* and *πρίσω*) mag-
nificent, glorious, very excel-
lent.

Μεγαλύνω, *f.* *μεγαλύνῃ*, *p.* *μιμε-*
γάλυναι, *a.* 1. *ἐμεγάλυνα*,
(from *μίγας*) 1. to make
great, (Matt. xxiii. 5; Luke i.
58.) 2. to magnify, extol, cele-
brate with praises.

Μεγᾶλος, (from *same*) greatly,
very much.

Μεγαλωσύνη, *ης*, *ῆ*, (from *next*)
1. majesty; 2. praise, (Jude
25.)

Μίγας, *μεγᾶλη*, *μίγα*, *comparat*
μειζων, *superlat.* *μειγιστος*, 1.
great; 2. great, illustrious; *μι-*
γάλη ἡμέρα, a great or high
day; *οὐ μίγα*, not wonderful,
no great matter, (2 Cor. xi.
15.)

Μίγιστος, *ιος*, *ους*, *τὸ*, (from *pre-*
ced.) greatness.

Μιγιστᾶν, *ἄνων*, *οἱ*, (from *next*)
great men, lords.

Μιγιστος, *η*, *ον*, *superl.* of *μί-*
γας.

Μιθρηνηύω, (*μιτὰ* and *ἑρμηνεύω*)
to interpret.

Μίθη, *ης*, *ῆ*, (from *μίδν*) drunk-
enness.

Μιθιστᾶν, *f.* *μιταστήσω*, *p.* *μι-*
θίστηκα, *a.* 1. *μετίστηκα*, (*μιτὰ*
and *ἵστανω*, to place) to re-
move, transfer.

Μιθίστημι, (*μιτὰ* and *ἵστημι*)
1. to remove, as from an office;
2. to translate, transfer, (Coloss.
i. 13.) 3. to turn away, per-
vert, (Acts xix. 26.)

Μεθοδεία, *ας*, *ῆ*, (*μετὰ* and *ἰδὸς*)
a device, artifice, art, wile.

Μεθόριον, *ου*, *τὸ*, (*μετὰ* and *ὅρος*)
a confine, border, limit.

Μίδν, *υος*, *τὸ*, wine.

Μιθύσκω, (from *μίδν*) *f.* -*ύσω*,
a. 1. *ἐμίδυσκα*, to make drunk,
inebriate, *pass.* to be drunken,
drunk.

Μιθύστος, *ου*, *ῆ*, *ῆ*, (from *next*)
drunken.

Μεθύω, (from μέθυ) 1. to be drunken or inebriated; 2. *pass.* to drink freely and to cheerfulness, though not to drunkenness, (John ii. 10.) 3. to be filled, plentifully fed, (1 Cor. xi. 21.)

Μεζότερος, α, ον, (from next) greater.

Μεζων, ονος, ὁ, ἡ, τὸ, -ον, (comp. of μέγας) 1. greater; 2. greater in age, older, (Rom. ix. 12.)

Μεῖναι, α. 1. *inf.* of μένω.

Μεῖνον, α. 1. *imp.* of same.

Μεῖρω, *f.* 2. μερῶ, *p.* mid. ἔμερσα, for μέμερσα, to divide, provide, apportion.

Μίλαν, ανος, τὸ, (from μέλας) ink.

Μίλας, αινα, αν, (μὴ and ἔλη, the shining of the sun) black.

Μίλι, followed by a *dat.* of the person, it is a care, as οὐ μίλι σοι, thou carest not.

Μελετάω, ᾧ, *f.* -ήσω, *p.* μεμελήσῃκα, α. 1. ἐμελήσῃκα, (from μέλει) to meditate, premeditate.

Μελέτω, 3. *sin. imp.* of μέλει.

Μίλι, ιτος, τὸ, honey.

Μελίσσιος, ου, ὁ, ἡ, τὸ, -ον, (from *preced.*) of or belonging to bees or honey.

Μελίτη, ης, ἡ, Melita, Malta.

Μίλλω, *f.* -ήσω, *imperf.* ἔμιλλον, *Attic* ἡμιλλον, 1. to delay, (Acts xxii. 16.) 2. with an infinitive following, to be about to do a thing; μέλλων, ουσα, ον, future, what is to come.

Μίλος, ιος, ους, τὸ, a member of the b dy.

Μεμβράνα, ης, ἡ, (Latin) a membrane, parchment, vellum.

Μιμεσκήειν, for ἱμιμεσκήειν, *p.* of μένω.

Μιμισσόμενος, *p. par. pass.* of μένω.

Μιμιγμίνος, *p. par. pass.* of μένω.

Μίμφομαι, *f.* 1. mid. μίμψομαι, α. 1. mid. ἱμιμψάμην, *p. pass.* μίμψομαι, (μῶμος and φάω) to find fault, blame.

Μιμψίμοιρος, ὁ, ἡ, (next and μοῖρα, a portion) a discontented querulous person.

Μίμψις, ιως, ἡ, (from μίμφομαι) a finding fault.

Μιν, *conjunct.* 1. truly, indeed, but; 2. μὲν οὖν, further, moreover.

Μιναῦν, (μιν and οὖν) moreover, therefore, but.

Μιναῦνγε, (*preced.* and γε) 1. yea rather, yea verily; 2. nay? but?

Μίντοι, (μιν and τοι) yet truly.

Μίνω, *f.* μινῶ, *p.* μεμνήσκα, α. 1. ἔμεινα, *p. m.* μέμονα, 1. to remain, abide, dwell; 2. to endure, last; 3. to persevere; 4. to stand firm or steadfast, (Rom. ix. 11.) 5. to remain alive; 6 with an *accus.* to wait for, (Acts xx. 5.)

Μερίζω, *f.* -ίσω, *p.* μεμήρικα, α. 1. ἐμήρικα, (from μερίς) 1. to divide, distribute, share, apportion; 2. *pass.* to be divided or disunited by discord, split into factions; 3. *pass.* to differ, or be different, (1 Cor. vii. 34.)

ἐπιμενα, *ης, ἡ*, (*μερίζω τὸν νοῦν*, dividing the mind) care, anxiety, solicitude.

ἐπιμενάω, *ᾶ, f. -ήσω, p. μιμερίμηναι*, *a. 1.* *ἐπιμερίμηναι*, (*from preced.*) 1. to care, take care; 2. to be careful, anxious, or solicitous.

μερίς, *ιδος, ἡ*, (*from μέριμν*) a share, part, portion, division.

μερίσασθαι, *a. 1. inf. m. of μερίζω*.

μερισμός, *ου, ὁ*, (*from p. pass. of μερίζω*) a dividing, distribution.

μεριστής, *ου, ὁ*, (*from same*) a divider, an umpire for dividing estates among coheirs.

μέρος, *ιος, ους, τὸ*, (*from μέριμν*) 1. a part, piece; 2. a share, portion, fellowship, (John xiii. 8; 2 Cor. vi. 15.) 3. a lot, employment, trade, occupation, (Acts xix. 27.) 4. a sect, faction, (Acts xxxiii. 6, 9.) 5. *μερίη*, *τὰ*, the parts, i. e. the region, country, also the side, (John xxi. 6.) 6. *μέρος τι*, partly, in some measure, (1 Cor. xi. 18.) *ἀνὰ μέρος*, by turn, (1 Cor. xiv. 27.) *ἀπὸ μέρος*, in part, in some sort or respect, in some degree; *ἐν μέρει*, (*with a gen. following*) in respect of, (Col. ii. 16.) *ἐν τῷ μέρει τούτῳ*, in this respect or behalf; *ἐν μέρεσι*, in part, partially, also in particular, (1 Cor. xii. 27.) *κατὰ μέρος*, part by part, particularly, (Heb. ix. 5.)

μεριμνήτα, *ας, ἡ*, (*μίσση and*

ἡμέρα) 1. mid-day; 2. the south.

μεσιτεύω, *f. -ύσω, p. μιμεσίτευκα*, *a. 1.* *ἐμισίτευσα*, (*from next*) to mediate, interpose.

μισίτης, *ου, ὁ*, (*from μέσος*) 1. a mediator; 2. a legate, interpreter of the will of another.

μισοῦναι, *ου, τὸ*, (*next and νύξ*) midnight.

μέσος, *η, ου, 1.* the middle, midst, of time or place; *μέσος δὲ ὑμῶν ἵστηται*, there standeth one in the midst of you, (John i. 6.) *ἐλάκχησε μέσος*, he burst in sunder in the midst, (Acts i. 18.) *ἡμέρας μέσης*, at mid-day, (Acts xxvi. 13) 2. *the neut. μέσον, τὸ*, is used as a substantive for the middle part, the midst; hence, *ἐκ μέσου*, from the midst, from among, away; *ἀνὰ μέσον*, in or through the midst, between; *διὰ μέσου*, through the midst; *εἰς τὸ μέσον*, in, or into the midst; *ἐν μέσῳ*, among, in the midst, in the presence of.

μισοῦναι, *ου, τὸ*, (*from preced. and τοίχος*) a middle wall, a wall separating two places.

μισοῦναι, *αὐτος, τὸ*, (*μέσος and οὐρανός*) the mid-heaven, the meridian.

μισώω, *ᾶ, f. -άσω, (from μέσος)* to be in the middle or midst.

μισσίας, *ου, ὁ*, the Messias.

μιστός, *ἡ, ὄν*, full, replete.

μιστώω, *ᾶ, f. -άσω, p. μιμίωται*, (*from preced.*) to fill.

Μετὰ, (*from μέω, to go*) *prep.*
If governing a gen. 1. with, together with; 2. with, on the same side or party with, (Matt. xii. 30.) 3. among, (Luke xxiv. 5.) 4. against, (Matt. xii. 41, 42; 1 Cor. vi. 7, &c.) 5. by, by means of, (Acts xiii. 17, &c.) 6. to, towards, (Luke i. 58, 72; x. 37.) 7. upon, (Mark xiv. 62.) *If governing an accusative*, 1. after, *of time*; 2. within, *of time*; μετὰ τρεῖς ἡμέρας, after three days, i. e. on the third day; 3. *with the neut. article τὸ, and an infinitive*, after, after that, as μετὰ τὸ δειπνῆσαι, after supping or supper. *In composition it denotes connection or agreement*—after—change.
Μεταβαίνω, (*preced. and βαίνω*) 1 to go or pass from one place or state to another; 2. to go away, depart.
Μεταβάλλω, (*μετὰ and βάλλω*) to change.
Μεταβάς, *a. 2. par. of μεταβαίνω.*
Μεταβίβηκα, *p. of same.*
Μεταβήθῃ, *a. 2. imp. of same.*
Μεταβήσομαι, *f. 1. of same.*
Μεταβῆμι, (*μετὰ and βῆμι*) to pass, go away.
Μεταῶν, (*μετὰ and ἄων*) to lead, manage, turn about.
Μεταδίδωμι, (*μετὰ and δίδωμι*) to impart, communicate, distribute.
Μεταδοῦναι, *a. 2. inf. of μεταδίδωμι.*
Μεταδῶ, *a. 2. s. of same.*

Μετάθις, *ως, ἡ*, (*τίθημι*) 1. a transition from one state to another, (xii. 5.) 2. a reposition, (xii. 27.) 3. a change, (Heb. vii. 12)
Μεταίρω, (*μετὰ and αἶρω*) to move, depart.
Μετακαλῶμαι, (*μετὰ and καλῶμαι*) to call or send for, (Matt. x. 10.)
Μετακινῶ, *ω*, (*μετὰ and κινῶ*) to move away, remove, (Acts i. 12.)
Μεταλαμβάνω, (*μετὰ and λαμβάνω*) to partake, (1 Cor. x. 17.)
Μεταλέγω, *ως, ἡ*, (*λέγω*) a partaking or taken of.
Μεταλλάσσω, *or -α and ἀλλάσσω* to change, to commute.
Μεταμελῶμαι, *and Μεταμένομαι*, *f. 1. pass. -ήσω, f. 1. pass. -ομαι, p. pass. μετέμενα, a. 1. pass. μετιμενέω and μέλωμαι*, from repent.
Μεταμορφῶ, *ω*, (*μετὰ and μορφή*) 1 to change appearance, transform, (2 Cor. v. 17.)
Μετανοῶ, *ω*, (*μετὰ and νῶ*) to change one's mind, repent.
Μετανοῖα, *ας, ἡ*, (*φύω*) 1. a change of mind, (Heb. xii. 1.)
Μεταξύ, (*from μεταξύ*) between, among, after, (Heb. xii. 1.)
Μεταξύ, (*from μεταξύ*) the following sabbath, (Heb. xii. 1.)

xiii. 42.) 2. *with the article prefixed it denotes time, in τῷ μεταξὺ, in the mean time, (John iv. 31.)*

Μεταξύσάββατον, ου, τὸ, (μεταξὺ and σάββατον) the time intervening between one sabbath and another.

Μεταπίμπω, (μετὰ and πίμπω) act. and mid. to send after, send for, call.

Μεταστρέφω, (μετὰ and στρέφω) 1. to turn, change; 2. to pervert, corrupt. (Gal. i. 7.)

Μετασχηματίζω, f. -ίσω, a. 1. μετασχηματίζω, p. μετασχηματίζω, (μετὰ and σχηματίζω, to fashion) 1. to transfigure, transform; 2. mid. to assume the form or likeness of another, (2 Cor. xi. 13, &c.) 3. to transfer figuratively, (1 Cor. iv. 6.)

Μετατίθημι, (μετὰ and τίθημι) 1. to transfer; 2. pass. to be removed, changed, or perverted, (Gal. i. 6.) 3. to change or turn; 4. pass. to be removed or translated to heaven, (Heb. xi. 5.)

Μετίβην, a. 2. of μεταβαίνω.

Μετίπιστα, (μετὰ and ἵπιστα) afterwards.

Μετίσχηνα, p. of μετίχω.

Μετιτίθην, a. 1. pass. μετατίθημι.

Μετίχω, (μετὰ and ἵχω) to partake, be a partaker.

Μετιπρίζω, f. -ίσω, f. 1. pass. μετιπρίσθηναι, a. 1. pass. μετιπρίσθην, (μετὰ and αἰρω) to

be agitated by fears, be in anxious suspense.

Μετῆρα, a. 1. of μεταίρω.

Μετοικασία, ας, ἡ, (same and οἰκίω) a removing from one habitation or country to another, transplantation.

Μετοικίζω, (μετὰ and οἰκας) mid. to remove from one habitation to another.

Μετοχή, ἡς, ἡ, (from μετίχω) a partaking, participation, agreement.

Μετοχος, ου, ὁ, (from same) a partaker, associate, partner.

Μέτριω, ὦ, f. -ήσω, p. μεμίτρηκα, a. 1. ἐμίτρησα, (from μέτρον) 1. to measure, mete; 2. to esteem, value, (2 Cor. x. 12.)

Μέτρησις, οὔ, ἡ, a measure.

Μετριοπαθίω, ὦ, (μετὰ and πάθος) to pardon, treat with mildness.

Μέτριος, α, ου, (from μέτρον) middling, moderate, just.

Μετρίως, (from preced.) moderately, a little.

Μέτρον, ου, τὸ, a measure.

Μετώπον, ου, τὸ, (μετὰ and ὤψ) the forehead.

Μέχρι, adv. construed with a gen. 1. unto, even unto; 2. of time, until; μέχρις οὗ, till the time in which, (Mark xiii. 30.)

Μὴ, 1. not; 2. not only, (Phil. ii. 4.) 3. lest, (Mark xiii. 36.)

4. of interrogation, what? whether; μὴ...οὐκ, what...not?

Μήγχι, (preced. and γι) not

MIK

ΜΗ Π
truly ; *ei δὲ μήγε*, if otherwise,
otherwise. *ἄρα μὲν*, no

truly; *ei δὲ μήτε*, if otherwise.
Μὴδαμῶς, (from *μηδαμὸς*, no one) by no means.
οὐδὲ (and *δὲ*) nor, neither

one) by the
Mndi, (μὴ and δὲ) not,
not even. *μὴδὲ*, μὴδὲ, (preced.
one, no

not even.
Μηδὲς, μηδὲμία, μηδὲς, not one, no
and εἷς) not one, nothing, not
none; μηδὲν, οὐδὲ, nothing,
at all. (μηδὲ and ποτε) never.

none; μηδὲν, (μηδὲν καὶ οὐ) never.
at all.
Μηδὲν οὐ, (same and οὐ) not
Μηδὲν οὐ, (same and οὐ) no more

yet.
Μηκέτι, (μὴ
no longer.

Mḗkoti, (μή
no longer.
Mḗkos, *sos*, *ous*, τὸ, (from μέγα,
length.
f. -ύων, α. l. ἡμέκων
to lengthen

length.
Μακρύνω, f. -ῥῶ, a. 1. lengthen,
(from preced.) to grow up, as a blade of
corn. ῥῶ, ῥῶν, a sheep's fleece

Μηλαστή, ἡς, ἡ, a sheep's fleece
Μῆν, μηνός, ὁ, (from μῆν, the
moon) 1. a month; 2. the
first day of the month, or new
moon, kept as a feast-day by
the Jews, (Gal. iv. 10.)

to indicate, show, signify, declare.

to indicate, show, sig-
clare.
Μὲν, an adv. of interrogation,
as, μὲν οὖν τίς λέγει, have they
heard? (Rom. x. 18.)

as, μή οὐκ (Rom. x. 15)? 1. lest
 not heard? (Rom. x. 15)? 1. lest
 Μὴ οὐκ, (μή and οὐκ) 2. whether,
 at any time, lest; 3. if so be, i
 (Luke iii. 15.) 3. if so be, i
 perhaps, perhaps, (John vi
 26; 2 Tim. ii. 25.) 4. not, n
 26; 2 Tim. ii. 25.) 4. not, n
 26; 2 Tim. ii. 25.) 4. not, n
 26; 2 Tim. ii. 25.) 4. not, n

yet, (Heb. ix 17.)
~~μὴ~~ (μὴ and ~~οὐ~~) not yet.
 142

M^{ik}ros, (μῆ and ~~was~~) **lest** by
 any means, **lest** peradventure.
 M^{ik}ros, αὐ, ὁ, (from μῆ) the
 thigh. and ^{ti} 1. neither
 (Mark iii

any means, $\sigma\tilde{u}$, δ , (front
thigh. δ and $\tau\tilde{i}$) 1. neither.
(Mark iii

Μήτις, (μή and τι) 1. neither
nor; 2. not even, (Mark iii
20.)

Μῆτρῃ, τῆς, contr. τῆς, ἡ, ἡ
mother. and τι) adv. denoting
what? what?

Μῆτις, (μὴ and τί) adv. denoting
a question asked, what? where?
ther? is not? μῆτις, ho
much rather?
negatively.

much rather
Μῆτις, τιως, (μὴ and τίς)
one? used interrogatively.
as, ἦ, (from μήτηρ)

Μήτρα, as, ἡ, (μήτηρ)
womb. σου, ἡ, a mat

Μήτρα, ας, η, (μήτηρ)
womb.
Μητραλότης, ου, ὁ, (μήτηρ)
ἀλοιᾶν, to strike) a mat-
ther of his mother.

a striker of his
fem. of his. p. μεμί

1. *ἰσχυρά*, to stain, po
file, whether in a c
moral sense.

file, with
or moral sense.
Μίαρδω, a. 1. s. pass.
Μίαρμα, ἄρος, τὸ,
pass. of same) a p
element.

pass. of
filament.
Μιαρμός, ὅ, (f)
defiling

κα. α. *Μιασμός, pollution, dehi-*
 ἡνύθην, *μιασμοῦ, the lu-*
 αὐτῆς, de- *Hebraism for*

rogation, have they
a Hebrew, ^{ἄτος, το,}
μίγμα, (from
of next) a mix
μίγμα, (from

18.) 1. lest
whether,

2. whether
if so be, if
(John vii.
4. not, not

4. not, not
not yet.

τὰ, a little way ; 3. little in age, young, (Mark xv. 40.)

Μίλιον, ου, τὸ, (*Latin*) a mile.

Μιμῶμαι, ἔμαι, *f. mid.* μιμήσομαι, *p. pass.* μιμήσῃμαι, (*from* μίμος, an imitator) to imitate, follow.

Μιμητής, ὤ, ὁ, (*from* 3. *sin. of* preced.) an imitator, a follower.

Μιμνήσκω, *f. -μήσω, p. μιμνήσκω*, to remind, *pass.* to be mindful, remember.

Μίγγω, (*from* μίγω, the same) to mix.

Μισίω, ὤ, *f. -ήσω, p. μισίσκω*, *a. l. ἱμισίσκω*, (*from* μῖσος) 1. to hate ; 2. to love less than.

Μισθαποδόσια, ας, ἡ, (*μισθός and ἀποδίδωμι*) a recompense.

Μισθαδότης, ου, ὁ, (*from same*) a recompenser, a rewarder.

Μίσθιος, ἱα, ἰον, or ου, ὁ, ὁ, (*from next*) a hired servant, a hireling.

Μισθός, ὤ, ὁ, 1. hire, wages ; 2. a reward, recompense ; *μισθοῦ*, [*sc. χάρις*] for reward ; 3. a retribution, (2 Pet. ii. 13.)

Μισθίω, ὤ, *f. -ώσω, p. pass. μιμισθωμαι*, (*from* preced.) to hire, let out to hire, *mid.* to engage to labour for wages.

Μισθωμα, ἄτος, τὸ, (*from p. pass. of* preced.) a hire, a hired house.

Μισθωτής, ὤ, ὁ, (*from* 3. *sin. of* same) a hired servant, a hireling.

Μῖσος, ιος, τὸ, hatred.

Μνάα, μνά, *gen. μνάας, μνάς, ἡ*, a mina, a pound.

Μνάω. See Μμνήσκω.

Μνάομαι, μνώμαι, to remember, recollect.

Μνία, ας, ἡ, (*from* preced.) remembrance, mention.

Μνήμα, ἄτος, τὸ, (*from p. pass. of* same) a monument, tomb, sepulchre.

Μνημαῖον, ου, τὸ, (*from* preced.) the same.

Μνήμη, ης, ἡ, (*from p. pass. of* μνάω) remembrance, mention.

Μνημονεύω, *f. -εύσω, a. l. ἱμνημόνισα*, (*from* preced.) 1. to remember, recollect ; 2. to be mindful of, (Heb. xi. 15.) 3. to make mention, (Heb. xi. 22.)

Μνημόσυνον, ου, τὸ, (*from same*) a memorial.

Μνησθῶ, *a. l. s. of* μνάομαι.

Μνηστύω, *f. -ύσω, p. μιμνήστυκα*, (*from* μνηστός, betrothed) to give in marriage, *pass.* (*applied to the woman*) to be courted, or betrothed.

Μογιλᾶλος, ου, ὁ, ὁ, (*next and λαλίω*) having an impediment in one's speech, dumb.

Μόγος, (*from* μόγος, labour) scarcely, hardly.

Μόδιος, ου, ὁ, a bushel, or rather a peck.

Μοιχαλῖς, ἰδος, ἡ, (*from next*) 1. an adulteress ; 2. used in a concrete sense for adultery, (2 Pet. ii. 14.) 3. an adulteress, in a spiritual sense, a woman who transfers her best affections from God to the world, (James iv. 4.) *γινιά μοιχαλῖς*, an adulterous generation.

MON

Μοιχάομαι ᾤμαι, *f.* ἡσομαι, *p.* πασ. **μιμοίχημαι**, (*from μοιχός*) to commit or be guilty of adultery.

Μοιχία, ας, ἡ, (*from same*) adultery.

Μοιχύς, *f.* -εύς, *p.* **μιμοίχικα**, *a.* 1. **ιμοίχισσα**, 1. to commit adultery; 2. *with an accus.* to commit adultery with, debauch, *pass.* to commit adultery as a woman, (John viii. 4.)

Μοιχός, ὅ, 1. an adulterer; 2. an adulterer in a spiritual sense, (James iv. 4.)

Μόλις, (*from μόλος*, labour) scarcely, hardly, with difficulty.

Μολύνω, *f.* -ύνω, *p.* **μιμόλυγα**, *a.* 1. **ιμόλύνα**, to pollute, defile.

Μολυσμός, ὅ, (*from p. pass. of preced.*) pollution, defilement.

Μομφή, ἥς, ἡ, (*from p. m. of μίμφομαι*) complaint, cause of complaint, quarrel.

Μονή, ἥς, ἡ, (*from p. m. of μίνω*) a mansion, habitation, abode.

Μονογενής, ἰός, ὅς, ὁ, ἡ, (*from μόνος and γένω*) 1. only-begotten; 2. an only begotten child.

Μόνος, (*from μόνος*) only.

Μόνος, η, ον, (*from p. m. of μίνω*) 1. alone, only, single; 2. solitary, without company or help; 3. sterile, unproductive, (John xii. 24.)

Μονόφθαλμος, ου, ὁ, (*from μόνος*

MTA

and ὀφθαλμός) having but eye.

Μονίω, ᾤ, *f.* -όσω, *p.* **μείνω** (*from μόνος*) to leave alone, *pass.* to be left alone or de- tute.

Μορφῇ, ἥς, ἡ, outward appearance, form.

Μορφῶν, ᾤ, *f.* -όσω, *p.* **μωφωκα**, *a.* 1. **ιμόρφωσα**, (*f. preced.*) to form.

Μορφωσις, ιως, ἡ, (*from σα*: 1. a form, outward appearance, (2 Tim. iii. 5.) 2. a lineation, sketch, summary (Rom. ii. 20.)

Μοσχοποιία, ᾤ, *a.* 1. **ιμοσχο- ησα**, (*from next and ποιῶ*) make a calf.

Μόσχος, ου, ὁ, a calf, st young bullock.

Μουσικός, ου, ὁ, (*from μῦς* muse) a musician, player of musical instrument.

Μόχθος, ου, ὁ, (*from μόγος* labour) toil, travail, afflictive wearisome labour.

Μυελός, οῦ, ὁ, the marrow.

Μυίω, ᾤ, *f.* -ήσω, *p.* **μυμαι**, (*from μύω*, to shut, the mouth) to initiate into cred mysteries.

Μῦθος, ου, ὁ, (*from μυίω*) word, speech; 2. a tale, fiction.

Μυκάομαι, -ᾶμαι, to low, bel roar.

Μυκτηρίζω, *f.* -ίσω, *p.* **μμευ- ρίκα**, *a.* 1. **ιμυκτηρίσα**, (*μύσσω*) to mock, sneer, ride.

Μύλος, ου, ὁ, a mill-stone.

Μ Ω Ξ

ἄλσος, ἡ, ὅν, (*from preced.*)
alonging to a mill.

ἄλσος, -ωτος, ἡ, (*from same*) a
lace where corn is ground
with hand-mills.

ἄλσος, ἡ, (*from μέριον*)
a myriad, i. e. ten thousand,
(Acts xix. 19.) 2. a vast or in-
definite multitude.

ἄλσος, f. -ίσω, (*from μύρον*)
o anoint with aromatic oint-
ment.

ἄλσος, αἰ, α, (*from μυρίος*, in-
numerable) 1. ten thousand,
(Matt. xviii. 24.) 2. an inde-
finitely large number, (1 Cor.
v. 15; xiv. 19.)

ἄλσος, ὡ, τὸ, an aromatic, odo-
riferous ointment.

ἄλσος, to wipe the nose.

ἄλσος, ὡ, τὸ, (*from μύω*)
1. a mystery, or sublime doc-
trine of Christianity, a sacred
thing, hidden from the com-
prehension or perception of
mankind; 2. somewhat not yet
revealed, (2 Thess. ii. 7, &c.)
ἄλσος, f. -ίσω, a. 1. ἄλσος, to
shut.

ἄλσος, (*from μύω τοὺς ὀφθαλμοὺς*,
to shut one's eyes) to wink,
hut the eyes against the
light, or rather to be short-
sighted.

ἄλσος, ὡτος, ἡ, a wale, mark
cut on the body by the stripe
of a scourge.

ἄλσος, οὔμαι, f. -ήσομαι, a.
ἄλσος, (*from μῶμος*) to
blame, find fault with.

ἄλσος, ἡ, ὅν, (*from preced.*)
worthy of blame.

Ν Α Ο

ἄλσος, ὡ, ἡ, a spot, blemish,
fault, disgrace.

ἄλσος, f. -ἄνω, a. 1. ἄλσος,
ἄλ. ἄλσος, p. ἄλσος,
(*from μῶμος*) 1. to infatuate,
make foolish; 2. pass. to be-
come insipid, (Matt. v. 13;
Luke xiv. 34.)

ἄλσος, ας, ἡ, (*from same*) fool-
ishness.

ἄλσος, ας, ἡ, (*μῶμος and*
λόγος) foolish talking.

ἄλσος, ἡ, ὅν, (*μῶμος and ἄλσος*, to ex-
cite) 1. foolish, silly; ἄλσος,
τὸ, foolishness, folly, (1 Cor.
i. 25.) 2. a wicked, graceless,
abandoned character.

Ν

Ναζωραῖος, αἰα, αἰον, or Ναζωρε-
νος, α, ον, a Nazarene, in the
pl. it was applied as a term of
contempt to Christians, (Acts
xxiv. 5.)

Ναλ, 1. verily, indeed, yea, yes;
2. I pray or beseech thee.

Ναίω, to dwell.

Ναῖς, οὔ, ἡ, (*from ναῖω*) 1. a
temple; in reference to the
temple of Jerusalem the word is
applied to the outer court of the
temple, (Matt. xxiii. 35; xxvii.
5.) to the inner part of the
temple, to which the priests
only had access, (Luke i. 9.)
and to the Holy of Holies,
(Matt. xxvii. 51, &c.) 2. a
portable temple or shrine, (Acts

N E K

xix. 24.) 3. *the word is applied to the body of Christ, because in it dwelt "the fulness of the Godhead bodily," and also to the church of Christ, as being "a habitation of God through the Spirit."*

Νάξδος, ου, ὁ, *spikenard.*

Ναυαγία, ᾧ, *f. -ήσω, p. ναυάγηναι, a. 1. ἱναγάγησα, (ναῦς and ἄγω, to break) to suffer shipwreck.*

Ναύκληρος, ου, ὁ, *(ναῦς and κληρος) an owner of a ship.*

Ναῦς, ναός, ἡ, *(from νάω, to flow) a ship.*

Ναύτης, ου, ὁ, *(from preced.) a sailor.*

Νεανίας, ου, ὁ, *(from νεάν, the same) a young man, youth.*

Νεανίσκος, ου, ὁ, *a young man, youth; in Mark xiv. 51, οἱ νεάνισκοι, probably means the soldiers, who were often thus called by the Romans.*

Νεκρός, ᾧ, ὁ, *(νῆ and κῆρ, the heart) 1. dead; οἱ νεκροὶ ἐν Χριστῷ, believers who have died in the faith of Christ, (1 Thess. iv. 16.) 2. seemingly dead. (Luke xv. 24; Acts xx. 9.) 3. dead spiritually, dead in sin; and, in consequence, having no hope of life eternal; in this sense sinful practices are culled dead works, as being performed by those who are dead in sin, (Heb. vi. 1; ix. 14.) 4. sterile, unproductive, inoperative, (James ii. 17, &c. Rom. vii. 8.)*

Νεκρῶν, ᾧ, *f. -ήσω, p. νεκρῶναι,*

N E O

a. 1. ἐνέμενα, (from preced.) to kill, mortify, subdue, deprive of power.

Νέμεσις, ιως, ἡ, *(from same) 1. a putting to death; 2. deadness, (Rom. iv. 19.)*

Νίμω, *f. νιμῶ, p. νιμήμενα, a. 1. ἵνιμα, p. mid. νίνομα, to distribute, assign, administer, regulate, govern.*

Νίος, νία, νίον, 1. *young in age, (Tit. iii. 4.) 2. new, as wine; 3. "the new man," (Col. iii. 10.) denotes that Christian temper and disposition, which arises from a man's being renewed in knowledge, after the image of his Creator.*

Νισσοῦς, οῦ, ὁ, *(from preced.) a young bird, a chicken.*

Νιότης, οτης, ἡ, *(from same) youth.*

Νισφύτος, ὁ, ἡ, τὸ, -ον, *(νίος and φυτός) newly planted, a convert newly implanted in the church.*

Νύω, *f. -ύσω, p. -πα, a. 1. ἵνυναι, to beckon, nod, signify by nodding.*

Νεφίλη, ης, ἡ, *(from νεφί) a cloud.*

Νέφος, ιος, ους, τὸ, *(νῆ, not, and φάος or φῶς) a cloud, a vast multitude.*

Νεφρός, ὤ, ὁ, *a rein or kidney, νεφροί, οἱ, the reins, i. e. the thoughts, desires, and affections.*

Νεωκός, ου, ὁ, *(νέω, Att. of ναιέω and κρῖναι, to sweep clean) properly a person dedicated to the service of some god or*

goddess, and whose business it was to sweep the temple, and keep it clean; in *Acts* xix. 35. it is used generally for a worshipper or ardent devotee of a tutelary deity.

Νεωτερός, ἡ, ὁ, (from *next*) youthful, incident to youth.

Νεώτερος, α, ον, (comp. of *νίος*) younger.

Να, an adverb of affirming or affirmative swearing, by; in composition, not.

Νέω, f. νέω, p. νίηκα, (from *νίω*, the same) to spin.

Νεπαίζω, (from *next*) to be a child.

Νήπιος, ου, ὁ, (νὴ and ἱπῶ) 1. an infant, child, babe; 2. a young person under age, an infant in law; 3. a child or babe in ignorance or simplicity; 4. "a babe in Christ," a person weak in faith, a beginner in the divine life.

Νησίον, ου, τὸ, (from *next*) a small island.

Νῆσος, ου, ἡ, (from *νίω*, to swim) an island.

Νηστεία, ας, ἡ, (from *next*) 1. fasting, abstinence from food; 2. a solemn fast, or time of solemn fasting. (*Acts* xxvii. 9.) In this passage it seems to refer to the fast of the great day of atonement, which was kept on the tenth day of the seventh month—nearly answering to our September.

Νηστειάω, f. νήστειω, p. νηήστεικα, α. 1. *νηστειάω*, (from *next*) 1. to fast, abstain from food;

2. figuratively, to grieve,—fasting being a sign of grief, (*Matt.* ix. 15, &c.)

Νηστεις, ιω, ὁ, ἡ, (νὴ and ἰσθίω) fasting.

Νηφάλιος, ου, ὁ, ἡ, (from *next*) sober, vigilant.

Νήφω, f. -ψω, p. νίηφα, α. 1. *νήφω*, (νὴ and πνίω) to be sober, vigilant.

Νικάω, ὦ, f. -ήσω, p. νίικηκα, α. 1. *νίκησα*, (νὴ and ἔϊκω) 1. to conquer, overcome an enemy, (*Luke* xi. 22.) 2. to overcome spiritually; 3. to prevail or carry one's cause in a judicial sense, (*Rom.* iii. 4; *Rev.* v. 5.)

Νίκη, ς, ἡ, (from *preced.*) victory, the means or instrument of victory, (*1 John* v. 4.)

Νίκος, ιες, ους, τὸ, (from *νικάω*) victory.

Νιστήρ, ῆρος, ὁ, (from *next*) a large ewer for washing the feet.

Νίπτω, f. -ψω, p. νίηφα, α. 1. *νίπτω*, (from *νίφω* or *νίρω*, to wet) act. and mid. to wash.

Νόω, ὦ, f. νήσω, p. νινόηκα, α. 1. *νόησα*, (from *νόος*) 1. to revolve in the mind, take notice, reflect; 2. to understand, think, conceive.

Νόημα, ἄτος, τὸ, (from *preced.*) 1. the understanding, mind, (*2 Cor.* iii. 14, &c.) 2. a device, contrivance, (*2 Cor.* ii. 11.) 3. a thought, conception of the mind, (*2 Cor.* x. 5.)

Νόθος, ου, ὁ, ἡ, (νὴ and ἰθός) a bastard.

Νομή, ἡ, ἡ, (from *p. m.* of νόμος) 1. pasture, *properly* for cattle; in John x. 9. it is applied *figuratively* to the sustenance of God's holy word and spirit; 2. ἔχουσιν νομήν, to eat, as a gangrene or mortification, (2 Tim. ii. 17.)

Νομίζω, *f.* -ίσω, *p.* νομίσμα, *a.* 1. ἐνόμισα, (from νόμος) 1. to think, be of opinion, *pass.* to be thought, supposed; 2. *pass.* to be customary or wont, (Acts xvi. 13.)

Νομικός, ὁ, ὁ, (from *same*) 1. concerning the Law, (*i. e.* of Moses) legal, (Tit. iii. 9.)

Νομικός, ὁ, ὁ, (from *same*) a lawyer, a person who professed to be skilful in the law of Moses.

Νομίμως, (from *same*) lawfully.

Νόμισμα, ἄτος, τὸ, (from *p. pass.* of νομίζω) money, coin whose value is settled by law.

Νομοδιδάσκαλος, οὗ, ὁ, (νόμος and διδάσκαλος) a doctor or teacher of the law of Moses.

Νομοθεσία, αἰ, ἡ, (νόμος and θέσις) the appointment of a law.

Νομοθεσίω, ὤ, *f.* -ήσω, *p.* νομοθετήσω, *a.* 1. ἐνομοθέτησα, (νόμος and τίθημι) 1. to make a law, ordain by law, establish; 2. *pass.* to be instructed in a law.

Νομοθέτης, οὗ, ὁ, (from *preced.*) a legislator.

Νόμος, οὗ, ὁ, (from *p. m.* of νόμος) 1. a law, in general,

(Rom. iv. 15; v. 13.) 2. the law of Moses; ἐκλεκτοὶ τοῦ νόμου, zealous adherents of the law, (Acts xxi. 20.) τοῖς ἐνόμοις, and οἱ ἐκ νόμου, the Jews or followers of the Jewish religion; this is the sense of ὁ νόμος in the four Evangelists and the Acts, and frequently also (where the article is prefixed) in the writings of St. Paul; 3. hence it sometimes signifies the Books of Moses, or Pentateuch, and sometimes the Old Testament in general, (as John x. 34.) 4. the solemn promulgation of the Mosaic law, (Rom. v. 13.) 5. the oral law, or Jewish traditions, (1 Cor. xiv. 34.) 6. a divine doctrine or rule of conduct, (Rom. iii. 27; ii. 26, 27, &c.) a divine command, (Heb. ix. 19.) 7. (without the article) moral obedience, as virtue in general; 8. the Gospel, or Christian Religion, variously expressed, as "the law of faith"—"the law of the Spirit of life"—"the law of righteousness," &c. 9. a force or principle of action or of compulsion equivalent to a law (Rom. vii. 21, 23; viii. 2.)

Νόσος. See Νῆς.

Νοσῶ, ὤ, *f.* -ήσω, *p.* νοσήσω, *a.* 1. ἐνόσησα, (from *same*) to be infirm of mind, to dote.

Νόσημα, ἄτος, τὸ, (from *preced.*) a disease, sickness.

Νόσος, οὗ, ἡ, (τὴν and νόσος, sound a disease, distemper.

ovē, ōs, ē, (from same) a
ent or brood of young birds.

ovion, ov, ē, (from same) a
hicken.

ovōs, ov, ē, (by sync. for nōrōs)
be young of an animal.

ovōizō, f. l. mid. -ισμαι, a. l.
mid. ovōpīrāman, (from vōrōi,
part) to separate, mid. to
secrete, purloin, steal, em-
bezzle.

ōs, ov, ē, 1. the south, south-
ern country; 2. the south-
wind.

ovōria, as, ē, (vōs and vōis)
nstruction, admonition, re-
proof.

ovōria, ō, f. -ήσα, p. ovōdi-
gnā, a. l. ovōtirēsa, (vōs and
-ίσμα) to instruct, warn, ad-
monish, reprove.

ovōria, as, ē, (vōs and mōn,
be moon) the new moon.

ovōrōs, (vōs and ἵχω) wisely,
discreetly, sensibly.

ōs, vō, or vōs, vō, ē, (from
vōs) 1. the mind, understand-
ing, intellect; 2. the will, af-
fections; 3. intention, design,
sentiments, (Rom. xi. 34; 1
Cor. ii. 16.) 4. judgment, sen-
timent, opinion, (Rom. xiv. 5.)
vōrōia, (from vōrō) to pass
be night.

ōmōn, as, ē, 1. a bride, woman
newly married; 2. a daughter
in law or son's wife, (Matt.
i. 35; Luke xii. 53.) 3. the
Christian Church is called the
pouse of Christ, intimating
the close and affectionate rela-
tion which subsists between

Christ and his true followers,
(Rev. xxi. 9; &c.)

Nymphae, ov, ē, (from preced.)
1. a bridegroom; 2. applied to
Christ, the spiritual bridegroom
of his Church.

Nymphae, ōs, ē, (from same) a
bridal chamber; oī vīoi nymphae,
the sons of the bridechamber
—an Hebraism denoting the
friends and companions of the
bridegroom, who attended him
during his nuptials, and had
free access to the bridal cham-
ber, (Luke v. 34.)

Nūn, At. vni, adv. of time, 1.
now, at this present time; in
τῷ νῦν καιρῷ, in or at the pre-
sent time; ἵως τοῦ νῦν, [sc. και-
ρῷ] till the present time, till
now; τὰ νῦν, for παρὰ τὰ νῦν,
[sc. πρῶτα] in or according
to the present circumstances;
2. but now, just now, lately,
(John xi. 8.) 3. used conjunc-
tively in the assumption of an
argument, νῦν δὲ, but now.

Nūx, νυκτὶς, ē, 1. a or the night,
or night time; 2. figuratively,
a time of ignorance and disso-
luteness, (1 Thess. v. 5; Rom.
xiii. 12.) 3. death, the night or
darkness of the grave, (John
ix. 4.)

Nūssa, f. -ξω, p. νύσσα, a. l.
νύξα, a. 2. νύσσω, to prick,
stab, pierce.

Nυτράζω, f. -ξω, p. νύτταξα,
a. l. νύτταξα, (from νυτράζω,
to nod) 1. to slumber, (Matt.
xxv. 5.) 2. to delay, linger,
(2 Pet. ii. 3.)

Μ Ε Ξ

Νύκτω. See **Νύκτω.**

Νυχθήμιον, ου, τὸ, (νὺξ and ἡμέρα) a day and a night.

Νωθός, ὁ, ἐν, (from νωθός, the same) slothful, sluggish, slow, dull.

Νῶτος, ου, ὁ, the back.

Ξ

Μία, ας, ἡ, (from ξίως) a lodging.

Μυῖζω, f. -ῖσω, p. ἔξινξα, a 1. ἔξινξα, (from same) 1. to lodge and entertain a stranger, *mid. and. pass.* to be lodged, lodge, *in a neuter sense*; 2. to be strange, (Acts xvii. 20.) 3. **ἐνίξομαι, mid.** to think strange, be amazed, as at a strange thing, (1 Pet. iv. 4, 12.)

Ἐνδοχίω, ᾧ, f. -ήσω, a. 1. ἔνδοξησα, (next and δόξα) to receive and entertain strangers.

Ξένος, υ, ὁ, 1. a stranger, foreigner, guest, (Acts xvii. 21.) a person of another nation or religion; 2. a host, one who lodges and entertains strangers, (Rom. xvi. 22.) 3. a stranger to any thing, viz. without the knowledge of it, (Ephes. ii. 12, 19.)

Ξένος, η, ον, (from preced) 1. strange, foreign, (Acts xvii. 18.) 2. wonderful, (1 Pet. iv. 12.)

Ξίστις, υ, ὁ, (from the Latin

Ο

word sextus) 1. a sextari Roman measure, equal to one pint and a half; 2. a of pot, (Mark vii. 4, 8.)

Ξίω, f. ξίσω, a. 1. pass. ἔξω, p. pass. ἔξισμαι, to sc plane, polish.

Ξηραίνω, f. -ᾶνω, p. ἔξηρα, a. 1. ἔξηρανα, (from ξη to dry up, wither, waste 2. *pass.* to be dry or ripe, xiv. 15.)

Ξηρός, ὁ, ἐν, 1. dry, ξηρὰ, dry land; 2. withered, h some part of the body w ed, (John v. 3.)

Ξύλινος, η, ον, (from ξύλον, u, τὸ, 1. wood, xviii. 12.) a thing ma wood, as stocks, (Acts xv 2. in the same sense it i plied to the cross of C 3. a tree, (Luke xxii &c.) 4. ξυλὰ, τὰ, stav clubs.

Ξυράω, ᾧ, f. -ήσω, a. 1. ἔξω, p. pass. ἔξωμαι, (from to shave.

Ξυρίς, ᾧ, ὁ, (from next) a

Ξύω, f. -ύσω, p. ἔξωκα, ξίω) to scrape, shave, polish.

Ο

Ὁ, ὁ, τὸ, (the prepositio ticle) 1. the, that, this, ὁν καὶ τὸν πῶλον, it and the foal—ἡ πύρρον

persuasion—*τῆς* *δοῦ*, of this or that way; the *neuter article* *τὸ* is often applied in a similar sense, as, *εὐηλόη δὲ διαλογισμὸς ἐν αὐτῷ*, TO, *εἰς ἃν εἴη μίζων αὐτῶν*, and there arose a dispute among them (*namely*) THIS, which of them should be greatest, (Luke ix. 46.) 2. used for the sake of emphasis, as, *Ὁ υἱὸς μου*, Ὁ ἀγαπητὸς, my son, (even) the beloved, (Matt. iii. 17.) 3. it sometimes gives to a nominative the force of a vocative, (Luke viii. 54; Mark v. 41; Rom. viii. 15, &c.) 4. it is often prefixed to proper names, as, Ὁ Ἰησοῦς, Jesus; 5. with a proper name following in the gen. it denotes consanguinity, or serves as an ellipsis for *υἱὸς, πατὴρ, μήτηρ, γυνή*, &c. as, Μαρία ἡ τοῦ Ἰακώβου, Mary the mother of James, (Mark xvi. 1.) 5. the *neuter article* with a noun in the gen. implies possession, property, or relation, as, τὰ τῆς σαρκὸς, [i. e. *ἔργα*] the works of the flesh; τὰ Καίσαρος, the things of Cæsar; ἐν ταῖς τοῦ πατρὸς, [i. e. *οἰκίμασι*] in my Father's house, (Luke ii. 49.) 6. it often implies the participle *ὢν*, especially before a prep. or adv. as, Πατὴρ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς, our Father who *art* in heaven; τὰ ἄνω, the things which *are* above; Σαῦλος ὁ καὶ Παῦλος, Saul, who is also (called) Paul, (Acts viii. 9.) 7. *indefinite*, as, τὸ πλοῖον, a ship, (Matt.

xiii. 2.) 8. used before verbs for *αὐτός*, as, ὁ δὲ ἔφη, but he said; 9. repeated in a sentence with the particles *μὲν* and *καὶ* *ἐνυθροῖς*; ὁ μὲν . . . ὁ δὲ, the one . . . and the other; in some cases *ὁ δὲ* (without *οἱ μὲν* preceding) is used absolutely for some, (Matt. xxviii. 17, &c.) 10. with a participle it may be rendered by who, that, which, as, ὁ λῴων, he who saith, (John i. 18.) 11. prefixed in any gender to adverbs it gives them the force of nouns, as, ὁ πλησίον, a neighbour; 12. the *neut. article* *τὸ* is also used in several adverbial phrases, as, τὸ καθόλου, at all, (Acts iv. 18.) τὸ κατ' ἡμέραν, according to our daily need, (Luke xi. 3.)

O, *neut. of* *ὅς*.

Ὀγδοήκοντα, (from next) eighty
Ὀγδοὺς, ὅς, *son*, (from *ὀκτώ*, eighth.

Ὀγκος, *u, ὁ*, a weight, encumbering weight.

Ὀδε, ὅδε, τόδε, (*ὁ and ὁ*) this, he, she, it.

Ὀδῖον, *f. -ύον, p. ὀδύκα*, (from *ὁδός*) to journey, travel.

Ὀδηγίον, *ᾶ, f. -ήσιον, p. ὀδήγησιον*, (from next) 1. to lead or guide in a way; 2. to teach, instruct, (Acts viii. 31; John xvi. 13.)

Ὀδηγός, *ᾶ, ὁ*, (*ὁδός and ἡγέσιον*, or *ἄγω*) a guide, leader, instructor.

Ὀδοιπορίον, *ᾶ, (ὁδός and πορίον)* to travel.

ὁδοπορία, *as, ἡ*, (from *preced.*) a journey, journeying.

ὁδός, *ῥ, ἡ*, 1. a way; ὁδὸς θαλάσσης, by way of the sea; 2. a journey; ὁδὸς σαββάτου, a Sabbath day's journey, *i. e.* a distance such as it was lawful to travel on the Sabbath day; 3. a way leading to *any thing*, a method or manner of obtaining it; 4. "the ways of the Lord or of God," sometimes denote the revealed will of God; but in *Rom. xi. 33.* the phrase denotes the directions of his providence; 5. an access, means of approach, (*Heb. ix. 8.*) the author of such access, (*John xiv. 6.*) 6. a way, manner of life or acting, custom; and hence a manner of religion, religious doctrine; ὁδὸς σωτηρίας, the way or doctrine of salvation, (*Acts xvi. 17.*) περί τῆς ὁδοῦ, about the Christian religion, (*Acts xix. 23.*) 7. a sect, religious persuasion, (*Acts ix. 2; xxii. 4, &c.*)

ὀδούς, ὀντος, *ὁ*, (*i. e. ὀδῦς*, from ἰδω) a tooth.

ὀδυνᾶσαι, 2. *sin. pres. ind. pass. contr. for ὀδυνάσαι*, as a verb in *mi*.

ὀδυνάομαι, ὤμαι, 1. to grieve, be grieved; 2. to endure tormenting pain, (*Luke xvi. 24, 25.*)

ὀδύνη, *ης, ἡ*, (from ἰδω, to eat, consume) grief, sorrow.

ὀδυρμός, *ῥ, ὁ*, a lamentation, wailing.

ὀζω, *f. ὀζήσω*, and *-ίσω*, *p. ὀζήσω*, *p. mid. ὤδα*, *At. ὀδωδα*, *p.*

pass. ὤσμαι, to smell, odour, good or bad.

ὅθεν, (*ὅς and ὅν*) *adv.* 1. from which place; 2. from which fact; 3. (*Matt. xxv. 24; Acts 4.*) as a conjunction, wherefore, for which; ὅθεν, *ης, ἡ*, a piece of sheet.

ὀρόνιον, *ν, τὸ*, (from *p*) linen swathe.

ὀδα, *p. m. of ἰδω*.

οἰκουμένη, *ῃ, ἡ*, (from *οἶ*) longing to one's house οἰκῖος, *ία, ἰων*, (from a person belonging to hold, (*1 Tim. v. 8.*) liever, member of the of God.

οἰκίτης, *ν, ὁ*, (from *οἶκ*) mestic servant.

οἰκίω, *ῶ, f. -ήσω*, *p. ἔκηξαι*, (from *οἶκος*) to inhabit.

οἶκημα, ἄτος, *τὸ*, (from 1. a house; 2. a prisor οἰκητήριον, *ν, τὸ*, (from habitation, dwelling, he οἶκον, *ας, ἡ*, (from *οἶκ*) house; 2. a household, 3. goods, means.

οἰκουμένη, *ῥ, ἡ*, (from *p*) domestic.

οἰκοδιοποσίω, *ῶ, f. -ήσω*, (from *οἶκος*) govern or manage a hold.

οἰκοδιοπόσις, *ν, ὁ*, (*οἶκος*) the maste house.

οἰκοδομῶ, *ῶ, f. -ήσω*, *p.*

1. 1. *οἰκοδόμος*, (*οἶκος* *is*, *the same as οἶκος*) *ild, as a house*; 2. *to in a spiritual sense, as* *urch*; 3. *to teach, in-* *edify*; 4. *pass. (in a* *nse) to be emboldened* *elled by example, (1* *viii. 10.)*

οἰκῶ, ὡς, ὁ, (from same) 1. *ilding, edifice*; 2. *edifi-* *in, spiritual profit or ad-* *ement.*

οἰκιστής, ὡς, ὁ, (from same) *lication, spiritual advance-* *nt.*

οἰκιστής, ὡς, ὁ, (οἶκος and οἶκος) *uilder, architect.*

οἰκιστής, ὡς, ὁ, (from οἶκος, p. οἰκιστής) *to be a* *ward, manage the affairs of* *family.*

οἰκονομία, ὡς, ἡ, (from next) *1. management of family affairs,* *stewardship, (1 Luke xvi. 2, 3.)* *2. a spiritual dispensation, or* *economy*; 3. *the office of a* *teacher of Christianity, (1 Cor.* *ix. 17, &c.)*

οἰκονομῶ, ὡς, ὁ, (οἶκος and p. m. *of οἶκος) a steward, minister.*

οἶκος, ὡς, ὁ, 1. a house, dwelling, *also a palace*; 2. *a household,* *family dwelling in a house*; 3. *a family, lineage, a nation de-* *rived from one common stock,* *(Luke i. 7; ii. 4.)* 4. *"the* *ouse of God" denotes either* *he material temple at Jeru-* *salem, or the Christian church,* *"the habitation of God through* *he Spirit;"* 5. *a place which*

any one inhabits, as a city *or country, (Matt. xxiii. 38,* *&c.)*

οἰκουμένη, ὡς, ἡ, (from part. *pass of οἰκῶ) 1. the habitable* *earth or world, 2. the inhabit-* *ants of the world, (Acts xvii.* *6, 31.)* 3. *a province, region* *in Acts xvii. 6, &c. it includes* *all the provinces of the Roman* *empire*; 4. *οἰκουμένη ἡ μίλ-* *λων, the world to come, the* *state of the world under the* *Messiah, (Heb. ii. 5.)*

οἰκουρῆς, ὡς, ὁ, ὁ, (οἶκος and *ἔργον) one who manages the* *affairs of a family, a steward.*

οἰκουρῆς, ὡς, ὁ, ὁ, (οἶκος and ἔργον) *a keeper at home,* *manager of domestic affairs.*

οἰκτιρῶ, ὡς, ὁ, ὁ, (from οἶκος) *to com-* *passionate.*

οἰκτιρῶς, ὡς, ὁ, ὁ, (from preced.) *mercy, compassion, tender* *mercy.*

οἰκτιρῶν, ὡς, ὁ, ὁ, (from *same) merciful, compassionate.*

οἶκτος, ὡς, ὁ, compassion.

οἶμαι, for οἶομαι,

οἶσός τις, ὡς, ὁ, (next and πῖος) *a wine bibber.*

οἶνος, ὡς, ὁ, 1. wine; 2. *ap-* *plied figuratively (from its* *intoxicating effects) to the* *idolatries of the mystic Baby-* *lon, (Rev. xiv. 8.)* 3. *the* *dreadful judgments of God* *upon sinners—from the Jewish* *custom of giving a cup of me-* *diated wine to criminals be-* *fore their execution.*

- Οἰνοφλυγία, αἰ, ἡ, (*preced. and* φλύζω, to be hot) excess of wine, inebriety.
- Οἶμαι, or Οἷμαι, *pres. imperat.* οἶν, οἶσθω, *f.* 1. *mid.* οἰήσομαι, *p. pass.* ἤνμαι, α. 1. *pass.* ἤθην, (*from* οἶω) to think, suppose.
- Οἷος, οἷα, οἷον, (*from* οἶω) such as; οἷον, τὸ, as if, as though.
- Οἶσω, *f.* 1. of φέρω.
- Οἶω, (*see* φέρω) to bring, carry, bear in mind.
- Ὀκνῶ, ᾧ, *f.* -ήσω, *p.* ὀκνησα, α. 1. ὀκνησα, (*from* ὀκνος, sloth) to be slothful, delay, be loth.
- Ὀκνηρὸς, ῥὰ, ῥὸν, (*from* ὀκνῶ) 1. slothful, idle; 2. tedious, troublesome.
- Ὀκταήμερος, υ, ἡ, ἡ, (*next and* ἡμέρα) of the eighth day.
- Ὀκτώ, eight.
- Ὀλεθρὸς, υ, ἡ, (*from* next) 1. destruction; 2. pain, torment, (1 Cor. v. 5.)
- Ὀλίω, ᾧ, to destroy.
- Ὀλιγόπιστος, υ, ἡ, ἡ, (*next and* πίστις) of little faith.
- Ὀλίγος, η, ον, 1. small, little, *pl.* few; ὀλίγον [*sc.* χρόνον] a little time; πρὸς ὀλίγον, for a short time, (James iv. 14.) 2. ἐν ὀλίγῳ, within a little, almost, well nigh, (Acts xxvi. 28.) *also* briefly, in a few words.
- Ὀλιγόψυχος, υ, ἡ, ἡ, (*preced. and* ψυχὴ) feeble-minded.
- Ὀλιγορῶ, ᾧ, (ὀλίγος and ἔρα, care) to neglect, despise.
- Ὀλοθρευτὴς, ὤ, ἡ, (*from* next) a destroyer.
- Ὀλοθρεύω, *f.* -ύσω, *p.* ὀλόθρευα α. 1. ὀλόθρευσα, (*from* ὀλέω to destroy).
- Ὀλοκαύτωμα, ᾗτος, τὸ, (ὄλος α καίω) a burnt-offering.
- Ὀλοκληγία, αἰ, ἡ, (*from* next) perfect soundness of body.
- Ὀλόκληρος, υ, ἡ, ἡ, (ὄλος and κίρος) 1. whole, sound, perfect 2. whole, entire.
- Ὀλολύζω, *f.* -ξω, *p.* ὀλόλυχα α. 1. ὀλόλυξα, to howl, lament.
- Ὀλος, η, ον, all, the whole; ὅλην ἡμέραν, all the day long (Rom. viii. 36.)
- Ὀλοτελής, ἴος, οὔς, ἡ, ἡ, τὸ, (*preced. and* τελίω) all, the whole, completely.
- Ὀλονθῶ, υ, ἡ, (*from* ἔλλυμαι, perish) an early fig, which apt to fail.
- Ὀλος, (*from* ὄλος) 1. at a 2. indeed, by all means.
- Ὀμβρος, υ, ἡ, (*from* ὀμβρῶν, flow together) a heavy show storm of rain.
- Ὀμίζομαι, to desire, covet, h after.
- Ὀμιλίω, ᾧ, *f.* -ήσω, *p.* ὀμίληα α. 1. ὀμίλησα, (*from* ὄμιλι to be in company with other converse, talk with.
- Ὀμιλία, αἰ, ἡ, (*from* next) communication, conversation, discourse.
- Ὀμίλος, υ, ἡ, (*from* ὄμις) a multitude, company, crowd.
- Ὀμμα, ᾗτος, τὸ, (*from* p. παρ' ὀφθαλμοῦ) an eye.
- Ὀμνύω, or Ὀμνυμι, *f.* ὀμνύω, ὀμνυμαι, *At.* ὀμνύομαι, α. 1. ὀμνύω

swear, promise or convey swearing.

ἰσθόν, (ὁμός and θυμός) mously.

ω, *f. -ᾶσω, p. ὁμοῖα, ἴμοιος*) to be like.

ἄλλης, *ιος, ὤ, ὁ, ἡ*, (next ἄλος) subject to like in-

ies.

, α, *ον*, (from ὁμός) like, *ιρ*.

ος. *πρετος, ἡ*, (from pre- likeness.

, ὤ, *f. -ᾶσω, p. ὁμοῖα, ὁμοῖα*, (from same) 1. ke like, assimilate, *mid*.

tate, conform oneself to ; liken, compare.

ια, *ἄτος, τὸ*, (from *p. of preced.*) a likeness, blance.

, (from ὁμοιος) likewise, manner.

ως *ιος, ἡ*. See 'Ομοίω-

νίω, ὤ, *f. -ήσω, p. ὁμολό-*

α. 1. ὁμολόγησα, (ὁμῶ ὁγος) 1. to confess, pro-

r acknowledge openly ;

ισιν ἐν τινί, publicly to wledge any one ; 2. to

ve, (Matt. xiv. 7 ; 1 Tim. i.) 3. to praise, give

ι, (Heb. xiii. 15.)

ια. *ας, ἡ*, (from same) a sion, profession, vow.

ουμίνως, (from *p. par. f. ὁμολογίω*) confessedly, it controversy.

, ὅν, like, similar.

ως, α, ὁ, ἡ. (preced. and of the same trade.

'Ομοῦ, (from ὁμός) together, in place or time.

'Ομοφραν, *νος, ὁ, ἡ*, (ὁμός and φρεν) of like mind, unanimous.

'Ομόω, ὤ, (see ὁμνίω) to swear.

'Ομως, 1. yet, nevertheless ; 2. in like manner, so also.

'Οναίμην, *α. 1. opt. m. of ὄνημι*.

Οναρ. *τὸ*, (undeclined) a dream, vision in sleep.

'Ονάριον, α, *τὸ*, (from ὄνος) a young ass.

'Ονειδίζω, *f. -ίσω, p. ὀνειδίκα, α. 1. ὀνειδίκα*, (from ὀνιδος) 1.

to upbraid, reproach, revile ; 2. to accuse.

'Ονειδισμός, ὤ, ὁ, (from preced.) a reproach.

'Ονιδος, *ιος, υς, τὸ*, (from ὄνημι, or ὀνίω) reproach, disgrace.

'Ονημι, (from ὀνίω, the same) *f. ὀνήσω, α. 1. ὀνησα, p. ὀνηκα*,

to help, profit, benefit.

'Ονίλος, ἡ, ὅν, (from ὄνος) asinine ; μύλος ὀνίλος, a large mill worked by an ass, (Luke xvii. 2.)

'Ονομα, ἄτος, *τὸ*, (from ὄνημι) 1. a name ; 2. the bearer of a name, viz. a person, (Acts i. 15, &c.) 3. fame, reputation ;

4. name, as implying authority or dignity, (Ephes. i. 21 ; Phil. ii. 9.) 5. *εις ὄνομα*, or *ἐπὶ τῷ ὀνόματι*, on account of, in consideration of ; *εις ὄνομα προφήτου*, because he is a prophet, (Matt. x. 41.) 6 in reference to God, it often denotes delegated power and authority.

3. in the imperat.
eed, beware; 4. to
w perfectly.

(*ἔω*, to excite, and
ipel) 1. anger, wrath,
indignation; 3. the
anger or wrath, *vis*.

ent.

f. -ῶν, *p. ἐργῶνα*
ἐργῶ) to provoke to
vid. be angry.

α, ἰ, ἦ, (*from same*)
ate, prone to anger.

ῶς, ἦ, (*next and γυν.* a
hand) the length which
reaches with his arms
ided, a cubit, fathom.

α, f. -ῶν, *p. ὄρχα*, *a. l.*
α, to stretch out; *mid.* to
ch one's hands for, desire
ong eagerly for.

ῶς ἢ, ὦν, (*from ὄρος*) moun-
sious, hilly.

ῶς, ὡς, ἦ, (*from ἐπιγῶναι*)
t, concupiscence.

ωδῶν, ὦ, (*next and πῶς*) to
lk uprightly.

α, ἦ, ὦν, (*from ἔω*, to ex-
t) right, upright, straight.

ωμίον, ὦ, (*preced. and p.*
of εἰμῶν) to cut or divide
ght, handle aright.

ῶν, f. -ῶν, *p. ὠρεῖνα*, *a. l.*
ῶν, (*from ὀρέω*) to rise
ly.

ῶν, ἦ, ὦν, (*from ὀρέω*)
onging to the morning,
ly.

ως, ἴα, ὡν, (*from same*)
ly.

ως, α, ἰ, the day-break, or
vning of the day; *ὀφθῶν*

ῶν, [*sc. ὄρος*] in the early
dawn.

ὀρεῖς, (*from ὀρέω*) rightly,
well, plainly.

ὀρεῖν, α. l. pass. ὀρεῖσθαι, p.
pass. ὀρεσμαι, (*from ὀρέω*) 1.
to determine, decree, appoint;
2. to assign, mark out deter-
minately, (*Rom. i. 4.*)

ὀρεν, α, τὸ, (*from same*) a
coast, boundary.

ὀρεῖν, f. -ῶν, *p. ὀρεῖνα*, *a. l.*
ὀρεῖν, (*from ὀρέω*) 1. to ad-
jure, conjure, beseech in the
name of God; 2. to charge
solemnly, (*Acts xix. 13, &c.*)

ὀρεος, α, ἦ, (*from ὀρέω*, to
restrain) 1. an oath; 2. a
thing promised with an oath,
(*Matt. v. 33.*) *when applied to*
God, it denotes the absolute
certainty of the divine promises
and threatenings.

ὀρεσπορία, ας, ἦ, (*preced. and*
ὀρεῖν) an oath.

ὀρεῖν, ὦ, f. -ῶν, *p. ὀρεῖνα*,
a. l. ὀρεῖνα, (*from next*) to
rush impetuously.

ὀρεῖν, ὦ, ἦ, (*from ὀρεῖν, p.*
pass. of ὀρέω, to excite) 1. an
impetuous motion, violent as-
sault, (*Acts xiv. 5.*) 2. incli-
nation, will.

ὀρεῖν, ὦν, τὸ, (*from ὀρεῖν*)
a violent or impetuous mo-
tion.

ὀρεν, α, τὸ, (*from ὀρέω*) a
bird, fowl.

ὀρεν, ὦν, ἦ, ἦ, (*from ὀρεν-
μα*, to excite) a bird, a hen
chicken.

ὀρεῖν, ας, ἦ, (*ὀρεος and ὀρεῖν*)

a setting of a boundary, a bound set.

**ὄρος*, *os*, *us*, *τὸ*, (from *ὄρω*, to raise up) a mountain, hill, the mountain district of Judea.

**ὄρος*, *u*, *ὸ*, (from *ὄραω*) a bound, boundary, limit.

**ὀρύσσω*, or *ὀρύττω*, *f*. *-ζω*, *p*. *ὀρυχα*, *a*. 1. *ὀρυζα*, *a*. 2. *ὀρυγον*, to dig.

ὀρφανός, *u*, *ὸ*, 1. an orphan, a child bereft of its parents, (James i. 27.) 2. destitute, desolate, (John xiv. 18.)

**ὀρχισμαί, ὀμαι*, *f*. 1. *mid. -ήσομαι*, *a*. 1. *mid. ἀρχησάμην*, to dance.

ὅς, *h*, *ὸς*, 1. who, which; *ὸ* used for *καθ' ὃ*, in respect to, in that, (Rom. vi. 10.) 2. repeated, *ὅς μιν . . . ὅς δι*, one... and another, (1 Cor. vii. 7; xi. 21.) 3. *in οἷς* [*sc. χρόνους*] in the mean time, (Luke xii. 1.) *in ᾧ*, when, (1 Pet. iii. 16.)

**ὅσᾱκις*, (from *ὅσος*) as often as.

**ὅστις*, *h*γς, *ὅγς*, who indeed, which indeed.

**ὅσιος*, *la*, *ιον*, holy, bountiful, abundantly kind; *τὰ ὅσια*, mercies, kindnesses, (Acts xiii. 34.)

**ὁσιότης*, *τητος*, *h*, (from *προσέ-*ced.) piety, sanctity.

**ὁσίως*, (from *same*) kindly, homily.

**ὀσμή*, *h*ς, *h*, (from *p. pass. of ὀζω*) smell, odour, gratefulness, as of knowledge. In 2 Cor. ii. 14. the apostle is supposed to refer to the perfumes which

were burnt in the triumphal processions of the Romans.

**ὅσος*, *h*, *ος*, (from *ὅς*) 1. as much as; of time, as long as *ὅση*, by how much, (Heb. i. 4 *ἰσ' ὅσον*, inasmuch as; *ἰσ' ὅσον* [*sc. χρόνον*] as long time as *ὅσον* or *καθ' ὅσον*, by how much used for *καθὼς*, as, (Heb. ii. 27.) 2. in plur. *ὅσοι*, *ὅσαι*, *ὅσων* as many as, who or whatsoever 3. how great, how many; *μικρὸν ὅσον*, a little or small quantity; *μικρὸν ὅσον ὅσον*, very little while, (Heb. x. 37) the repetition of *ὅσον* in the passage is supposed to be taken from the Hebrew manner of doubling words in emphatic expressions.

**ὅστις, ἥτις, ὅτις*, who, which, who or whatsoever.

**ὀστίον*, *contr. ὀστῶν*, *ιον*, *u*, a bone.

**ὅστις, ἥτις, ὅτις*, *gen. οὗτις, ἥστις, οὗτις*, (*ὅς* and *τις*) who, which, or whatsoever 2. used for *ὅς*, who, which, what.

**ὀστράκινος*, *h*, *ος*, earthen, *used figuratively* for any fragrant material, (2 Cor. iv. 7.)

**ὀσφρησις*, *ισ*ς, *h*, the sense organ of smelling.

**ὀσφύς*, *υ*ος, *h*, 1. the loins; *κατὰ τῆς ὀσφύος*, the fruit of the loins, *viz.* offspring; 2. in phrases *περιζώνουσαι* or *ἀνελώνουσαι τὴν ὀσφύν*, to gird the loins, has reference to the custom of the ancients of girding up their flowing robes

en they were about to take
ive exercise.

ν, (next and ἄ) 1. when,
ensoever; 2. whilst, so long

ι, when.

τι, ᾧ, τι, τῷ, τι, (the article
d τι, thus written with an
tervening comma, to distin-
ish them from the adverbs
ι, when, and τότε, then.)

ι, (from ἵσται) when used
a conjunction, 1. for, be-
ause, therefore; 2. since,
eing that; 3. (as an adverb)
at, (declarative) 4. ὅτι or τι
ι, wherefore? why? (Mark
11, 28.) 3. ὅτι ιι, O that,
Luke xix. 42.)

ω, (Al. for ὅστις, gen. of
τις) ἕως ὅτου, until, whilst.

(before a vowel, ὅχι, before
a aspirate, ὅχι) 1. not, with
the negation is made more
ense, οὐ μὴ, in no wise, by
o means; 2. no, οὐ γὰρ, no
uly; 3. οὐκ ἄλλα, for οὐ
ἴσται... ἄλλα, not only...
ut; οὐ πᾶς, no one, (Matt.
ii. 21) οὐ πάντως, in no
ise; 4. not, (prohibitively)
ι is redundant after verbs
denying, (1 John ii. 22.)

ι, 1. where, in what place;
πάνω αὐ, above (the place)
here, (Matt. ii. 9.) 2. whi-
er; 3. οὐ ἴδεν, whitherso-
er.

ἦ, ah, aha.

ω, 1. woe, alas; 2. used as
noun, a woe, (Rev. ix. 12,
c.)

Οὐδὲμῶς, (from οὐδαμῶς, no
one) by no means.

Οὐδὲ, (οὐ and δὲ) 1. neither, nor,
so neither; 2. not even; 3.
not so much as?

Οὐδὲς, οὐδεμία, οὐδὲν, -ανός, -ίας,
ινός, (preced. and ἵς) 1. not
one, no one, none, nothing;
2. οὐδὲν, neut. nothing, in the
sense of ineffectual, insignifi-
cant, of no worth.

Οὐδέποτε, (οὐδὲ and ποτε) never.

Οὐδέπω, (οὐδὲ and πῶ, yet) not
yet, never yet.

Οὐθίς, οὐθμία, οὐθιν, (οὐτι and
ἵς) not one, no one, nothing;
οὐθιν, neut. nothing, of no value
or worth.

Οὐκ. See Οὐ.

Οὐκίτι, (preced. and ἵτι) no
longer, no more.

Οὐκοῦν, (οὐκ and ὅν) interroga-
tively, not therefore, therefore,
then?

Οὐν, 1. therefore, then; 2. now,
but, (Matt. xii. 12.) 3. in re-
suming an interrupted subject,
then, therefore I say.

Οὐπω, (οὐ and πῶ, yet) not yet;
of time past, not then.

Οὐρά, αἶς, ἡ, (from ὄρεσ) the tail
of an animal.

Οὐράνιος, υ, ὶ, ἡ, (from οὐρανός)
heavenly, belonging to heaven.

Οὐρανόθεν, (from next) from
heaven.

Οὐρανός, ὤ, ὶ, ἡ, (from ὁράω, or
ὄρεσ) 1. heaven, pl. the hea-
vens, viz. the created universe
by which we are surrounded;
2. the sky, air, or atmosphere;
πτερινὰ τοῦ οὐρανοῦ, the fowls of
o 2

the air, (Matt. vi. 26, &c.) 3. the starry heavens; ἡ στεφανία τοῦ οὐρανοῦ, the hosts of heaven, viz. the sun, moon, and stars, (Acts vii. 42, &c.) 4. the Heaven of heavens, or peculiar residence of God, and of the blessed angels, (Mark xiii. 32.) whence Christ descended, (John iii. 13, 31; vi. 32, &c.) where, since his resurrection and ascension, he sits on the right hand of God, (Heb. viii. 1.) and where a reward is reserved for the righteous after death, (Matt. v. 12; 1 Pet. i. 4) 5. the inhabitants of heaven, (Heb. vii. 26.) 6. used by metonymy for God himself; ἡ βασιλεία τῶν οὐρανῶν, the kingdom of the heavens, synonymous with ἡ βασιλεία τοῦ Θεοῦ, the kingdom of God; 7. ἵως τοῦ οὐρανοῦ ὑψωθῆναι, to be exalted to heaven, is a figurative description of great eminence and superior advantages.

Ὀὖς, ὠτὶς, τὸ, 1. the ear; 2. figuratively, the power or faculty of understanding.

Ὀὖσα, pres. part. fem. of οἶμι.

Ὀὖσα, ας, ἡ, (from preced.) substance, wealth, goods.

Ὀὐτε, (ὅ and τε) neither, nor.

Ὀὐτος, αὐτός, τοῦτο, (ὅ and αὐτός)

1. this, the same, he; ἐκ τοῦ τοῦ [sc. χρόνου] from this time; 2. τοῦτο μὲν . . . τοῦτο δὲ, partly . . . and partly, (Heb. x. 33.) 3. καὶ τοῦτο, and espe-

cially; καὶ ταῦ or even.

Ὀὖτω, before a (from preced) in this manner, i so, in the same so, to such a degree, (Rev. ii. accordingly, (1 iv. 6.) 6. then and so; 7. καὶ and then, (A &c.)

Ὀὕχ. See Οὐ.

Ὀὕχ, (from π no, nay, not so

Ὀφειλίστης, υ, ὁ,

1. a debtor, (

2. one bound

perform some

fender or guilt

vi. 12; Luke :

Ὀφειλή, ἥ, ἡ, (

a debt; 2. a c

Ὀφειλημα, ἄτο

pass. of near

(Rom. iv. 4.)

trespass.

Ὀφείλω, f. ὀφίω

κα, α. 2. ὀφίω

to owe, be ind

under an obli

suffer somethi

quisite, (1 Co

he right or la

7.) 5. to be fi

coming, (2 Co

offend against

one, (Luke xi.

Ὀφελον, (α. 2.

I wish, O that

Ὀφελος, ιος. υς,

o heap up) profit, advan-

ὤψω, *ω, ἡ*, (next
ὤψω) eye-service, im-
ing a mere outward ser-
intended only to satisfy
ye of man.

ὤψω, *ῶ, ὅ*, (from ὤψομαι)
e eye; 2. the mind, un-
standing; ὀφθαλμοὶ πόνηρος,
lignant or envious look or
ig

ὤψω, *ὅ, ὅ*, (from same) 1. a
nt; 2. the devil, who de-
d our first parents under
form of a serpent; 3. fi-
tively, men of a perverse
malicious nature.

ὤψω, *ἡ*, the eye-brow, the
of a hill.

ω, *ῶ, f. -ήσω, p. ὀχλήσω,*
m ὀχλῶ) to disturb, af-
harass.

ποιῶ, *ῶ*, (next and ποιῶ)
ake or raise a mob.

ς, *ω, ὅ*, 1. a multitude or
course of people; 2. the
non people, in opposition
rsons of rank.

ωμα, *ἄσος, τὸ*, (from ὀχυ-
trong) a strong hold, for-
l place.

ων, *ω, τὸ*, (from ὀψων,
a little fish.

(from ἵπω, to follow) 1.
he evening, late in the
ing; 2. the evening;
k xi. 19.)

At. for ἑψῃ, 2. sin. f. 1.
τομαι.

ος, *ω, ὅ, ἡ*, τὸ, -ον, (from
late, latter.

Οψω, *ω, ὡν*, (from same) be-
longing to the evening, late.
The Jews reckoned two even-
ings; the former was con-
sidered as commencing from the
ninth hour or three in the
afternoon; the latter from
the twelfth hour or sunset.

Οψω, *ω, ἡ*, (from 2. sin. p.
pass. of ὀψομαι) 1. an ap-
pearance, (John vii. 4.) 2. a
countenance, face.

Οψώνιον, *ω, τὸ*, 1. any thing
eaten with bread, especially
fish; 2. wages, hire of a sol-
dier, (the Roman soldiers being
partly paid in provision) 3.
reward, retribution, (Rom. vi.
23.)

Π

Παγιδίον, *f. -ιον, p. παπαγι-
δυνα*, (from next) to insnare.

Παγίς, *ἰδος, ἡ*, (from πάγω) a
net, snare, a cause of evil iusi-
diously prepared.

Πάγος, *ω, ὅ*, (from same) a
hill.

Παθύν, *a. 2. inf. of πάσχω.*

Πάθημα, *ἄτος, τὸ*, (from παθίω,
see πάσχω) 1. a suffering,
affliction; τὰ παθήματα Χρισ-
τοῦ, sufferings endured for the
sake of Christ, (2 Cor. i. 5.)
2. a passion, depraved affection
of the mind.

Παθητός, *ῶ, ὅ*, (from same) ca-
pable of suffering, having suf-
fered.

Πάθος, *ω, ως, τὸ*, (from same)

passion, lust, a depraved affection, a libidinous and unnatural appetite.

Παιδαγωγός, ὁ, ἰ, (παῖς and ἄγωγός, a leader) a pedagogue, schoolmaster, severe teacher.

Παιδάριον, υ, τὸ, (from παῖς) a little boy, a child.

Παιδεία, ας, ἡ, (from παιδεύω) 1. discipline, instruction, particularly of children, (Ephes. vi. 4.) 2. religious instruction or discipline; 3. correction, chastisement.

Παιδευτής, ὁ, ἰ, (from next) an instructor, corrector, chastiser.

Παιδεύω, f. -ύσω, p. πεπαιδευκα, a. 1. ἱπαιδεύω, (from παῖς) 1. to instruct a child; 2. to instruct by chastisement; 3. to correct, chastise.

Παιδιά, ας, ἡ, (from same) boyhood.

Παιδιόθεν, (from next) from a child, from infancy.

Παιδίον, υ, τὸ, (from παῖς) 1. a child, infant; 2. a child of more advanced age; 3. a disciple, follower, (Heb. ii. 13.) 4. παιδία, (voc. pl.) is often used as a term of familiarity and kindness.

Παιδίσκη, ης, ἡ, (from same) a maid servant, female slave.

Παίζω, f. -ξω, and -σω, p. πίκαιχα, a. 1. ἱπαιζω, (from next) to play, dance.

Παῖς, παιδός, ὁ, ἡ, 1. a child, youth, of either sex; 2. a servant, attendant, minister

Παίω, f. -αίω, and πίκαικα, a. 1. ἱπαισα smite, puncture.

Πάλαι, 1. of old, form ago; 2. some time a xv. 44.)

Παλαιός, ὁ, ὄν, (from 1. old, ancient; 2. παλαιός ἄνθρωπος, tl former man, means rupt nature which derives by birth from Adam; 3. old, worn corrupt, vitiated.

Παλαιότης, τητός, ἡ, (ced.) oldness.

Παλαιών, ὁ, f. -ώνω, λαίωκα, (from same) unake old, pass. to perish; 2. to render

Παλη, ης, ἡ, (from move) a wrestling, ing.

Παλιγγενεσία, ας, ἡ, (γένις) a new birth ration, renovation, change for the better

Πάλιν, (from πάλω, 1. again; 2. also, like then, afterwards, in quence, in turn; again; 5. on the cou at another time, at place, elsewhere.

Παμπληθί, (πᾶς and all at once, all togeth

Πάμπολυς, πόλλη, πικ and πολλός) very man

Πανδοχίον, υ, τὸ, (πᾶς χομαί) a public inn.

Πανδοχίος, ἱός, ὁ, (from the master of an inn,

ἄγῃς, *ως*, ἡ, (*πᾶς* and ἄγῃς) an assembly) a general assembly on some festive occasion, a fair, market.

ὡ, (*πᾶς* and ὅλος) with all a house or family.

ἅλα, *ας*, ἡ, (*πᾶς* and ὅλος) complete armour.

εἴργα, *ας*, ἡ, (*from* *near*) cunning, subtlety.

εἴργες, *υ*, ὁ, ἡ, (*πᾶς* and ὅς) crafty, subtle, apt in all arts.

ἐχέθην, (*from* *πᾶς*) from arts.

ἐχού, (*from* *same*) every where, in many places.

ἅλῃς, *ίος*, ὤς, ὁ, ἡ, *τό*, -ίς, and *τίλος*) perfect, complete; *ὡς* *τό* *παντί*ς, to person, perfectly, wholly, (Heb. 25.) at all, in any wise, (1 Cor. xiii. 11.)

ἅ, (*from* *πᾶς*) by all means, by all ways.

ἅν, (*from* *same*) from all sides, on all sides.

πρᾶτωρ, *ερος*, ὁ, (*πᾶς* and ὅς) almighty, omnipotent.

πᾶς, (*πᾶς* and *τότε*) 1. always; 2. very often, continually, (from *πᾶς*) 1. by all ways; 2. surely; 3. entirely, wholly, (1 Cor. v. 10.) 4. wholly, on the whole, (1 Cor. ix. 10.)

prep. *If with a gen.* 1. of, by; 2. *οἱ παρ' αὐτοῦ*, his kinsmen, and attendants, (Mark iii. 21.) *If with a* 1. with, at, before; 2. to,

nigh to, (Matt. xv. 29.) 3. among; 4. *παρ' ἑαυτοῦ*, (1 Cor. xvi. 2.) "in his own house," (*Schleusner*) *If with an accusative* 1. at, near, hard by; 2. on account of, for; *παρὰ τούτο* for this reason; 3. beside except, save; 4. in deviation from, or transgression of; 5. in comparison of, (Heb. ii. 7, 9.) 6. above, in preference to; 7. above, more, beyond, than; 8. contrary to, against; 9. by, on, (Luke viii. 5.) *In composition it denotes near, by, beside; in other cases it implies transition or neglect—it adds an ill sense, inverts the meaning of the simple word, and imports intenseness.*

Παραβῆναι, (*preced.* and *βαῖναι*) 1. to deviate from, transgress; 2. to fall or lose one's station or office by transgression, (Acts i. 25.)

Παραβάλλω, (*παρὰ* and *βάλλω*) 1. to come near, arrive at, as at the shore in a ship; 2. to compare, confer.

Παραβάσις, *ως*, ἡ, (*from* *παραβαῖναι*) a transgression.

Παραβάτης, *υ*, ὁ, (*from* *same*) a transgressor.

Παραβιάζομαι, (*παρὰ* and *βιάζω*) to press, or compel by urgent importunity.

Παραβολεύομαι, (*from* *παραβόλος*) to expose oneself to danger.

Παραβολή, ἡ, ἡ, (*from* *p. m.* of *παραβάλλω*) 1. a comparison, simile, parable; 2. an

Παραβῆναι, (*preced.* and *βαῖναι*) 1. to deviate from, transgress; 2. to fall or lose one's station or office by transgression, (Acts i. 25.)

Παραβάλλω, (*παρὰ* and *βάλλω*) 1. to come near, arrive at, as at the shore in a ship; 2. to compare, confer.

Παραβάσις, *ως*, ἡ, (*from* *παραβαῖναι*) a transgression.

Παραβάτης, *υ*, ὁ, (*from* *same*) a transgressor.

Παραβιάζομαι, (*παρὰ* and *βιάζω*) to press, or compel by urgent importunity.

Παραβολεύομαι, (*from* *παραβόλος*) to expose oneself to danger.

Παραβολή, ἡ, ἡ, (*from* *p. m.* of *παραβάλλω*) 1. a comparison, simile, parable; 2. an

Παραβιάζομαι, (*παρὰ* and *βιάζω*) to press, or compel by urgent importunity.

Παραβολεύομαι, (*from* *παραβόλος*) to expose oneself to danger.

Παραβολή, ἡ, ἡ, (*from* *p. m.* of *παραβάλλω*) 1. a comparison, simile, parable; 2. an

obscure speech or maxim, a thing darkly or figuratively expressed, (Matt. xv. 15; Mark vii. 17.) 3. a proverb, adage, (Luke iv. 23.) 4. a visible type, figure, or emblem, (Heb. ix. 9.)

Παραβουλιόμαι, (παρά and βουλιώνω) to disregard, overlook, ill consult.

Παραγγιλία, ας, ἡ (from next) a commandment, charge.

Παραγγίλλω, (παρά and ἄγγιλλω) to notify, command, charge.

Παραγινόμενος, α. 2. m. par. of παραγίνομαι.

Παραγίνωμαι, α. 2. s. m. of same.

Παραγίνομαι, (παρά and γίνομαι) to come to, arrive, come.

Παρέγω, (παρά and ἔγω) to pass, pass by, pass away or forth from one place to another.

Παραδειγματίζω, (παρά and δειγματίζω) to make a public example of, expose to public infamy.

Παράδεισος, υ, ὁ, Paradise, applied to the third heaven, the dwelling of God, of the holy angels, and of the spirits of the just;—"the state of faithful souls between death and the resurrection." (Parkhurst.)

Παραδίχομαι, (παρά and δίχομαι) 1. to receive, admit, embrace; 2. to receive with love and favour, (Heb. xii. 6.)

Παραδιαιρέβη, ῆς, ἡ, (παρά and διαιρέβη) a perverse or unprofitable dispute.

Παραδίδου, par. pres. of παραίδωμι.

Παραδίδωμι, (παρά and δίδωμι) 1. to deliver from one to another; 2. to yield, give (John xix. 30.) 3. to give deliver up, as to judgment punishment; παραδίδονται τῷ τανῷ, to deliver up to Satan an act of extraordinary apostolic authority by which person was given up to afflicted with bodily disease by the devil, (1 Cor. v. 5; Tim. i. 20.) 4. to betray; to intrust, give in trust, (Mat. xxv. 14, &c.) 6. to come to; 7. to give up or abandon to wickedness; 8. to expose to danger or death, (Acts 1:26.) 9. to deliver by teaching or injunction; 10. to arrive at maturity, be ripe, (Mark 29.)

Παραδοθῆς, α. 1. par. pass. παραδίδωμι.

Παράδοχος, υ, ὁ, ἡ, τὸ, -ον, (παρά and δίδωμι) wonderful, strange

Παράδοσις, ιως, ἡ, (from παραδίδωμι) a tradition, a doctrine or injunction orally preserved whether divine or human.

Παραδῶ, α. 2. s. of παραδίδωμι.

Παραζηλώω, ῶ, (παρά and ζήλω) to provoke to jealous emulation, or anger.

Παραθαλάσσιος, α, ον, and υ, ἡ, (παρά and θαλάσσιος) the sea-side.

Παραθιγίω, ῶ, (παρά and θιγίω) to overlook, neglect, little esteem.

, *ης, ἡ*, (*from παρα-
deposit.*

μαι, f. 1. m. of παρα-

*for παράδειος, a. 2.
of same.*

*ω, imperf. παρήνιον, f.
παρήνικα, a. 1. παρή-
αρά and αίνω) to ad-
exhort.*

*αι, ᾧ, (παρα and αι-
1. to deprecate, beg
eat against a thing,
iii. 19.) 2. to excuse
(Luke xiv. 18.) 3. to
efuse.*

*ω, (παρα and κα-
sit, sit down at or be-*

*ω, ᾧ, (παρα and κα-
to send for, invite,
xviii. 20.) 2. to beg,
beseech; 3. to exhort,
h; 4. to console, com-
s. to receive or enjoy
ion.*

*πτω, (παρα and κα-
to hide, veil, conceal
θήκη, *ης, ἡ*, (παρα,
ιδ θήκη) a deposit in-
to one, an office or
committed to one's*

*υ, (παρα and κειμαι)
ar, be at hand, be pre-
h.*

ημαι, p. pass. of παρα-

ήσομαι, f. 1. pass. of

*ις, ιως, ἡ, (from παρα-
1. entreaty, importu-*

nity, (2 Cor. viii. 4.) 2. admo-
nition, exhortation; 3. conso-
lation, comfort, solace.

Παράκλητος, υ, ἡ, (from same)

1. an advocate, patron, one
who pleads the cause of ano-
ther; in this sense the word is
applied to Christ our inter-
cessor, who pleads our cause
with the Father, (1 John ii.
1.) 2. an instructor, guide,
interpreter, applied to the
Holy Ghost, (John xiv. 16,
26, &c.)

*Παρακοή, ἡ, ἡ, (παρα and ἀκοή)
disobedience.*

Παρακολουθίω, ᾧ, (same and ἀκο-

*λυθίω) 1. to accompany, be
present with, (Mark xvi. 17.)
2. to search out, diligently in-
vestigate, (Luke i. 3.) 3. to
know fully, (2 Tim. iii. 10.) 4.
to attain, arrive at, (1 Tim.
iv. 6.)*

*Παρακούω, (παρα and ἀκούω) to
neglect to hear or obey, to
disregard.*

Παρακύπτω, (παρα and κύπτω)

1. to stoop down or forward
in order to look at something,
(Luke xxiv. 12.) 2. to look
into or at, view attentively.

Παραλαμβάνω, a. 2. inf. of παρα-

λαμβάνω.

Παραλαμβάνω, (παρα and λαμ-

*βάνω) 1. to receive, obtain,
partake of, (Heb. xii. 28.) 2.
to learn, be taught, receive
any doctrine, by tradition or
communication; 3. to seize,
take as a captive in war,
(Luke xvii. 34, &c.) 4. to*

Π Α Ρ

take with one, *as a companion to any place*; 5. to receive, acknowledge *with faith*, (John i. 11; Coloss. ii. 16.) 6. to take in marriage, (Matt. i. 20.)

Παραλίγομαι, (παρὰ and λίγω) to sail beside or near.

Παραλήψομαι, *f. l. mid. of παραλαμβάνω.*

Παράλιος, υ, ι, ή, (i. e. παρὰ τῇ ἁλὶ) near the sea; παράλιος, ή, the sea-coast.

Παραλλάγη, ης, ή, (from *p. m. of παραλλάσσω*) change, variability.

Παραλλάσσω, (παρὰ and ἀλλάσσω) to change alternately.

Παραλογίζομαι (παρὰ and λογίζομαι) to deceive or impose upon by false reasoning.

Παραλυτικός, ή, ον, (from *παραλυτός*) a paralytic, a person sick of the palsy.

Παραλύω, (παρὰ and λύω) to unloose, *pass.* to be relaxed, enfeebled, weakened, (Heb. xii. 12.) παραλυμίνος, (*perf. part. pass.*) one who is afflicted with the palsy.

Παραμείνω, (παρὰ and μένω) 1. to remain, stay, abide; 2. to remain alive, (Heb. vii. 23.) 3. to be constant, persevere, (James i. 25.)

Παραμυθιομαι, ῥμαι, (παρὰ and μυθιομαι, to speak) to exhort, advise, comfort, speak comfortably to.

Παραμυθία, ας, ή, (παρὰ and μύθος) consolation by words.

Παραμύθηον, ῶ, τὸ, the same.

Παρανομι νόμηκα, transgr
Παρανομί a transg
Παραπισπίπτω.

Παραπικραίνω) t asperat

Παραπικα ced.) a cation,

Παραπίπτω to fall the Ct
sin.

Παραπλίσ to sail t

Παραπλίσρὰ and like; w
neut. (l

Παραπλη likewise

Παραπρεομαι) to

Παράπτα pass. of from a
God, (F

Παραρρύω (παρὰ c
away.

Παράσημα) a ship.

Παρασκευάζω) to

Παρασκευα σκηνή)

the preparation day before the sabbath.

Παραστῆσαι, *a. 1. inf. of παρίστημι.*

Παρατείνω, (*παρά and τίνω*) to stretch out, prolong.

Παρατηρέω, *ᾧ, (παρά and τηρέω)*
1. to observe or watch narrowly, (Acts ix. 24.) 2. to watch a person insidiously; 3. to observe scrupulously or superstitiously, *as days or times*, (Gal. iv. 10.)

Παρατηρήσις, *ως. ἡ, (from preced.)* 1. observation; 2. any thing exciting observation, pomp, splendour, outward show.

Παρατίθημι, (*παρά and τίθημι*)
1. to set or place before, *as meat before persons at table*; 2. to lay before, offer to consideration, (Matt. xiii. 24.) 3. to allege, prove by allegations or citations, (Acts xvii. 3.) 4. to commit to one's care or fidelity.

Παρατυγχάνω, (*παρά and τυγχάνω*) to be or come near, meet.

Παραυτίκα, (*παρά and αὐτίκα, the same*) immediately; *παρευτίκα, τὸ, (used as an adjective)* present.

Παραφέρω, (*παρά and φέρω*) to carry past, transfer; *pass.* to be hurried or carried away.

Παραφρονέω, *ᾧ, (παρά and φρονέω)* to be unwise or foolish, to speak boastfully.

Παραφρονέω, *ας, ἡ, (from same)* madness.

Παραχειμάζω, (*παρά and χειμάζω*) to winter, pass the winter.

Παραχειμασία, *ας, ἡ, (from preced.)* a wintering or spending the winter.

Παραχεῖμα, (*παρά and χεῖμα*) immediately, instantly.

Πάρδαλις, *ως. ἡ, (from πάρδος, the male of the same)* a female leopard.

Παρίβαλον, *a. 2. of παραβάλλω.*

Παριδόθη, *a. 1. pass. of παραίδωμι.*

Παριδρεύω, (*from παρίδρος*) to sit or dwell near to, to be assiduously occupied in anything.

Παριθήμην, *a. 2. m. of παρατίθημι.*

Παρίβην, *a. 2. of παραβαίνω.*

Παριμύνητος, *p. par. pass. of παριμύνημι.*

Παρίμι, (*παρά and ἰμι*) 1. to be present; *πρὸς τὸ παρόν*, for the present, (Heb. xii. 11.) 2. *παρόντα, τὰ*, such things as a person has at present, (Heb. xiii. 5.) 3. to be come, happen.

Παρισάγω, (*παρά and εισάγω*) to bring in craftily or privily, introduce by stealth.

Παρίσταντος, *υ, ὁ, ἡ, (from preced.)* introduced unawares or by stealth.

Παρισδύνω, (*παρά and εισδύνω*) to enter in craftily or by stealth.

Παρισπίνγκας, *a. 1. par. of πωρίσφινγω.*

Παρισίσχομαι, (*παρά and εισίσχομαι*) 1 to enter, (Rom. v

20.) 2. to enter in by craft or stealth.

Παριστήκειν, *pres. p. of παρίστημι*.

Παριστῆλθεν, *a. 2. cf παριστίζομαι*.

Παρισφίρω, (*παρά and εισφίρω*) to bring in besides, contribute to.

Παρικλήθη, *a. 1. pass. of παρακαλῶ*.

Παριτός, (*παρά and ἐντός*) without, except, save.

Παρίλαβον, *a. 2. of παραλαμβάνω*.

Παριλύσμαι, *f. 1. m. of παρίζομαι*.

Παριμβολή, ἡ, *(παρά and ἐμβάλλω)* 1. a camp, encampment, (Heb. xiii. 11) 2. a castle, fortress, garrison; 3. an army, (Heb. xi. 34.)

Παρινογκύν, *a. 2. inf. of παραφίρω*.

Παρινοχλίω, ᾶ, (*παρά and ἐνοχλίω*) to disturb, disquiet.

Παριπδημος, *ος, ὁ, ἡ, (παρά, ἐπὶ, and δῆμος)* a stranger, sojourner.

Παριρρήν, *a. 2. pass. of παραρρίν*.

Παρίεχομαι, (*παρά and ἔρχομαι*)

1. to go or pass by; 2. to pass away, fail, perish; 3. to pass by, *as time*; 4. to come forth, (Luke xii. 37.) 5. to come in, (Luke xvii 7.) 6. to pass by or beyond, (Mark vi. 48.) 7. to transgress, neglect; 8. to be taken away, be averted from; 9. to fail, *as a prophecy*.

Πάρισις, *ως, ἡ, (from παρίημι)* a remission of sins.

Παριστάς, *cont. κως, p. pat. of*

Παρίχω, (*παρά*)

offer, present,

2. to afford,

confer *a favor*

4. παρίχιν

show kindness

2.) παρίχιν

trouble; παρί

keep silence,

παράσχιν πλο

or demonstrat

31.)

Παρήγγυλα, *a.*

λα.

Παρηγορία, *ας,*

ἀγορίω to spi

consolation.

Παρήν, *imp. of*

Παρηστημένος, *p*

παρατίττωμαι.

Παρήλθον, *a. 2.*

Παρθένια, *ας,*

virginity, the

nity.

Παρθένος, *ος, ὁ,*

διναι, to set a

maiden, a pers

in a virgin sta

daughter, (1

what is pure

applied in th

church of Cor

2.) and to tru

xiv. 4.)

Γαρίημι, (*παρά*)

mit, relax; p

bled, fatigued.

Παριστάνω, (*πα*

place) 1. to st

2. to give, pre

or or present to God, con-
 grate; 4. to commend, re-
 commend, (1. Cor. viii. 8.) 5.
 afford or furnish for service,
 Matt. xxvi. 53; Acts xxiii.
) 6. to prove, show, de-
 monstrate, present to the un-
 derstanding, (Acts xxiv. 13.)
 to stand before a judge or
 busmal for judgment, (Acts
 vii. 24.) 8. to stand up,
 and up in conspiracy, (Acts
 26.) 9. to assist, (Rom.
 i. 2; 2 Tim. iv. 17.) 10. to
 be in marriage, (2 Cor. xi.
 11. to stand before, or
 bear to, *spoken of super-
 natural visions*; 12. to be
 present, appear, (Mark iv.
)

ἰστημι. See preced.

ὅθεν, α, ἡ, (παρὰ and ὅθεν) a
ming by or through; in πα-
ρ, by the way.

κεῖται, α, (παρὰ and εἰσὶν)
be a stranger, sojourn as
stranger, dwell for a short
ie.

κεῖται, ας, ἡ, (from preced.)
sojourning, temporary dwell-
in a strange or foreign
entry.

κεῖται, α, ἡ, ἡ, ἡ, -ον, (from
ne) a stranger, sojourner,
temporary dweller.

κεῖται, ας, ἡ, (παρὰ and εἰσὶν,
vay) 1. a by-word, proverb,

Pet. ii. 2.) 2. a compari-
similitude, parable; 3. an
secure saying, (John xvi. 25,
)

κεῖται, α, ἡ, ἡ, (παρὰ and εἰσὶν)

a tippler, man of intemperate
 habits.

παροίχομαι, (παρὰ and ὀίχομαι)
to pass away, pass.

παρομοιάζω, (from next) to re-
semble, be like.

παρόμοιος, οἷα, οἷος, (παρὰ and
ἴμοιος) nearly resembling, si-
milar, like.

παροξύω, (παρὰ and ὀξύω,
to sharpen) 1. to sharpen,
excite, stir up, (Acts xvii. 16.)
2. to irritate, (1 Cor. xiii. 5.)

παροξυσμός, ὁ, ἡ, (from p. pass.
of preced.) 1. a stirring up,
inciting, (Heb. x. 24.) 2. a
paroxysm of anger.

παροργίζω, (παρὰ and ὀργίζω)
1. to provoke greatly, irritate,
exasperate; 2. to stir up to
emulation, (Rom. x. 19.)

παροργισμός, ὁ, ἡ, (from pre-
ced.) irritation, wrath.

παρορῶ, (παρὰ and ὀρῶ, to
excite) to stir up. excite.

παρουσία, ας, ἡ, (from παρίστω)
1. a being present, presence;
2. a coming, advent, applied
to Christ's coming to the de-
struction of Jerusalem, (Matt.
xxiv. 3, 29, &c.) and more
frequently to his second and
final advent, (1 Cor. xv. 23,
&c.)

παρόδιος, ἴδος, ἡ, (παρὰ and
ὀδός) a dish or platter.

παρρησία, ας, ἡ, (παρὰ and ῥῆσις)
1. freedom, openness, especially
in speaking; 2. confidence;
3. plainness or perspicuity of
speech; 4. freedom, liberty,
(Heb. x. 19.) 5. publicity; ἡ

παρρησίᾳ ἵνα, to be publicly known.

Παρησιαζομαι, (from preced.) to speak freely, plainly, or boldly.

Παρήνσα, a. 1. of παραινω.

Παροχημις, p. par. pass. of παροίχομαι.

Πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης, παντός, 1. all, every one, the whole, all without exception; διὰ παντός, [sc. χρόνου] always; the neut. πᾶν, is sometimes used for the masc. pl. πάντες, (1 John v. 4, &c.) 2. with a cardinal noun of number, all, in all; 3. of all kinds or sorts; 4. all in a restricted sense, most, a great many; 5. any, any one, any whatsoever; with the negatives οὐ or μὴ, preceding or following it, no, none, none at all; 6. every, κατὰ πάσαν αἰτίαν, for every cause (however slight or trivial) (Matt. xix. 3.) 7. the greatest, highest; τὴν πᾶσαν μακροθυμίαν, the greatest long-suffering or utmost clemency, (1 Tim. i. 16.) 8. πάντα, used for κατὰ or εἰς πάντα, in all things, (Acts xx. 35; 1 Cor. ix. 25.) 9. the ellipsis in παντί, may be supplied, as the case may require, by τρέπω—μῖζω—καίρω, or τόπω.

Πάσχα, τὸ, (undeclined) 1. the paschal lamb; 2. the feast of the passover; 3. the peace-offerings which used to be sacrificed at the feast of the passover, and of which the

people afterwards ate, (John xix. 14, &c.) 4. it is applied to Christ, the true paschal lamb, of which all the rest were types, (1 Cor. v. 7.)

Πάσχω, a. 2. ἰσχυρόν, 1. to suffer, be affected with hurt or suffering, undergo pain, inconvenience, or punishment; κακῶς πάσχειν, to suffer grievously, (Matt. xvii. 15.) 2. to experience or be the subject of kindness or favour, (Gal. iii. 4.) πολλὰ παθὼν ὑπὸ πολλῶν ἰατρῶν, having been treated in various ways under many physicians, (Mark v. 26.)

Παύσσω, f. -ξω, p. παύσασκα, a. 1. ἰσάραξα, 1. to smite, strike; 2. to smite to death, slay; 3. to afflict with sorrow or disease, (Acts xii. 23, &c) 4. to strike gently, touch (Acts xii. 7.)

Πατίω, ᾤ, f. -ήσω, p. πισάτηκα, a. 1. ἰπάτησα, (i. e. βατίω, from βαίω) 1. to tread, trample (Luke x. 19, &c.) 2. to trample upon, reduce to abject subjection, (Luke xxi. 24 Rev. xi. 2.)

Πατὴρ, πατέρες, contr. πατὴρ, 1. a father, a reputed father as Joseph is called the father of Christ; πάτρις, pl. is used for both parents, (Heb. xi. 2.) 2. a remote progenitor, head of a family or race; person respectable for his or dignity, (Acts vii. 2 Tim. v. 1.) 4. a spiritual father

i. e. one who converts another to the Christian faith. *When Christ forbids his disciples to call any man their father upon earth*, (Matt. xxiii. 9.) *he probably refers to the blind zeal with which the Jews relied on their teachers and rabbis, whom they denominated "fathers;"* 5. one to whom others bear a paternal resemblance, *as the murderous Jews are said to be of their father the devil;* 6. the first author or beginner of any thing; *in this sense the devil is called "the father of lies,"* (John viii. 44.) 7. applied to Jehovah *as the Creator of all things—as the father of the human nature of Christ—and as distinguished in the blessed Trinity from the Son and from the Holy Ghost;* 8. *it is sometimes omitted by εὐχρίαις, as 'Εμμορ τοῦ Συχίμ, Emmor the father of Sychem,* (Acts vii. 16.)

Πατριολόγος, *α, ὁ, (πατήρ and ἐλαλέω, to smite) a patricide, a murderer or striker of his father.*

Πατριῶν, *ᾱς, ἡ, (from πατήρ) a family, tribe, or race, descended from a common father.*

Πατριάρχης, *α, ὁ, (i. e. πατριῶν ἀρχή) a patriarch, the father or founder of a family or nation. It is applied to Abraham as the head of the family of the Israelites and of Christ,* (Heb. vii. 4.) *to David as the*

head of Christ's family. (Matt. i. 1.) *and to the twelve sons of Jacob, as being heads of the twelve tribes of Israel,* (Acts vii. 8, 9.)

Πατριῶν, *ἡ, ὁ, (from πατήρ) paternal.*

Πατρίς, *ἰδος, ἡ, (from same) 1. one's own country, the place where one's ancestors lived;* 2. a perpetual and blissful abode, (Heb. xi. 14.)

Πατροπαράδοτος, *α, ὁ, ἡ, (πατήρ and παράδοτος) delivered down from one's father.*

Πατριῶν, *or πατριῶν, α, ὁ, (from πατήρ) paternal.*

Παύω, *φ. -σω, π. πίπαυκα, α. 1. ἵπαυσα, α. 2. ἵπαοι, to cause to pause or cease; mid. and pass. to cease.*

Παχύνω, *φ. -ύνω, π. πιπάχυγκα, (from next) to make gross or fat.*

Παχὺς, *ῥα, ὁ, gross, thick, fat.*

Πίδη, *ης, ἡ, (πῦς and δῖω) a chain or shackle for the feet.*

Πιδνίς, *ἡ, ὁ, (from πῖδον, the ground) campaign. flat.*

Πεζύω, *φ. -ύσω, (from πεζός, which from πούς) to travel on foot or by land.*

Πεζῇ, *(dat. of same) on foot, by land, as opposed to travelling by water.*

Πειθαρχίω, *ᾱ, φ. -ήσω, π. πιπιθαρχηκα, α. 1. ἱπιθαρχησα, (i. e. πειθεσθαι ἀρχοῦν) to obey a ruler, obey, conform to advice.*

Πεισθεῖς, *ἔ, ὁ, (from next) persuasive.*

Πειθῶ, οὗς, ἡ, persuasion, persuasive speech.

Πείθω, *f.* πείσω, *p.* πείπειν, *a.* 1. *ἰπείσω*, *a.* 2. *ἰπείδω*, *p.* *mid.* πείπειν, 1. to persuade, seek to persuade; 2. to conciliate, gain the favour of, (Acts xii. 20; Gal. i. 10.) 3. to exhort, entreat, (Acts xiii. 43.) 4. *πίδομαι*, *pass.* to be persuaded, assent, believe—also, to think, be of opinion, (Rom. ii. 19.) 5. *πίδομαι*, (*with a dat.*) to obey, comply with, be a follower of; 6. *πίδω*, to assure, make confident, free from doubt or fear, (1 John iii. 19.) 7. to appease, (Matt. xxviii. 14.) 8. *πίπειν*, (*perf. mid.*) to be persuaded, trust; *with an accus. following*, to be confident of, (Phil. i. 6, 25.) *with a dat. following*, to depend upon, have confidence in; *particip.* πισυῖν, confident, emboldened.

Πεινάω, *ᾱ*, *f.* -άσω, and -ήσω, *a.* 1. *ἰπεινάσω*, (*from πῖνα*, hunger) 1. to hunger, be hungry, want food; 2. to be poor or destitute; 3. *applied to the mind*, to desire earnestly.

Πείρα, *as, ἡ*, (*from πείρω*) experience, trial; *πῶραν λάμβανειν*, to make a trial, (Heb. xi. 29.) to experience, as evil or suffering, (Heb. xi. 36.)

Πειράζω, *f.* -άσω, *p.* πειρεύω, *a.* 1. *ἰπειράσω*, (*from preced.*) 1. to make trial, try, attempt, (Acts xvi. 7; xxiv. 6.) 2. to try, prove, examine, explore;

3. to tempt, prove by soiling to sin; *ὁ πειράζων*, tempter, *i. e.* the devil; overcome by temptation to resist, rebel against, (xv. 10; 1 Cor. x. 9, &c. to afflict with trials or miseries, (1 Cor. x. 13; ii. 18, &c.)

Πειρασμός, *ῶ*, *i.* (*from p. of preced.*) 1. a trying, ing, trial, (1 Pet. iv. 12,) tempting, or solicitation to (Matt. vi. 13; Luke iv. 3. calamity, sore affliction rebellion, *as against God which he is tempted to do* (Heb. iii. 8.)

Πειράω, *ᾱ*, *f.* -άσω, or -ήσω, *a.* 1. *ἰπειράω*, (*from πῶρα* try, attempt.

Πείρω, *f.* πείω, *p.* πείραμαι, *ἰπείρω*, *a.* 2. *ἰπείρω*, to pierce through, pass through

Πείρας, *a.* 1. of πείρω.

Πεισμονή, *ῆς, ἡ*, (*from p. πα πείδω*) persuasion or facility of belief.

Πείλαγος, *ως, υς, τὸ*, (*πλοῖα ἄγων*) 1. the sea, a (Acts xxvii. 5.) τὸ πῶς τῆς θαλάσσης, the main sea

Πελεκίζω, *f.* -ίσω, *p.* πελεκί. (*from next*) to cut with axe, behead.

Πέλικος, *ως, ἡ*, an axe.

Πέμπτος, *ος, ος*, (*from π* fifth.

Πέμπω, *f.* -ψω, *p.* πέμπω, *ἰπέμψω*, *p.* *mid.* πέμπω, to send; 2. to dismiss, *πε* to go, (Mark v. 12.) 3. to

Π Ε Π

, as a sickle into the corn, . xiv. 15, 18.)

ήτος, ἰ, (from πίνομαι) or man living by his la-

ῖ, ᾱς, ἡ, (from next) a s or husband's mother, a er-in-law.

ῖς, ῦ, ἰ, a wife's father, a r-in-law.

ς, ᾱ, f. -ήσω, p. πιπίνθηκα, ἱπίνθησα, (j m next) to

π, grieve; with an accus. turn over or for.

, ιος, υς, τὸ, (from p. m. ἀσχω) mourning, sorrow,

ῖς, ᾱ ὃν, (from next) needy.

υ, p. mid. πίπνω, to la-be poor.

υς, (from πέντε) five

ι, ιεσχίλιν, αι, α, (preced. χίλιν) five thousand.

ἰόσιν, αι, α, (πέντε and ις) five hundred.

five.

καιδικᾶτος, η, ον, (πέντε, and δικατος) fifteenth.

ιοντα, (from πέντε) fifty.

ιουστός, ἡ, ὃν, (from πιντή-ς) fiftieth.

ιουστῇ, ἡς, ἡ, (fem. of the id. with ἱερὴ understood) east of pentecost, so called as it began on the fiftieth from the first day of un-bread, or day after on which the passover was id.

α, p. m. of πείθω.

Π Ε Ρ

Πιστοῖσιν, ιος, ἡ, (p. m. of πείθω) 1. trust, confidence; 2. the object of trust or confi-dence, (Phil. iii. 4.)

Πίστινθα, p. m. of πείσχω.

Πίσπρακα, p. of πειράσχω.

Πειραγμίνος, p. par. pass. of πείσσω.

Πίσπραχα, p. of same.

Πίσπρωκα, p. of πίπτω.

Πίπωκα, p. of πίνω.

Πῆρ, soever, truly, to wit.

Πέραν, (from πέραν) 1. beyond, over, on the other side; πέραν, τὸ, the other or further side; διὰ τοῦ πέραν, by the further side, (Mark x. 1.) 2. about, near, (Matt. iv. 15.)

Πέρας, ατος, τὸ, 1. a bound, limit, end; πέρατα τῆς γῆς, the ends of the earth or habit-able world;—the expression seems not always to refer to distant countries, but often simply to regions beyond the bounds of Palestine, (Matt. i. 1; Luke xi. 31.) 2. an end, conclu-sion, (Heb. vi. 16.)

Περάω, f. -ᾶσω, and -ήσω, to pass, pass through.

Περὶ, prep. If governing a gen. 1. for, on the behalf, or for the sake of; 2. for, be-cause of, on account of; 3. concerning, about, in respect to; 4. for, towards, (Matt. ix. 36.) 5. over, in respect to power, (1 Cor. vii. 37.) 6. against, (Matt. xx. 24; John vi. 41, &c.) 7. before, above, (3 John 2.) If governing an accus. 1 over, about; 2 about,

of time; 3. in, as to, (Tit. ii. 7.) 4. *οἱ περὶ*, those about any one, viz. his companions, servants, &c. including the person himself, as, *οἱ περὶ τὸν Παῦλον*, Paul and his company, (Acts xiii. 13.) the phrase, however, refers in some cases only to single persons, as, *αἱ περὶ Μάρθαν καὶ Μαρίαν*, Martha and Mary, (John xi. 19.) 5. *τὰ περὶ ἐμὲ*, the state of my affairs, (Phil. ii. 23.) In composition *περὶ* adds the sense of—round, round about—for, on account of—above, beyond, and adds intenseness.

Περιᾶγω, (*preced. and ἄγω*) 1. to lead or carry about, (1 Cor. ix. 5.) 2. to go about.

Περιαιρίω, *ᾤ*, (*περὶ and αἰρίω*) 1. to take entirely away, take away on all sides; 2. to cut off, (Acts xxvii. 40.)

Περιοστέπτω, (*περὶ and ὀστέπτω*) to lighten around.

Περιβάλλω, (*περὶ and βάλλω*) 1. to put or cast round, (Luke xix. 43.) 2. to put on clothing, clothe; 3. to supply clothing to another, (Matt. xxv. 36, 38, &c.)

Περιβεβλημένος, *p. par. pass.* of same.

Περιβρίπτω, (*περὶ and βρίπτω*) 1. to look round, mid. to look round upon, (Mark iii. 5, 34.) 2. to look back, (Luke ix. 62.)

Περιβόλαιον, *ον, τὸ*, (*from περιβάλλω*) a covering, vesture.

Περιδίδω, *ᾤ*, (*περὶ and δίδω*) to bind about.

Περίθεμα, *α. 2. par. of περιτίθημι*.

Περίβαλον, *α. 2. of περιβάλλω*.
Περιζωσμένος, *p. par. pass. of περιζώννυμι*.

Περίθημα, *α. 1. of περιτίθημι*.

Περίκευβον, *α. 2. of περικεύπτω*.

Περιλὼν, *α. 2. par. of περιλαίω*.

Περίπτεον, *α. 2. of περιπίπτω*.

Περιπλὼν, *α. 2. par. of περιπλέω*.

Περιοράζομαι, (*περὶ and ὀράζομαι*) to be a busy-body, be curious or impertinently meddling.

Περίεργος, *ον, ὁ, ἡ*, (*περὶ and ἔργον*) 1. frivolous, industrious about trifles, impertinently meddling in other people's affairs, (1 Tim. v. 13.) 2. curious, recondite; *τὰ περίεργα*, magic arts, (Acts xix. 19.)

Περίερχομαι, (*περὶ and ἔρχομαι*) 1. to go round, coast round, (Acts xxviii. 13.) 2. to wander about, go about from one place to another.

Περίσθηα, *α. 1. of περιίστημι*.

Περιστάτω, *for περιιστάσθαι. p. par. of same*.

Περίσχοι, *α. 2. of περιέχω*.

Περίστιμοι, *α. 2. of περιτίπτω*.

Περίχω, (*περὶ and ἔχω*) 1. to contain, as a writing, (Acts xxiii. 25.) to be contained, (1 Pet. ii. 6.) 2. to seize, take hold on, (Luke v. 9.)

Περιζώννυμι, (*περὶ and ζώννυμι*) 1. to gird round or about; *αἱ ὀφθαλμοὶ περιζωσμένοι*, the loins girded, denoting readiness or promptitude

1. of περιζώνωμι.
 2. of περιέχουμαι.
 . sin. imperf. of περι-
 2. par. of περιτίθημι.
 ιως, ἡ, (from περιτί-
 atting round or on.
 (περι and ἵστημι) 1.
 i round about, sur-
 (John xi. 42; Acts
 2. to restrain, repress,
 ihun.
 ἰρω, (περι and καθαιρω)
 inse thoroughly.
 αμα, ἄτος, τὸ, (from
 ὑαίρω) filth that is scour-
 f, applied to human expi-
 victims.
 ελύπτω, (περι and καλύπ-
 to cover round about, eo-
 , veil, blindfold.
 πιμαί, (περι and πῦμαι) 1.
 be put about, or round;
 to surround, (Heb. xii. 1.)
 with an accus. following, to
 surrounded with.
 κεφαλαία, ας, ἡ, (περι and
 καλῆ) a helmet.
 πραῖτης, ἰς, οὗ, ὁ, ἡ, (περι
 ἰ πρατίω) that hath obtained
 desire or purpose, master of.
 κρύπτω, (περι and κρύπτω)
 hide, conceal.
 κυκλώ, ὤ, (περι and κυ-
 ο) to surround.
 λάμπω, (περι and λάμπω)
 shine round about.
 λίσσω, (περι and λίσσω) to
 ve; pass. be left alive or
 naining.
 λῆπτος, ου, ὁ, ἡ, (περι and
 ρη) exceedingly sorrowful.

Περιμένω. (περι and μένω) to wait
 for, expect.
 Πέριξ, (from περι) round about.
 Περιουσίω, ὤ, (περι and οἰκίω) to
 dwell round about.
 Περιούτος, ου, ὁ, ἡ, (περι and οἶκος)
 a neighbour.
 Περιούσιος, ου, ὁ, ἡ, (περι and
 οὐσία) peculiar, peculiarly one's
 own, dear.
 Περιούχῃ, ῆς, ἡ, (from p. m. of
 περιέχω) a passage of Scrip-
 ture.
 Περιπατίω, ὤ, (περι and πατίω)
 1. to walk, walk about; 2. to
 roam about, as animals for
 prey; 3. to converse, have
 one's conversation, live, (John
 vi. 66; vii. 1.) 4. to behave,
 live according to, observe.
 Περιπύρω, (περι and πύρω) to
 pierce or stab through, give
 excruciating pain to.
 Περιπίσω, α. 2. s. of περιπίπτω.
 Περιπίτω, (περι and πίω) to fall
 into or among.
 Περιπίπτω, (περι and πίπτω) 1.
 to fall into or among; 2. to be
 driven into, (Acts xxvii. 41.)
 Περιποιέω, ὤ, (περι and ποιέω) to
 acquire, gain, purchase, make
 any thing one's own.
 Περιποιήσις, ιως, ἡ, (from pro-
 ced.) 1. an acquiring, obtain-
 ing, purchasing; 2. a saving,
 preserving, (Heb. x. 39.) 3. a
 possession purchased, (Ephes.
 i. 14.)
 Περιρρήγνυμι, or Περιρρήσσω, (περι
 and ρήγνυμι, or ρήσσω) to tear
 or strip off.
 Περισπάω, ὤ, (περι and σπάω) to

Π Ε Ρ

distract with different cares and employments at the same time.

Περίσσια, *as, ἡ*, (from περισσύνω) 1. abundance; 2. superfluity, (James i. 21.)

Περίσσυμα, *ας, τὸ*, (from next) 1. abundance, exuberance, overflowing; 2. somewhat remaining over, (Mark viii. 8.)

Περίσσω, *f. -ύσω, a. l. περισσύνω*, (from next) 1. to abound, be abundant; 2. to remain over and above; 3. to increase, be increased, (Acts xvi. 5, &c.) 4. with a *gen. following*, to abound in, have abundance of, (Luke xii. 15.) 5. to make to abound; 6. to be better, (1 Cor. viii. 8, &c.)

Περίσσω, *ἡ, ὅν*, (from περι) 1. abundant; ὑπερ ἰς περισσῶν, more than abundantly; 2. over and above, exceeding; ἰς περισσῶν, moreover, (Mark xiv. 31.) exceedingly, (Mark vi. 51.) 3. excellent, extraordinary, (Matt. v. 47.) 4. superfluous, (2 Cor. ix. 1.) 5. περισσόν, τὸ, advantage, prerogative, privilege, (Rom. iii. 1.)

Περίσσωτος, *α, ον*, 1. more abundant, more excellent, greater, more; περισσώτερον, *neut.* more abundantly, moreover.

Περίσσωτος, (from preced.) 1. more abundantly; 2. very much, especially.

Περίσσωτος, (from preced.) abundantly, exceedingly, more, the more.

Περίσσωτα, *αἱ, ἡ*, (from περισσύνω)

Π Ε Ρ

στυπῆς, flying impetuously, or περισσῶς ἰσῶν, loving much) a dove, pigeon.

Περιτίμω, *a. l. inf. of περιτίμω*.

Περιτίμω, (περὶ οὐκ ἔμω) 1. to circumcise; 2. figuratively, to mortify the sins of the flesh, (Col. ii. 12.)

Περιτίθημι, (περὶ and τίθημι) 1. to put round, clothe with; 2. to give, adorn with, (1 Cor. xii. 23.)

Περιστομή, *ἡ, ἡ*, (from *p. m.* of περιτίμω) 1. circumcision, the state of circumcision; 2. circumcised persons, viz. Jews; 3. spiritual circumcision, viz. the putting off the sins of the flesh; 4. persons thus spiritually circumcised, (Phil. iii. 3.)

Περίτρεπω, (περὶ and τρέπω) to turn about, turn, drive.

Περίτρεχω, (περὶ and τρέχω) to run about, run hither and thither.

Περίφερω, (περὶ and φέρω) 1. to carry or bear about hither and thither, have always with one; 2. to render inconstant, (Ephes. iv. 14.)

Περίφρονία, *αἱ*, (from περιφρονέω, very wise) to despise, contemn.

Περίχωρος, *ου, ὁ, ἡ*, (περὶ and χώρος) a neighbouring or circumjacent country (*γὰρ being understood*.)

Περίψημα, *ας, τὸ*, (from περιψάω, to scour off) offscouring. The word was applied by the heathens to those wretched

*r suffering all
pities, were of-
fry sacrifices to*

*mid. -ύνομαι
, vain-glorious)
self, act with
rashness.*

*υράω) the past
before, already.*

πίπτω.

of same.

*υ, to open, ex-
ly.*

from πίπτωμαι)

τάω.

from πίττος) a

*large stone or
ck; Peter.*

*ι, ἰ, ἦ, τῆ, -ις,
stony, rocky.*

) to fall.

pres. pass. of

uire.

e.

*οτι πηδάω, to
untain, spring,*

μι, f. -ξω, a. 1.

τίπηγα, to fix,

*(from πηδόν,
ler of a ship.*

*πῆ, how, and
great? 2. how*

mud, clay.

ip, satchel.

indness.

*Πῆχυς, ιος, ἰ, (from πῆγω) 1. a
cubit-measure; 2. a short
time, span.*

*Πιάζω, f. -ᾶσω, p. πιπιάνα, a. 1.
πιπιάνα, (from next) to press,
take, lay hold on, catch, ap-
prehend.*

*Πιάζω, f. -ῖσω, p. πιπιάνα, to
press, squeeze down.*

Πιῖν, a. 2. inf. of πίνω.

*Πιθανολογία, ας, ἡ, (from πιθανόν,
and λόγος) persuasive speech,
plausible words.*

*Πικραίνω, f. -ᾶνῶ, a. 1. ἐπικραῖνα,
(from πικρὸς) 1. to imbitter,
make bitter, (Rev. x. 9.) 2
pass. to be bitter, bitterly se-
vere or angry, (Col. iii. 19.)*

*Πικρία, ας, ἡ, (from πικρὸς) 1.
bitterness; 2. μεταφ. deprav-
ity, impiety; 3. bitter and
reproachful language, (Rom.
iii. 14.)*

*Πικρὸς, ὁ, ὄν, 1. bitter; 2. cruel,
malignant, (James iii. 14.)*

Πικρῶς, (from preced.) bitterly.

*Πιμπλάω, or Πίμπλημι. See
Πλήθω.*

*Πιμπρημι, f. πρήσω, p. πύρησα,
a. 1. ἱπρησα, (from πρᾶω) to
burn, inflame; pass. to be swol-
len from inflammation.*

*Πισακίδιον, υ, τὸ, (from next) a
little writing tablet.*

*Πίναξ, ἄκρος, ἰ, (from πῖνις, a
pine tree) 1. a writing-table
or tablet; 2. a large dish,
charger.*

*Πίνω, f. πῶσω, a. 2. ἵπινω, (from
πίω) 1. to drink; ἱεθῖον καὶ
πίινω, to live cheerfully or
freely, (Matt. xi. 18, &c.)*

with *μετὰ*, to live on familiar terms with, (Mark ii. 16, &c.)

2. to imbibe, absorb, (Heb. vi. 7.)

Πίστης, *πτος, ἡ*, (from *πίος*, fat) fatness.

Πιπράσκω, *φ. πέρω, π. πίπρακα*, (from *πράω*, contr. for *πιδάω*)

1. to sell; 2. *pass.* to be under the dominion or power of another, as a slave by being sold *us* under that of his master, (Rom. vii. 14.)

Πίστω, *φ. 1. πιστούμαι. π. πίπτακα, α. 2. ἵπσω*, 1. to fall; 2 to fall down; 3. *with ἐπὶ following*, to fall upon, as a lot, (Acts i. 26.) 4. to fall, perish, be destroyed; *πίπτειν ἐπὶ τὴν γῆν*, to perish, (Matt. x. 29, &c.) 5. to fail, lose its force, (Luke xvi. 17.) 6. to fall into sin and a state of disfavour with God, fall from a state of honour or happiness, (Rom. xi. 22; Rev. ii. 5.) 7. to fall, *in judgment*, be condemned and punished, (Rom. xi. 11; xiv. 4.) 8. to be sown as seed; 9. to fall upon or strike, as the beams of the sun, (Rev. vii. 16.)

Πιστεύω, *φ. -ύω, π. πιστίστυκα*, 1. *with a dat. following*, to believe, give credit to; 2. to have a mental persuasion, believe, be of opinion; 3. *πιστεύωμεν ἑαυτὸν*, (with a *dat.*) to trust oneself to, (John ii. 24.) 4. *pass. with an accus.* to be intrusted with, have committed to one; 5. to hope, place hope

or confidence in; 6. *πιστεύω εἰς Ἰησοῦν*, to believe in or on Christ, *implying* knowledge of, assent to, and confidence in him: *since believing in Christ or in the Gospel is the distinguishing characteristic of a Christian*, believing is often put absolutely for believing in Christ.

Πιστῖνός, *ἡ, ἐν*, (from *πῆξ*) genuine, unadulterated, pure.

Πίστις, *ἡ, ἡ*, (from 3. *πισ. pass. of πιδάω*) 1. faith, belief, mental assent; 2. the miraculous faith which endowed the first Christians with the power of working miracles; 3. a saving faith, including the practice of Christianity as well as its belief; 4. the doctrine of faith; 5. the Christian religion; 6. fidelity, faithfulness; 7. assurance, proof, (Acts xvii. 31.) 8. belief in the lawfulness of an action, (Rom. xiv. 23.)

Πιστός, *ἡ, ἐν*, (from *πῆξ*.) 1. faithful, worthy to be believed, true; 2. faithful to one's trust or word; 3. believing, giving credit to another, (John xi. 27.) 4. a believer, true Christian.

Πιστός, *ᾧ, φ. -ύω, π. πιστίστυκα*, (from *πῆξ*.) to make faithful, confirm, establish, ascertain.

Πίω, *α. 2. s. of πίνω*.

Πλανάω, *ᾧ, φ. -ήσω, π. πωλάνηκα*, *α. 1. ἵπλάνησα*, (from *πῆξ*.) 1. to cause to wander;

Π Α Ε

ο err, stray, wander; 2. *tively*, to seduce, de-

ης, ἡ, 1. a wandering he right way, error; 2. imposture, (Matt. xxvii. Thess. ii. 3.) 3. seducing.

ης, υ, ὁ, (from πλανᾶω) derer, a wandering star,

δ, ἡ, τὸ, -ον, (from) deceitful, seducing, a er, impostor.

πῶς, ἡ, (from πλατὺς) a r slab of stone.

ῖ, ἄτος, τὸ, (from π. next) something form-ashioned.

, or -άτω, f. πλάσω, p. εα, α. 1. ἱπλάσα, to form. ῖ, model.

ῖ, ὁ, ἐν, (from πλάσσω) al, artful.

ῖ, ας, ἡ, (from πλατὺς) i street or open place.

ισ, υς, τὸ, (from same) 1.

ι, f. -ῶν, p. πεπλάτυν- 1. ἱπλάτυνα, (from

1. to make broad, wi 2. pass. to be dilated or id, as the heart by love violence, (2 Cor. vi. 11,

ῶα, ὁ, broad, wide.

ρ Πλίω, to fill.

, ἄτος, τὸ, (from π. f πλίω) a plaiting or g, plaited or braided

, η, ον, (superl. of πσ-

Π Α Η

λὸς) very many, very great, the most.

Πλίων, ονος, ὁ, ἡ, τὸ, -ον, (comp. of same) 1. more, in number; αἱ πλείους, the greater part or number; πλείους, many, a great many; 2. more, in quantity; πλίων, neut. used adverbially, more, of two, (Luke vii. 42.) ἐπὶ πλίων, longer, or in more words; 3. more, greater, more excellent; 4. longer, in time (Acts xviii. 20.)

Πλίω, f. -ζω, p. πίπλιχα, to plait, knit, weave.

Πλίον, same as πλίων, more.

Πλιονάζω, f. -ᾶσω, α. 1. ἐπλιόνασα, (from πλίω) 1. to abound, have more than enough, (2 Cor. viii. 15.) 2. to cause to abound, (1 Thess. iii. 12.) 3. to abound, be abundant.

Πλιονετῶ, ὦ, (πλίον and ἔχω) 1. to make a gain or prey of, defraud, circumvent; 2. to get the better, as of an enemy.

Πλιονίκτης, υ, ὁ, (from same) 1. covetous, avaricious; 2. a lascivious libertine, (Ephes. v. 5.)

Πλιονίζω, ας, ἡ, (from πλίον, and f. 1. of ἔχω) 1. covetousness, inordinate desires; 2. extortion, (2 Cor. ix. 5.) 3. unnatural lust.

Πλιωρὰ, ᾶς, ἡ, (πίλω, to be, and σῆνς, broad) the side of the human body.

Πλίω, f. πλείσω, p. πίπλινα, p. mid. πίπλωα, to sail.

Πλίων, the same as πλίων.

Πληγὴ, ῆς, ἡ, (from π. m. of

ΠΑΗ

πλάσσω) 1. a stroke, stripe, wound; 2. a plague, calamity, affliction.

Πλῆθος, *ος, υς, τό*, (*from πλῆθω*) 1. a multitude; *θρυγάνων πλῆθος*, a quantity of sticks, (Acts xxviii. 3.) 2. an assembly of people, (Luke xxiii. 1, &c.)

Πληθύνω, *φ. -ύνω, π. πειπλήθυκα, α. 1. ἐπλήθυνα*, (*from αυπε*) to multiply, increase, cause to increase.

Πλήθω, *φ. πλήσω, π. πίπληκα α. 1. ἐπλησα*, (*from πλάω or πλώω, to fill*) 1. to fill, make full; 2. to endow copiously; 3. *pass.* to be fulfilled or ended, (Luke i. 23, &c.)

Πλήκτης, *υ, ὁ*, (*from πλάσσω*) a striker, reviler.

Πλημμύρα, *ος, ἡ*, (*from πλάμη, the flow of the sea*) full tide, a flood, inundation.

Πλὴν, (*from πλὴν*) 1. besides, except; 2. save that, save only, (Acts viii. 1; xx. 23.) 3. moreover; 4. but, but truly; 5. but, yet, nevertheless; 6. in the mean time, (Luke xiii. 33.) 7. therefore, (Matt. xi. 22, 24; Luke x. 14.)

Πλήρης, *ος, υς, ὁ, ἡ, τό, -ης*, (*from πλάω*) 1. full, filled; 2. abounding or abundant in, (John i. 14; Acts ix. 36.) 3. copious, ample. (2 John 8.) 4. full, complete, perfect, (Mark iv. 28.)

Πληροφορίω, *ω, φ. -ήσω, π. πειπληροφορήκα, α. 1. ἐπληροφόρησα*, (*preced. and φερίω*) 1. to

ΠΑΗ

fulfil, thoroughly accomplish 2. to give full proof of *something*, (2 Tim. iv. 5, &c.) *pass.* to be fully persuaded (Rom. iv. 21; xiv. 5.)

Πληροφορία, *ος, ἡ*, (*from προφ. and φερίω*) 1. full conviction, certainty, hope, (1 Thess. i. 5.) 2. perfection of *any thing*.

Πληρώω, *ω, φ. -ώσω, π. πειπρωκα, α. 1. ἐπλήρωσα*, (*φ. πλήρης*) 1. to fill, fill up; to complete, of *time or number*; 3. to supply, (Phil. 19.) 4. to complete, perfect 5. to finish, end, (Luke 1, &c.) 6. to fulfil, accomplish, perform fully; 7. to teach, plain, preach, (Rom. xv. Col. i. 25, &c.) 8. to fulfil, accomplish, or perform, *as has been foretold or prefigured* 9. to confirm, ratify, reinforce 10. to be comprehended, (1 v. 14, &c.) 11. *πληρύνω καρδίαν*, to fill the heart, in *gate, embolden*, (Acts v. 3.)

Πλήρωμα, *ἄτος, τό*, (*from πληρώω*) 1. a fulness or being full *as many baskets full?* (Matt. viii. 20.) 2. somewhat put to fill up, (Matt. ix. 16; Matt. ii. 21.) 3. a fortunate or prosperous state, (Rom. xi. 15.) 4. abundance, plenitude, exuberance, (1 Cor. x. 28.) 5. a fulfilling, or observance of, (Rom. xiii. 1) 6. completion; *in this the church is called the fulfilment of Christ*; 7. applied to the

nie, consummation, *consummation of a particular period.*

ς, α. 1. *par. of πλησίον.*

ν, (*from πλάς, the same*)

ὁ πλησίον, a neighbour, l.

σπὴ, ῥε, ἥ. (*from p. pass. ἔσθω*) a repletion, satisfy

ν, σσ -τω, f. -ξω, p. πεί-

α, α. 1. ἱπλήξα, α. 2.

σν, to smite, strike, ter-

σν, π, τὸ, (*from next*) a ship.

π, τὸ, (*from p. m. of*) a ship, a bark, sailing

ῥε, ὅν, ῥ, ὁ, or πλοῦς, (*from πλώω*) a sailing, age.

ς, ια, ιον, (*from πλοῦτος*)

h, abounding in riches;

h, in a spiritual sense;

unding, (Ephes. ii. 4.)

ς, (*from preced*) richly, lantly.

ω, ὦ, f. -ήσω, p. πεπλό-

α. 1. ἱπλότῃσα, (*from*

ς) 1. to be or grow rich;

be rich, *spiritually*; 3. to

d, be abundant, (Rom. x.

ζω, f. -ίσω, p. πεπλότῃσα,

πλότῃσα, (*from next*) to

rich, enrich

ς, π, ὁ, 1. riches, wealth,

, (Matt. xiii. 22, &c.) 2.

lance, copiousness, (2

iii. 2.) 3. riches, in a

ual sense, spiritual abun-

, excellence, advantage;

4. a cause of advantage or happiness, (Rom. xi. 12.)

Πλύνω, f. πλυνῶ, p. πάλυνκα,

α. 1. ἱπλύνω, to wash, properly

garments.

Πνῦμα, ἄτος, τὸ, (*from p. pass.*

of πνέω) 1. the air, wind, (John

iii. 8.) ὁ ποῶν τοὺς ἀγγέλους

αὐτοῦ πνύματα, "who maketh

his angels winds, referring to

the expedition with which they

execute the divine commands."

—Schleusner. (Heb. i. 7.) 2.

breath, exhalation, (2 Thess.

ii. 8.) 3. the human soul or

spirit breathed into man by

God himself: it is applied in

several passages to the human

soul of Christ; 4. an affection

or disposition of the mind or

soul; 5. a spiritual or incor-

poreal substance or being,

(John iv. 24; Acts xxviii. 8.)

6. an evil spirit, devil; in this

sense the epithets unclean or

evil are sometimes added;

πνῦμα ἀσθινίας, a disorder

caused by an evil spirit, (Luke

xiii. 11.) 7. (by a common sub-

stitution of the cause for the

effect) the disease itself caused

by the evil spirit, also, a per-

son under demoniacal influ-

ence; 8. the third Person of

the ever-blessed Trinity, re-

ferred to either absolutely, or

under the epithets of the Eter-

nal Spirit—the Spirit of God—

the Spirit of Grace, of Truth,

of Adoption, &c. In this appli-

cation, πνῦμα is invariably

used with the article; 9.

πνεῦμα ἄγιον, (*without the article*) a divine influence, (Luke i. 15, &c.) 10. the extraordinary gifts of the Holy Spirit, communicated to the apostles on the day of Pentecost; 11. any signal virtues or endowments given to men by God, *especially for the dissemination of his Gospel*; πνεύματα προφητῶν, the divine inspirations of the Christian prophets, (1 Cor. xiv. 32.) 12. the nature of man regenerated by the Holy Spirit, (John iii. 6.) 13. divine inspiration; *ἐν πνεύματι ὄναι*, to be divinely inspired, or filled with divine influence; 14. a religious teacher who pretends to divine inspiration or authority, (1 John iv. 1, 2, 3, &c.; 1 Tim. iv. 1, &c.) 15. "the spirit of the law" *denotes* its spiritual import, *in opposition to its literal sense and mere outward ordinances*.

Πνευματικός, ἢ, ὁ, (*from preced.*) 1. spiritual, spiritualized, (1 Cor. xv. 44.) 2. spiritual, endued with spiritual gifts, (1 Cor. xiv. 37.) 3. relating to the spirit, (Rom. xv. 27; Ephes. i. 3.) 4. relating to, or revealed by the Spirit of God, *especially in the Gospel dispensation*; 5. enlightened or directed by the Spirit of God, (1 Cor. ii. 15.) 6. requiring spiritual obedience, *as well as ritual*. (Rom. vii. 14, &c.) 7. τὰ πνευματικὰ τῆς σαρκός, "wicked spirits, demons, or devils."—Parkhurst.

(Ephes. vi. 12.) 8. typical, symbolical of spiritual things, mystical, (1 Cor. x. 3, 4.)

Πνευματικός, (*from preced.*) 1. spiritually, by the assistance of the Holy Spirit, (1 Cor. ii. 14.) 2. emblematically, mystically, (Rev. xi. 8.)

Πνίω, *f. πνύω*, *p. πνύουσα*, *a. 1. πνύω*, *p. mid. πνύομαι*, to blow, breathe.

Πνίγω, *f. -ξω*, *p. πνίγχα*, *a. 1. πνίξω*, *a. 2. πνίγομαι*, (*from πνέω* ἄγω, to interrupt the breath) 1. to choke, suffocate; 2. to seize by the throat, seize with violence.

Πνικτός, ἢ, ὁ, (*from 3. sin. p. pass. of preced.*) suffocated, strangled.

Πνοή, ἡ, ἡ, ἡ, (*from p. m. of πνίω*) 1. a wind, blast of wind; 2. the breath.

Ποδήρης, *ος υς, ὁ, ἡ*, (*πῶς and ἄγω*) reaching down to the feet; *with ἱσθῆς understood*, garment or robe reaching down to the feet.

Ποδός, *gen. sin. of πούς*.

Πόθεν, (*πῶ and τίς*) 1. whence 2. whence, from what parent *πῶθεν ἵσται*, whence is he? who is his father? 3. when from what cause? by *π* means? 4. how? how *π* it to pass that?

Ποίω, ὦ, *f. -σω*, *p. ποίω* *a. 1. ποίω*, (*from ποίω* to make, build, construct to compose, (Acts i. 1.) make, create; 4. to with certain properties, q

5. to make, appoint, constitute; 6. to make, prepare; 7. to acquire, gain, (Matt. xxv. 16; Luke xix. 18.) 8. to keep, celebrate, as a religious festival, (Matt. xxvi. 18; Heb. xi. 28.) 9. to bring forth, bear, as fruit, (Matt. iii. 8, &c.) to send forth, as a fountain does water, (James iii. 12.) 10. to make, treat, or esteem as, (1 John i. 10.) *ποιῶν ἑαυτὸν*, to claim or pretend to be, (John v. 18; viii. 53, &c.) 11. applied to time, to spend, pass; 12. to make, cause, (Matt. v. 32; Col. iv. 16.) 13. to do, perform, in whatever manner; —with a dat. of the person, to do to, act by, treat; 14. to practise, (John viii. 34, &c.) 15. to work, labour, (Matt. xx. 12.) 16. to give, distribute, as alms; 17. to exhibit, exercise; 18. to execute, (John v. 27.) 19. to send, cause to go, (Acts v. 34.) 20. to hold, as counsel, (Mark iii. 6; xv. 1.) 21. *ἰδὼν Ποιῦν*, to go a journey; *πάλως ποιῦν*, to do good to; *ποιῦν φόνον*, to commit murder; *περιεῖν τοιῦσθαι*, to take a journey, travel; *ποιῦν ἔλεος μετὰ*, to show mercy or kindness to; *εὐδαιμόνως λόγον ποιῦσθαι*, to make no account of, disregard; *μνῆαν ποιῦσθαι*, to remember.

Ποίημα, ἄνθρωπος, τὸ, (from *p. pass. of ποιῶ*) a work, workmanship.

Ποιήσεις, ἡ, (from 2. *sin. p.*

pass. of same) a deed, work, performance.

Ποιητής, ὁ, (from 3. *sin. of same*) 1. a doer, performer; 2. a poet, (Acts xvii. 28.)

Ποικίλος, ἡ, *σ.* of divers colours, various, manifold.

Ποιμαίνω, *f.* -αῖν, *a.* 1. *ἐποίμανα*, (πῶν, a flock, and μάω, to care) 1. to feed or tend a flock, (Luke xvii. 7; 1 Cor. ix. 7.) 2. to perform the office of a spiritual shepherd, rule, govern, restrain.

Ποιμήν, ἱνός, ὁ, (from *ποιμαίνω*) a shepherd; it is applied spiritually to Christ.

Ποίμνη, ἡ, (from *preced.*) a flock.

Ποίμνιον, οὗ, τὸ, (from *preced.*) a flock, a little flock.

Ποῖος, ποῖα, ποῖον, (from πῶν, which way?) 1. what, which, of what sort; 2. who?

Πολιμῖα, ᾧ, *f.* -ήσω, *p.* *πεπολίμηνκα*, *a.* 1. *ἐπολίμηνκα*, (from πόλεμος) 1. to make war, wage war; 2. to fight, engage.

Πόλεμος, οὗ, ὁ, (πολὺς and ὀλέω) 1. a war; 2. a battle, engagement, contention.

Πόλις, ἡ, (from πολὺς) 1. a city or town; 2. the inhabitants of a city or town; 3. a region, (Luke viii. 39.) 4. a perpetual habitation, applied to heaven; 5. "the city of the living God" signifies the Church of Christ on earth.

Πολιτάρχης, οὗ, ὁ, (*i. e.*) ὁ τῶν πολιτῶν ἄρχων) a ruler of a city, magistrate.

Πολιτεία, ας, ἡ, (from πολιτεύω)

1. a state, or commonwealth;
2. citizenship.

Πολιτεύμα, ἄτος, τ, (from p. pass. of next) a state, community.

Πολιτεύω, f. -εύω, p. πιπολίτευκα, (from next) 1. to govern a city or state; 2. pass. to live in a state or society according to its laws and customs, to converse.

Πολίτης, υ, ὁ, ἡ, (from πόλις) a citizen.

Πολύκις, (from πολὺς) many times, often.

Πολυπλασίαν, ονος, ὁ, ἡ, τὰ, -ον, (πολὺς and πλάσιον, fold) manifold, manifold more.

Πολυύσπλαγχτος, ου, ὁ, ἡ, (πολὺς. εὖ, and σπλάγχνιον) very merciful, compassionate.

Πολυλογία, ας, ἡ, (πολὺς and λόγος) much speaking, verbosity.

Πολυμερῶς, (πολὺς and μέρος) by or in many parts or parcels.

Πολυποίκιλος, υ, ὁ, ἡ, (πολὺς and ποικίλος) manifold, multifarious, abounding in variety.

Πολὺς, πολλή, πολὺ, 1. many, numerous; 2. used for πᾶς, all, (Matt. xx. 16; xxvi. 28, &c.) 3. much, great; πολὺ, neut. used adverbially, much, greatly; πολλὰ, pl. much, very much, also often, many times; πολλῶ, by much, much, joined with comparatives; ἐπὶ πολὺ, for a great while, (Acts xxviii. 6.) ἐν πολλῷ, altogether, (Acts xxvi. 29.)

Πλούσπλαγχτος, υ, ὁ, ἡ, (preced. and σπλάγχνιον) abounding in bowels of mercy, very merciful

Πολυτιλές, ιος, ὤς, ὁ, ἡ, τὸ, -ις, (πολὺς and τίλος) costly, of great value.

Πολύτιμος, υ, ὁ, ἡ, (παλὺς and τιμή) of great price, very precious.

Πολυτρόπως, (πολὺς and τρόπος) in various ways.

Πόμα, ἄτος, τὸ, (from p. pass. of πῶω, to drink) drink.

Πονηρία, ας, ἡ, (from next) wickedness, malignity, mischief.

Πονηρὸς, ὁ, ἐν, (from πόνος) 1. evil, bad; 2. malignant, mischievous, wicked; ὁ πονηρὸς, the wicked one, viz. the devil; 3. τὸ πονηρὸν, calamity or injury, especially such as is borne for religion's sake.

Πόνος, υ, ὁ, (from p. m. of πίνωμαι) labour, pain, misery.

Πορεία, ας, ἡ, (from πορεύω) 1. a way, journey; 2. a course or manner of life.

Πορεύω, f. -εύω, p. πιπέρωκα, (from p. m. of πείρω) 1. to cause to go or pass, mid. to go; 2. to go away, depart; 3. to go, journey, travel; 4. to live in any particular way or manner of life; περιπορεύουσιν ἐν ἀσυλγίαις, indulging in all kinds of lasciviousness, (1 Pet. iv. 3.) 5. to depart from life, die, (Luke xxii. 22; John xiv. 2, 3.)

Πορεύω, f. -έω, p. πιπέρωκα,

Π Ο Σ

- a. 1. *ἰσώθησα*, (from *p. m.* of *ἰσθάνω*, to destroy) to lay waste, destroy, desolate.
- Περαιμάς*, *ῥ*, *ἰ*, (from *p. pass.* of *πείρω*, to gain.) gain.
- Περνία*, *ας*, *ἡ*, (from *next*) 1. fornication, the unlawful commerce of the sexes; 2. adultery, (Matt. v. 32.) 3. all kinds of lewdness, (Rom. i. 29.) 4. the communication of Christians in idolatrous worship.
- Περνία*, *φ*, *-ύσω*, *π*, *πινώμενικα*, a. 1. *ἰπώμενικα*, (from *next*) 1. to commit fornication or adultery; 2. applied spiritually to a communion in idolatrous worship, (1 Cor. x. 8, &c.)
- Πέρνη*, *ης*, *ἡ*, (from *p. m.* of *πέρνημι*, to sell) 1. a harlot, prostitute; 2. "the hostess of a tavern or inn."—Schleusner. (Heb. xi. 31; James ii. 25.) 3. a church corrupted by idolatry.
- Πόρνος*, *υ*, *ἰ*, (from *same*) one who prostitutes himself for gain, a catamite, an impure person.
- Πόρρω*, (from *πρὸ*) far, far off.
- Πόρρωθεν*, (preced. and *θεν*) from far, far off, at a distance.
- Πόρρωτέρω*, (from *πόρρω*) further.
- Πορφύρεα*, *ας*, *ἡ*, a purple garment or cloth.
- Πορφύρεος*, *υς*, *-ην*, *η*, *-ιον*, *ον*, (from *preced.*) purple.
- Πορφυροπωλὴς*, *ως*, *ἡ*, (*πορφύρεα* and *πωλῶ*) a seller of purple.
- Ποσᾶν*, (from *πόσος*) how many times? how often?

Π Ο Τ

- Πόσις*, *ως*, *ἡ*, (from *πίω*, the same) drink.
- Πόσις*, *η*, *ὄν*, (*πῶς* and *ὅσος*) 1. how great; *πόσῃ*, *dat.* used adverbially with comparatives, by how much? how much? 2. *πόσοι*, *αι*, *α*, how many?
- Ποτάμιος*, *ῥ*, *ἰ*, (from *ποτάζω*, to flow) a river, flood, torrent.
- Ποταμοφόντος*, *υ*, *ἰ*, *ἡ*, (preced. and *φοντὴς*, from *φάγω*) carried away and drowned by a river or torrent.
- Ποτᾶνὸς*, *ἡ*, *ὄν*, (*πῦ* and *δάπανον*, a soil) 1. what manner of? of what sort? 2. denoting admiration, what kind of? how great?
- Πότε*, (*πῶς* and *ἔτι*) 1. when; *ἕως πότε*, till when? how long? 2. at some time or other, once, ever; *μὴ πότε*, never.
- Πότερος*, *α*, *ον*, (*ποῖος* and *ἕτερος*) whether of two? *πότερον ἔχει*, is it not?
- Πότηριον*, *υ*, *ον*, (from 3. *sin. p. pass.* of *πίω*, to drink) 1. a drinking cup, the liquor contained in a drinking cup; 2. applied metaphorically to the portion of happiness or misery which God sends on kingdoms or individuals.
- Ποτίζω*, *φ*, *-ίω*, *At. ποτίω*, *π*, *πι-πότικα*, a. 1. *ἰπότιζα*, (from *same*) to give drink to, lead to water, water.
- Πότης*, *υ*, *ἰ*, (from *same*) a canteen, drinking match.
- Πού*, 1. where? whither? somewhere, (Heb. ii. 6; 2

4.) 3. about, near, *of time*, (Rom. iv. 19.)

Πούς, ποδός, ὁ, the foot.

Πράγμα, ἄτος, τὸ, (*from p. pass. of πράσσω*) 1. a fact, work, deed; 2 a thing; 3. a matter, affair; *πράγμα ἔχειν πρὸς*, to have matter of complaint against; 4. business, *as of merchants*, (1 Thess. iv. 6.) 5. used as an euphemism for an act of impurity, (1 Thess. iv. 6.) 6. a suit, lawsuit, (1 Cor. vi. 1.)

Πραγμασία, ας, ἡ, (*from next*) an affair, business.

Πραγματεύω, f. -εύω, p. 1. mid. *πραγματεύομαι*, (*from πράγμα*) to engage another in business; mid. to be occupied in business.

Πραιτήριον, υ, τὸ, (*Latin*) 1. a judgment-hall, court where causes were heard by the praetor; 2. a regal palace, (Acts xxiii. 35, &c.)

Πραθῆναι, α. 1. inf. pass. of *πράσσω*.

Πράχτωρ, ορος, ὁ, (*from 3. sin. p. pass. of πράσσω*) an officer, bailiff, serjeant.

Πράξις, ιως, ἡ, (*from 2. sin. p. pass. of same*) 1. a work, action, deed; 2. practice, behaviour, (Matt. xvi. 27.) 3. office, use, (Rom. xii. 4.)

Πρᾶος, or Πραῖος, α, ον, meek, mild, gentle.

Πραότης, τητος, ἡ, (*from preced.*) meekness, mildness.

Πραεῖα, ᾶς, ἡ, (*from πρᾶος*) a regularly disposed com-

pany in form of an oblong square.

Πράσσω, or Πράττω, f. -ξω, p. *πίπραχα*, α. 1. *ἱπραξα*, 1. to do, perform; 2. to do evil, sin; 3. *act. and mid.* to exact, require, (Luke iii. 13; xix. 23.) 4. *ἰδὲ πρᾶσσειν*, to do rightly, succeed, be happy, (Acts xv. 29.)

Πραῦπάθεια, ας, ἡ, (*πρᾶυς and πάσχω*) kindness, gentleness.

Πραῦς, ια, ὁ, same as *πρᾶος*.

Πραῦτης, τητος, ἡ, (*from preced.*) meekness, mildness, modesty.

Πράω, 1. to burn; 2. to sell.

Πρίσσω, to become, suit, be fitting; *πρίσσω*, it becomes, it is fitting; *πρίσσω*, τὸ, becoming, suitable.

Πρεσβεία, ας, ἡ, (*from πρέσβυς*) an embassy.

Πρεσβύω, f. -εύω, p. *πρεσβύωκα*, α. 1. *πρεσβύωκα*, (*from next*) to be an ambassador.

Πρέσβυς, υος, ὁ, or Πρεῖσβυς, ια, ο, (*from πρεσβεῖν*, to be far advanced in life) an old man, an ambassador.

Πρεσβυτεῖον, ον, τὸ, (*from next*) an assembly of elders; *applied to the Jewish Sanhedrim, and to a presbytery of Christian elders.*

Πρεσβύτερος, α, ον, (*comp. of πρέσβυς*) 1. older, more advanced in years, (Luke xv. 25; John viii. 9.) 2. an old person, (1 Tim. v. 12.) 3. *pl.* teachers of the people, inter-

preters of the laws; 4. *pl.* senators of the Jewish Sanhedrim; 5. a ruler of a provincial synagogue, (Luke vii. 3.) 6. an elder or presbyter in the Christian church: *in 2 John 1. the word is applied to the apostles.*

Πρεσβύτερος, ου, ὁ, (*from πρεσβυς*) old, an old man.

Πρεσβύτερις, ἰδος, ἡ, (*from preced.*) an aged woman.

Πρηνής, ἰος, οὗς, ὁ, ἡ, (*πρὸ and νύω*) prone, falling on one's face.

Πρίζω. See **Πρίω**.

Πρὶν, (*from πρὸ ἄν*) before; τὸ πρὶν, formerly.

Πρὶν, (*contr. for πρὶν ἢ*) before.

Πρίω, or **πρίζω**, *f. -σω, p. -πρικα*, to saw, saw asunder.

Πρὸ, *prep. governing a gen.* 1. before, of time or place; 2. before, at, of place; 3. with an infinitive mood, and the neut. art. *gen. τοῦ*, before, before that.

Προάγω, (*preced. and ἄγω*) 1. to go before, lead the way; 2. to precede, in time, (1 Tim. i. 18; Heb. vii. 18.) 3. to bring out or forth, (Acts xvi. 30; xxv. 26.)

Προαίρωμαι, (*πρὸ and αἰρίω*) to prefer, choose.

Προαιτιάμαι, ὤμαι, (*πρὸ and αἰτιάομαι*) to accuse, allege, or convict before.

Προακούω, (*πρὸ and ἀκούω*) to hear before.

Προσμερτάνω, (*πρὸ and ἁμαρτάνω*) to sin before.

Προαύλιον, ου, τὸ, (*πρὸ and αὐλή*) a porch or gateway.

Προβαίνω, (*πρὸ and βαίνω*) to go forward, advance.

Προβάλλω, (*πρὸ and βάλλω*) to put forward, put forth.

Προβάς, α. 2. *par. of προβαίνω*.

Προβατῖκός, ἡ, ὄν, (*from next*) belonging to sheep.

Πρόβατον, ου, τὸ, a sheep.

Προβιβηκώς, *p. par. of προβαίνω*.

Προβιβάζω, (*πρὸ and βιβάζω*) 1. to draw, (Acts xix. 33.) 2. to propel, incite, urge, in a moral sense.

Προβλέπω, (*πρὸ and βλέπω*) 1. to foresee, provide.

Προεργονώς, *p. par. m. of προ-γίνομαι*.

Προεγίνομαι, (*πρὸ and γίνομαι*) to be done before, to precede, be past.

Προεγνώσκω, or **Πρόγνωμι**, (*πρὸ and γνώσκω, or γνῶμι*) 1. to foreknow, know before; 2. to fore ordain, (1 Pet. i. 20.) 3. to know, (Acts xxvi. 5.)

Πρόγνωσις, ἰως, ἡ, (*from preced.*) foreknowledge, prescience.

Πρόγονοι, ων, οἱ, (*πρὸ and p. m. of γίνομαι*) progenitors, forefathers, parents.

Προγράφω, (*πρὸ and γράφω*) 1. to write before or aforesaid; 2. to declare or set forth publicly or openly, (Gal. iii. 1.) 3. to ordain or destine beforehand, (Jude 4)

Πρόδηλος, ου, ὁ, ἡ, τὸ, -ον, (*πρὸ and δηλος*) publicly or evidently manifest.

Π Ρ Ο

- Προδίδωμι, (πρὸ and δίδωμι) 1. to give before or first; 2. to deliver up, betray.
 Προδότης, ου, ὁ, (from same) a betrayer, traitor.
 Προδρίμω, (πρὸ and δρίμω) to run before. See Προτρέχω.
 Πρόδρομος, ου, ὁ, (from p. m. of preced) a forerunner.
 Προγίγνων, α. 2. of προγινώσκω.
 Προϊδω, (πρὸ and ἵδω) to foresee, foreknow.
 Προϊπον, α. 2. of προϊπάω.
 Προϊρηκα, Ατ. p. of προῆρίω.
 Προϊλάβον, α. 2. of προλαμβάνω.
 Προϊδραμον, α. 2. of προτρέχω.
 Προϊλύσομαι, f. 1. m. of προϊέχομαι.
 Προϊλθὼν, α. 2. par. of προϊέχομαι.
 Προϊπίζω, (πρὸ and ἱπίζω) to trust, embrace the doctrine of any one, properly before others.
 Προϊνάρχομαι, (πρὸ and ἱνάρχομαι) to begin before or already, begin.
 Προϊπαγγίλλομαι, same as ἱπαγγίλλομαι.
 Προϊπω, (πρὸ and ἱπω) to tell before, foretell, predict.
 Προϊρη, ὦ, (πρὸ and ἱρίω) to declare before, foretell.
 Προϊέχομαι, (πρὸ and ἱέχομαι) 1. to go before, (Luke xxii. 47.) 2. to outstrip in going, (Mark vi. 33.) 3. to go forward, advance; 4. to precede, in time, (Luke i. 17.)
 Προϊτοιμαῶ, (πρὸ and ἱτοιμαῶ), 1. to prepare beforehand; 2.

Π Ρ Ο

- to decree or ordain before, (Ephes. ii. 10.)
 Προαναγγιλιζομαι, (πρὸ and ἀναγγιλιζομαι) to preach the gospel before.
 Προίχω, (πρὸ and ἵχω) to excel.
 Προῆγαγον, α. 2. of προάγω.
 Προηγίεμαι, οὔμαι, (πρὸ and ἡγίεμαι) to prefer, go before, excel.
 Προῆλθον, α. 2. of προϊέχομαι.
 Προημαρτηκὼς, p. par. of προημαρτάνω.
 Προητιασάμην, α. 1. m. of προητιάομαι.
 Προίσις, ιως, ἡ, (from προτίθημι) 1. a setting out or before, an exposure; τοὺς ἄρτους τῆς προίσις, the shewbread, (Matt. xii. 4.) so called because the loaves were placed before the Lord, by the priest, upon the golden table of the sanctuary every sabbath day, where they remained during the whole week, and were then removed. These loaves were twelve in number, corresponding to the twelve tribes of Israel; 2. a predetermination, purpose, resolution.
 Προβημα, ας, ἡ, (sem. of προβήμιος, from προτίθημι) a before appointed day or time, ἡμέρα or ἔρα being understood.
 Προθυμία, ας, ἡ, (from next) alacrity, willingness, promptitude of mind.
 Πρόθυμος, υ, ὁ, ἡ, τὸ, -ον, (πρὸ and θυμός) ready in mind, willing, ready.

us, (*from preced.*) will cheerfully.

α. 2. *par. of προῖδω*

μι, (*πρὸ and ἵστημι*) 1.

to be over; *προσθῆναι*, (2nd

inf.) to preside over, (1

iii. 5.) οἱ προιστῶντες,

act. participle con-

who preside, presiding,

n. v. 17.) 2. *προίσταμαι*,

to be set over, to preside;

πρακτεῖν, excel in the

act of, (Tit. iii. 8, 14.)

ἱσμεν, ὑμεῖς, (*πρὸ and κα-*

πο) to provoke, irritate.

αγγέλλω, (*πρὸ and κα-*

λλω) to declare or speak

hand.

παρατίθω, (*πρὸ and κατα-*

τίθω) to prepare, complete

hand.

αἰ, (*πρὸ and κείμεναι*) 1. to

be first; 2. to be pub-

licly exposed or exhibited,

7.) 3. to be destined,

αἰ.

ἵσσω, (*πρὸ and κηρύσσω*)

to be first before or first.

ἡ, ἡς, ἡ, (*from p. m. of*

προμύω) promotion, furtherance,

αἰ.

αἰ, (*πρὸ and κίπτω*) 1.

to proceed, advance, profit;

to be far spent, well nigh

αἰ, (Rom. xiii. 12.)

αἰ, αἰτος, τὸ, (*from p.*

of next) preference, pre-

αἰ.

αἰ, (*πρὸ and κρίνω*) to

αἰ.

αἰ, αἰ. (*πρὸ and κυρώω*) to

αἰ or ratify before.

πρόλαμβάνω, (*πρὸ and λαμβάνω*)

1. to take before *another*, (1

Cor. xi. 21) 2. to anticipate,

do beforehand, (Mark xiv. 8.)

3. *pass.* to be overtaken, sur-

prised.

πρόλινω, (*πρὸ and λίνω*) to fore-

warn.

προμαρτύρομαι, (*πρὸ and μαρτύ-*

ρομαι) to witness or testify be-

forehand.

προμελετάω, αἰ, (*πρὸ and μελι-*

τάω) to premeditate.

προμεριμνάω, αἰ, (*πρὸ and μεριμ-*

νάω) to be solicitous or anxious

beforehand.

προνοίω, αἰ, (*πρὸ and νοίω*) to

provide, *mid.* to take thought

or care beforehand.

πρόνοια, αἰ, ἡ, (*from preced.*)

1. providence, care, prudence,

(Acts xxiv. 3.) 2. provision,

(Rom. xiii. 14.)

προορᾶν, αἰ, (*πρὸ and ὁράω*) 1. to

see before, or formerly, (Acts

xxi. 29.) 2. *metaph.* to have

always before one's eyes, re-

verence, trust in, (Acts ii.

25.)

προορίζω, (*πρὸ and ὀρίζω*) to de-

termine or ordain beforehand,

fore-ordain.

προπαθὼν, α. 2. *par. of next.*

προπάσχω, (*πρὸ and πάσχω*) to

suffer before.

προπάτωρ, ὅρος, ὁ, (*πρὸ and*

πατήρ) a first father, primoge-

nitor.

προπύμπω, (*πρὸ and πύμπω*) to

send or bring forward with re-

spect, conduct, attend.

προσπιτῆς, ἴος, ὅς, ὁ, τὸ, -ις,

(*πρὸ* and *πίτω*) precipitate, rash.

Προπορεύομαι, (*πρὸ* and *πορεύομαι*) to go before.

Πρὸς. (*from πρὸς*) prep. *If governing a gen.* for, for the advantage of, (Acts xxvii. 34.) *If governing a dat. at.* *If governing an accus.* 1. to, unto; *πρὸς ἑαυτοὺς*, to their own homes, (John xx. 10.) 2. to, relating to; *τί πρὸς ἡμᾶς*, what is it to us? (Matt. xxvii. 4.) *τὰ πρὸς εἰρήνην*, the conditions of peace, (Luke xiv. 32.) 3. towards; 4. with, at, *of place*; *πρὸς σι*, at thy house, (Matt. xxvi. 18.) 5. with, *as εἰρήνη πρὸς τὸν Θεόν*, peace with God, (Rom. v. 1.) 6. by, near; 7. at, about, before; *τὰ πρὸς τὴν θύραν*, the space about the door, (Mark ii. 2.) 8. among; 9. according to; 10. by, *denoting proof*; *πρὸς ἃ*, whereby, (Ephes. iii. 4.) 11. because of, on account of; 12. against; 13. in respect to, in comparison of, (Rom. viii. 18.) 14. towards, near, *of time*, (Luke xxiv. 29.) 15. for, during, *of time*; *πρὸς ὥραν*, for a season, (John v. 34.) 16. *πρὸς τί*, for what intent or purpose, (John xiii. 28.) 17. *with an infin. and the neut. art.* *τὸ*, to the end that, to the effect that, *also*, so that, so as; 18. *in composition it signifies* to, unto—against—moreover, besides—and *adds intenseness*.

Προεβῆτον, *υ*, *τὸ*, (*πρὸ* and

εβῆτον) the day before the sabbath.

Προσαγάγω, *α*, 2. *s. of προάγω*. *Προσαγαγίω*, (*πρὸς* and *ἀγαγίω*, to harangue) to speak to, call, denominate.

Προσάγω, (*πρὸς* and *ἔγω*) 1. to bring to, bring; 2. to come to or towards, approach, (Acts xxvii. 27.)

Προσαγωγή, *ἥς, ἡ*, (*from preceded.*) approach, access.

Προσαιοῦω, *ᾧ*, (*πρὸς* and *αἰτίω*) to ask earnestly, beg, beg for alms.

Προσαίτης, *ου, ὁ*, a beggar.

Προσαναβαίνω, or *Προσανάβημι*, (*πρὸς* and *ἀναβαίνω*, or *-βημι*) to go up to.

Προσαναλίσκω, or *Προσανάλω*, (*πρὸς* and *ἀναλίσκω*, or *ἐκάλω*) to spend entirely.

Προσαναπληρῶ, *ᾧ*, (*πρὸς* and *ἀναπληρῶ*) to supply abundantly.

Προσανατίθηναι, (*πρὸς* and *ἀνατίθηναι*) 1. *mid.* to confer with any one, consult; 2. to communicate in addition, (Gal. ii. 6.)

Προσπειλῶ, *ᾧ*, (*πρὸς* and *ἐπειλῶ*) to threaten further or again.

Προσπαύνω, *ᾧ*, (*πρὸς* and *παύνω*) to spend besides or moreover.

Προσδίδωμι, (*πρὸς* and *δίδωμι*) to want besides or more.

Προσδέχομαι, (*πρὸς* and *δέχομαι*) 1. to receive, accept, (Heb. xi. 35.) 2. to suffer or permit patiently, (Heb. x. 34.) 3. *to*

ive kindly, *as a friend*, take pleasure in ; 4. to ive, admit, *as a hope*, s xxiv. 15.) 5. to expect, or wait for.

πιάω, ᾧ, (πρὸς and δοκᾶω, ok for) 1. to look for, ex-, wait for ; 2. to ponder, t upon, (Luke iii. 15.)

οκῖα, ας, ἡ, (from preced.) looking for, expectation ; ar, the apprehension of a ing evil, (Luke xxi. 26.)

ραμῶν, α. 2. par. of προσ-
ω.

ῖω, ᾧ, (πρὸς and ἰάω) to it or suffer.

γγιζῶ, (πρὸς and ἰγγιζῶ) roach, come near to.

δῶκων, imperf. of προσδο-

δρεύω, f. -ύσω, (πρὸς and) to attend upon assidu-
y.

ῖχον, imperf. of προῖχω.

λήλυθα, p. of προσίεχομαι.

λθον, α. 2. of same.

νίγκας, α. 1. par. of προσ-

νήνοχιν, At. for προσήνοχιν,
n. p. m. of same.

νίχθην, α. 1. pass. of προσ-

πισον, α. 2. of προσπίπτω.

εργάζομαι, (πρὸς and ἐργά-
-) to gain in trade.

ἔρχεαι, α. 1. of προσερχνυμι.
ρχομαι, (πρὸς and ἔρχομαι)
come to, approach ; 2. to
ach, *spiritually* ; 3. to
de to, assent to.

υχῇ, ᾧ, ἡ, (πρὸς and εὐχῇ)

1. a prayer to God ; 2. an ora-
tory, or public place of prayer,
*particularly in towns in which
there was no synagogue*, (Luke
vi. 12 ; Acts xvi. 13.)

Προσεύχομαι, (πρὸς and εὐχομαι)
to pray to.

Προσέχω, (πρὸς and ἔχω) 1. to
apply, apply to, attend to ; 2.
to adhere or be attached to
any one, be of his party, (Acts
viii. 10.) 3. to be addicted to,
as to any vice, (1 Tim. iii. 8.)
4. to take heed, beware ; 5. to
approach, *as to perform any
business or office*, (Heb. vii.
13.)

Προσῆλθον, α. 2. of προσίεχομαι.

Προσηλώ, ᾧ, (πρὸς and ἤλω, to
nail) to nail to.

Προσηλύτος, υ, ὁ, ἡ, (from προσ-
λιύθω) a stranger, proselyte,
convert.

Προσῆνιγκα, α. 1. of προσφίρω.

Προσθῆναι, α. 2. inf. of προστί-
θηναι.

Προσθῶς, α. 1. par. pass. of same.

Πρόσκαιρος, υ, ὁ, ἡ, τὸ, -ον, (πρὸς
and καιρὸς) temporary, tran-
sient.

Προσκαλίσσομαι, ὅμαι, (πρὸς and
καλῶ) to call to or for.

Προσκαρτερίω, ᾧ, (πρὸς and
καρτερίω) 1. to persevere in ;
2. to attend constantly to or
on.

Προσκαρτερήσεις, ιως, ἡ, (from
preced.) perseverance.

Προσπύκνυμαι, p. of προσκαλί-
ομαι.

Προσπιφάλαιον, υ, τὸ, (πρὸς and
πιφάλη) a pillow for the head.

Προσκληρώω, ὤ, (πρὸς and κλη-
ρώω) to associate with, join to.

Πρόσκλησις, ιως, ἡ, (πρὸς and
κλίνω) inclination of mind to-
wards, partiality.

Προσκολλάω, ὤ, (πρὸς and καλ-
λάω) to glue to; *pass.* to be
joined, cleave closely to.

Πρόσκομμα, ἄτος, τό, (*from p.*
pass. of προσκώπτω) a stum-
bling-block.

Προσπῆ, ἥς, ἡ, (*from πείθω*)
a stumbling-block, occasion of
stumbling in the way of duty.

Προσκόπτω, (πρὸς and κόπτω) 1.
to strike or dash against;
προσκοπᾶται τὸν πόδα πρὸς λίθον,
to strike the foot against a
stone—a proverbial expression
signifying danger or misfor-
tune, (Matt. iv. 6; Luke iv.
11.) 2. to stumble, stumble
against, *spiritually*.

Προσκυλίω, (πρὸς and κυλίω) to
roll to.

Προσκυνίω, ὤ, *f. -ήσω, p. προσκυ-
νήκα, a. 1. προσκύνησα, (πρὸς
and κυνίω, to crouch)* 1. to
prostrate oneself to, assume
the posture of religious wor-
ship; 2. to worship, adore.

Προσκυνητής, οὔ, ὁ, (*from same*)
a worshipper.

Προσλαβόμενος, *a. 2. par. m. of
προσλαμβάνω.*

Προσλαλίω, ὤ, (πρὸς and λαλίω)
to speak to.

Προσλαμβάνω, (πρὸς and λαμ-
βάνω) 1. to take, take aside,
(Mark viii. 32, &c.) 2. to take,
as food; 3. to receive to one's
fellowship or society, (Acts

xvii. 5; xviii. 26.) 4. to re-
ceive kindly or hospitably.

Πρόσληψις, ιως, ἡ, (*from p.*
preced.) a receiving, reception to
favour.

Προσμένω, *a. 1. inf. of προσμένω.*
Προσμένω, (πρὸς and μένω) 1. to
remain, continue with, adhere
to; 2. to persevere in.

Προσπαύω, (πρὸς and παύω,
the same) to bring a ship to
her moorings or to land, mid-
to arrive in port.

Προσποιέω, (πρὸς and ποίω) to
owe besides or moreover.

Προσοχθίζω, (πρὸς and ὀχθίζω,
to be grieved, offended) to be
grieved or offended at, dis-
gusted with.

Πρόσπεινος, ου, ὁ, ἡ, (πρὸς and
πείνω, hunger) very hungry.

Προσπῆγω, or Προσπῆγνυμι, (πρὸς
and πῆγω) to fix to, affix, cru-
cify.

Προσπῆξας, *a. 1. par. of προ-
σπῆγω.*

Προσπίπτω, (πρὸς and πίπτω) 1.
to fall down to; 2. to fall
upon, rush against.

Προσποιέομαι, (πρὸς and ποίω) to
pretend.

Προσπειρεύομαι, (πρὸς and πει-
ρεύομαι) to come to, adhere to.

Προσπῆγνυμι, or Προσπῆσσω, (πρὸς
and πῆγνυμι, or πῆσσω) to break
or dash against.

Προστάτις, ιδος, ἡ, (*from προϊ-
στημι*) a patroness, protectress.

Προστάτω, (πρὸς and τάτω) to
order, command, appoint.

Προστίθισμαι, *f. 1. pass. of προ-
τίθημι.*

Ἰσοσταγμῖνος, *p. par. pass.* of
ἰσοστάσσω.

ῥοσρίθνημι, (πρὸς and ῥίθμι) 1.
to add, add over and above,
increase ; 2. to proceed, (Luke
xx. 11, 12 ; Acts xii. 3.)

Ἰεσσεύω, (*πρὸς and τρέχω*) to run to.

ἰσοφάγιον, ου, τὸ, (πρὸς and φάγω) any thing eaten with bread, *as fish, &c.* victuals.

ἰεσφᾶτος, ου, ὁ, ἡ, (πρὸς and φάω) new, newly made.

Ἰσσοφάτως, (*from preced.*)
newly, lately.

profero, (*pro* and *fero*) 1. to bring to or before ; 2. to offer, tender, as money, (Acts viii. 18.) 3. to offer, present, as gifts, to offer to God ; 4. *mid.* to behave or conduct oneself towards.

ἱεσοφιλήs, *íos, oũs, ð, ð, τὸ, -ìs,*
(*πρὸς and φίλος*) friendly, ami-
able.

ἑσφαιρά, *as, ἡ*, (*from p. m. of προσφίρω*) 1. an offering, oblation; 2. the act of offering, (Heb. x. 10.)

ῥητορικός, ὢ, (ῥηδς and φωνία)
1. to call to; 2. to speak to,
harangue; 3. to call *any one* to
oneself, (Luke vi. 13.)

ἰερόσχυσις, ιως, ἡ, (πρὸς and χύω) a pouring over or on.

ἱεροψάύω, (πρὸς and ψάύω, the same) to touch lightly.

προσωποληπτίῳ, ὧ, (πρόσωπον
and λαμβάνω) to accept or re-
spect any one on account of
external things.

Προσᾠπολήπτης. ου, ὁ, (*from*

preced.) an acceptor or respecter of persons, one whose favour is biased by external circumstances.

Προσωποληψία, ας, ἡ, (*next and
λῆψις*) a respecting of persons.

Πρόσωπον, ου, τὸ, (πρὸς ἀπὸ αὐτοῦ)

1. the face, countenance; 2. the surface, *as of the earth*, (Luke xxi. 35; Acts xvii. 26.)

3. external or outward appearance; 4. external circumstances, (Luke xx. 21; Gal. ii.

6, &c.) 5. person, personal appearance : *ἐν προσώπῳ*, in the

name, or by the authority, (2 Cor. ii. 10.) 6. a person, indi-

vidual, (2 Cor. i. 11.) 7. presence, ἀπὸ προσώπου, from the

face or presence of, from, from before.

Προτάσσω, or -άττω, (πρὸ and τάσσω) to fore-ordain.

Προτίνω, (πρὸ and τίνω) to stretch out, expose.

Πρότερος, α, ον, (from πρῶ)
former; πρότερον, ὅτ τὸ πρότι-

ρον, before, formerly, sooner.
Προτίθημι, (πρὸ and τίθημι) 1.

to propose, set forth; 2. to purpose, design beforehand.

1. a pretext, excuse ; 2. an outward show or appearance.

Προφίρω, (πρὸ and φέρω) to bring forth or out, produce.

Προφητεία, ας, ἡ, (from next)

1. a prophecy, prediction, (Matt. xiii. 14.) 2. a declaration made under the inspiration of the Holy Spirit, *whether predictive or not* ; 3. the gift of prophecy ; 4. prophesying, (1 Thess. v. 20.) 5. admonition, instruction, (1 Tim. i. 18 ; iv. 14.)

Προφητεῖα, f. -ύσω, α. 1. προφητεύω, (from next) 1. to prophesy, foretell things to come ; 2. to declare truths by the inspiration of God's Holy Spirit, *whether predictively or not* ; 3. to sing sacred hymns under the divine impulse of the Spirit, (Luke i. 67.)

Προφήτης, ου, ὁ, (πρὸ and φημί)

1. a prophet, one who foretells things to come by divine inspiration ; 2. one who speaks by divine inspiration, *whether predictively or not—applied in general to the authors of the books of the Old Testament* ; 3. a poet, (Tit. i. 12.)

Προφητικὸς, ἡ, ὄν, (from preced.) prophetic.

Προφήτης, ἴδος, ἡ, (from same) a prophetess.

Προφάνω, (πρὸ and φθάνω) to prevent, anticipate, be beforehand with.

Προχειρίζω, f. -ίσω, (from next) to choose, appoint, destine.

Προχειροτονία, ὦ, (πρὸ and χροτονία) to fore appoint.

Πρύμνα, ης, ἡ, (from πρυμν) extreme) the stern of a ship.

Πρωί, τό, early in the mornin the dawn.

Πρωίμος, ης, ον, (from preced) early, former.

Πρωῖνος, ἡ, ὄν, (from same) b longing to the morning, morning.

Πρωῖος, ἰα, ἰον, (from sam) early in the morning.

Πρώρα, ας, ἡ, (from πρὸ) t prow or fore part of a ship.

Πρωτεύω, f. -ύσω, p. πειρώται, κα, (from πρῶτος) to have t pre-eminence.

Πρωτοκαθέδρα, ας, ἡ, (πρῶ and καθέδρα) an upperm seat.

Πρωτοκλισία, ας, ἡ, (πρῶτος a κλισία) the first or upperm place to recline in.

Πρῶτον, (from next) first.

Πρῶτος, ης, ον, (from πρῶτος superl. of πρὸ) 1. first, in tin former, before ; 2. first, in i der or situation, (Acts xvi. 1: in dignity, (Matt. xx. 27, & ὁ πρῶτος τῆς νήσου, the ch man of the island, (Acts xxv 7.) 3. πρῶτον, neut. used adv bially, as, πρῶτον ὑμῶν, bef you ; τὸ πρῶτον, formerly.

Πρωτοστάτης, υς, ὁ, (preced. a ἱστημι) a ringleader.

Πρωτοτόκια, ων, τὰ, (πρῶτος a p. m. of τίκτω) the rights primogeniture, the birthright

Πρωτότοκος, υς, ὁ, ἡ, τὸ, - (from same) 1. the first-bo

man or beast, (Heb. xi. &c.) 2. the word is applied in several senses to Christ, in Heb. xii. 23. to the saints earth.

ὦ, *f.* πταίσω, *a.* 1. ἵπταισα, *om* πίτω) to stumble, fall, from truth or virtue.

να, *ns*, ἡ, (from πάτω τὴν, treading upon the ground) heel.

ύγιον, *u*, τὸ, (from next) a g or appendage to a build-

υξ, *uyes*, ἡ, (from πτερὸν, ing) a wing.

ὄα, *ō*, τὸ, (from πιτάω) a l, a fowl.

ω, *ō*, *f.* -ήσω, *p.* ἱπτόηκα, *pass.* ἱπτοήθη, to affright, ify, astonish.

ισις, *iws*, ἡ, (from preced.) or, consternation.

ι, (see πίπτω) to fall.

ι, *u*, τὸ, (from πτύω) a vel.

ιω, (from πτοίω) to affright, ify.

γμα, ἄτος, τὸ, (from *p. pass.* πτύω) spittle.

ισω, *f.* -ξω, *p.* πίπτωχα, *a.* 1. υξά, to roll up a scroll.

υ, *f.* πτύσω, *a.* 1. ἵπτωσα, to t, spit out, contemn.

μα, ἄτος, τὸ, (from *p. pass.* σίπτω) a dead body, car-

σις, *iws*, ἡ, (from πτόω) a , falling, ruin.

χία, *as*, ἡ, (from next) po-

ty.

χιών, *f.* -ίωω, *p.* σιπτόχιν-

μα, (from next) to be or become poor.

Πτωχός, ἡ, ὁ, (from *p.* of πῶσσω, to shrink with fear) 1. poor, indigent; 2. poor, in a spiritual sense, (Rev. iii. 17, &c.) 3. one duly sensible of his spiritual poverty and wretchedness; 4. worthless, despicable, (Gal. iv. 9.)

Πυγμή, ἡ, ἡ, the doubled fist.

Πύθων, *wnos*, ὁ, 1. Apollo, the god of divination, called also Pythius; 2. a divining demon in general.

Πυκνός, ἡ, ὁ, (from πύκα, close together) frequent, thick.

Πυκνότερος, *a*, *on*, (from preced.) more frequent; πυκνότερα, more frequently.

Πυκτεύω, *f.* -ίωω, *p.* πιπύκτωκα, (from πύκτης, a boxer) to fight, contend earnestly.

Πύλη, *ns*, ἡ, 1. a gate, entrance; 2. metaph. power; πύλαι ᾗδου, the powers of hell, (Matt. xvi. 18.)

Πυλὼν, ὤνος, ὁ, (from preced.) a gateway, a porch.

Πυνθάνεμαι, or Πύθεμαι, *f.* 1. mid. πύσσομαι, *p. pass.* σίπυσμαι, (from πύθω) to ask, inquire, learn by inquiry, investigate.

Πῦρ, πυρός, τὸ, 1. fire; 2. lightning.

Πυρᾶ, ἄς, ἡ, (from preced.) a fire, a heap of fuel collected to be set on fire.

Πύργος, *u*, ὁ, (from πυραμίς, a pyramid) a tower.

P

Πυρίσσω, (*from next*) to be sick of a fever.

Πυρετός, π, ὁ, (*from πυρ*) a fever.

Πύρινος, π, ον, (*from same*) of fire, fiery.

Πυρώω, ὦ, f. -ώσω, p. πιπύρωκα, a. l. ἱπύρωσα, (*from same*) 1. to set on fire, burn, *pass.* to be on fire; 2. *pass.* to glow with heat, as metals in a furnace, (Rev. i. 15.) 3. *pass.* to be inflamed or transported.

Πυρρόζω, (*from next*) to be or look red.

Πυρρός, ἄ, ον, (*from πυρ*) red, of a fiery colour.

Πύρωσις, ιως, ἡ, (*from πυρώω*) 1. a burning, (Rev. xviii. 9, 18.) 2. a fiery trial, trial by fire.

Πωλίω, ὦ, f. -ήσω, p. πιπώληκα, to sell.

Πώλος, υ, ὁ, ἡ, (i. e. πώματος, *from πῶμα*, the grass, and ἄλλομαι, to leap, frisk) a foal or colt.

Πῶποτε, (πω and πότι) ever yet, at any time.

Πωρώω, ὦ, f. -ώσω, p. πιπώρωκα, (πῶρος, a kind of stone) to harden, make hard like a stone, make callous or insensible, make blind.

Πώρωσις, ιως, ἡ, (*from preced.*) hardness, callousness, blindness.

Πῶς, (πη. how, and ὡς) 1. how? by what means? in what manner? what? 2. by any means.

Ῥαββί, rabbi, master or Ῥαββονί, or Ῥαββονί, my master or teacher.

Ῥαβδίζω, f. -ῖσω, p. ἱῖ Ῥαβδίζω, a. l. ἱῖ Ῥαβδίζω, (*from* to beat with rods.

Ῥάβδος, ου, ἡ, l. a staff, a sceptre, (Heb. i. 8. iron rod, mentioned ii. 27, &c. denotes the ible power and auth Christ.

Ῥαβδόχρος, ου, ὁ, (*prec ἱχω*) a beadle or ser lictor.

Ῥάδιος, ια, ιον, easy.

Ῥαδιούργημα, ἄτος, τὸ, (*and ἔργον*) villany, ness, deceit.

Ῥαδιουργία, ας, ἡ, (*see wickedness, mischief, ness.*

Ῥακὰ, raka, a term of c denoting a vain, empty less fellow.

Ῥάκος, ιος, ους, τὸ, (*from pass. of ῥήσω*) a piece cut off, a rag.

Ῥαντίζω, f. -ῖσω, At. ἱῖ Ῥαντίζω, a. l. ἱῖ (*from ῥαντός*, besprin sprinkle, cleanse by kling.

Ῥαντισμός. οὔ, ὁ, (*from of preced.*) a being sp a sprinkling, a clean purifying from sin b kling.

f. -ῖσω, p. ἰββαῖνα, a. ῖνα, (from ἰαπίς, a strike, strike on the th the palm of the

ἄτος, τὸ, (from p. preced.) a blow on the the palm of the hand,

f. -ψω, p. ἰββαφα, to together.

ῖος, ἡ, (from p. of a needle.

ἡ, a chariot.

ῖαφάν, or ῖαφάν, Rem-e name of an idol.

ῖύω, f. ῖύσω, a. l. ἰββι-ῖουκα, to flow.

σω, p. ἰββηκα, At. ἰββη- pass. ἰββησομαι, a. l.

ἰββην, and ἰββηθην, p. ῖημαι, (from ἰββῶ) to ik, speak of.

ἄτος, τὸ, (from p. f next) a breaking in.

or ῖγνυμι, f. l. ῖγζω, ῖββηκα, a. 2. ἰββαγον, ῖήσω) 1. to break,

1. to tear, rend, (Matt. 3. to dash against the

1. par. pass. of ῖίω.

ος, τὸ, and ῖῆσις, ῖος, p. pass. of ῖίω) 1. a

speech, sentence; 2. a d, (Luke v. 3, &c.)

ort, account, (Matt. v. a promise, (Luke ii.

) 5. a thing, matter,

.. of ῖββηνύω.

197

ῖήσω, f. -ζω, p. ἰββηκα, a. 1 ἰββηκα, a. 2. ἰββαγον, 1. to break, burst; 2. to tear, dash against, the ground; 3. to break forth into a cry, (Gal. iv. 27.)

ῖῆσις. See ῖῆμα.

ῖῆσις, ῖος, ἡ, (from ῖίω) an orator.

ῖῆσις, (from ῖῆσις, spoken) expressly.

ῖῆσις, ns, ἡ, 1. a root of a tree; 2. an origin, source, (1 Tim. vi. 10, &c.) 3. figuratively, con-

stancy, perseverance, (Matt. xiii. 21, &c.)

ῖῆσις, ῖος, f. -ῖσω, p. ἰββηκα, a. l. ἰββηκα, (from preced.)

to root, fix with roots.

ῖῆσις, ῖος, ἡ, (from p. m. of ῖῆσις) the impetus or quick

motion of any thing thrown; ῖῆσις ὀφθαλμοῦ, a twinkling of

the eye.

ῖῆσις, f. -ῖσω, (from ῖῆσις, a fan) to fan or agitate with the

wind.

ῖῆσις, ῖος, (see next) to cast off or away.

ῖῆσις, f. -ψω, p. ἰββηκα, a. l. ἰβ- ῖῆσις, 1. to throw, cast out, as

an anchor from a ship, (Acts xxvii. 29.) 2. to throw, cast,

throw down; 3. to cast away, expose, abandon.

ῖῆσις, (from ῖῆσις, a sound of flowing water) with a

noise or sound as of a great storm.

ῖῆσις, as, ἡ, (from ῖῆσις, to brandish) 1. a sword, jave-

lin, spear, used by metonymy for war; 2. figuratively, bitter

- grief, *piercing the heart like a sword*, (Luke ii. 35.) 3. *it denotes the word of Christ*, (Rev. ii. 16; xix. 15, &c.)
- Ῥύμη, *ης, ἡ*, (from ῥύω) a street, a narrow street or alley.
- Ῥυπαρία, *ας, ἡ*, (from *next*) filth, pollution.
- Ῥυπαρός, *ος, ὁ*, (from *next*) sordid, dirty, defiled.
- Ῥύπος, *ου, ὁ*, filth.
- Ῥυτίω, *ω, f. -ώσω*, (from *preced.*) to be filthy or contaminated.
- Ῥυσθῶ, *α. 1. s. pass. of ῥύω*.
- Ῥύσις, *ως, ἡ*, a flux.
- Ῥυτίς, *ιδος, ἡ*, (from *next*) a wrinkle, *applied spiritually* to any vice or defect.
- Ῥύω, *f. 1. mid. ῥύσσομαι*, to draw, draw out of danger or calamity, deliver.
- Ῥωμαϊκός, *ος, ὁ*, (from *next*) Roman, Latin.
- Ῥωμαῖος, *αῖα, αῖον*, a Roman, one who has the privileges of a Roman citizen.
- Ῥωμαῖστί, in the Roman language.
- Ῥώννυμι, *f. ῥώσω, p. ἱρῶμικα, α. 1 ἱρῶμια*, to strengthen; *p. pass.* to be well or in good health.

Σ

- Σαβαχθαν, thou hast forsaken me, or hast thou forsaken me?
- Σαβαὼθ, hosts.
- Σαββατισμός, *ος, ὁ*, (from *next*)

- a sabbatism, a keeping of a Sabbath, a complete holy and happy rest.
- Σάββατον, *ου, τὸ*, 1. the Jewish sabbath; *σάββατα, τὰ*, (Col. ii. 16.) *comprehend all the Jewish sabbaths or times of sacred rest appointed by Moses, as well as the seventh day*; 2. *sin. and pl. a week*, (1 Cor. xvi. 2, &c.)
- Σαγήνη, *ης, ἡ*, (from *p. m. of σάγω*, to fill) a drag-net.
- Σαδδουκαῖος, *ου, ὁ*, a Sadducee.
- Σάινω, *f. σαινῶ, α. 1. σάνα*, (from *σάω*) to move, shake.
- Σάκκος, *ου, ὁ*, a sack, sackcloth, a coarse kind of hair cloth of which sacks were anciently made.
- Σαλεύω, *f. -ιύσω, p. σισάλευκα, α. 1. ισάλευσα*, (from *σάω*) 1. to shake, cause to shake or tremble; 2. to stir up, excite, *as the populace*, (Acts xvii. 13.) 3. *pass.* to be shaken mentally, (2 Thess. ii. 2.)
- Σάλος, *ου, ὁ*, (from *σάω*) the sea agitated by a tempest.
- Σάλπιγξ, *γγος, ἡ*, (σάλος, agitation, and *ἵστος*) 1. a trumpet, (1 Cor. xiv. 8.) 2. *figuratively*, thunder.
- Σαλπίζω, *f. -ισω, At. -ιῶ, α. 1. ισάλισσα*, (from *preced.*) to sound a trumpet.
- Σαλπιστής, *ος, ὁ*, (from *same*) a trumpeter.
- Σαμαρίτης, *ου, ὁ*, a Samaritan; *in John viii. 48. it is applied as a term of contempt and execration.*

λαμαρίτις, *επίδοτος*, ἡ, a Samaritan woman.

λαιδάλιον, *ου, τὸ*, a sandal.

λανίς, *ιδος*, ἡ, (i. e. *πανίς*, from *ταίνω*) a plank, board.

λαπρός, *ἄ, ὄν*, (from *σῆπω*) 1. rotten, putrid; 2. useless, of a bad or unprofitable nature; 3. impure, obscene, (Ephes. iv. 29.)

λάσφυρος, *ου, ὁ*, a sapphire.

λαργάνη, *ης, ἡ*, a wicker basket.

λαρδίνος, or *Σαρδίνος*, *ου, ὁ*, a sardine or cornelian stone.

λαρδόνυξ, *υχος*, ὁ, (preced. and *ὄνυξ*, the onyx) a sardonox.

λαρπνικός, *ἡ, ὄν*, (from *σὰρξ*) 1. carnal, subject to carnal lusts or infirmities, (Rom. vii. 14; 1 Cor. iii. 1, &c.) 2. worldly, relating to the external condition of man, (Rom. xv. 27; 1 Cor. ix. 11.) 3. human, belonging to the human intellect, (2 Cor. i. 12.)

λαρπνικός, *ίνη, ἰον*, (from *next*) fleshly, made of flesh.

λαρξ, *κός, ἡ*, 1. flesh, *whether of men or animals*, (Luke xxiv. 39; 1 Cor. xv. 39.) 2. the human body; 3. man, human nature; 4. *πᾶσα λαρξ*, every man, all men; 5. *οὐ πᾶσα λαρξ*, no one, (Rom. iii. 20, &c.) *κατὰ σάρκα*, as a mere ordinary man, (2 Cor. i. 17, &c.) ὁ *Λόγος σὰρξ ἐγένετο*, the Word became man, or took human nature upon him, (John i. 14.) *σὰρξ καὶ αἷμα*, flesh and blood, viz. man in his present weak and corrupt state; 4. the infirmity

of human nature, the corrupt nature of man; *κατὰ σάρκα ζῆν—πιοπαταῖν*, &c. to live—or walk—according to the flesh—denoting a worldly or carnal life or conversation; 5. worldly and outward advantages, (John viii. 15, &c.) 6. consanguinity, natural relation or descent, (Rom. i. 3; ix. 3, 5.) In Rom. xi. 14. St. Paul calls the Jews his flesh, as being himself an Israelite of the seed of Abraham; 7. the outward ordinances of the Mosaic law—what is external or ceremonial as opposed to what is internal or moral, (Gal. iii. 3.) 8. the state of those under the Mosaic law, (Rom. vii. 5.)

λαρῶν, *ᾤ, f. -ώσω, p. pass. σισάρωμαι*, (from *σείρω*, the same) to sweep.

λαρᾶν, ὁ, and *λαρᾶνς*, *ᾤ, ὁ*, 1. satan, the devil, the prince of the fallen angels; 2. it is used collectively for evil spirits in general, (Matt. xii. 26; Mark iii. 23, &c.)

λαρᾶν, *ου, τὸ*, (Hebrew) a seah, a Jewish measure of capacity, equal to about two gallons and a half English.

λαρᾶν, *contr. for σιαρᾶν*.

λαρᾶν, *f. σβίσω, a. 1. ἱσβισα, p. ἱσβικα, and ἱσβηκα*, 1. to extinguish, quench; 2. to restrain, (Heb. xi. 34.)

λαρᾶν, *ἡς, οὗ*, of thyself.

λαρᾶν, *f. -άσωμαι, p. pass. σισάσωμαι*, (from *σίσω*) to worship religiously.

Σίβασμα, ἄτος, τὸ, (from preced.) an object of religious worship, any thing regarded as sacred.

Σιβαστός, ἡ, ὁ, (from same) 1. venerable, august; it is used by St. Luke to express the Latin Augustus, the title of the Roman emperors. In Acts xxv. 21, 25, it is thus applied to Nero; 2. Augustan, an epithet of a Roman band of soldiers, (Acts xxvii. 1.)

Σίβω, to worship, adore; αἱ σιβόμενοι, Gentile proselytes.

Σιγά, ἄς, ἡ, a chain.

Σισμός, οὐ, ὁ, (from p. pass. of next) a shaking, agitation, earthquake.

Σίσω, f. σίσω, p. σίστω, a. 1. ἴσσω, to move, shake, cause to shake or tremble.

Σιλήνη, ης, ἡ, (from σίλας νύκ, new light) the moon.

Σιληνιάζομαι, (from preced.) to be lunatic or affected by a disease returning at certain lunar periods.

Σιμιδάλις, ιως, ἡ, flour.

Σιμνός, ἡ, ὁ, (i. e. σιβνός, from σίβω) venerable, grave, serious, decent.

Σιμνότης, τητος, ἡ, (from preced.) gravity, seriousness, decency.

Σῆμα, ἄτος, τὸ, a sign, mark.

Σημαίνω, f. -ανῶ, a. 1. ἰσημνα, or ἰσημνα, p. σισάμαγα, p. pass. σισήμαμμαι, At. σισήμασμαι, (from preced.) to signify, give a sign, intimate, declare.

Σημαῖον, ου, τὸ, (from same) 1 a mark, sign, token of any thing; 2. a person or thing placed in a conspicuous situation, (Luke ii. 34.) 3. a portent, prodigy; 4. a miracle.

Σημεῖον, ῶ, f. -ῶσα, a. 1. pass. ἰσημνῶθην, (from preced.) to mark, set a mark upon.

Σήμερον, At. σήμερον, (i. e. σήμερις) to-day, this day; with the fem. article, and ἡμέρα (expressed or understood) this day, this very day; 2. now, at the present time.

Σημινίδιον. See Σημινίδιον.

Σήσω, f. -ψω, p. σίστηα, f. 2. pass. σαπῆσμαι, a. 2. pass. ἰσάπην, to make rotten or corrupt; pass. to become rotten.

Σηρίδος, ἡ, ὁ, (from σῆς, a silk-worm) silken; σηκεῖν, ὦ, τὸ, silk.

Σῆς, σητός, ὁ, a moth.

Σητέβρωτος, ου, ὁ, ἡ, τὸ, -ον, (preced. and βρωτός, eaten) moth-eaten.

Σθινών, ῶ, f. -ῶσα, p. ἰσθίνα, a. 1. ἰσθίνα, (from σθίσις, strength) to strengthen, confirm.

Σιαγών, ὄνος, ἡ, the cheek or jaw bone.

Σιγάω, ῶ, f. -ήσω, p. σιγίγνα, 1. to be silent, hold one's peace, cease from speaking, pass. to be kept in silence, (Rom. xvi. 25.)

Σιγή, ῆς, ἡ, (from preced.) silence.

Σιδήρεος, ου, -ῆς, ἡ, or -ῆς, α,

Σ Κ Α

ι (from *σιδηρος*) made

ου, ὁ, iron.

ου, ὁ, an inhabitant of

ου, ὁ, an assassin.

τὸ, undeclined, strong

ον, ου, τὸ, an apron.

ιως, τὸ, mustard.

ινος, ὁ, a linen cloth, a
or wrapper of linen.

f. -ᾶσω, p. *σεισιᾶσα*,
σίνω, a (sieve) to sift,

ι; figuratively, to sub-
violent trials and temp-

ι.

, ὁ, ἐν, (from *σινύω*,
l with corn) fattened.

ω, τὸ, food in general,

, ὁ, ἐν, (from *σινίζω*)
σινιστά, τὰ, fed cattle,

ις.

ειον, ου, τὸ, (next and
) a certain measure of
distributed at set times
slaves of a family.

ω, ὁ, wheat, corn; *σίτα*,
ead, food.

, ὦ, f. -ῆσω, p. *σεισιώπησα*,
σιώπησα, 1. to be silent,

|| 2. to lose the power
ech, become dumb, (Luke
)

λιζω, f. -ισω, a. l. *ισκαν-*
α, p. *ισκανδάλικα*, (from

1. to cause any one to
nto sin or ruin, seduce
the Christian faith, in-
; pass. to stumble, fall
the Christian faith or pro-

Σ Κ Ε

fession; 2. to offend, provoke
to anger.

Σκάνδαλον, ου, τὸ, (from *σκάζω*,
to be lame) a snare, stumbling-
block, especially one insidiously
prepared; applied to whatever
has a tendency to cause men
to desert the paths of duty,
and particularly from becom-
ing disciples of Christ, or
continuing a Christian profes-
sion.

Σκάπτω, f. -ψω, p. *ἵσκαφα*, a. l.
ἵσκαψα, to dig.

Σκάφη, ης, ὁ, (from *preced.*) a
boat, a skiff.

Σκέλος, ιος, ους, τὸ, the leg.

Σκίασμα, ατος, τὸ, (from *σκι-*
πάζω, to conceal) a covering,
veil.

Σκίπτομαι, f. mid. -ψομαι, p.
pass. *ἵσκιμμαι*, p. mid. *ἵσκιω*,
to look, look about.

Σκυτή, ῆς, ὁ, (from *next*) furni-
ture, particularly of a ship.

Σκυῖος, ιος, ους, τὸ, 1. a vessel to
contain liquor; 2. a utensil,
instrument of any kind; it is
applied in this sense to the
whole of the sacred apparatus
employed in the Levitical ser-
vice, (Heb. ix. 21.) applied to
a ship it denotes the sails,
mast, &c. (Acts xx ii. 17.)
σκιών, τὰ, furniture, goods,
3. a human instrument, minis-
ter, (Acts ix. 15, &c.) 4. the
human body, (2 Cor. iv. 7,
1 Thess. iv. 4.) 5. *σκιὴ ὀργῆς*,
vessels of wrath, viz. men
worthy of divine punishment,
(Rom. ix. 22, &c.)

Σκηνή, ἡς, ἡ, 1. a tent, booth ;
2. a mansion ; τὰς αἰωνίους
σκήνας, the eternal mansions
of heaven, (Luke xvi. 9.) 3.
the Mosaic tent or tabernacle,
(Heb. viii. 5 ; ix. 21.) the
Jewish temple, (Heb. xiii. 10.)
4. a portable temple or shrine,
(Acts vii. 43.) 5. a palace, the
emblem of royal power, (Acts
xv. 16.)

Σκηνοπηγία, ας, ἡ, (σκήνος and
πήγνυμι) the feast of taberna-
cles.

Σκηνοποιός, οῦ, ὁ, (next and
ποιῶ) a tent-maker.

Σκῆνος, ιος, ους, τό, (from σκηνή)
a tent or tabernacle, applied
metaphorically to the human
frame.

Σκηνίω, ᾧ, f. -ώσω, p. ἐσκήνωσα,
a. 1. ἐσκήνωσα, (from preced.)
to pitch a tent, dwell as in a
tent ; σκηνοῦν ἐπὶ, to abide
over for protection.

Σκῆνωμα, ἄτος, τό, (from pre-
ced.) a tent, tabernacle, place
of habitation ; it denotes me-
taphorically the frail taber-
nacle of the human body.

Σκιά, ᾧς, ἡ, 1. a shade, shadow ;
2. a shadowy or faint delinea-
tion, (Col. ii. 17 ; Heb. viii.
5, &c.) 3. σκιά θανάτου, the
shadow of death, denotes figu-
ratively, a state of extreme
danger or misery, (Matt. iv.
16 ; Luke i. 79.)

Σκιρτάω, ᾧ, f. -ήσω, p. ἐσκήρτη-
σα, α. 1. ἐσκήρτησα, (σκαίρω,
to leap) to leap, bound, leap
for joy.

Σκληροκαρδία, ας, ἡ, (next and
καρδία) hardness of heart.

Σκληρός, ὃς, ὁ, (from σκῆλω,
to dry) 1. violent, as the wind,
(James iii. 4.) 2. grievous,
painful, (Acts ix. 5 ; xxvi. 14.)
3. hard, difficult, grating to
the mind, (John vi. 60.) 4.
austere, severe, cruel, (Matt.
xxv. 24.) 5. impious, (Jude
15.)

Σκληρότης, τητος, ἡ, (from pre-
ced.) hardness.

Σκληροτράχηλος, ου, ὁ, (σκληρός
and τράχηλος) hard or stiff-
necked, contumacious.

Σκληρύνω, f. -ῶν, a. 1. ἐσκλη-
ρυνά, (from σκληρός) to harden.

Σκολιός, ὃς, ὁ, crooked, perverse,
morose.

Σκόλοψ, οπος, ὁ, (σῆκος, a
thorn, and ὄψ, the face) a
sharp splinter, thorn.

Σκοπία, ᾧ, f. -ήσω, p. ἐσκόπησα,
(from p. m. of σκέπτομαι)
1. to look at, observe, consider
attentively ; 2. to take heed,
(Luke xi. 35 ; Gal. vi. 1.) 3.
to avoid, shun, (Rom. xvi. 17.)

Σκοπός, οῦ, ὁ, (from same) a
mark at the goal or end of a
race.

Σκορπίζω, f. -ίσω, p. ἐσκήρτισα,
a. 1. ἐσκήρτισα, 1. to disperse,
scatter abroad ; 2. to distri-
bute alms, (2 Cor. ix. 9.)

Σκορπίος, ου, ὁ, (from preced.) a
scorpion.

Σκοτεινός, ὃς, ὁ, (from σκότος)
dark, darksome.

Σκοτία, ας, ἡ, (from same) 1.
darkness ; 2. privacy, secrecy,

- uke xii. 3.)
 ess, denoting
 id misery—
 kind before
 Christianity;
 ges of such
 , (1 John ii.
 ted inhabit-
 (before the
 nity,) (John
- p. *ισκότης*,
 , darken; 2.
 ly.
 is, ους, τὸ, 1.
 ritual dark-
 norance, sin,
 persons im-
 darkness,
 à *ἔργα τοῦ*
 of darkness,
 ate of dark-
 ritual spirits,
 &c.) 5. the
 ishment and
 i. 12; 2 Pet.
- p. *ισκότης*,
 rom *preced.*)
 (from *κύν*
 i its being
 gs) the offal
 ing, dung.
 , (*σκυβός*,
 l ὄψ) of a
 ose, sorrow-
- pass. *ισκυλ-*
 igue, tire.
 om *preced.*)
 ods.
- Σκωληκόβρωτος*, ου, ὁ, ἡ, (*next*
and βρωτός) eaten by worms.
Σκώληξ, ητος, ὁ, (*from σκάλλω*,
 to dig) a worm, *figuratively*,
 torture.
Σμαράγδινος, ου, ὁ, made of eme-
 rald.
Σμάραγδος, ου, ὁ, an emerald.
Σμύρνα, ης, ἡ, myrrh.
Σμυρνίζω, f. -ῖσω, (*from pre-*
ced.) to mix with myrrh.
Σορός, οῦ, ἡ, a bier, coffin.
Σός, σῆ, σὸν, (*from σὺ*) thy,
 thine.
Σουδάριον, ου, τὸ, (*Latin*) a nap-
 kin.
Σοφία, ας, ἡ, (*from σοφός*) 1.
 wisdom, prudence, skill; 2.
 the author of wisdom, (1 Cor. i.
 24, 30.)
Σοφίζω, f. -ῖσω, p. *σισίφισα*, a. 1.
ισίφισα, (*from same*) 1. to
 make wise, instruct; 2. *pass.*
 to be cunningly or artfully de-
 vised.
Σοφός, ἡ, ὁ, 1. wise; 2. skillful,
 expert, (1 Cor. iii. 10.) 3.
 prudent, sensible, judicious,
 (1 Cor. vi. 5.) 4. versed in
 Grecian or Jewish learning.
Σπαράσσω, f. -ζω, p. *ισπάραχα*,
 a. 1. *ισπάραξα*, (*σπάω* and
ἀράσσω, to cut off, beat) to
 tear, convulse, greatly agitate.
Σπάργανον, ου, τὸ, a swaddling
 band.
Σπαργάνω, ᾶ, f. -ῶσω, p. *ισ-*
παργάνωκα, a. 1. *ισπαργάνωσα*,
 (*from preced.*) to swathe,
 wrap in swaddling clothes.
Σπαρίς, a. 2. *par. pass.* of
σπρίζω.

**Σπατάλει, ὤ, f. -ήσω, p. ἵστα-
τάληκα, a. 1. ἱσπατάλησα,**
(from *σπατάω* literally, to
increase the number of
threads inserted in the warp)
to live extravagantly, luxuri-
ously, voluptuously.

Σπῶν, ὦ, *f.* σπῶσω, *p.* ἴσπασα,
a. l. ἴσπασα, to draw, draw
out.

Ξίγμα, *as, ῆ*, a band of soldiers.

σπείρω, *f. σπειρῶ, f. 2. σπαρῶ, p. 1.*
1. σπαρμα, a. 1. 2. σπειρα, a. 2.
3. σπαρον, p. mid. 4. σπορα, 1. to
sow, scatter as seed; 2. to
propagate, or preach the word
of God; 3. to contribute to a
benevolent purpose, give alms,
(2 Cor. ix. 6.) 4. to bury, in-
ter, (1 Cor. xv. 42, 43.) 5.
σπείρειν εἰς τὸ πνῦμα, to sow to
the Spirit, viz. to seek the in-
fluences of the Spirit by a holy
life, (Gal. vi. 8.)

Σπικουλᾶτωρ, αὐρός, ὁ, (Latin) a
soldier, a sentinel, spy.

Σπίνδω, f. σπίνω, a. ἰ. ἱσπύω,
to pour out as a libation or
drink-offering, sacrifice, offer.

σπέρμα, σπέρ, σπ, (from *p. pass.* of *σπείρω*) 1. seed of vegetables — applied to man, the vital principle; 2. the produce of seed, a crop, (Matt. xiii. 38.) 3. offspring, posterity; 4. a small remnant of persons, forming the seed of future generations, (Rom. ix. 29.) 5. the vital principle of a holy life, (1 John iii. 9.)

Σπερμολόγος, ου, ό, (from pre

ced. and p. 1
 bling fellow.
 Σπῦδω, f. σπῦ
 1. to urge
 hasten; 2.
 for.

Σπηλαιον, ου,
the same) a
Σπιλὰς, ἄδος,
Σπιλος, ου, ὁ,
Σπιλῶν, ᾧ, f.
(from prec.

στελαγχνίζου
 χνίζου, to
 tender pity
 στελαγχος,
 trails, (Act
 tender affec
 commiserate
 were suppos
 the bowels
 added to a
 denoting any
 it heightens
 expression ;
 object of
 (Philem. 12

Σπένγγος, ου,
 Σποδός, ου, ὁ,
 σβίω, to exti
 Σπορά, ᾱς, ἡ
 σπύρω) sov
 figuratively
 vered.

Σπόριμος, ου,
 that is to b
ον, τὰ, corn
Σπορός, ου, ὁ
 seed for sow
 the word
which pro
 giver's bene

Σπουδαζω, *f. -άζω, p. ισπουδάκα*,
a. 1. *ισπουδάσα*, (*from σπουδή*)
to hasten, use diligence, en-
deavour earnestly.

Σπουδαίος, *αία, αῖων*, (*from same*)
diligent, earnest.

Σπουδαιοτέρως, (*comp. of preced.*)
more diligently.

Σπουδαίως, (*from σπουδαίος*) dili-
gently, earnestly.

Σπουδή, *ἥς, ἡ*, (*from σπύδω*)
haste, diligence, earnestness.

Σπυρίς, *ἰδος, ἡ*, a hand-basket.

Στάδιος, *υ, ὁ*, or **Στάδιον**, *υ, τό*,
1. the course or race-ground ;
2. a stadium, a measure of
length nearly equal to our fur-
long.

Σταθίσομαι, *f. 1. pass. of ἵσ-
τημι*.

Στάμις, *υ, ὁ, ἡ*, (*from στάω*, to
stand) an urn, pot, jar.

Στάς, a. 2. *par. of ἵστημι*.

Στάσις, *ως, ἡ*, (*from ἵστημι*) 1.
a standing, continuance, (Heb.
ix. 8.) 2. an insurrection, sedi-
tion, quarrel.

Στατήρ, *ἥρος, ὁ*, (*from same*) a
stater, a Grecian silver coin,
equal to about half a crown
English.

Σταυρός, *οὔ, ὁ*, (*from same*) 1.
a cross ; 2. *figuratively*, the
crucifixion of Christ, the merit
of his sufferings and death,
(Gal. vi. 14 ; Ephes. ii. 16.)
also, the doctrine concerning
these ; 3. calamities or afflic-
tions borne for the sake of
Christ.

Σταυρίζω, *ᾶ, f. -ώσω, p. ισταύρω-
κα*, a. 1. *ισταύρωσα*, (*from pre-*

ced.) 1. to crucify ; 2. to mor-
tify, suppress, extirpate.

Σταφυλή, *ῆς, ἡ*, (*στάζω*, to drop)
a grape, a bunch of grapes.

Στάχυς, *υος, ὁ*, (*from στιζ, στι-
χός*, order) an ear of corn.

Στίγη, *ης, ἡ*, (*from next*) a
cover, a flat roof of a house.

Στίγων, *f. -ζω, a. 1. ἱστιζα, p.
ἱστιχα, p. m. ἱστιγα*, 1. to
conceal, cover, (1 Cor. xiii. 7.)
2. to endure, sustain, bear, (1
Thess. iii. 1.)

Στείρος, *α, ον*, (*from στειρίω*, to
bereave) barren, not bearing
children.

Στίλλω, *f. στιλῶ, f. 2. σταλῶ*,
a. 1. *ἱστιλα, p. ἱσταλα*, a. 2.
pass. ἱσταλην, to send ; *mid.*
to withdraw, depart from,
shun.

Στίμμα, *ἄτος, τό*, (*from p.
pass. of στίφω*) a crown, gar-
land.

Στιναγμός, *ῶ, ὁ*, (*from p. pass.
of next*) a groaning, a groan.

Στινάζω, *f. -άζω, a. 1. ἱστιναζα*,
(*from στινός*) 1. to groan,
sigh, as from grief, anger, de-
sire, &c. ; 2. to be impatient of,
or bear ill will to any one,
(James v. 9.)

Στινός, *ἡ, ὄν*, narrow, strait, set
with difficulties or obstruc-
tions.

Στινοχωρίω, *ᾶ, f. -ήσω, p. ιστινο-
χώρηκα*, (*στινός and χωρίω*) to
straiten, distress.

Στινοχωρία, *ας, ἡ*, (*στινός and
χώρος*) great distress or straits.

Στιριός, *ᾶ, ὄν*, 1. firm, stable,
steadfast ; 2. solid, (Heb. v. 14.)

Στιρίω, ὤ, *f.* -άσω, *p.* ἰστιρίω-
κα, *a.* 1. ἰστιρίωσα, (*from preced.*) to strengthen, confirm.

Στιρίωμα, ἄτος, τὸ, (*from στι-
ρίω, to confirm*) firmness,
steadfastness, constancy.

Στίφανος, υ, ὁ, (*from στίφω, to
crown*) a crown, garland.

Στιφανών, ὤ, *f.* -ώσω, *p.* ἰστιφά-
νωκα, *a.* 1. ἰστιφάνωσα, (*from
preced.*) to crown.

Στήθος, ιος, υς, τὸ, (*from ἵστημι*)
the breast.

Στήκω, *f.* -ξω, (*for ἰσθήκω*) 1.
to stand, (Mark xi. 25.) 2. to
stand firm, persevere; 3. to
stand or be acquitted in
judgment, (Rom. xiv. 4.)

Στήναι, *a.* 2. *inf.* of ἵστημι.

Στηριγμός, ὤ, ὁ, (*from p. pass.
of next*) steadfastness, stability,
firm persuasion.

Στηρίζω, *f.* -ξω, *a.* 1. ἰστήρῃα,
p. ἰστήρῃκα, (*from στιρίς*) to
fix, strengthen, confirm, sup-
port; στηρίζουν τὸ πρόσωπον, to
set one's face steadfastly, de-
termine resolutely.

Στήσσομαι, *f.* 1. *m.* of ἵστημι.

Στίγμα, ἄτος, τὸ, (*from p. pass.
of στίζω, to brand*) a mark or
brand made with a hot iron.

Στιγμή, ἥς, ἡ, (*from same*) a
point, moment.

Στίλβω, *f.* στίλψω, *p.* ἵστιλφα,
to shine, glisten.

Στοά, ἁς, ἡ, (*from στάω, to
stand*) a portico, porch, clois-
ter, covered walk.

Στοιβάς, ἁδός, ἡ, (*from p. m. of
στίβω, to trample upon*) a
bough, branch of a tree.

Στοιχεῖον, υ, τὸ, (*from next*) 1.
τὰ στοιχεῖα, *pl.* the elements or
first principles of any subject,
(Heb. v. 12.) 2. *pl.* the rude
and imperfect elements of
human knowledge; 3. *pl.* the
elements or material substance
of the universe, (2 Pet. iii. 10,
12.)

Στοιχίω, ὤ, *f.* -ήσω, *p.* ἰστοίχηκα,
(*from p. m. of στίχω, to go*)
to walk, proceed, behave one-
self.

Στολή, ἥς, ἡ, (*from p. m. of
στίλλω*) a robe, a long gar-
ment.

Στόμα, ἄτος, τὸ, 1. the mouth;
στόμα πρὸς στόμα, face to face,
(2 John xii. &c.) 2. speech or
speaking; hence used for tes-
timony, (Matt. xviii. 16.) and
for force or eloquence in
speaking, (Luke xxi. 15.) 3.
the phrase ἀνοίγειν τὸ στόμα,
is applied to the earth when
cleft or disrupted, (Rev. xii.
16.) 4. στόμα μαχαίρας, the
edge of the sword, (Luke xxi.
24, &c.)

Στόμαχος, υ, ὁ, (*preced. and
ἔχω*) the stomach.

Στρατιά, ας, ἡ, (*from στρα-
τεύω*) warfare, military ser-
vice, applied to Christian war-
fare.

Στράτιμα, ἄτος, τὸ, (*from
next*) an army, an armed
force.

Στρατεύω, *f.* -ύσω, *p.* ἰστράτω-
κα, *a.* 1. ἰστράτισσα, (*from
στρατός*) 1. to lead an army
to war, wage war—applied to

which war against
mes iv. 1; 1 Pet.
id. to serve as a
Cor. ix. 7.) applied
to the Christian

ἄ, ὁ, (στρατὸς and
1. a leader of an
commander; 2. a civil
ruler; ὁ στρατηγός
a captain or ruler of
ile, a Jewish officer
manded the numerous
and Levites, by turns
g there.

ἄς, ἡ, (from στρατὸς)

1, host

ης, ὁ, (from preced.)

στ.

ογία, ὤ, f. -ήσω, (στρατὸς
m. of λίγω) to collect
y an army, enlist.

πιδάρχης, ὁ, (στρατό-
and ἀρχων) the præfect
mmander of the præto-
cohorts or Roman empe-
guards.

πιδον, ὁ, τὸ, (next and
a ground, field) an en-
ment, an army.

ἰς, ὤ, ὁ, an army.

ἰσω, ὤ, f. -ήσω, p. ἰστρί-
α, (from στρίβω, dis-
l) to rack, pervert, wrest
ords from their natural

ἰ, f. στρίψω, p. ἰστρίψα,
ἰστρίψα, a. 2. pass. ἰστρί-
p. mid. ἰστρίψα, (from
υ) 1. to turn, turn to-
s; 2. to change, (Rev.
) pass. to be changed in

mind, (Matt. xviii. 3.) 3. to
turn back, return, (Acts vii.
39.) 4. to turn away, as in dis-
gust, (Act. vii. 42.)

στρηνιάω, ὤ, f. -ήσω, p. ἰστρηνί-
α, (from next) to live in
abandoned luxury.

στρηνός, ὁς, ὁ, τὸ, (στρίω, to
deprive of, and ἡνία, a rein)
abandoned luxury.

στρουβίον, ὁ, τὸ, (from στρουβός,
a sparrow) a little sparrow.

στρώω, to strow or strew.

στρώνιον, or στρώνιον, f. στρώ-
σω, a. 1. ἰστρώσω, p. ἰστρώσα,
(from στρίω) 1. to strow or
strew; 2. to strow or make a
bed, [κατέβητον being under-
stood] (Acts ix. 34.) 3. pass.
to be strowed or covered with
carpets over the couches,
(Mark xiv. 15; Luke xxii.
12.)

στρυγητός, ὁ, ὁν, (στυγίω, to hate)
hateful, odious.

στρυγνῶζω, f. -ήσω, a. 1. ἰστύγ-
νῶσα, (from same) to be
gloomy or lowering.

στύλος, ὁ, ὁ, a pillar.

στωικός, ὁ, ὁν, (from στωά) a
Stoic.

Σὺ, σὺ, (from τὸ, the same)
thou.

συγγίνια, ας, ἡ, (from next)
kindred, relatives.

συγγινής, ἰός, ὤς, ὁ, ἡ, (ἐν and
γίνος) 1. a kinsman or kins-
woman, relation; 2. one of
the same tribe or nation.

συγγνώμη, ης, ἡ, (ἐν and γνώ-
μη) concession, permission,
leave.

Συγκάθημαι, (σὺν and κάθημαι) to sit with.

Συγκαθίζω, (σὺν and καθίζω) 1. to set or cause to sit down with; 2. to sit down with, (Luke xxii. 55.)

Συγκακοπαθίω, ᾧ, (σὺν and κακοπαθίω) to suffer evil or affliction together with.

Συγκακουχίω, ᾧ, (σὺν and κακουχίω) to treat ill or afflict together with.

Συγκαλίσω, ᾧ, (σὺν and καλίσω) to call together, convoke.

Συγκαλύπτω, (σὺν and καλύπτω) to cover or conceal closely.

Συγκάμπτω, (σὺν and κάμπτω) to bend or bow together.

Συγκαταβαίνω, (σὺν and καταβαίνω) to go down together with.

Συγκαταβάς, α. 2. par. of *προced.*

Συγκατάβησις, ιως, ἡ, (from next) consent, agreement.

Συγκατατίθημι, (σὺν and κατατίθημι) to vote with, consent.

Συγκαταψηφίζω, α. 1. pass. *συγκατιψηφίσθην*, (σὺν, κατὰ, and ψῆφος) to be reckoned or numbered with.

Συγκιράννυμι. See *Συγκιρέω*.

Συγκιρέω, or *Συγκιράννυμι*, (σὺν and κιρέω or κιράννυμι) 1. to mix with, (Heb. iv. 2.) 2. to arrange, compose, (1 Cor. xii. 24.)

Συγκινέω, ᾧ, (σὺν and κινέω) to move together, put into commotion.

Συγκλείω, (σὺν and κλείω) 1. to

enclose, shut in, *as fishes in a net*, (Luke v. 6.) 2. to declare subject or obnoxious to, (Rom. xi. 32; Gal. iii. 22.)

Συγκληροσύμης, υ, ὁ, ἡ, (σὺν and κληροσύμης) a joint heir.

Συγκοινωνίω, ᾧ, (from next) to be a joint partaker.

Συγκοινωνός, ὁ, ὁ, ἡ, (σὺν and κοινωνός) a partaker together with.

Συγκομίζω, (σὺν and κομίζω) to carry or gather together, *as the dead to burial*.

Συγκρίνω, (σὺν and κρίνω) 1. to compare; 2. to explain by comparison, (1 Cor. ii. 13.)

Συγκυπτω, (σὺν and κύπτω) to bend or bow together, be bent together.

Συγκυρία, ας, ἡ, (σὺν and κυρία, to happen) a concurrence or coincidence; *κατὰ συγκυρίαν*, by chance.

Συγχαίρω, (σὺν and χαίρω) to rejoice with, congratulate.

Συγχίω, ᾧ, (σὺν and χίω) to throw into confusion, disturb, confound, amaze.

Συγχράομαι, ᾧμαι, (σὺν and χρέω) to have friendly intercourse with.

Συγχύνω. See *Συγχύνω*.

Σύγχυσις, ιως, ἡ, (from next) confusion, uproar.

Συγχύνω, (σὺν and χύνω) 1. to confound, astonish, *by argument or eloquence*, (Acts ix. 22.) 2. pass. to be confused, be in confusion, *as a tumultuous assembly*.

Συζάω, ᾧ, (σὺν and ζάω) to live

Σ Τ Α

with, *whether naturally*.

or Συζύγω, (σύν and ζύγω, to yoke) to join together.

ι, (σύν and ζητίω) 1. to be with others, or with them; 2. to question,

ι, ιως, ή, (from προ- disputing, altercation.

ις, υ, ε, (from same) a sophister.

ι, υ, ε, ή, (σύν and ζυγός) a fellow, intimate companion.

ροίω, ω, (σύν and ζωοποιώ) to make alive or happy together.

λινος, υ, ή, a sycamine or mulberry tree.

ι, -ή, -ιης, -ής, ή, a fig tree.

μορραία, or Συκομορρία, ας, πίν and μώρος, a mulberry tree; a sycamore tree.

ι, υ, τδ, (from συνίη) a fig. φαντίω, ω, (σύν and φάινω) properly, to inform against those who exported figs contrary to law, hence to wrong one by false accusations insidious arts.

ιγώνω, ω, (from σύλη, a prey, and ἄγω) to spoil, rob, be a prey of.

ίω, or Συλίω, ω, f. -ήσω, α. ἐσύλησα, (from σύλη, a prey) to spoil, rob, plunder.

λαβῦν, α. 2. inf. of συλλαμβάνω.

λαβίσθαι, α. 2. inf. m. of λαμβάνω.

Σ Τ Μ

Συλλαλίω, ω, (σύν and λαλίω) to talk or speak with.

Συλλαμβάνω, (σύν and λαμβάνω) 1. to take, seize, catch, lay violent hands on; 2. to conceive, as a female, (Luke i. 24, 31; ii. 22.) 3. mid. with a dat. to assist, help.

Συλλέγω, (σύν and λείγω) to collect.

Συλλήψομαι, f. l. m. of συλλαμβάνω.

Συλλήφθηναι, α. l. pass. inf. of συλλήψομαι.

Συλλογίζομαι, (σύν and λογίζομαι) to reason, discourse, compute.

Συλλυπίομαι, οὔμαι, (σύν and λυπίομαι) to be greatly grieved.

Συμβαίνει, (σύν and βαίνω) to happen, befall.

Συμβάλλω, (σύν and βάλλω) 1. to enter into the meaning of a thing by comparing circumstances together, (Luke ii. 19.)

2. with a dat. to come to, come up with, (Acts xx. 14.)

3. with a dat. to dispute with, (Acts xvii. 18.) 4. to encounter,

engage with in war; 5. mid. to contribute, confer, in the sense of helping or benefiting,

(Acts xviii. 27.) 6. συμβάλλειν πρὸς, to confer, consult with,

(Acts iv. 15.)

Συμβασιλεύω, (σύν and βασιλεύω) to reign, or enjoy perfect felicity together with.

Συμβίβηκα, p. of συμβαίνω.

Συμβιβάζω, (σύν and βιβάζω) 1. to unite or knit together in friendship, (Ephes. iv. 16;

Coloss. ii. 2, 19.) 2. to prove, evince by argument, (Acts ix. 22.) 3. to conjecture, conclude from circumstances, (Acts xvi. 10.) 4. to teach, instruct, (1 Cor. ii. 16.)

Συμβουλιών, (σὺν and βουλών) 1. to counsel, exhort earnestly; 2. *mid.* to consult or take counsel together.

Συμβούλιον, *ν, τὸ*, (σὺν and βουλὴ) 1. counsel or consultation together; 2. a council or assembly of counsellors, (Acts xxv. 12.)

Σύμβουλος, *ν, ὁ*, (from *same*) a counsellor.

Συμμαθητής, *ῥ, ὁ*, (σὺν and μαθητής) a fellow-disciple.

Συμμερτυρίω, *ῶ*, (σὺν and μερτυρίω) 1. to bear witness together, or at the same time; 2. to teach, (Rom. xi. 15.)

Συμμερίζομαι, (σὺν and μερίζω) to partake or share together with.

Συμμίτοχος, *ν, ὁ, ἡ, τὸ, -ον*, (σὺν and μίτοχος) a joint partaker.

Συμμιμητής, *ῥ, ὁ*, (σὺν and μιμητής) a joint imitator.

Συμμορφίζω, (σὺν and μορφίζω) to conform, render like, assimilate.

Συμμορφος, *ν, ὁ, ἡ, τὸ, -ον*, (σὺν and μορφή) like, conformable to.

Συμμορφώω, *ῶ*, (σὺν and μορφώω) to conform to, make like.

Συμπαθίω, *ῶ*, (σὺν and παθίω) to sympathize with, succour.

Συμπαῖθής, *ιος, ὅς, ὁ, ἡ*, (from

preced.) sympathizing, compassionate, having a fellow-feeling of joy or sorrow.

Συμπαράγινομαι, (σὺν and παράγινομαι) 1. to come together with, be present with, (Luke xxiii. 48.) 2. to stand by, or support *any one* judicially, (2 Tim. iv. 16.)

Συμπαρκαλίσσεται, *ἔμαι*, (σὺν and παρκαλίσσεται) to be comforted together.

Συμπαράκληθῆναι, *α. 1. inf. pass. of συμπαρκαλίσσεται.*

Συμπαράλαβειν, *α. 2. inf. of next.*

Συμπαράλαμβάνω, (σὺν and παραλαμβάνω) to take up with, take as a companion.

Συμπαρέμινω, (σὺν and παρέμινω) to remain or continue with.

Συμπάριμι, (σὺν and πάριμι) to be present with.

Συμπάσχω, (σὺν and πάσχω) to suffer together with.

Συμπάμπω, (σὺν and πάμπω) to send together with.

Συμπειλαβών, *α. 2. par. of next.*

Συμπειλαμβάνω, (σὺν and πειλαμβάνω) to embrace at the same time, embrace.

Συμπίνω, or Συμπίνω, (σὺν and πίνω or πίνω) to drink with.

Συμπίστω, (σὺν and πίστω) to fail, fall away, stumble.

Συμπληρώω, *ῶ*, (σὺν and πληρώω) 1. to fill full, (Luke viii. 23.) 2. *pass.* to be fulfilled, be come, be at hand.

Συμπνίγω, (σὺν and πνίγω) 1.

oke, suffocate, *as a seed*
nt; 2. to throng, suffo-
y thronging, (Luke viii.

ἱτης, *σ, δ, (σὺν and πολί-
fellow-citizen.*

ύομαι, (σὺν and πρὸς) *ύομαι*
me together, assemble,
x. 1.) 2. to go together
accompany.

ιον, *σ, τὸ, (σὺν and πρὸς)*
aking together, a feast,
company.

πρόσπερος, *σ, δ, (σὺν and
ἴσπερος)* a fellow-elder.

ω, (σὺν and φάγω) to eat

ν, (σὺν and φέρω) 1. to
together, collect, (Acts
9.) 2. to conduce to, be
or profitable to; hence
ν, it is expedient or ad-
—it is proper or be-
g; σύμφορον, τὸ, advan-
profit.

ι, (σὺν and φημι) to as-
consent to.

ίτης, *σ, δ, (σὺν and
κ, one of the same
a countryman, fellow-*

ιαι, (σὺν and φύνω) to
thick or close together,
sely united.

ος, *ου, δ, ἡ, (from pre-
planted together, growing
er.*

ίω, *ω, (σὺν and φωνία)* 1.
ee, agree with, *as in a
in, (Matt. xviii. 19, &c.)*
accord with in speaking
laring, (Acts xv. 15.) 3.

to suit with, be congruous,
(Luke v. 36.)

Συμφωνία, *ως, ἡ, (from pre-
ced.)* agreement, concord.

Συμφωνία, *ας, ἡ, (σὺν and φωνή)*
agreement or harmony of
sounds, a concert of music.

Σύμφωνος, *σ, δ, ἡ, τὸ, -ον, (from
same)* agreeing in sound, con-
cordant, agreeing; σύμφωνον,
τὸ, consent, agreement, (1 Cor.
vii. 5.)

Συμψηφίζω, (σὺν and ψηφίζω)
to calculate together, cast up,
reckon.

Σύμψυχος, *σ, δ, ἡ, (next and
ψυχή)* joined together in soul,
unanimous.

Σύν, (from σύν, to sew or join
together) *prep. governing a
dat.* 1. with, together with;
2. with, at the house of; *σὺν
αὐτῇ*, at her house, (Luke i.
56, &c.) 3. besides, (Luke
xxiv. 21.) *In composition σὺν
becomes σὺγ before γ, κ, and
χ, σὺμ, before β, μ, π, and
φ; σὺλ, before λ; and σὺς
before σ; but in verbs the σ is
restored before the augment:*
*In composition it denotes fel-
lowship and association, and
adds intenseness to the simple
word.*

Συναγαγῖν, *a. 2. inf. of next.*

Συνάγω, (σὺν and ἄγω) 1. to
bring together, gather toge-
ther; *συνάγειν, (used for συνά-
γειν κατὰ τοὺς)* to gather in the
harvest, (Matt. xxv. 26, &c.) 2.
to receive with hospitality and
kindness, (Matt. xxv. 35, 38.)

Συναγωγή, ἡς, ἡ, (*from preced.*)

1. a synagogue, a place where the Jews met for the purposes of public prayer, and hearing the scriptures read and expounded; 2. a place of public concourse, *civil as well as religious*, (Matt. vi. 2.) In John vi. 59. *ἐν συναγωγῇ*, does not mean in the synagogue, but in an assembly of people.

Συναγωνίζομαι, (σὺν and ἀγωνίζομαι) to strive together with, assist another with all one's strength.

Συναθλίω, ᾧ, (σὺν and ἀθλίω) to strive together for or with.

Συναθροίζω, (σὺν and ἀθροίζω, to gather together) to gather or heap together.

Συναίρω, (σὺν and αἶρω) to take or take up with; *συναίρειν λόγον*, to take an account with, reckon.

Συναιχμάλωτος, ου, ὁ, ἡ, (σὺν and αἰχμάλωτος) a fellow-prisoner.

Συνακολουθίω, ᾧ, (σὺν and ἀκολουθίω) to follow, accompany.

Συναλιζω, (σὺν and ἐλίζω, to collect) to gather together, assemble.

Συναναβαίνω, (σὺν and ἀναβαίνω) to go up with.

Συνανάκειμαι, (σὺν and ἀνάκειμαι) to recline with *at meat*, be a guest.

Συναναμίγνυμι, (σὺν and ἀναμίγνυμι, the same) to mix together with; *pass.* to associate or converse with.

Συναναπαύομαι, (σὺν and ἀνα-

παύομαι) to be refreshed together with.

Συναντάω, ᾧ, (σὺν and ἀντάω) 1. to meet with, meet; 2. to happen to, befall, (Acts xx. 22.)

Συνάντησις, ιως, ἡ, a meeting.

Συναντιλαμβάνομαι, (σὺν and ἀντιλαμβάνομαι) to support or help together, assist jointly.

Συναπάγω, (σὺν and ἀπάγω) 1. to lead or carry away together; *pass.* to be led or carried away, in a mental sense, (Gal. ii. 13; 2 Pet. iii. 17.) 2. *mid.* to join oneself with, associate with, (Rom. xii. 16.)

Συναπαχθῆς, α. 1. *pur. pass.* of *συναπάγω*.

Συναπίδακον, α. 2. of *συναπαθήσκω*.

Συναποθανῦν, α. 2. *inf.* of *same*.

Συναποθνήσκω, (σὺν and ἀποθνήσκω) to die together with.

Συναπόλλυμι, (σὺν and ἀπόλλυμι) to destroy together with.

Συναποστίλλω, (σὺν and ἀποστίλλω) to send together with.

Συναρμολογίω, ᾧ, (σὺν and ἁρμολογίω, to compact fitly) to join fitly or harmoniously together.

Συναρπαζω, (σὺν and ἀρπαζω) to seize or drag by force or violence; *pass.* to be hurried away, *as a ship by the violence of the wind*.

Συναυλίζομαι, *f. ίσμαι*, (σὺν and αὐλίζομαι) to dwell or stay with.

Συναυξάνομαι, (σὺν and αὐξάνω) to grow together.

f. l. pass. of συν-

ἰ, (from next) a not.

ὦν and δῖω) to bind with, bind together.

ὦν and δοξάζω) to ether.

ἰ, ἰ, ἡ, (σὺν and δούλος) servant or slave.

See Συντρέχω.

ἡς, ἡ, (from *p. m.* of συντρέχειν) a running together, *see*.

v. a. 2. of συμβάλλω.

ν, (σὺν and ἰγίρω) to together or together with.

μον, *a. 2. of συντρέχω.*

ν, ν, τὸ, (σὺν and ἰδρῶ) 1. great sanhedrim or council

Jerusalem, consisting of

thirty-two of the elders and

ists, who were the judges of

the grievous offences, and

received appeals from the

superior courts of justice ;

a council or assembly of

judges in general, (Matt. x.

; Mark xiii. 9.)

ἰνῆα, *a. 1. of συζυγνύω.*

ἡτοῦν, *imperf. of συζητήω.*

ἰμην, *a. 2. m. of συντίθημι.*

ἰδῶ, (σὺν and ἰδῶ) 1. to be

conscious, privy to, (Acts v.

οὐδὲν γὰρ ἰμᾶντῶ συνίδω,

I know nothing by myself,

consciousness, (Heb. x. 2.) τη

συνιδῆσαι τοῦ ἰδῶλου, with con-

sciousness of a religious regard

towards the idol, (1 Cor. viii.

7.) 3. knowledge, (1 Cor. x.

25.)

Συνιδῶς, *contr. for συνιδῆκως, p.*

par. of συνιδῶ.

Συνίληφα, *p. of συλλαμβάνω.*

Σύνιμι, (σὺν and ἰμι) to be

with.

Σύνιμι, (σὺν and ἰμι) to come

together, assemble.

Συνιστόμεν, *imperf. of συνίσ-*

ταμαι.

Συνιστέχομαι, (σὺν and ἰστέχο-

μαι) to enter in together with.

Συνιστήλθον, *a. 2. of συνιστέχο-*

μαι.

Συνισχέμεν, *imperf. of συνίχο-*

μαι.

Συνίκδημος, ν, ἰ, ἡ, (σὺν and ἰκ-

δημος) a fellow-traveller in fo-

reign countries.

Συνιρίσσει, *a. 1. of συγαιρέ-*

νυμι.

Συνιρίσσει, *a. 1. of συγαιρέ-*

νυμι.

Συνικλιετός, ἡ, ὁ, (σὺν and

ἰκλιετός) chosen or elected

together with, viz. to the pri-

viliges and blessings of the gos-

pel.

Συνίλαβον, *a. 2. of συλλαμβάνω.*

Συνιλάλουν, *imperf. of συλλα-*

λῶ.

Συνιλαύνω, (σὺν and ἰλαύνω) to

drive together, compel, per-

suade, urge.

Συνιλήλυθα, *p. m. of συνίχο-*

μαι.

Συνιλιῶν, *a. 2. inf. of συνίχο-*

μαι.

- Συνλογισάμην, *a. 1. m. of συν-λογίζομαι.*
 Συνίνεγκαι, *a. 1. of συμφέρω.*
 Συνίστησι, *a. 2. of συνίστημι.*
 Συνισμαρτυρίῳ, *ᾧ, (σὺν and ἰσ-μαρτυρίῳ) to bear witness together with, confirm.*
 Συνίστιον, *a. 2. of συμπίνω.*
 Συνίπνιξα, *a. 1. of συμπνίγω.*
 Συνίπομαι, *(σὺν and ἵπομαι, to follow) to attend, accompany.*
 Συνεργίῳ, *ᾧ, (from next) 1. to work together; 2. with a dat. to work together with, cooperate with.*
 Συνεργός, *οὔ, ἐ, ἡ (σὺν and ἔργον) a fellow-worker or labourer, a joint helper or promoter.*
 Συνέρχομαι, *(σὺν and ἔρχομαι) 1. to come together with, (Luke xxiii. 55; John xi. 33.) 2. to come together, assemble, assemble with; 3. to associate with, (Acts i. 21.) 4. to cohabit with, in a matrimonial sense, (Matt. i. 18; 1 Cor. vii. 5.)*
 Συνισθίω, *(σὺν and ἰσθίω) to eat with, live in familiar intercourse with.*
 Συνισσις, *ως, ἡ, (from συνίσμι) 1. understanding, knowledge; 2. the mind or faculty of understanding, (Mark xii. 33.)*
 Συνισπάρᾳζα, *a. 1. of συμπαράσσω.*
 Συνισαλμίνος, *p. par. pass. of συσίλλω.*
 Συνισαυρμίνος, *p. par. pass. of συσταυρέω.*
 Συνίσμιλλα, *a. 1. of συσσίλλω.*
 Συνίστησα, *a. 1. of συνίστημι.*
 Συνίσταίς, *p. par. of same.*
- Συντάφην, *a. 2. pass. of συνθάπτω.*
 Συντιθέμεν, *plu. p. pass. of συντίθεμι.*
 Συντός, *ἡ, ἐν, (from συνήκω) intelligent, prudent, wise.*
 Συνυδοκίῳ, *ᾧ, (σὺν and ὑδοκίῳ) to consent to, agree with, be well pleased with.*
 Συνυπαίνομαι, *οὔμαι, (σὺν and ὑπαίνομαι, to give a feast) to feast together with.*
 Συνυφίστημι, *(σὺν and ὑφίστημι) to come upon or assault together, rise up with in hostility.*
 Συνύχιον, *imperf. of συγχίω.*
 Συνύχω, *(σὺν and ἵχω) 1. to hold, hold fast, (Luke xxii. 63.) 2. to hem in, confine in a narrow space, (Luke viii. 45; xix. 43.) 3. pass. to be straitened, distressed, or afflicted, in body or mind; 4. to bind, excite, impel, (2 Cor. v. 14; Acts xviii. 5.) 5. συνίχουσιν τὰ ὦτα, to hold or stop the ears, (Acts vii. 57.) 6. to be seized with, as with fear, (Luke viii. 37.)*
 Συνψήφισα, *a. 1. ο συμφέρομαι.*
 Συνήγαγον, *a. 2. of συνάγω.*
 Συνηγέβην, *a. 1. pass. of συγίρω.*
 Συνηγμίνος, *p. par. pass. of συνάγω.*
 Συνήδομαι, *(σὺν and ἡδομαι) to be pleased or delighted with, delight in.*
 Συνήθεια, *ας, ἡ, (σὺν and ἴδω) a custom.*

1. of συνήμι.
 α. 1. of συνιλαίνω.
 ι. 2. of συνίεχομαι.
 ης, ου, ὅ, (σὺν and
 ι, the same) one of
 age.
 α. 1. pass. of συνάγω.
 (σὺν and θάπτω) to
 ether with.
 ᾧ, (σὺν and θλάω,
) to break, break in
 (σὺν and θλίβω) to
 (σὺν and θρύπτω, to
 pieces) to break, en-
 ἰν and ἴημι) 1. to at-
 regard, (Matt. xiii.
) understand.
 and συνιστάω, ᾧ, (σὺν
 ἡμι or ἰστέω) 1. to
 tand together with,
 . 32, &c.) 2. to con-
 sist, (Col. i. 17.) 3. to
 l, commit to the care
 ess of any one, (Rom.
 l. to make acceptable
 rious; 5. to show,
 ake manifest.
 ιαρ. of συνίστημι.
 ι. of συνήμι.
 (σὺν and ὀδύω) to
 ogether with, accom-
 ι, ἡ, (σὺν and ὀδός) a
 of persons travelling
 m. συνιδίω.
 ι, (σὺν and οἰκίω) to
 cohabit with.
 ιω, ᾧ, (σὺν and οἰκοδο-

μίσω) to build or build up to-
 gether.
 συνομιλία, ᾧ, (σὺν and ὁμιλία)
 to talk familiarly with.
 συνομορίω, ᾧ, (σὺν, ὁμῶ, and ἕρος)
 to adjoin, be adjoining to.
 συνοχῇ, ης, ἡ, (from συνίχω)
 distress or anxiety of mind.
 συντάσσω, or -άπτω, (σὺν and
 τάσσω) to charge, order, com-
 mand.
 συντίλειω, ας, ἡ, (from next) a
 finishing, perfecting, consum-
 mation, end.
 συντελίσω, ᾧ, (σὺν and τελίω) 1.
 to finish, end, make an end
 of; 2. to accomplish, perform,
 (Mark xiii. 4; Rom. ix. 28.)
 3. to make, as a covenant,
 (Heb. viii. 8.)
 συντέμνω, to cut short, execute
 speedily, decide.
 συντετριμμένος, p. par. pass. of
 συντερίζω.
 συντετριφθῆαι, p. inf. pass. of
 same.
 συντηρίω, ᾧ, (σὺν and τηρίω) 1.
 to preserve safely, guard anx-
 iously from harm, protect; 2.
 to remember, keep carefully
 in mind, (Luke ii. 19.)
 συντίθημι, (σὺν and τίθημι) 1.
 mid. to agree together, bar-
 gain; 2. to agree, assent to,
 (Acts xxiv. 9.)
 συντόμως, (p. m. of συντίμνω)
 concisely, briefly, in a short
 time.
 συντρέχω, (σὺν and τρέχω) to
 run together.
 συντρέβω, (σὺν and τρέβω) 1. to
 break, break in pieces; 2. to

- bruise, wound, (Luke ix. 39, &c.) *pass.* to be broken or contrite, in heart, (Luke iv. 18.)
- Σύντριμμα, ἄτος, τὸ, (from *p. m.* of *pass. of preced.*) destruction, ruin.
- Σύντροφος, υ, ὁ, (from *p. m.* of *συντρέφω*) bred up or educated together with.
- Συντυχῆν, α. 2. *inf.* of *συντυγχάνω*.
- Συντυγχάνω, (σὺν and *τυγχάνω*) to be with, meet with, get to or at.
- Συνυποκρίνομαι, (σὺν and *ὑποκρίνομαι*) to dissemble or feign together with.
- Συνυπουργίω, ὦ, (σὺν and *ὑπουργίω*, to help) to help together.
- Συνωδίνω, (σὺν and *ὠδίνω*) to travail in pain together.
- Συνωμοσία, ας, ἡ, (σὺν and *ὁμῶ*) a conspiracy confirmed by oath.
- Σύρος, ου, ὁ, a Syrian.
- Συροφοίνισσα, ης, ἡ, a Syrophenician woman.
- Σύστις, ιως, ἡ, (from next) a quick-sand.
- Σύρω, f. *συσῶ*, p. *σύρω*, to draw, drag.
- Συσταράσσω, (σὺν and *σπασάω*) to convulse violently.
- Σύσημον, υ, τὸ, (σὺν and *σημα*) a signal, token.
- Σύσσωμος, υ, ὁ, ἡ, τὸ, -ον, (σὺν and *σῶμα*) united in the same body.
- Συστασιακότης, ῶ, ὁ, (from *συστασίαζω*, to join in a sedition
- with) a partner in sedition or insurrection.
- Συστατικός, ἡ, ὁ, (from *συνίστημι*) commendatory, recommendatory.
- Συσταυρόω, ὦ, (σὺν and *σταυρίζω*) to crucify together with.
- Συστίλλω, (σὺν and *στίλλω*) 1. to swathe or wind up a dead body for burial, (Acts v. 6.) 2. *pass.* (applied to time) to be short, or rather to be grievous or dangerous, (1 Cor. vii. 29.)
- Συστινάζω, (σὺν and *στινάζω*) to groan together, groan.
- Συστοιχίω, ὦ, (σὺν and *στοιχίω*) to go together in the same order, to answer or be correspondent to.
- Συστρατιώτης, υ, ὁ, (σὺν and *στρατιώτης*) a fellow-soldier, colleague.
- Συστρέφω, (σὺν and *τρέφω*) to roll or gather together.
- Συστροφή, ῆς, ἡ, (from *p. m.* of *preced.*) 1. a tumultuous or seditious assembly; 2. a conspiracy, (Acts xxiii. 12.)
- Συσχηματίζω, (σὺν and *σχηματίζω*, to form) to conform to, assimilate.
- Σφαγή, ῆς, ἡ, (from *p. m.* of *σφάζω*) 1. slaughter. as of cattle; 2. a feast, feasting, (James v. 5.)
- Σφάγιον, υ, τὸ, (from same) a victim slaughtered.
- Σφαίζω, or Σφάττω, f. -ξω, p. *ἴσφαξα*, α. 1. *ἴσφαξα*, α. 2. *ἴσφαγον*, 1. to kill by violence, slay, wound mortally; 2. to

daughter, *as in* sacrifice, (Rev. 6, 9; xiii. 8.)

ὄδρα, (*from next*) exceedingly.

ὀδρεός, ῥά, ῥόν, vehement, violent, strong.

ὀδρεός, (*from preced.*) vehemently, violently.

σφραγίζω, *f. -ίσω, p. ἱσφράγισκα*, 1. ἱσφράγισκα, (*from next*)

to seal, mark, set a seal or mark upon; 2. to secure, (Rom. xv. 28.) 3. to confirm, make certain; 4. to seal, seal p from, conceal, (Rev. x. 4; ii. 26, &c.)

σφραγίς, ἰδος, ἡ, (*from p. m. of σφάττω*) 1. a seal; 2. an impression made by a seal, a mark, badge, (Rev. ix. 4, &c.) 3. an inscription on a seal, (2 Tim. ii. 19.)

σφρα, ας, ἡ, a hammer, mallet.

σπῆν, ᾤ, τὸ, (*from σφύρα*) the nucle-bone.

σπῆν, (*from σχίσω*) nearly, almost.

ῥῖω, ᾤ, (*see ῥῖω*) to hold, have.

ῥῖμα, ᾤτος, τὸ, (*from p. pass. f preced.*) 1. fashion, form, appearance; 2. state, manner, condition in life.

ῥῖω, *f. -ίσω, p. ῥίσκα, a. 1. ῥίσκα*, 1. to rend, tear, cut sunder; 2. to divide in mind, render discordant, (Acts xiv. 17; xxiii. 7.)

ῥῖμα, ᾤτος, τὸ, (*from p. pass. f preced.*) 1. a rent, as in a garment, (Matt. ix. 16; Mark

ii. 21.) 2. a division in mind, a dissension, schism.

σχαινίον, υ, τὸ, (*from σχίσω*) a rope, cord, properly of bulrushes.

σχολάζω, *f. -ᾤσω, p. ἱσχόλακα*, (*from σχολή*) 1. to be at leisure, be at leisure for; 2. to be empty or unoccupied.

σχολή, ἡς, ἡ, a school.

σώζω, or σώω, *f. -ώσω, p. σίσωκα*, a. 1. ἱσώσα, (*from σώω*, safe)

1. to save, deliver, *from evil or danger*; σώζειν *εις*, to bring safe to a place, (2 Tim. iv. 18.) *ἐν τίνι σίσωσται*, by whom he is saved, (Acts iv. 9.) 2. to make whole, heal of bodily distemper; 3. to save from the dominion and punishment of sin, place in a state of salvation.

σωθῆναι, α. 2. *inf. pass. of σώζω*.

σῶμα, ᾤτος, τὸ, 1. a body, the body of man or other animal; 2. σώματα, τὰ, the bodies of men taken in war, and reduced to slavery, slaves, (Rev. xviii. 13.) 3. the deeds or actions of the body, (1 Cor. vi. 20, &c.) 4. used figuratively for the present life, (2 Cor. v. 10.) 5. a society, assembly, applied to the church of which Christ is the head; 6. a body, substance, reality, (Coloss. ii. 17.)

σωματικὸς, ἡ, ὃν, (*from preced.*) 1. bodily, of or belonging to the body, (1 Tim. iv. 8.) 2. corporeal, material.

Σωματικῶς, (*from preced.*) bodily, truly, really.

Σωρεύω, *f. -ύσω, p. σισάρευκα*, (*from σωρός, a heap*) to heap, heap up, load.

Σωτήρ, ἥρος, ὁ, (*from σώω*) a saviour, deliverer, preserver.

Σωτηρία, ας, ἡ, (*from preced.*) 1. a saving or preservation from temporal evils, (Acts xxvii. 34; Heb. xi. 7.) 2. deliverance, (Acts vii. 25.) 3. spiritual and eternal salvation; *in this sense it is applied to the Christian religion*; 4. the author of salvation, (John iv. 22; Acts xiii. 47.) 5. praise, glory, (Rev. vii. 10.)

Σωτήριον, υ, το, (*from same*) 1. salvation, eternal salvation, *applied to the Christian religion*, (Acts xxviii. 28.) 2. the author of salvation.

Σωτήριος, υ, ὁ, ἡ, (*from same*) saving, affording salvation.

Σωφρονίω, ὦ, *f. -ήσω, p. σισωφρόνηκα*, *a. l. ἰσωφρόνησα*, (*from σώφρων*) to be of a sound, sober, or modest mind.

Σωφρονίζω, *f. -ίσω, p. σισωφρόνικα*, (*from same*) to instruct, teach.

Σωφρονισμός, υ, ὁ, (*from preced.*) a sound collected mind, prudence, sobriety.

Σωφρόνως, (*from σώφρων*) soberly.

Σωφροσύνη, ης, ἡ, (*from next*) soundness of mind, sobriety.

Σώφρων, ονος, ὁ, ἡ, (*σώος or σώως and φρην*) of a sound mind, sober, modest, collected, discreet.

Σώω. *See Σώζω.*

Τ

Ταβήρην, ης, ἡ, (*Latin*) inn.

Τάγμα, ἄτος, τὸ, (*from of τάσσω*) 1. an order, method; 2. a band, legion.

Τακτός, ἡ, δι, (*from 3 same*) appointed, set.

Ταλαιπωρία, ᾧ, *f. -ήσι, ἰταλαιπώρησα, p. τικτηκα*, (*from ταλαίπωρος*) miserable, afflicted.

Ταλαιπωρία, ας, ἡ, (*from*) misery, distress, calamity.

Ταλαίπωρος, υ, ὁ, ἡ, (*τ* sustain, *and πάρος*, *also calamity*) afflicted.

Ταλαντιαῖος, αῖα, αἰον, (*next*) of a talent weight.

Τάλαντον, ου, τὸ (*from* to sustain) a talent, *Jewish talent of silver probably worth above and the talent of gold £2400.*

Ταμιῖον, or Ταμιῖον, (*from τίμνω*) a secret private chamber, storeroom.

Τάνυν, (*for κατὰ τὰ ἰμματα*) according to the necessity, now.

Τάξις, ιως, ἡ, (*from τ* order, regular disposition, an order, or appointment, (Luke i. 8.) 3. a similitude, (Heb. v. 6)

Ταπνός, ἡ, ὁ, 1. low, mean, despised; 2. lowly, humble; 3. brought low or cast down by affliction, (2 Cor. vii. 6.)

Ταπνοφροσύνη, ἡ, ὁ, (preced. and φρῆν) lowliness of mind, humility, modesty.

Ταπνίσω, ᾧ, f. -ώσω, p. τιταπνίσωκα, a. 1. ἱταπνίωσα, (from ταπνίς) 1. to make or bring low, (Luke iii. 5.) 2. to humble, cast down, abase, in mind or condition; 3. to bring low or humble by affliction, (2 Cor. xii. 21, &c.)

Ταπνίσεις, ιως, ἡ, (from preced.) humiliation, low estate.

Ταρασσω, or Ταραττω, f. -ξω, p. τισάραχα, a. 1. ἱτάραξα, 1 to trouble, disturb, agitate; 2. to trouble or agitate the mind.

Ταραχή, ἡ, ὁ, (from preced.) a troubling, commotion.

Ταραχος, ου, ὁ, (from same) a stir, disturbance, tumult.

Ταρσός, ιός, ὁ, of Tarsus.

Ταρταρός, ᾧ, (from ταρασσω) to cast into Tartarus.

Τάσσω, or Τάττω, f. -ξω, p. τίταχα, a. 1. ἱτάξα, p. mid. τίταγα, 1. to appoint, determine, (Acts xv. 2.) 2. mid. to appoint, order, (Matt. xxviii. 16; Acts xxviii. 23.) 3. to place or set in order; 4. to destine, (Acts xiii. 48.)

Ταύρος, ου, ὁ, a bull or beeve.

Ταῦτα, pl. neut. of οὗτος.

Ταφά, ἡ, ὁ, (from a. 2. of θάπτω) a burying or burial.

Τάφος, ου, ὁ, (from same) a sepulchre.

Τάχα, (from ταχύς) perhaps.

Ταχίως, (from same) quickly, speedily, easily, lightly.

Ταχινός, ἡ, ὁ, (from same) swift, speedy, shortly to happen.

Τάχιον, (from comp. of ταχύς) 1. more swiftly or quickly, (John xx. 4.) 2. quickly.

Τάχιστα, (from ταχύς) very quickly.

Τάχος, ιός, ους, τὸ, (from same) swiftness speed; ἰν τάχει, with speed, quickly.

Ταχύς, ῥα, ὁ, swift, quick; ταχὺ, neut. used adverbially, swiftly, speedily.

Τε, conjunct. and, but; followed by καὶ, both; τε ... καί, whether ... or, (Acts ix. 2.) τε ... τε, both ... and, (Acts xxvi. 16.)

Τίθωκα, p. of τίθημι.

Τιθιμύμιος, p. par. pass. of θλίβω.

Τιθάναι, p. inf. m. of θνήσκω.

Τίθηκα, p. of same.

Τίνω, f. τινῶ, p. τίτακα, a. 1. ἱτινα, p. mid. τίτονα, to stretch, stretch out, extend, distend.

Τίχος, ιός, τὸ, (from τίχω, to build) a wall.

Τικμήριον, ου, τὸ, (from τίμαρ, a sign) a sign, token, infallible proof.

Τικνίον, ου, τὸ, (from τίκνω) a little child, used as a term of affection and endearment.

Τικνογονίω, ᾧ, (τίκνω and p. m. of γίνομαι) to bear children.

Τικνογονία, ας, ἡ, (from preced.)

erid.) the bearing and bringing up of children.

Τίκων, ου, τὸ, (*from* τίκω) 1. a child of either sex; a son or daughter; 2. a descendant, remote descendant; τίκνα, τὰ, posterity, (John viii. 39, &c.) 3. joined with the name of a p'ace, an inhabitant or native; 4. one beloved as a son; in this sense St. Paul calls Onesimus his child or son, because he had converted him to Christ, (Philem. 10, &c.) τίκνα Θεῶ, persons beloved of God, or preeminently favoured by him; 5. used figuratively in the senses of a follower, imitator, disciple, worshipper, &c. τίκνα φωτός, children of light or persons divinely enlightened, (Ephes. v. 8.) 6. endowed with, or devoted to; τίκνα ὑπακοῆς, obedient children, (1 Pet. i. 14.) 7. joined with words expressive of punishment it signifies liable to, worthy of, (Ephes. ii. 3; 2 Pet. ii. 14.)

Τικνοτροφίω, ᾧ, α. 1. ἱτικνοτρόφῃσα, (τίκνον and τρέφω) to bring up or educate children.

Τικτων ονος, ὅ, (*from* τέχνη, to build) a carpenter.

Τίκω. See Τίκτω.

Τίλιος, ία, ιον, (*from* τιλίω) 1. perfect, complete, universal; 2. (in a moral sense) free from vice or imperfection; 3. adult, full grown, of mature age.

Τιλιότης, τητος, ή, (*from* perfect.) 1. perfection, perfect-

ness; 2. perfect doctrine, or such as renders men perfect in the knowledge of Christ, (Heb. vi. 1.)

Τιλιών, ᾧ, f. -έσω, p. τιτιλιώκα, α. 1. ἱτιλιώσα, (*from* same) 1. to complete, finish, mid. to finish; 2. to accomplish, fulfil, applied to time or prophecy, (Luke ii. 43; John xix. 28.) 3. to perfect, make complete; 4. to expiate perfectly, (Heb. vii. 19, &c.) 5. pass. to die, (Luke xiii. 32.)

Τιλιωθῶ, α. 1. sub. pass. of τιλίω.

Τιλιώς, (*from* τίλιος) perfectly, constantly, to the end.

Τιλιώσις, ιως, ή, (*from* τιλιών) 1. a completion, accomplishment; 2. a perfect expiation, (Heb. vii. 11.)

Τιλιωτής, ὡ, ὅ, (*from* same) a finisher, perfecter.

Τιλισφορίω, ᾧ, (τίλος and φορίω) to bring to perfection.

Τιλιυτάω, ᾧ, f. -έσω, p. τιτιλυτήκα, α. 1. ἱτιλυτήσα, (*from* next) 1. to end, accomplish; 2. to end one's life, die; 3. to be near to death, (Matt. ix. 18.)

Τιλιυτή, ῆς, ή, (*from* next) an end, death.

Τίλιω, ᾧ, f. -έσω, p. τιτιλίκα, α. 1. ἱτίλισα, (*from* τίλος) 1. to end, finish, consummate; 2. to fulfil, complete, accomplish; 3. to go over, travel completely through, (Matt. x. 23.) 4. to pay, (Matt. xvii. 24; Rom. xiii. 6.)

ς, *ιος, ους, τὸ*, 1. an end; τέλος, *used for κατὰ τὸ τέλος*, finally, (1 Pet. iii. 8.) τέλος, continually, (Luke i. 5.) also entirely, to the utmost, (1 Thess. ii. 16.) 2. accomplishment, *as of promises*, (Luke xxii. 37.) 3. destruction, (Matt. xxiv. 6, 7.) 4. the end of life, death, (Matt. iii. 6, 14.) 5. the event *issue of any thing*, (Matt. i. 58.) 6. an end, scope, (Matt. x. 4.) 7. recompense, retribution, *whether of reward or punishment*; 8. the end and principal end, *to which all other things are referred*, (1 Tim. i. 5.) 9. an impost or tax on merchants, (Matt. xvii. 25; Rom. xiii. 7.)

της, *ου, ὁ*, (τέλος and ἀνίσταμαι) the mer of the public taxes, a taxican.

ιον, *ου, τὸ*, (from προῖον) a place for receiving custom, custom-house, toll-house.

ις, *f. τιμῶν, p. τίτιμηκα, ἵταμον, p. mid. τίτομα*, to

αι, f. 1. of τίτω.

ς, *ἄτος, τὸ*, (from τρέω) a sign, ligy, miracle.

ράκοντα, (from τίσσαρις) forty.

ρακονταστής, *ιος, οὗς, ὁ, ἡ*, preceded. and ἵτος) of forty years.

ρις, *ων, α*, four.

ρισκαυδέκκτος, *η, εν, (τίσ-*

σαις, και, and δεκατος) fourteenth.

Τεταγμένους, *p. par. pass. of τάσσω*.

Τεταρταῖος, *αῖα, αῖον*, (from τεταρτή) being four days, or the fourth day in any state.

Τεταρτος, *η, εν, (from τίσσαρις, Att. τίτταρις)* fourth.

Τετράγωνος, *ου, ὁ, ἡ*, (τετράς and γωνία) four-cornered, quadrangular.

Τετράδιον, *ου, τὸ*, (from τετράς) a quaternion.

Τετρακισχίλιοι, *αι, α*, (τετράς and χίλιοι) four thousand.

Τετρακόσιοι, *αι, α*, (τετράς and ἑκατὸν) four hundred.

Τετράμηνος, *ου, ὁ, ἡ, τὰ, -ον*, (τετράς and μῆν) of four months' duration.

Τετραπλῆς, *οὗς, ὅη, -ῃ, ὅου, -ούη*, (from τετράς) fourfold.

Τετράπους, *ὁδες, ὁ, ἡ, τὰ, -ου*, (τετράς and ποῦς) four-footed; with ζῶα understood, four-footed beasts or quadrupeds.

Τετραρχίω, *ῶ*, (from τεταρτή) to be a tetrarch.

Τετράρχης, *ου, ὁ*, (next and ἀρχή) a tetrarch, a governor of the fourth part of a kingdom reduced into a province.

Τετράς, *ἄδος, ἡ*, (from τίσσαρις) four, a quaternion.

Τίτυχα, *p. of τυγχάνω*.

Τύχω, *f. 1. -ξω*, to obtain.

Τίφρα, *ας, ἡ*, ashes.

Τιφρέω, *ῶ, f. -ώσω*, (from προῖω) to reduce to ashes.

Τιχθεῖς, *α. 1. par. pass. of τίτω*.

T I Θ

Τέχνη, ης, ἡ, (from τέχων) art, au art, craft, trade.

Τεχνίτης, ου, ὁ, (from τέχνη) an artificer, workman.

Τήκω, f. -ξω, p. τίτηχα, f. 2. pass. τακήσομαι, a. 2. pass. ἰτάκην, to dissolve, melt, consume.

Τηλαυγῶς, (τῆλι, afar, and αὐγῆ) clearly, plainly.

Τηλικούτος, -αὐτη, -οὔτε, (τηλίκος, so great, and οὗτος) so great.

Τηρίω, ᾧ, f. -ήσω, p. τιτήρηκα, a. 1. ἰτήρησα, 1. to keep, watch, guard; 2. to reserve; 3. to keep, observe, as commands or ordinances; 4. to preserve, continue to hold, (Jude 6.) 5. to watch insidiously, (John xv. 20.)

Τήρησις, ιως, ἡ, (from preced.) 1. custody, hold, a prison; 2. a keeping or observation, (1 Cor. vii. 19.)

Τιτίασιν, Ion. for τιθῆσιν.

Τίθημι, (from obsolete θίω) f. θήσω, p. τίθικα, a. 1. ἵθηκα, a. 1. pass. ἰτίθην, p. pass. τίθιμαι, plu. p. pass. ἰτιθίμην, a. 1. mid. ἰθηκάμην, 1. to place, put, lay; ἔμμενος ἐν ἡμῖν, intrusting to us, (2 Cor. v. 19.) 2. to put or lay down; τίθιναι τὰ γόνατα, to kneel, kneel down; τίθιναι τὴν ψυχὴν, to die; 3. to put or set upon, (John ii. 10.) 4. to lay by, reserve, (1 Cor. xvi. 2.) 5. to put off, lay aside, (John xiii. 4.) 6. to appoint, assign, give, (Matt. xlii. 51; Luke xii. 46.) 7. to

T I M

appoint, constitute, ordain; 8. to make, render; ἀδύτατον τίθιναι, to make unexpensive, (1 Cor. ix. 18.) 9. in 2. aor. mid. to purpose, propose, design, (Acts xix. 21.) 10. θέσθαι βουλὴν, to give advice or counsel, to advise, (Acts xxvii. 12.)

Τίτω, (from τίω, the same) f. τίξω, p. τίτιχα, a. 2. ἴτικον, p. mid. τίτοκα, to beget, bring forth, create.

Τίλλω, f. τιλῶ, p. τίσιλκα, a. 1. ἴσιλα, to pluck, pluck off.

Τιμάω, ᾧ, f. -ήσω, p. τιτίμηκα, a. 1. ἐτίμησα, (from pass. of τίω) 1. to estimate, value at a price, (Matt. xxvii. 9.) 2. to honour, reverence, respect, worship.

Τιμῇ, ης, ἡ, (from same) 1. price, value; 2. preciousness, (1 Pet. ii. 7.) 3. a reward, stipend, maintenance, (1 Tim. v. 17.) 4. honour, respect, worship, glory; 5. an honourable or glorious reward, applied to the happiness of heaven, (Rom. ii. 7, 10.) 6. a public and honourable office, (Heb. v. 4.) 7. an honourable use, (Rom. ix. 21; 2 Tim. ii. 20, 21.)

Τίμιος, ἰα, ιον, (from preced.) 1. honoured, respected, esteemed, (Acts v. 34.) 2. honourable, respectable, (Heb. xiii. 4.) 3. precious, of great price, valuable, dear.

Τιμιότης, τητος, ἡ, (from preced.) wealth, costliness.

ᾧ, *f.* -ήσω, *p.* τιτιμά-

1. τιτιμάω, (τιμή
ω) to punish, avenge.

ας, ἡ, (*from same*)
lent, retribution.

ῖ, ἡ, τὸ, τῷ, 1. any one,

ne, some one, some-

certain one, *pl.* some,

οὐδε τις, no one; *τινες*,

1, some . . . and others;

tain, a kind of, (James

xc.) 3. *τις*, used for

τῶν ἑνὸς τις, if any one,

er, (James v. 13, &c.)

cut. any thing or mat-

any crime, complaint,

&c. 5. *τι*, *neut.* some-

reat, something extra-

6. used *interroga-*

what? *τι ἄρα*

ἔν, what reward there-

we have? (Matt. xix.

γὰρ μοι, what is it to

Cor. v. 12.) *τι ἡμῖν*

what hast thou to do

e? or what common

is there between me

e? (Matt. viii. 29.)

ἡμᾶς, what is that to

att. xxvii. 4.) 7. what?

eat? how excellent?

er, of two? 9. of what

or kind? 10. *τι*, used

ly for *διὰ τι*, where-

ny? and for *πῶς*, how?

way? 11. *τι ὅτι*, for

12. *τι γὰρ*, what then?

18.) 13. *τὸ τί*, how?

(Luke i. 62; Rom.

14. *εἰς τι*, or *πρὸς τι*,
e? to what end; *ἵνα*

τι, for *τι γίγνεται ἵνα*, where-
fore?

Τίτλος, *ου*, ἰ, (*Latin*) a title,
inscription, a board with an
inscription.

Τίω, *f.* -ίσω, *p.* τίτικα, to pay,

pay honour, pay justice, a-

venge; *δίκην τίω*, to suffer

punishment.

Τοῖ, truly, indeed, therefore.

Τιγαροῦν, wherefore, truly.

Τοῖν, therefore, now.

Τοίγα, although.

Τοιοῦδε, τοιαύδε, τοιόνδε, (*τοιός*,

such, and *δι*) such, so remark-

able.

Τοιοῦτος, τοιαύτη, τοιοῦτε, *At.*

τοιούτων, (*τοιός*, such, and *οὗτος*)

such, such like, so great.

Τοῖχος, *ου*, ἰ, (*from τοίχος*) a

wall; *τοῖχος κικονάμενος*, a

whited wall—a proverbial ex-

pression denoting a hypocrite.

Τόκος, *ου*, ἰ, (*from p. m. of τίω*-
τω) a bringing forth, interest,

usury.

Τολμάω, *ω*, *f.* -ήσω, *p.* τολήμακα,

a. 1. *τόλμησα*, (*from τόλμα*,

courage) 1. to dare, venture,

be bold, have courage; *τολμή-*

σας εισῆλθε, he entered boldly,

(Mark xv. 43.) 2. to think

proper, resolve; 3. to endure,

bear, sustain, (Rom. v. 7, &c.)

Τολμηρός, *α*, *ον*, (*from preced.*)

to sustain) bold, courageous.

Τολμηρότερος, *α*, *ον*, (*comp. of*

preced.) holder.

Τολμητής, *ου*, ἰ, (*from τολμάω*)

daring, presumptuous.

Τομός, *η*, *ον*, (*from p. m. of*

τίωω) cutting, sharp.

Τομώτερος, α, ον, (comp. of *prec.*) sharper.

Τόξον, ου, τό, (from *τάζω*, to stretch) a bow.

Τοπάζιον, ου, τό, a topaz.

Τόπος, ου, ὁ, 1. a place, a space within which anything is contained, and hence a country, region, city, temple, house, &c.; *εἰς τὸν τόπον τὸν ἴδιον*, to his own place, viz. to that miserable world which is appointed for heinous offenders, (Acts i. 25.) 2. a place or passage in a book, (Luke iv. 17.)

3. room; *δοῦναι τόπον*, to give place or room, (Luke xiv. 9, &c.) 4. rank, station, (1 Cor. xiv. 16.) 5. ὁ τόπος, *for ὁ τόπος ἁγιος*, the temple and city of Jerusalem, (John xi. 48, &c.) 6. opportunity, liberty, (Heb. xii. 17; Ephes. iv. 27.)

Τοσοῦτος, τοσαύτη, τοσοῦτο, (τόσος, so great, and οὗτος) so great, so much, so long; *pl.* so many.

Τότε, (*for τὸ ὅτε*) then; ἀπὸ τότε, from that time; ὁ τότε κόσμος, the world which then was, (2 Pet. iii. 6.)

Τοῦ, poetically for αὐτοῦ.

Τοῦναντίον, (*for τὸ ἑναντίον*) on the contrary.

Τοῦνομα, (*for τὸ ὄνομα*) by name.

Τοῦτίστι, or Τοῦτ', ἴστι, (*for τοῦτο ἴστι*) that is.

Τράγος, ου, ὁ, (from *τραχὺς*, rugged) a he-goat.

Τράπεζα, ης, ἡ, (τιτράς and πίζα, a foot) a table, an eating

table; διακόνειν τραπέζαις, to serve or attend on tables, denotes making provision for, and attending on the tables at which the poor were fed, (Acts vi. 2.)

Τραπεζίτης, ου, ὁ, (from *prec.*) a banker, so called from the table at which he sat to do business.

Τραῦμα, ἄτος, τό, (from *p. pass.* of *τιτρώσκω*) a wound.

Τραυματίζω, *f. -ῖσω, a. 1. ἱτραυματίσαι, p. τιτραυματίσαι, (from *prec.*) to wound.*

Τραχηλίζομαι, *p. τιτραχηλίζομαι, (next) to be manifested and open to the eyes of the beholder, as the face is when the neck is bent back.*

Τράχηλος, ου, ὁ, (next and ἥλος) the neck, so called from its seven vertebral bones, whose hard projections somewhat resemble the heads of nails.

Τραχὺς, ῖα, ὃ, rugged, harsh.

Τρεῖς, τρία, three.

Τρίμω, *f. -μῶ, p. mid. τίτρωμα, (from τρέω) to tremble, be afraid.*

Τρίπω, *f. τρίψω, a. 2. ἱτραπτον, to turn.*

Τρίψω, *f. θρίψω, p. τίτρωφα, a. 1. ἱθρίψω, p. pass. τίθραμμαι, p. mid. τίτρωφα, to feed, nourish, bring up.*

Τρίχω, *f. θρίξω, a. 2. ἱδραμω, p. mid. τίτρωχα, 1. to run; 2. to increase or proceed swiftly, (2 Thess. iii. 1.)*

Τρίω, *f. τρέω, p. τίτρωμα, to tremble.*

T P O

οντα, (from *τρεῖς*) thirty.
οἱ, αἱ, α, (from *τρεῖς* and *ἑκα-*
three hundred.

λος, ου, ἰ, a thistle.

ι, ου, ἡ, (from *πῆξ*) a
way, path, road.

, *φ. τρέψω*, *ρ. τίτρεφα*, to
k, wear away.

α, ας, ἡ, (from *same*) three
s.

, *φ. τρέσω*, to creak, shriek.

ον, υ, τὸ, (from *τρεῖς* and *μῆν*)
pace of three months.

(from *τρεῖς*) thrice.

ιγον, υ, τὸ, (preced. and
η) a third story.

ίλιαι, αι, α, (from *τρεῖς* and
α) three thousand.

ι, η, ον, (from *τρεῖς*) the

l; τὸ τρίτον, the third

ι, αν, αἱ, *pl. of θριξ*.

νος, η, ον, (from *θριξ*) made
up.

ι, υ, ἰ, (from *p. m. of*
ω) a trembling, tear.

, ἡς, ἡ, (from *p. m. of*
ω) a turning or change.

ς, υ, ἰ, (from *same*) 1.
ner; ὃν τρέπον, for καθ ὃν

ον, even as, (Matt. xxiii.

ἵν παντὶ τρέπων, in every
ner, by every means, (Phil.

ι.) κατὰ μηδίνα τρέπον, by
means, (2 Thess. ii. 3.) 2.

se of life, behaviour, dis-
tinction.

φορίω, ὦ, *f. -ήσω*, *p. τιτρο-*
ρηκα, α. 1. *ἱτροποφόρησα*,
ced. and φορίω) to bear the
ners of others.

, ἡς, ἡ, (from *p. m. of*

T T T

τρέφω) food, nourishment,
maintenance.

Τροφός, ὤ, ἰ, ἡ, (from *τρέφω*) a
nur-se, nursing mother.

Τροφοφορίω, ὦ, *f. -ήσω*, (from *τροφός* and
φορίω) to feed.

Τροχία, ᾤ, ἡ, (from *τροχός*)
the track of a wheel, a road,
path.

Τροχός, ὤ, ἰ, (from *p. m. of*
τρέχω) a wheel, circle, course.

Τρύβλιον, υ, τὸ, a dish.

Τρυγᾶω, ὦ, *f. -ήσω*, *p. τιτρύγη-*
κα, α. 1. *ἱτρύγησα*, (from *τρύγη*,
the vintage) to gather fruits,
particularly grapes.

Τρυγών, ὄνος, ἰ, (from *τρύζω*, to
murmur, mourn) a turtle-dove.

Τρυμαλία, ᾤ, ἡ, (from *p. pass.*
of τρέω) to break) a hole, per-
foration, the eye of a needle.

Τρύπημα, ἄτος, τὸ, (from *p.*
pass. of τρυπάω, to bore) a
hole, the eye of a needle.

Τρυπᾶω, ὦ, *f. -ήσω*, α. 1. *ἱτρύφη-*
σα, (from *τρυφή*) to live luxu-
riously.

Τρυφή, ἡς, ἡ, (from α. 2. *of*
δρύνω, to break, because lux-
ury breaks the force both of
body and mind) luxury, deli-
cacy, luxurious living.

Τρώγω, *f. τρώω*, *p. τίτρωχα*, α.
2. *ἱτρώγον*, to eat.

Τρώω, to hurt, wound.

Τυχᾶναι, *f. 1. τυύχομαι*, *p. τί-*
τευκα, α. 2. *ἱτυχον*, 1. to be,
(Luke x. 30.) *εἰ τύχοι*, if it be
so, if it so happen, (1 Cor.
xiv. 10; xvi. 37.) *τυχόν*, (2nd
aor. par. neut. with *κατά τὰ*
understood) according to what

Υ

may be, perhaps, (1 Cor. xvi. 6.) *τυχάν*, common, ordinary, (Acts xix. 11, &c.) 2. *governing a gen.* to obtain, enjoy, partake of.

Τυμπανίζω, *f. -ίζω*, *p. τιτυμπαίνω*, (*from τύμπανον*, a baton) to bastinate, torture, or kill by beating with sticks.

Τύπος, *υ, δ*, (*from p. m. of next*) 1. a mark made by striking or wounding, (John xx. 25.) 2. a form, image, (Acts vii. 43.) 3. a pattern, model, as of a building, (Acts vii. 44; Heb. viii. 5.) 4. a pattern, example; 5. a figure, emblem, representative type, (Rom. v. 14.) 6. a form, as of a writing, (Acts xxiii. 25.) a form of doctrine, (Rom. vi. 17.)

Τύπτω, *f. l. τύψω*, *p. τίτυφα*, *a. l. ἔτυψα*, to strike, smite, wound, beat.

Τυρβάζω, (*from τύρβη*, a tumult) to disturb, disquiet.

Τυφλός, *ή, ον*, blind, *whether naturally or spiritually.*

Τυφλώω, *ω, f. -ώσω*, *p. τιτύφλωκα*, *a. l. ἐτύφλωσα*, (*from preced.*) to blind.

Τυφλώω, *ω, f. -ώσω*, *p. τιτύφωκα*, (*from next*) properly to raise a smoke; *pass.* to be insolent, or puffed up with pride and insolence.

Τύφα, *f.θύψω*, *p. τίθυφα*, *a. l. ἔθυψα*, to raise a smoke.

Τυφωνικός, *ή, ον*, (*from preced.*) tempestuous, violent, whirling.

Τυχάν, *a. 2. inf. of τυγχάνω.*

Τυχόν, perhaps, by chance.

**Τακίνθος*, *η, ον*, (*from next*) of the colour of a hyacinth, purplish, blue.

**Τάκινθος*, *υ, δ*, the hyacinth.

**Τάλινος*, *ινη, ινον*, (*from next*) of glass.

**Ταλος*, *υ, ή*, (*from ἔλη*, splendour) glass, crystal.

**Τβρίζω*, *f. -ίζω*, *p. ὑβρίκα*, *a. l. ὑβρίσα*, (*from next*) to treat with contumely, reproach.

**Τβρις*, *ως, ή*, 1. insolent or contumelious treatment, (2 Cor. xii. 10.) 2. injury, damage, (Acts xxvii. 10.)

**Τβριστής*, *ς, δ*, (*from ὑβρίζω*) insolent, injurious, spiteful

**Τγιαίνω*, *f. -αίω*, (*from next*) 1. to be in health; 2. to be sound or healthful, in a spiritual sense; 3. of words or doctrine, to be sound, pure, without falsehood.

**Τγής*, *ιος, ῶς, δ, ή, τὰ, -ας*, 1. sound, whole, in health; 2. wholesome, uncorrupted, right.

**Τγρός*, *α, ον*, (*from ὕω*) wet, moist, green.

**Τδρία*, *ας, ή*, (*from ὕδωρ*) a vessel to hold water, water-pot, a pitcher.

**Τδροποτίω*, *ω*, (*ὕδωρ and τίω*, to drink) to drink water.

**Τδρωπτικός*, *ή, ον*, (*next and ὄψ*) dropsical.

Τδωρ, *ὕδατος, τὰ*, 1. water; 2. the water of baptism, baptism; 3. figuratively, the enlivening influences of the Holy Spirit.

ἰὸς, ὤ, ὰ, (from ὤω) rain.
 ἰστοία, ας, ἡ, (i. e. υἱοῦ Θεοῦ) adoption.
 ὦς, ὤ, ὰ, 1. a son; 2. a child of either sex, (Matt. xvii. 25, &c.) 3. a remote descendant; 4. the offspring or young of an animal, (Matt. xxi. 5.) 5. an adopted son, (Heb. xi. 24.) 6. one beloved as a son, (1 Pet. i. 13.) 7. υἱοὶ Θεοῦ, sons of God, applied to believers as being begotten again by His word and spirit; 8. a disciple, follower, one devoted to any person, doctrine, or pursuit; 9. υἱοὶ τοῦ αἰῶνος τούτου, the sons of this world, viz. persons of worldly tempers and dispositions, (Luke xvi. 8, &c.) οἱ υἱοὶ τῆς ἀπειθείας, the children of disobedience or unbelief; ὁ υἱὸς διαβόλου, a child of the evil, viz. one who resembles the devil in behaviour or disposition; 10. joined with words expressive of reward or punishment, it signifies worthy of, liable to, (Luke x. 6, &c.) 11. the word is applied in various senses to our Saviour in respect both of his divine and of his human nature.
 λη, ης, ἡ, matter, materials, specially wood.
 οὐκ, pl. of οὐ.
 οὐκ, α, ον, (from οὐκ) our, yours.
 ὠν, ὦ, f. -ήσω, p. ὠμνησα, i. 1. ὠμνησα, (from ὠμνος) to sing or recite a hymn, sing praise, celebrate with a hymn.

ὠμνος, α, ὰ, (from ὠδω, to celebrate) a hymn, a song in honour of God.
 ὠμνω, (ὠμνῶ and ὠμνω) 1. to go, go away, depart privately; 2. to depart from life, die.
 ὠμνω, ἡς, ἡ, (from next) obedience.
 ὠμνω, (ὠμνῶ and ὠμνω) 1. to listen, (Acts xii. 13.) 2. to hearken to and obey, hearken to with humble submission.
 ὠμνός, α, ὰ, ὰ, (ὠμνῶ and ὠμνῶ) subject to a husband, married.
 ὠμνός, ὦ, (ὠμνῶ and ὠμνῶ) to meet.
 ὠμνῶνται, ας, ἡ, (from preceded.) a meeting.
 ὠμνῶνται, ας, ἡ, (from ὠμνῶνται) substance, goods, furniture, movable property.
 ὠμνῶνται, (ὠμνῶνται and ὠμνῶνται) 1. to be, subsist; 2. to belong to, be possessed by; ὠμνῶνται μοι, I have, (Acts iii. 6.) 3. to conduct or behave oneself, (Luke ix. 48.) 4. ὠμνῶνται, τὰ, possessions.
 ὠμνῶνται, α. 1. of ὠμνῶνται.
 ὠμνῶνται, (ὠμνῶνται and ὠμνῶνται) to submit, obey submissively.
 ὠμνῶνται, α. 2. of ὠμνῶνται.
 ὠμνῶνται, α. 1. pass. of ὠμνῶνται.
 ὠμνῶνται, ἰα, ἰον, (ὠμνῶνται and ὠμνῶνται) contrary, adverse; pl. enemies.
 ὠμνῶνται, α. 1. of ὠμνῶνται.
 ὠμνῶνται, (from ὠμνῶνται, high) If governing a gen. 1. over, above; 2. for, instead of, in the room of; 3. for, on the side or part

of, (Mark ix. 40, &c.) 4. for, on behalf of; 5. on account of, for the sake of, because of; 6. for, to the end of, *denoting* the final cause, (John xi. 4.) 7. of, concerning; 8. according to, (Phil. ii. 13.) *If governing an accus.* 1. above, superior to; 2. beyond, more than; 3. than, lower than, (2 Cor. xii. 13.) 4. *used adverbially*, above, more, exceedingly; 5. more, more eminently, (2 Cor. xi. 23.) *In composition it denotes over—above—beyond—more than—on behalf of—and adds intenseness.*

*Τρεῖς, (ὅτις and αἶμα) to lift up above, *pass.* to be lifted up, *as with pride.*

*Τρεῖς, υ, ε, ἡ, (ὅτις and ἀμή) beyond or past the flower of one's age.

*Τρεῖς, (ὅτις and ἄνω) up above, far above.

*Τρεῖς, (ὅτις and αἶμα) to grow or increase exceedingly.

*Τρεῖς, (ὅτις and βαιώ) to go beyond, transgress, violate.

*Τρεῖς, (ὅτις and ἀλλοῖς) exceeding above or more than others.

*Τρεῖς, (ὅτις and βάλλω) to exceed, excel.

*Τρεῖς, (ὅτις and π. m. of ἀπὸ) abundance, excess, excellence; *καὶ ὑπερβολήν*, exceedingly.

*Τρεῖς, (ὅτις and ἰδω) to overlook, wink at, pass over.

*Τρεῖς, (i. e. ὅτις and αἶμα, viz. μέν) beyond.

*Τρεῖς, (ὅτις and περισσὸς) superabundantly.

*Τρεῖς, (ὅτις and ἵνα) to extend excessively or beyond one's bounds.

*Τρεῖς, (ὅτις and ἵνα) to run over, overflow.

*Τρεῖς, (ὅτις and ἐν) to intercede for.

*Τρεῖς, (ὅτις and ἵνα) 1. to be above, be higher or supreme; 2. to be better or more excellent, (Phil. ii. 3.) 3. to exceed, excel, (Phil. iv. 7.)

*Τρεῖς, α, ε, ἡ, (from next) pride, arrogance, insolence.

*Τρεῖς, ο, ε, ἡ, (ὅτις and φαίω) proud, arrogant, insolent.

*Τρεῖς, α, 2. par. of ὑπερῶς.

*Τρεῖς, (ὅτις and ἵνα) in the very highest degree.

*Τρεῖς, ὡ, (ὅτις and νικῶ) to more than conquer, be more than conqueror.

*Τρεῖς, ο, ε, ἡ, τὸ, -ον, (ὅτις and ὄγκος) excessively tumid, or pompous.

*Τρεῖς, ἡ, ε, ἡ, (from ὑπερῶς) 1. eminence, authority; 2. excellence, (1 Cor. ii. 1.)

*Τρεῖς, (ὅτις and περισσὸς) to superabound, abound exceedingly, overflow.

*Τρεῖς, (ὅτις and περισσὸς) superabundantly.

*Τρεῖς, (ὅτις and περισσὸς) to abound or superabound exceedingly.

**ὑπερφύω*, ᾧ, (*ὑπὲρ* and *ὕψω*) to exalt very highly.

**ὑπερβονίω*, ᾧ, (*ὑπὲρ* and *βονίω*) to think of oneself more highly than one ought.

**ὑπερῶν*, οὐ, τὸ, (*for ὑπερώϊον*, from *ὑπὲρ*) an upper room or chamber.

**ὑπὸταξαι*, α. 1. of *ὑποτάσσω*.

**ὑπὸτρω*, (*ὑπὸ* and *ἵχω*) to put under, undergo, endure, suffer.

**ὑπήκοος*, οὐ, ἰ, ἡ, (*from* 2. α. of *ὑπακούω*) obedient, humbly obedient.

**ὑπηρέσις*, ᾧ, *f.* -ήσις, *p.* ὑπηρέτησις, α. 1. ὑπηρέτης, (*ὑπὸ* and *ἑρῖσσω*, to row) to serve, minister to, assist.

**ὑπηρέτης*, οὐ, ἰ, (*from same*) a subordinate assistant, servant.

**ὑπνος*, οὐ, ἰ, sleep; figuratively the state of ignorance and wickedness which prevailed before the coming of Christianity, (Rom. xiii. 11, &c.)

**ὑπὸ*, (*from ὑπὸς*, high.) *If governing a gen.* by; *If governing an accus.* 1. under, beneath; 2. under, viz. liable or subject to, (James v. 12.) 3. of time, about, at, or in, (Acts v. 21.) *In composition it denotes* subjection—diminution—privacy.

**ὑποβάλλω*, (*preced. and βάλλω*) to put under or below, suborn, instigate.

**ὑπογραμμίδις*, οὐ, ἰ, (*from p. pass. of next*) a copy, example, pattern.

**ὑπογράφω*, (*ὑπὸ* and *γράφω*) to write under, prescribe.

**ὑπόδειγμα*, ἄτος, τὸ, (*from p. pass. of next*) 1. an example exhibited for imitation, (John xiii. 15.) or for warning, (Heb. iv. 11, &c.) 2. a typical representation, (Heb. viii. 5; ix. 23.)

**ὑποδιδάσκω*, (*ὑπὸ* and *διδάσκω*) 1. to show plainly; 2. to teach, instruct plainly, (Matt. iii. 7; Luke iii. 7.)

**ὑποδίσχομαι*, (*ὑπὸ* and *δίσχομαι*) to receive hospitably and kindly.

**ὑποδίσσω*, ᾧ, (*ὑπὸ* and *δίσσω*) to bind under; *mid.* to put on shoes or sandals; *pass.* to be shod.

**ὑπόδημα*, ἄτος, τὸ, (*from preceded.*) a sandal, shoe, or sole bound under.

**ὑπόδικος*, οὐ, ἰ, ἡ, (*from ὑπὸ* and *δίκη*) guilty or convicted before, liable to punishment from.

**ὑποδραμὴν*, 2. α. *par.* of *ὑποτρέχω*.

**ὑποζύγιος*, οὐ, ἰ, ἡ, τὸ, -ον, (*ὑπὸ* and *ζυγός*) under the yoke; *ὑποζύγιον*, τὸ, an animal subject to the yoke, a beast of burden, particularly an ass.

**ὑποζώννυμι*, (*ὑπὸ* and *ζώννυμι*) to under-gird.

**ὑποκάτω*, (*ὑπὸ* and *κάτω*) underneath, under.

**ὑποκρίνομαι*, (*ὑπὸ* and *κρίνω*) to pretend, counterfeit, feign.

**ὑπόκρισις*, ἡ, (*from preceded.*) feigned pretence or appear-

Τ Π Ο

ance, simulation, dissimulation, hypocrisy; in ὑποκρίσει ψευδολόγων, through the false pretence of liars, (1 Tim. iv. 2.)

ὑποκριτής, οὗ, ὁ, (from same) 1. properly a stage player; hence a hypocrite, counterfeiter, dissembler; 2. a guesser, diviner, (Matt. xvi. 3; Luke xii. 66.)

ὑπολαμβάνω, (ὑπὸ and λαμβάνω) 1. to receive, (Acts i. 9.) 2. to answer, suppose, 3. to think, judge, suppose, (Luke vii. 43; Acts ii. 15.)

ὑπολείπω, (ὑπὸ and λείπω) to leave, reserve.

ὑπολήνιον, ου, τὸ, (i. e. ὑπὸ τὸν ληνόν) the cavity under the wine-vat.

ὑπολιμπάνω, (ὑπὸ and λιμπάνω, to leave) to leave.

ὑπομείνας, α. 1. par. of ὑπομῖνω.

ὑπομεινέμενός, p. par. of same.

ὑπομῖνω, (ὑπὸ and μῖνω) 1. to endure, sustain, suffer patiently; 2. to remain privately, stay behind, (Luke ii. 43; Acts xvii. 14.) 3. to persevere, remain constant.

ὑπομιμνήσκω, (ὑπὸ and μιμνήσκω) 1. to bring to remembrance, remind; 2. to remind by way of censure.

ὑπομνᾶω, ὦ, (ὑπὸ and μνᾶω) to remind, suggest.

ὑπομνησις, ιως, ἡ, (from ὑπομνᾶω) remembrance, a putting in remembrance, admonition.

ὑπομνήσω, f. 1. of ὑπομιμνήσκω.

ὑπομονή, ῆς, ἡ, (from p. m. ὑπομῖνω) 1. a patient enduring, patient continuance, persevering; 2. a patient waiting for, (2 Thess. iii. 5.)

ὑπονοίω, ὦ, (ὑπὸ and νοίω) to suppose, suspect, think.

ὑπόνοια, ας, ἡ, (from preced.) a thought, conjecture.

ὑπονόημα, ᾧ, τὸ, (from same) a supposition, suspicion, thought.

ὑποπνέω, (ὑπὸ and πνέω) to press, to subdue, depress, suppress.

ὑποπνέω, ὦ, (ὑπὸ and πνέω) to sail under or near.

ὑποπνέω, ὦ, (ὑπὸ and πνέω) breathe or blow gently.

ὑποπόδιον, ου, τὸ, (ὑπὸ and πόνος) a footstool.

ὑποστήσις, ιως, ἡ, (from τίστω) to be placed under, a basis or foundation, substance; 2. firm constancy; 3. confident expectation, (1.)

ὑποστέλλω, (ὑπὸ and στέλλω) 1. to withdraw, diminish, to decline, (Gal. ii. 12; Heb. xx. 27.) 3. mid. to conceal through.

ὑποστέλλω, ῆς, ἡ, of ὑποστέλλω) 2.

ὑποστρέφω, (ὑπὸ and στρέφω) to return.

ὑποστρεφνύω, α, and στρεφνύω) subject.

*Τοταγή, ἡς, ἡ, (from *p. m. of next*) subjection, submission, obedience.

*Τοταγῆσθαι, *f. 2. pass. of next.*

*Τοτάσσω, or -άπτω, (ὕπὸ and τάσσω) 1. to place under, subject, subdue; 2. *mid.* to submit, obey.

*Τοτίθηναι, (ὕπὸ and τίθηναι) 1. to put under, supply; 2. *mid.* to exhort, advise, (1 Tim. iv. 6.)

*Τοτρίχηναι, (ὕπὸ and τρίχηναι) to run under.

*Τοτεύπειναι, ὡς, ἡ, (from ὑποτυπῶναι, to draw a sketch) a delineation, sketch, pattern, example.

*Τοφίειναι, (ὕπὸ and φίειναι) to suffer, sustain, endure, bear.

*Τοχωρεῖναι, ὡς, ἡ, (ὕπὸ and χωρεῖναι) to withdraw, retire.

*Τοπιπῶναι, (ὕπὸ and πῶναι) 1. properly to strike one under the eye, hence to treat severely, mortify, as the body by self-denial, (1 Cor. ix. 27.) 2. to weary by continual importunities, (Luke xviii. 5.)

*Τς, ὅς, ὁ, ἡ, (from εὗς, the same) a hog, boar or sow.

*Τσνσος, οὗ, ἡ, hyssop.

*Τσνσῶναι, ὡς, ἡ, *f. -ήσω, p. ὑστρίσσω, a. 1. ὑστρίσσω, (from ὑστρίσσω)* 1. to fall short, fail of attaining; with a *gen.* to fall short of, be behind: In Rom. iii. 23. it occurs in this sense in the passive; 2. *pass.* to be inferior to, worse than, (1 Cor. viii. 8.) 3. to fail, be exhausted

or wanting; with a *gen.* to want, stand in need of; *pass.* to be in want or need, be destitute.

*Τσνσῆμα, ἄτος, τὸ, (from *p. pass. of preced.*) 1. deficiency, defect, (Coloss. i. 24; Phil. ii. 30.) 2. want, penury; 3. absence, (1 Cor. xvi. 17.)

*Τσνσῆσις, ὡς, ἡ, (from same) want, penury.

*Τσνσος, οὗ, ὁ, ἡ, τὸ, -ον, latter, posterior; ὑστρίσσω, after, afterwards, at length.

*Τσνσῶναι, ἡ, ὡς, (from ὑφαίνω, to weave) woven.

*Τψνλός, ἡ, ὡς, (from ὑψος) 1. high, lofty, exalted; 2. celestial, (Heb. i. 3.) 3. proud, high-minded, (Rom. xii. 16.) 4. highly esteemed, (Luke xvi. 15.)

*Τψνλοφρονία, ὡς, ἡ, (ὕψος and φρονία) to be high-minded, proud, arrogant.

*Τψνσος, ἡ, οὗ, (superl. from ὑψος, on high) highest, most high.

*Τψος, ὡς, οὗ, τὸ, 1. height, loftiness, (Rev. xxi. 16.) 2. heaven, the highest heaven, the peculiar residence of the Deity, (Luke i. 78, &c.) 3. exaltation, dignity, (James i. 9.)

*Τψῶναι, ὡς, ἡ, *f. -ώσω, p. ὑψώσω, a. 1. ὑψώσω, (from preced.)* 1. to lift up, elevate; 2. to elevate or exalt to a more happy and glorious condition; 3. ὑψῶναι αὐτὸν, to lift up oneself with pride and self-conceit.

**ὑψωμα*, ἄτος, τὸ, (from *p. pass. of preced.*) 1. height, viz. of honour or prosperity, (Rom. viii. 39.) 2. elevation, pride, (2 Cor. x. 5.)

**Ὡ*, *f. ὕω*, *p. ὕνα*, (from *χύνω*) to rain.

Φ

**φάγος*, ου, ὁ, (from *next*) gluttonous, a glutton.

**φάγω*, 1. to eat; 2. *spiritually*, to receive nourishment from *by faith*, (John vi. 50, 51, &c.) 3. to eat, corrode, (James v. 3.)

**φαιλόνης*, *Φαιλόνης*, *Φαλόνης*, *Φαίνολης*, *Φιλόνης*, or *Φιλώνης*, ου, ὁ, (from *φιλέω*, skin) a coat or cloak, also a portmanteau or case for books.

**φαίνω*, *f. φανῶ*, *p. πίφαγκα*, α. 1. *ἴφνηα*, α. 2. *ἴφανον*, (from *φάω*) 1. to shine, give light; *pass.* to be conspicuous; 2. to show, *pass.* to appear, be seen; 3. *pass.* to be thought; *τί ὑμῖν φαίνεται*, what think ye? (Mark xiv. 64.) 4. *mid.* to appear in judgment, (1 Pet. iv. 18.)

**φανερὸς*, ὁ, ὁ, (from *φαίνω*) 1. clear, apparent, manifest, plain, known; 2. public, open; *ἐν τῷ φανερῷ*, in public, openly, (Matt. vi. 4, 6, &c.) 3. publicly famous, or eminent, (Mark vi. 14.) 4. apparent,

seeming; *ἐν τῷ φανερῷ*, in appearance or outward show, (Rom. ii. 28.)

**φανερῶν*, ὧν, *f. -ῶν* *p. πιφανίζωκα*, α. 1. *ἰφανίρωα*, (from *preced.*) to make manifest or known, show forth.

**φανερῶς*, (from *same*) apparently, manifestly, plainly, openly.

**φανέρωσις*, ιως, ἡ, (from *φανερῶν*) a manifestation.

**φανὴς*, οὔ, ἡ, (from *φαίνω*) a lantern, torch.

**φανταζω*, *f. -ᾶσω*, *p. πιφάντακα*, (from 3. *sin. p. pass. of φαίνω*) to cause to appear; *pass.* to appear; *φανταζόμενον*, τὸ, an appearance, the sight.

**φαντασία*, ας, ἡ, (from *preced.*) pomp, parade, ostentatious show.

**φάντασμα*, ἄτος, τὸ, (from *p. pass. of φαντάζω*) an apparition, phantom, spectre.

**φανῶ*, α. 2. *s. pass. of φαίνω*.

**φάραγξ*, αγγος, ἡ, a precipice, deep and broken valley.

**φαραῖος*, ου, ὁ, a Pharisee. *The Pharisees were in the time of our Saviour the principal and most numerous of the Jewish sects. They were distinguished by a rigid observance of the Mosaic ritual, a constant study of the law, and great apparent sanctity of life.*

**φαρμακία*, ας, ἡ, (from *φάρμακον*) sorcery, magical incantation with drugs.

**φαρμακὺς*, ιος, ὁ, (from *same*) a sorcerer.

Φάρμακον, ου, τό, a drug, a poison.

Φαρμακός, οῦ, ὁ, same as **φάρμακον**.

Φάσις, ιως, ἡ, (from **φαίνω**) information, declaration of unknown crimes.

Φάσκω, (from **φάω**) 1. to say, affirm; 2. to boast, (Rom. i. 22.)

Φάτνη, ης, ἡ, (i. e. **φάγη**, from **φάγω**) a manger or crib where cattle are fed, a stall.

Φαῦλος, η, ου, vile, condemned, evil, wicked, base.

Φέγγος, ιως, ους, τό, (from **φάω**, to shine) a shining, splendour, light.

Φείδομαι, f. 1. mid. **φείσομαι**, a. 1. mid. **φείσεσθαι**, 1. to spare, forgive, treat with tenderness; 2. to forbear, abstain, (2 Cor. xii. 6.)

Φειδωμένως, (from *preced.*) sparingly, parsimoniously.

Φιλότης, ου, ἡ. See **Φιλότης**.

Φίω, f. 1. **οἶσω**, a. 1. **ἤνικα**, p. m. **ἤνεχα**, *Att.* **ἠνένοχα**, p. pass. **ἤνικμαι**, a. 1. **ἠνέχθην**, 1. to produce or bear fruit, as plants or trees; 2. to bear, bring; 3. to uphold, govern, regulate, (Heb. i. 3.) 4. to endure, sustain, be able to endure, (Heb. xii. 20, &c.) 5. to bear with, (Rom. ix. 22.) 6. to bring, or cause to come, move towards, (John xi. 27, &c.) 7. to bring, as an accusation, (John xviii. 29; Acts xxv. 7.) 8. to lead, (Acts xii. 10.) 9. pass. to rush, (Acts

ii. 2.) 10. pass. to be carried or driven by a storm, (Acts xxvii. 15, 17.) 11. pass. to be borne away or actuated by the Holy Spirit, (2 Pet. i. 21.) 12. to proceed, hasten, (Heb. vi. 1.) 13. pass. to be proved, proved in evidence, in a legal sense, (Heb. ix. 16.)

Φεύγω, f. -ξω, a. 2. **ἴφυγον**, p. mid. **πίφυγα**, to flee, escape, shun.

Φήμη, ης, ἡ, (from *next*) a report, rumour, fame.

Φημί, f. **φήσω**, a. 2. **ἴφην**, (from **φάω**) to say, affirm.

Φθάνω, or **Φθάω**, ᾧ, f. **φθάσω**, p. **ἴφθακα**, a. 1. **ἴφθασα**, a. 2. **ἴφθην**, 1. to come, come suddenly or sooner than expected; 2. to anticipate, be before, (1 Thess. iv. 15.) 3. with *eis*, to come, attain to, (Rom. ix. 31, &c.) 4. with *ἄχρι*, to come as far as, (2 Cor. x. 14.)

Φθαῖω, a. 2. s. pass. of **φθίρω**.

Φθαετός, ἡ, ὃν, (from 3. *sin.* of **φθίρω**) corruptible, perishable.

Φθίγγομαι, f. m. **φθίξομαι**, a. 1. m. **ἴφθιγγάμην**, p. pass. **ἴφθιγμαι**, p. mid. **ἴφθωγα**, to speak, sound aloud, utter.

Φθίρω, f. **φθιρῶ**, p. **ἴφθαεκα**, a. 1. **ἴφθιρα**, a. 2. **ἴφθαρον**, p. mid. **ἴφθορα**, (from **φθίω**, to corrupt, destroy) 1. to destroy, punish with destruction, (1 Cor. iii. 17.) 2. to pervert, vitiate, seduce, corrupt.

Φθινοπωρινός, ἡ, ὃν, (*next and*

δραίρα) whose fruit withers or decays.
 φθίω, or φθίω, *f.* φθίσω, (*from* φθίω, to corrupt, destroy) to destroy, be corrupted, decay, wither.
 φθόγγος, *ου, ἰ,* (*from p. m. of* φθίγγωμαι) a voice, sound.
 φθονίω, *ᾧ, f.* -ήσω, *p.* ἐφθόνηκα, *a. 1.* ἐφθόνησα, (*from next*) to envy.
 φθόνος, *ου, ἰ,* envy, malice, malignity.
 φθора, *ας, ἡ,* (*from p. m. of* φθίω) 1. a being destroyed, (2 Pet. ii. 12.) 2. corruption, decay, *in a natural sense*, (1 Cor. ix. 42; Gal. vi. 8.) 3. what is corruptible or subject to corruption, (1 Cor. xv. 50.) 4. moral or spiritual corruption, depravation, (2 Pet. i. 4; ii. 12.)
 φιάλη, *ης, ἡ,* (*from* πίνω ἄλλε, to drink enough) a bowl or basin.
 φιλάγαθος, *ου, ἰ,* (φίλος and ἀγαθός) a lover of good men or of goodness.
 φιλαδελφία, *ας, ἡ,* (*from next*) brotherly love, love to Christians as brethren.
 φιλαδελφος, *ου, ἰ,* (φίλος and ἀδελφός) full of brotherly love or kindness.
 φιλανδρος, *ου, ἡ,* (φίλος and ἀνὴρ) loving one's husband.
 φιλοανθρωπία, *ας, ἡ,* (φίλος and ἄνθρωπος) philanthropy, love of man, humanity.
 φιλοανθρώπως, (*from same*) humanely, benevolently.

φιλαργυρία, *ας, ἡ,* (*from* πει love of money, covetousness
 φιλάργυρος, *ου, ἰ, ἡ,* (φίλος and ἀργυρος) loving money, covetous.
 φίλαυτος, *ου, ἰ, ἡ,* (φίλος and αὐτός) loving oneself, self self-conceited.
 Φιλίω, *ᾧ, f.* -ήσω, *p.* πειφίλη *a. 1.* ἐφίλησα, *p. mid.* πρίφι 1. to love, regard with affection; 2. to like, affect, fond of, (Matt. xxi. 6; Lu xx. 46.) 3. to be wont, (Mt. vi. 5.) 4. to kiss in token love or friendship.
 φίλη, *ης, ἡ,* (*from* φίλος) a male friend.
 φιλήδονος, *ου, ἰ, ἡ,* (φίλος and ἡδονή) loving pleasure, a lover of pleasure.
 φίλημα, *ᾗτος, τὸ,* (*from p. ra of* φιλίω) a kiss.
 φίλια, *ας, ἡ,* (*from* φίλος) friendship, love.
 φιλόθεος, *ου, ἰ, ἡ,* (φίλος and θεός) loving God, a lover God.
 φιλονεικία, *ας, ἡ,* (*from* πει a love of contention, a contention, dispute.
 φιλονεικος, *ου, ἰ, ἡ,* (φίλος and νῆκος, contention) fond of contention or disputing, contentious.
 φιλοξενία, *ας, ἡ,* (*from* πει kindness to strangers, hospitality.
 φιλόξενος, *ου, ἰ, ἡ,* (φίλος and ξένος) loving strangers, hospitable.
 φιλοπρωτιύω, (*next and* πρῶτε

to love to be first or chief of.
Φίλος, ου, ὁ, (from φίλιος) a friend.
φιλοσοφία, ας, ἡ, (from next) philosophy, the doctrine of the Gentile philosophers, or perhaps Jewish theology, (Coloss. ii. 8.)
φιλόσοφος, ου, ὁ, (i. e. φίλος σοφίας, a lover of wisdom) a philosopher.
φιλότητος, ου, ὁ, ἡ, (φίλος and σταγή, natural affection) affectionate.
φιλότεκνος, ου, ὁ, ἡ, (φίλος and τέκνον) loving one's children.
φιλοτιμία, οὔμαι, (φίλος and τιμή) to make it one's ambition, be extremely desirous.
φιλοφρόνως, (from next) in a friendly, kind, or hospitable manner.
φιλῶν, ου, ὁ, ἡ, (φίλος and φρεν) friendly-minded, friendly, benign, hospitable.
φίμω, οὔ, ὁ, a muzzle.
φιμώω, ὦ, f. -ώσω, p. **πιφίμωκα**, a. 1. **πίμωσα**, (from preced.) 1. to muzzle, (1 Cor. ix. 9; 1 Tim. v. 18.) 2. to reduce to silence, *pass.* to be silent, speechless; 3. *pass.* to be quiet, cease to rage, *applied to the wind or waves*, (Mark iv. 39; 1 Pet. ii. 15.)
φλογίζω, f. -ίσω, *Att.* -ίζω, a. 1. **ἠφλόγησα**, (from next) to inflame, set on fire, punish with fire.
φλόξ, φλογός, (from p. m. of

φλόγω, to burn) a bright burning fire, a flame.
φλυαρία, ᾧ, (from next) to prate, chatter, talk in an idle trifling manner against any one.
φλύαρος, ου, ὁ, ἡ, (from φλύω, to boil) a prater, tattler, trifling talker.
φοβέος, α, ὄν, (from φόβος) dreadful, terrible, horrid.
φοβίω, ᾧ, f. -ήσω, p. **πιφόβηκα**, a. 1. *pass.* **ιφοβήην**, *imp.* **φοβήθητι**, (from same) 1. to terrify, *pass.* to be affrighted, afraid; with an accus. to be afraid of, fear; 2. to fear, reverence, venerate; 3. *pass.* to be struck with astonishment, be amazed, (Mark iv. 41, &c.) 4. *pass.* to take heed, (Heb. iv. 1.)
φόβητρον, ου, τό, (from same) a dreadful or terrible sight, portent.
φόβος, ου, ὁ, (from p. m. of **φίβομαι**, to flee) 1. fear, terror, affright; 2. the object or cause of fear or terror, terribleness, (Rom. xiii. 3; 2 Cor. v. 11.) 3. reverential fear, awe, reverence, respect; 4. astonishment; 5. modesty, (1 Pet. iii. 15.)
φοινίξ, ἵκος, ὁ, a palm tree, palm branch, date.
φονεύς, ἴος, (from φόνος) a murderer.
φονεύω, f. -ύσω, p. **πιφόνευκα**, a. 1. **ἠφόνευσα**, (from same) to murder, kill.
φόνος, ου, ὁ, (from p. m. of **φίνω**, to murder) 1. murder,

slaughter; 2. cruelty, blood-thirstiness, (Rom. i. 29.)
Φέρω, ὤ, *f.-ίω*, and *-ήσω*, *a. 1.* *ἰφέρω*, *p. πῑφέρω*, (from *p. m. of φέρω*) to bear, carry, wear.
Φόρον, ου, τό, (*Latin*) a forum, market-place.
Φόρος, ου, ὶ, (from *p. m. of φέρω*) tribute.
Φορτίζω, *f. -ίζω*, *p. pass. πῑφóρτωμαι*, (from *next*) to load, lade, burden, afflict.
Φορτίον, ου, τό, (from *next*) 1. the freight or lading of a ship, (Acts xxvii. 10.) 2. a burden, the burden of Christ's commandments, (Matt. xi. 30.) of ceremonial observances, (Matt. xxiii. 4; Luke xi. 46.) 3. sin, and the punishment of it, (Gal. vi. 5.)
Φόρτος, ου, ὶ, (from *φέρω*) a burden properly of a ship, the goods or merchandise it carries.
Φραγίλλιον, ου, τό, (*Latin*) a scourge, whip.
Φραγίλλω, ὤ, *f. -ώω*, (from *preced.*) to scourge with whips.
Φραγμός, οῦ, ὶ, (from *p. pass. of φράσσω*) 1. a fence, hedge; 2. a place enclosed by hedges, the fields or country, (Luke xiv. 23.) 3. a separation, cause of discord, (Ephes. ii. 14.)
Φραγῶ, *a. 2. s. pass. of φράσσω*.
Φράζω, *f. φράσω*, *p. πῑφράω*, *a. 1. ἰφράσσω*, *a. 2. ἰφράδο*, *p. mid. πῑφράδα*, to declare, expound, explain.

Φράσσω, or *-ττω*, *f. πῑφράσσω*, *a. 1. ἰφράσσω*, *p. mid. πῑφράσσω*, to stop, restrain; *φρῑστόμα*, to reduce to (Rom. iii. 19.) to reduce force of, (Heb. xi. 3.)
Φρίαρ, ἄτος, τό, a pit to deceive, (Heb. xi. 3.)
Φριναπατάω, ὤ, (*φρῑνῑτάω*) to deceive, imi seduce into error.
Φριναπατής, ου, ὶ, (from *a. 1. of φρίαρ*) a deceiver, impostor.
Φρῑνῑ, φρῑνῑς, ἡ, the mirror, *αἶ*, the mind, hence, prudence, uing.
Φρίσσω, or *-ίττω*, *f. πῑφρίσσω*, *a. 1. ἰφρίσσω*, horror to shudder through fear.
Φρονῶ, ὤ, *f. -ήσω*, *p. a. 1. ἰφρονῶ*, (from *pl. of φρῑνῑ*) 1. to relate the the affection to know, understand 3. to think, be of opinion, (Pl &c.) 4. followed by a gen. to mind, be solicitous concern in iv. 10.) 5. with an heed, mind, regard iv. 6.)
Φρόνημα, ἄτος, τό, (*pass. of preced.*) des tence, earnest cultivation to.
Φρόνησις, ιως, ἡ, (from *wisdom, prudence.*

φρόνιμος, ου, ὁ, ἡ, (from φρονία) wise, prudent, provident.
φρονίμως, (from preced.) wisely, prudently, providently.
φροντισμός, f. -ισμός, At. -ισμός, p. πριφροντισμός, a. 1. ἰφροντισμός, (from φρονίς) to take care, be solicitous, study.
φροντις, ἰδος, ἡ, thought, care, anxiety.
φρουρίων, ὦν, f. -ήων, p. πριφρουρήων, (from φρουρός) 1. to guard, keep, preserve; 2. pass. to be reserved, (Gal. iii. 23; 1 Pet. i. 4.)
φρουρός, οὗ, ὁ, (πρὸς and οὗρος, a guard) a sentinel, guard.
φρυάσσω, or -ττω, f. -ξω, p. πριφρύαξα, a. 1. ἰφρύαξα, to be tumultuous, noisy, fierce, insolent, to rage.
φρύγανον, ου, τὸ, (from φρύγω, to burn) a fagot-stick.
φύγῃν, a. 2. inf. of φεύγω.
φύγη, ἥς, ἡ, (from p. m. of φεύγω) a fleeing or flight.
φύσις, a. 2. par. pass. of φύω.
φυλάκη, ἥς, ἡ, (from p. of φυλάσσω) 1. a keeping, guarding, or watching, (Luke ii. 8.) 2. a guard, a number of men upon guard, (Acts xii. 10.) 3. a prison, place of custody; 4. Hades, (1 Pet. iii. 19.) 5. a hold, dwelling or lurking place, also a cage for birds, (Rev. xviii. 2.) 6. a watch or division of the night. *In the time of our Saviour the Jewish night was divided into four watches, agreeably to the custom of the Romans. The first (ὀψις),*

lasted from six till nine in the evening; the second (φυλακή μίση, or μισομέστω) from nine till midnight; the third (ἡδυμέση or ἡλαπτοφωμία) from midnight to three in the morning; and the fourth (πρωί or πρωινή, called the morning watch) from three to six.
φυλακίζω, f. -ισω, p. πριφυλάκιζω, (from preced.) to imprison.
φυλακτήριον, ὦν, τὸ (from φυλάσσω) phylacteries; slips of parchment on which the Jews wrote certain portions of the law, and bound them on their foreheads and on their wrists.
φύλαξ, ἄνθρωπος, ὁ, (from same) a keeper, guard, sentinel.
φύλαξις, a. 1. inf. of φυλάσσω.
φυλάσσω, or -ττω, f. -ξω, p. πριφύλαξα, a. 1. ἰφύλαξα, 1. to keep, preserve, guard, watch; 2. to keep or observe, as a commandment; 3. mid. to keep oneself, beware, (2 Pet. iii. 17.)
φυλὴ, ἥς, ἡ, (from φύω) a tribe, distinct part or race of a people.
φύλλον, ου, τὸ, (from same) a leaf.
φύμα, ἄνθρωπος, τὸ, (from p. pass. of φρεάω, to macerate) a mass of clay or dough macerated or kneaded.
φυσικός, ὁ, ὁ, (from φύσις) natural, governed by natural or animal instinct.
φυσικῶς, (from preced.) naturally, by natural instinct.

Φυσίω, ὤ, *f.* -ύσω, *p.* πρὸς φύσιν, *a.* 1. nature, natural birth, (Gal. ii. 15; Rom. ii. 27.) 2. natural disposition, instinct, propensity, (Ephes. ii. 3.) 3. long-established custom, (1 Cor. xi. 14.) 4. nature, essence, (Gal. iv. 8.) 5. a kind or species of animals, (James iii. 7.)

Φύσις, ἡ, (from φύω) 1. nature, natural birth, (Gal. ii. 15; Rom. ii. 27.) 2. natural disposition, instinct, propensity, (Ephes. ii. 3.) 3. long-established custom, (1 Cor. xi. 14.) 4. nature, essence, (Gal. iv. 8.) 5. a kind or species of animals, (James iii. 7.)

Φυσίωσις, εἰς, ἡ, (from φύσιν) a swelling of pride or ambition.

Φυτσία, ας, ἡ, (from next) a plantation, plant, tree.

Φυτεύω, *f.* -ύσω, *p.* πρὸς φύσιν, *a.* 1. ἐφύττω, (from φύω) 1. to plant; 2. to establish, authorize, (Matt. xv. 13.) 3. to plant the Gospel, or be the first to preach it in any place, (1 Cor. iii. 6.)

Φυτὸς, ἡ, ἐν, (from next) planted.

Φύω, *f.* φύσω, *p.* πίφω, *a.* 2. ἔφω, and ἔφω, *p.* mid. πίφω, to beget, produce, act. and pass. to spring up, sprout.

Φωλίδες, οὐ, ἡ, (φῶς and ὀλίω) a hole, burrow.

Φωνέω, ὤ, *f.* -ήσω, *p.* πρὸς φωνήν, *a.* 1. ἐφώνησα, (from next) 1. to utter a voice, call, cry out; applied to a cock, to crow; 2. to call, call for, invite; 3. to call, name, denominate, (John xiii. 13.)

Φωνή, ἡ, ἡ, (from φάω) 1. a voice; 2. a person uttering a

voice, (Rev. i. 12.) 3. a speech, writing, (Acts xiii. 27.) 4. a mode of discoursing, (Gal. iv. 20.) 5. language, (1 Cor. xv. 10.) 6. a sound, noise.

Φῶς, φωτός, τὸ, (for φάος, from φάω) 1. light; 2. a thing causing light, as a fire, (Mark xiv. 54, &c.) lightning, (Acts ix. 3; xxii. 6, &c.) a candle, torch, (Acts xvi. 29.) 3. pl. the material lights of heaven, (James i. 17.) 4. publicity; in φωτὶ, in public, openly, (Matt. x. 27; Luke xii. 3.) 5. spiritual light and instruction, the doctrine of Christianity, also the author of such light; 6. a state of spiritual light and knowledge, of holiness or happiness, also persons in such a state, (Ephes. v. 8.) 7. the guiding or directing principle in the mind of man.

Φωστὴρ, ἥρως, ὁ, (from preced.) a light, luminary.

Φωσφόρος, ου, ὁ, (φῶς and *p.* m. of φέρω) the day or morning star.

Φωτιστός, ἡ, ἐν, (from φῶς) 1. bright, radiant, luminous, diffusing light, (Matt. xvii. 5, &c.) 2. enlightened, in a spiritual sense, (Luke xi. 36.)

Φωτίζω, *f.* -ίσω, *At.* -ίσω, *p.* πρὸς φῶς, *a.* 1. ἐφώτισα, (from same) 1. to enlighten, give light to, whether in a natural or a spiritual sense; 2. to bring to light, (1 Cor. iv. 5; 2 Tim. i. 10.) 3. to instruct,

3 to see or understand, (res. iii. 9.)

υός, οὖ, ὅ, (from *p. pass. preceded.*) light, lustre, illumination.

X

υ, and χαίρω, α. 2. ἰχαρον, *p. pass.* χαρήσομαι, α. 2.

ἰχάρον, *p. pass.* κίχαρ-
1. to leap for joy, rejoice, ad; 2. the *imperat.* χαῖρι
pl. χαίρις are used as
of salutation, or of wish-
happiness, hail; 3. χαίρις, *valedictory sense*, farewell,
1, (2 Cor. xiii. 11.) 4. the
χαίρις, is used as a form
lutation at the beginning
ters, health, happiness.
2α, ης, ἡ, (from *next*)

υ, ὤ, and χαλάζω *f.*
υ, *p.* κιχάλαα, α. 1. ἰχά-
υ, to loose, let loose, let

υ, ὅς, ἡ, ὄν, (from χαλίπτω,
erthrow, hurt) 1. violent,
υ, (Matt. viii. 28.) 2.
ous, afflictive, hard, diffi-
(2 Tim. iii. 1.)

εγωγίω, ὤ, *f.* -ήσω, (*next*
ἀγω) to bridle, restrain,
rn

υς, οὖ, ὅ, (from χαλάω) α
2.

υος, υία, υιον, (from χαλ-
made of copper or native

Χαλκίς, ἰος, ὅ, (from *same*) a
worker in metals, a copper-
smith.

Χαλκηδών, ὄνος, ὅ, α. 1. a chalcedony.

Χαλκίον, ου, τό, (from χαλκίς)
a brazen vessel.

Χαλκοβιβάνον, ου, τό, fine copper
or brass.

Χαλκός, ου, ὅ, 1. copper or
native brass; 2. copper or
brass money, money in *gene-
ral.*

Χαμαί, on or to the ground.

Χαρά, ἄς, ἡ, (from *p. m.* of
χαίρω) 1. joy; 2. a cause of
joy.

Χάραγμα, ἄτος, τό, (from *p.*
pass. of χαράσσω) 1. sculp-
ture, engraving, (Acts xvii.
29.) 2. a mark impressed.

Χαρακτήρ, ἥρος, ὅ, (from 3. *sin.*
p. pass. of χαράσσω) an im-
press or figure formed after
some archetype, an exact like-
ness, express image.

Χάραξ, ἄκος, ὅ, (from *next*) a
palisado, ditch, rampart, bul-
wark.

Χαράσσω, to engrave, write.

Χαρήναι, α. 2. *inf. pass.* of
χαίρω.

Χαρήσομαι, *f.* 2. *pass.* of *same.*

Χαρίζομαι, *f.* 1. *mid.* χαρίζο-
μαι, α. 1. *mid.* ἰχαρίζομαι,
α. 1. *pass.* ἰχαρίσθην, (from
next) 1. to give, grant, bestow
freely; 2. to give up to gratify
another, (Acts xxv. 16.) 3. to
forgive freely, and of mere
grace, as a debt, (Luke vii.
42.) as sins or offences, (Ephes.
iv. 32, &c.)

X A P

Χάρις, ἡ, (from *χαίρω*) 1. favour, acceptance, *generally*, the favour or kind affection of God to men; 2. acceptable, well pleasing, (1 Pet. ii. 19, 20.) 3. a favour, kindness granted or desired, (Acts xxv. 3.) 4. joy, (2 Cor. i. 15.) 5. the favour or kindness of God in the redemption and salvation of man, *and hence* the Christian religion; 6. the gracious influence and assistance of the Holy Spirit; 7. the office or honourable distinction of apostleship, (Gal. ii. 9, &c.) 8. liberality, liberal contribution, (1 Cor. xvi. 3; 2 Cor. viii. 4, &c.) 9. thanks, thankfulness, giving of thanks; 10. recompense, return for kindness, (Luke vi. 32, 33.) 11. graciousness, agreeableness, suavity, (Luke iv. 22; Col. iv. 6, &c.) 12. *χάριν ἔχων*, to return thanks, (1 Tim. i. 12; 2 Tim. i. 3.) *but sometimes*, to have a grateful sense of favours received, (Luke xvii. 9, &c.) 13. *χάριν ἔχων πρὸς*, to be in favour with, (Acts ii. 47.) 14. *δίδοναι χάριν*, to give or shew kindness, (James iv. 6; 1 Pet. v. 5.) 15. *the accus. χάριν*, is used for *κατὰ χάριν*, on account of, because of, for the sake of.

Χάρισμα, ἄτος, τὸ, (from *p. pass. of χαρίζομαι*) 1. a free gift, favour; 2. a miraculous gift of the Holy Spirit.

Χαριτώω, ᾶ, f. -ᾶσω, p. πεχαρί-

X E I

ταῖνα, (from *χάρις*) to make acceptable; *χαριτόομαι*, to be acceptable, favoured.

Χάρτης, ου, ὁ, (from *χαράσσω*) paper.

Χάσμα, ἄτος, τὸ, (from *p. pass. of χαίνω*, to gape) a gap, gulf, chasm.

Χῦλος, ιος, ους, τὸ, 1. the lip; *χῦλος τῆς θαλάσσης*, the shore of the sea, (Heb. xi. 12.)

Χιμαῖω, f. -ᾶσω, (from *χῦμα*, winter) 1. to winter; 2. to toss with a storm or tempest.

Χιμαῖρος, (χῦμα, winter, and ῥόος, a stream) a stream, brook, or torrent.

Χιμών, ὄνος, ὁ, (from *χίω*) 1. the winter, the rainy season of eastern countries; 2. a storm, tempest, (Acts xxvii. 20.) 3. foul, stormy weather, (Matt. xvi. 3.)

Χῆρ, χηρὸς, ἡ, dat. plur. χηροί, (from *χίω* or *χίλω*, to hold) 1. the hand; *ἐπιβάλλων τὰς χεῖρας*, (or *εἰς τὰς χεῖρας*) *ἐπι*, to lay violent hands on, seize; *ἐπαίροντας ὁσίους χεῖρας*, lifting up holy hands, i. e. lifting up the hands towards heaven in prayer; 2. *figuratively*, power, of which the hand is considered the emblem—and hence ministry, ministerial action. *From this symbolical import arises the propriety of the laying on of hands in curing the sick, in ordaining to offices, or in conveying the powers and gifts of the Holy Spirit.*

X I T

γωνία, *ω*, *f.* -ήσω, *p.* πα-
γωγήνηκα, (from next) to
by the hand.

γωνός, *ου*, *δ*, *ή*, (χὺς and
γός, a leader) a leader by
hand.

γραφή, *ου*, *τδ*, (χὺς and
ρω) a hand-writing, a pro-
pory bill, *applied* to the
aic law.

ποίητος, *ου*, *δ*, *ή*, (χὺς and
τός, made) made with
ls.

τίω, *ω*, *f.* -ήσω, *p.* τιχω-
νηκα, *a.* 1. ἐχιστόνησα,
; and *p. m.* of τείνω) pro-
y to extend, or lift up, the
1, hence to elect by lift-
up of hands, constitute,
in, appoint.

τινος, *δ*, *ή*, *τδ*, -ον, (*comp. of*
;) inferior, worse.

τ, *pl.* χερουβιμ, (Hebrew)
erub.

τίω, or τίω, *f.* χίω,
ω, and χύω, *a.* 1. ἵχυσα,
ω, and ἵχια, *p.* κίχυκα, to
pour forth.

τις, *ή*, (from χῆρος, bereft)
widow; 2. *figuratively*,
destitute or afflicted.

1. yesterday; 2. formerly,
ο. xiii. 8.)

τοχος, *ου*, *δ*, (χίλοι and ἀφ-
a commander of a thou-
a military tribune.

τοδος, *ή*, (from next) a
sand.

α, α, a thousand.

ωνος, *δ*, 1. a vest, inner
ent; 2. *pl.* clothes in ge-
garments.

X O P

χιών, *όνος*, *ή*, (from χίω) snow.

Χλαμύς, ὕδος, *ή*, (from χλαί-
νω, to warm) a cloak, robe,
loose garment.

Χλευάζω, *f.* -άσω, *p.* πεχλεύα-
να, *a.* 1. ἐχλεύασα, to mock,
scoff, deride.

Χλιαρός, *α*, *ον*, (from χλαίνω,
to warm) warm, lukewarm.

Χλωρός, *α*, *ον*, (from χλῆν,
grass) 1. green; 2. of a
pale or sallow hue, (Rev. vi.
8.)

Χξστ, a monogram of numeral
letters signifying six hundred
and sixty-six.

Χαίος, *ή*, *ον*, (from χῆος) 1.
earthy, made of earth or dust;
2. corruptible, mortal.

Χαῖνξ, ἴνος, *ή*, (from χίω, to
receive) a chœnix, a Grecian
measure of capacity, *supposed*
to be equal to about a pint and
a half English.

Χαῖρος, *ου*, *δ*, 1. a hog or sow;
2. *figuratively*, a man devoted
to sensual or polluting plea-
sures.

Χολάω, *ω*, *f.* -άσω, *p.* πεχόλακα,
(from next) to be angry with,
or incensed at.

Χολή, ἥς, *ή*, gall, anger, loath-
ing.

Χῆος, Χοῦς, Χόν, Χοῦ, *δ*, (from
χίω) earth, dust, dirt.

Χρηγίω, *ω*, *f.* -ήσω, *p.* πεχρη-
γηκα, *a.* 1. ἐχρηγήνα, (χρῆς
and ἄγω) to supply, or fur-
nish liberally.

Χορός, *ου*, *δ*, a dance, company
of dancers, singing and dan-
cing, a chorus.

Χερτάζω, *f. -ᾶσω*, *p. κηρτάσσω*, *a. 1. ἐχέρτασα*, (*from χέρτος*) to feed, fill or satisfy with food, *whether naturally or spiritually*.

Χέρσασμα, *ἄτος*, *τὸ*, (*from p. pass. of preced.*) food, sustenance.

Χέρτος, *ου, ὁ*, 1. grass or herbage; 2. a blade of corn.

Χαῦς. See **Χάος**.

Χράω, *ῶ*, *f. χρήσω*, *p. κίχρηκα*, *a. 1. ἵχρησα*, 1. to lend; *mid. to borrow*; 2. *mid. with a dat.* to use, make use of, handle; hence to treat, behave toward.

Χρεία, *ας, ἡ*, (*from preced.*) 1. occasion, use, need, necessity; *τὰ πρὸς τὴν χρεῖαν*, necessary things; 2. indigence, poverty; 3. an affair, business, (*Acts vi. 3.*)

Χρεωφιλότης, *ου, ὁ*, (*χρεῖος*, a debt, and *ἐφιλιότης*) a debtor.

Χρῆ, or **Χρῆ**, (*from χρεία*) there is need or occasion, it behoveth.

Χρηίζω, for **Χρηίζω**, (*from same*) to have need of, need, want.

Χρῆμα, *ἄτος*, *τὸ*, (*from p. pass. of χράω*) money; *pl.* wealth, riches.

Χρηματίζω, *f. -ῖσω*, *At. -ῖω*, *a. 1. ἐχρημάτισα*, *p. κηρημάτισα*, (*from preced.*) 1. to be called or named, (*Acts xi. 26*; *Rom. vii. 3.*) 2. to utter oracles, give divine directions; *pass.* to be directed or warned by a divine oracle, be directed or warned by God.

Χρηματισμός, *οῦ, ὁ*, (*from p.*

pass. of preced.) a answer or oracle.

Χρήσιμος, *ῖ, ἡ, -ον*, (*next*) useful, profitable.

Χρῆσις, *ως, ἡ*, (*from pass. of χράω*) use, of using.

Χρηστυόμαι, (*from χρῆ*) be kind, obliging, w assist.

Χρηστολογία, *ας, ἡ*, (*τὸ λόγος*) in a good sense and benevolent address, *bad one*, a plausible or with empty profession.

Χρηστός, *ῖ, ὁ, -ον*, (*from χρῆ*) good, virtuous, (1 Cor 2. kind, obliging, g *χρηστὸν*, *neut.* goodness, (*Rom. ii. 4.*) 3. e to be borne.

Χρηστότης, *τητος, ἡ*, (*f. ced.*) 1. goodness, b gentleness; 2. what (*Rom. iii. 12.*)

Χρῆσμα, *ἄτος*, *τὸ*, (*pass. of χράω*) an anunction.

Χριστιανός, *οῦ, ὁ*, (*from*) Christian, follower of

Χριστός, *οῦ, ὁ*, (*from 3 pass. of next*) anoint used as a title of J Anointed, the Christ applied to the Christian or that society of which is the head, (1 Cor. 3. the doctrine of Christian religion, (E 20, &c.) 4. the be Christ, (*Heb. iii. 14*,

the Christian temper or disposition, (Gal. iv. 19.)

Χρίω, *f. χρίσω, p. κίχρικα, a. 1. ἱχρίσα, p. pass. κίχρισμαι*, to anoint, hence to communicate the gifts and graces of the Holy Spirit.

Χρῶα, *as, ἡ*, colour.

Χρονίζω, *f. -ίσω, At. ἰῶ, a. 1. ἱχρόνισα, p. κίχρόνικα, (from next)* to delay, defer, tarry.

Χρόνος, *u, ὁ*, (from *κράινω*, to perform, perfect) 1. time, duration; *διὰ τὸν χρόνον*, on account of the length of time, (Heb. v. 12.) 2. delay, (Rev. x. 6.) 3. a particular point or part of time, period.

Χροστειβέω, *ω, (χρόνος and τρίβω)* to spend time.

Χρυσίος, *-us, -ίη, -ῆ, -ιον, -ων, (from χρυσός)* golden.

Χρυσίον, *u, τὸ*, (from *same*) 1. gold; 2. gold coin; 3. it is applied to the redeeming merits of Christ, (Rev. iii. 18.)

Χρυσοδακτύλιος *u, ὁ, ἡ, (χρυσός and δακτύλιος)* having a gold ring or rings on the fingers.

Χρυσόλιθος, *u, ὁ, (χρυσός and λίθος)* a chrysolite.

Χρυσόπρασος, *u, ὁ, (next and πράσον, a leek)* a chrysoprasus, an Indian gem.

Χρυσός, *ῥ, ὁ, 1. gold; 2. golden coin or money.*

Χρυσόω, *ω, f. -ώσω, a. 1. ἱχύσωσα, (from χρυσός)* to overlay or adorn with gold.

Χρῶς, *χρῶντις, ὁ, (from χρῶα)*

the skin, the body of a man.

Χύνω, (from *χύνω*) to pour, pour forth.

Χωλός, *ἡ, ὁ*, 1. lame in, or deprived of the use of the feet; 2. weak, infirm, (Heb. xii. 13.)

Χώρα, *as, ἡ, (from χῶρος)* 1. a field, ground; 2. a country, region; 3. the inhabitants of a country.

Χωρίζω, *ω, f. -ήσω, p. κίχώρηκα, a. 1. ἱχώρησα, (from same)* 1. to go or come; 2. to increase, prosper, proceed successfully, (John viii. 37.) 3. to afford place for, contain, be capable of containing; 4. to be capable of executing, (Matt. xix. 11, 12.) 5. to receive kindly and affectionately, (2 Cor. vii. 2.) 6. followed by *eis*, to attain to, partake of, (2 Pet. iii. 9.)

Χωρίζω, *f. -ίσω, p. κίχώρηκα, a. 1. ἱχώρησα, (from χωρίς)* to separate, sever; *mid.* to de-part.

Χωρίον, *u, τὸ*, (from *χῶρος*) a field, ground.

Χωρίς, 1. separately, by itself, apart; 2. without; 3. besides.

Χῶρος, *u, ὁ*, the north-west, properly the north-west wind.

Ψ

Ψάλλω, *f. ψαλῶ, a. 1. ἱψαλα, p. mid. ἱψηλα, (from ψάω,*

to touch) to touch, touch the strings of a musical instrument, hence to sing, sing praises or psalms to God.

Ψαλμός, ὁ, ἰ, (from *p. pass.* of *preced.*) a playing upon a musical instrument, hence a psalm, sacred song, or poem.

Ψάμμος, υ, ἡ, sand.

Ψευδάδελφος, υ, ἰ, (ψυδής and ἀδελφός) a false brother, pretended Christian.

Ψευδαπόστολος, υ, ἰ, (next and ἀπόστολος) a false apostle.

Ψυδής, ἰός, ὤς, ὁ, ἡ, τὸ, -ίς, (from ψυδω) false, lying, a liar; τὸ χυδής, falsehood.

Ψευδοδιδάσκαλος, υ, ἰ, (ψυδω and διδάσκαλος) a false teacher.

Ψευδολόγος, υ, ἰ, ἡ, (ψυδω and *p. m.* of λίσγω) a speaker of lies.

Ψευδομάρτυρ, υρος, ἰ, ἡ, (ψυδω and μάρτυρ) a false witness.

Ψευδομαρτυρία, ὤ, (ψυδω and μαρτυρία) to bear false witness.

Ψευδομαρτυρία, ας, ἡ, (ψυδω and μαρτυρία) false witness.

Ψευδοπροφήτης, υ, ἰ, (ψυδω and προφήτης) a false prophet, one who teaches false doctrines in the name of God.

Ψῦδος, ἰός, τὸ, (from ψυδω) 1. a lie, falsehood; 2. lying in general, (Ephes. iv. 25.) 3. a false idol, (Rev. xxi. 27.)

Ψευδόχριστος, υ, ἰ, (next and χριστός) a false Christ, one who falsely pretends to be the Christ or Messiah.

Ψῦδω, *f.* ψυσω, *p.* ψυσω, 1. to deceive; *mid.* to lie, speak falsely or deceitfully; 2. to impose upon.

Ψυδώνυμος, υ, ἰ, ἡ, (preced. and ὄνομα, for ὄνομα) falsely named or called.

Ψύσασθαι, α. 1. *inf. m.* of ψυδω.

Ψῦσμα, ἄτος, τὸ, (from *p. pass.* of ψυδω) a lie, falsehood.

Ψύστης, υ, ἰ, (from 3. *sin.* of same) a liar, a perfidious person.

Ψυλαφάω, ὤ, *f.* -ήσω, α. 1. ἐψηλάφησα, (*p. m.* of ψάλλω and ἐφάω, to touch) 1. to touch, feel, handle; 2. to feel after, as persons blind or in the dark.

Ψηφίζω, *f.* -ισω, *p.* ἐψηφίσκα, α. 1. ἐψηφίσκα, (from next) to reckon, compute.

Ψῆφος, υ, ἡ, 1. a small stone or pebble, (Rev. ii. 17.) 2. a vote, suffrage, voice.

Ψιθυριμὸς, ὤ, ἰ, (from ψιθυρος, a whisper) a whispering, detraction.

Ψιθυριστής, ὤ, ἰ, (from same) a whisperer, secret detractor.

Ψυχίον, υ, τὸ, (from ψιξ, a crumb of bread) a little crumb.

Ψυχὴ, ὤς, ἡ, (from ψύχω) 1. breath, animal life; δοῦναι ψυχὴν, to give or surrender one's life; παραδοῦναι τὴν ψυχὴν ὑπὲρ, to hazard one's life for the sake of, (Acts xv. 26.) 2. a living creature or

nal, (1 Cor. xv. 45 ; Rev. 3.) 3. the human body *ugh dead*, (Acts ii. 27, 31.) he human soul or spirit, d, intelligence ; 5. the d, disposition, affections ; a human person, indivi-

ῥός, ἡ, ον, (from *preced.*) nal, sensual.

ς, ιος, ες, τὸ, cold.

ός, εἰς, ἐόν, (from *preced.*)

ς, f. -ξω, p. ἰψυχῶ, a. 2. γον, (from *same*) to cool, r. to grow cool or cold.

ζω, f. -ῖσω, p. ἰψώμινα, .. ἰψώμινα, (from ψωμός) to feed ; 2. to spend in ing *others*, to divide as if e into mouthfuls for feed- others.

ον, ὅ, τὸ, (from *next*) a sel or piece of food, par- larly of bread.

ς, ὅ, ἐ, (from ψάω, to lk into bits) a morsel or e of food, particularly of d.

ν, to break in pieces, rub ars of corn.

Ω

Ὁ μίγα, 1. applied to ist as *being* the end or ; 2. O, Oh, used in ad- sing, admiration, or re- ning.

Ω, pres. s. of ἰμι.

Ω, dat. sin. of ἴς.

Ωδε, (i. e. ἐν τῷδε τόπῳ, in this place, from ἴδε) 1. here, in this place ; πάντα τὰ ὧδε, all things *done* here, (Col. iv. 9.) ὧδε ἢ ὧδε, here or there ; 2. hither, to this place ; 3. in this life, on this earth, (Heb. xiii. 14.) 4. herein, in this matter, (Rev. xiii. 10, 18, &c.)

Ὠδὴ, ᾠς, ᾠ, (from ᾠδω) an ode, song, hymn.

Ὠδιν, ἴως, ἡ, (from ὀδύνω) 1. the pain of childbirth, (1 Thess. v. 3.) 2. acute pain, sorrow, or affliction ; 3. a bond, (Acts ii. 24.)

Ὠδινω, f. ὠδινῶ, and -ήσω, a. ἴ. ὠδίνησα, p. ὠδίνησα, (from *preced.*) 1. to be in pain as a woman in travail ; 2. to travail in birth of, treat with the solicitude of a mother, (Gal. iv. 19.)

Ὠμοῦσθην, a. 1. pass. of ὀμοῦω.

Ὠμος, ου, ὅ, (from ὤω) the shoul- der.

Ὠμοσα, a. 1. of ὀμνέω.

Ων, pres. par. of ἰμι.

Ὠνιωμαί, ὤμαι, f. 1. mid. ἀντ- σεμαι, a. 1. mid. ἀνρῶμαι to buy.

ὦν, ὤ, τὸ, an egg.

Ὠρα, ας, ἡ, 1. an hour, the twelfth part of the day or night ; 2. an instant, moment, (Matt. viii. 13, &c.) 3. a short time ; 4. time, used indef- nitely ; 5. a certain time, season, occasion, used in re-

ference to the time of our Saviour's suffering and death, (Mark xiv. 35) 6. the day or last hour of the day, (Matt. xiv. 15.) 7. *ἀπ' αὐτῆς*, [*sc. ἑώρας*] immediately, (Acts xvi. 18.)

Ωραῖος, *ala, aion*, (from *preced.*)

1. beautiful; 2. amiable, desirable, (Rom. x. 5.)

Ωρυζα, *a. l. of ὀρύσσω*.

Ὠρύω, *f. -ύσω, p. ὠρυκα, a. l. ὠρυσα*, to roar, howl.

Ὠρχησαμένη, *a. l. m. of ὀρχίζομαι*.

Ὡς, (from *ἴσ.*) *If used as an adverb*, 1. as, like as; 2. about,

as it were; 3. somewhat, (Acts xvii. 22.) 4. how, in what manner; 5. how! (Rom. x. 15; xi. 33.) 6. certainly,

(Mark vi. 15.) 7. to wit, namely, (2 Cor. v. 19.) 8. according as, (2 Pet. i. 3.) 9. *ὥς ἐπὶ*, to, towards, (Acts xvii. 14.) *ὥς ἦν*, as he was, just as he was, (Mark iv. 36.) *If used as a conjunction*, 1. as, that,

(Heb. vii. 9.) *ὥς ἵπotes ἵπταις*, as I may so say; 2. so, therefore, wherefore, (Heb. iii. 11.) 3. that, declaratively, (Rom. i. 9.) 4. of time, when, (Luke xx. 37.) after that, (Acts xxvii. 1.) whilst, (Acts i. 10; xix. 21.) following *πίστος χρόνος*, how long time? it denotes since that, since, (Mark ix.

21.) 5. since, seeing that, (Col. ii. 6.) 6. *ὥς ἴαν* or *ὥς ἂν*, when, whenever; *ὥς ... καὶ*, as ... so also; *also* since ... also; *ὥς ὅτι*, that, namely that, (2 Cor. v. 19, &c.)

Ὡσαννά, Hosanna, save we pray thee.

Ὡσαύτως, (*ὥς* and *αὐτως*, from *αὐτός*) likewise, in the same manner.

Ὡς, (*ὥς* and *ὡς*) as if, as it were, as, about.

Ὡς, 3. *pl. pres. s. of ἵμι*.

Ὡς, *dat. pl. of οὗς*.

Ὡσαυτε, (*ὥς* and *αυτε*) as indeed, like as.

Ὡσαυτοι, (*preced. and ὡς*) as if, as if it were, as.

Ὡς, (*ὥς* and *τι*) 1. so that, so as; 2. in order to, (Matt. xxvii. 1; Luke ix. 52.) 3. therefore, wherefore.

Ὡσα, τὰ, pl. of οὗς, ὠσὲς, τὰ.

Ὡτίον, *u, τὰ*, (from *οὗς*) the ear.

Ὡφίλεια, *as, ἡ*, (from *next*) profit, advantage, gain.

Ὡφίλιω, *ω, f. -ήσω, a. l. ὠφίλισα, p. ὠφίληκα*, (from *ὠφίλλω*, to heap up) to profit, benefit, help.

Ὡφίλιμος, *u, ὁ, ἡ, τὸ, -ον*, (from *preced.*) profitable, beneficial, useful.

Ὡφθην, *a. l. of ὠφτομαι*.

Ὡψ, *ὠπὸς, ὁ*, the eye, face, countenance.



1

2

**his book is under no circumstances to be
taken from the Building**

[illegible]



